

PASCAS CARE

Stillborn & Summerland

the way forward



“Peace And Spirit Creating Alternative Solutions”

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PASCAS INTRODUCTION:

Documents assembled by Pascas are provided for your individual assessment and exploration. The contents are sourced from a variety of avenues and publications. Every endeavour is made to determine that the contents are of the highest level of truth and veracity. At all times we ask that you go within yourself, to ascertain for yourself, how the contents resonate with you.

Pascas provides these notes and observations to assist us all in the development and growth of our own pathways and consciousness. Pascas does not hold these contents as dogma. Pascas is about looking within oneself. Much of what we are observing is new to us readers and thus, we consider that you will take on board that which resonates with you, investigate further those items of interest, and discard that which does not feel appropriate to you.

Kinesiological muscle testing, as developed by Dr David R Hawkins and quantified by his Map of Consciousness (MOC) table, has been used to ascertain the possible level of truth of documents. Such tested calibration levels appear within the document. We ask that you consider testing same for yourself. The technique and process is outlined within Pascas documents, such as Pascas Care – Energy Level of Food. From each person’s perspective, results may vary somewhat. The calibration is offered as a guide only and just another tool to assist in considering the possibilities. As a contrast, consider using this technique to test the level of truth of your local daily newspaper.

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The sources of contents are noted throughout the document. In doing so, we acknowledge the importance of these sources and encourage our readers to consider further these sources. Should we have infringed upon a copyright pertaining to content, graphics and or pictures, we apologise. In such cases, we will endeavour to make the appropriate notations within the documents that we have assembled as a service via our not for profit arm, to our interested community.

We offer all contents in love and with the fullness of grace, which is intended to flow to readers who join us upon this fascinating journey throughout this incredible changing era we are all experiencing.

Living Feelings First, *John.*

“Never can one man do more for another man than by making it known of the availability of the Feeling Healing process and Divine Love.” JD



SUMMERLAND is not 'EARTH PERFECTED'

Thursday, 16 November 2017:

James: Alright then, I want to talk to you about a number of things that John has brought up in his latest Pascas paper that I don't think are right. He said he got them from other people who are supposedly talking with Celestials. Can we go over these things now Nanna Beth, is that all right with you?

Nanna Beth: Yes James.

James: One of the points is: [Children who die young or are unborn enter 'Summerland', which is the top of the 1st natural love Mansion World sphere, and receive further instruction. 'Summerland' is like Earth perfected.](#) Is there such a thing?

Nanna Beth: It's a nice idea, it was said to the person on Earth because he wanted to believe that something special happened to children when they died because they were more true and pure, not corrupt like adults, so shouldn't need to suffer like adults do. These 'ideas' or 'concepts' come about half by us and half by the person on the receiving end. And it's the same with you, we meet you half way so to speak, only you are more aligned with the truth and so we make up such things like the New Way, something you can relate to, because that's the truth of what it is. This person was still wanting to advance his wrongness whilst also trying to work on some of his feelings, so everything is a bit of muddle, some good stuff, some not so good.

So there is no Summerlands as such, there are regional nurseries in all relevant sectors of the first Mansion World. The religious sectors all have nurseries in which they receive babies and children of parents of such beliefs, as do all the other sectors, so the children pretty much follow in the 'footsteps' of their parents, even though a lot of them are adopted by spirit parents. It's again Like attracting Like, so you can imagine how it is, this applying once you're physically born on Earth and then die as a child. Before birth, should you die in the womb, then you go to 'special receiving stations', which I know are not very glamorous words for them, and these are in a special sector reserved for them in the first Mansion World. These spirit children to be, are lovingly attended to by 'receivers', 'mother spirits' who take on the foetus caring for it until birth. We've talked about how that happens elsewhere, so for the sake of keeping this simple for the points you are wanting to discuss with me, I won't go into it.

Some of the sectors have their own special names, and Summerland is given to a number of them – they don't know of each others existence, as spirits within them don't leave their specific sector; and all sorts of names, including Paradise and Eden, The Garden, Love, Light, Truth, Music, Wish, God-fearing, God-loving, anything and everything, just like people naming their houses, exist. Most of which have only relevance to those spirits living within them, and nothing whatsoever to do with the truth. However you can see how it would be easy for a spirit to tell the name of the sector to someone on Earth who then takes it as gospel truth thereby getting their wires crossed. Lots of things happen like this between mortals and especially the mind spirits. It also happens a little from the Divine Love Healing Mansion Worlds, although there is now more cohesion and consistency coming to Earth from those worlds, and more so every day.

And there is no 'perfect Earth' in the Mansion Worlds. Many sectors believe they have or are perfecting their part of the woods, and of course those higher believe they are far more advanced and perfect than those lower, yet perfection of truth only exists once you attain the Celestial spheres. And then we spirits and everyone else in them is perfect, however the spheres are all uniquely themselves, by which I mean, they are not based on Earth, so are nothing like it. One day the Earth planes will reflect the perfection of a perfect Earth, when everyone has done their Healing, and that will be the closest to Earth perfection mirrored over here in spirit.

Following comments are from other sources made available some time ago:

The **Mother and Father's** plan and support for stillborn, or unborn, souls is beyond perfection. The journey for individualised souls who do not achieve birth into this physical world of Earth is one of beauty and love beyond comprehension.

Upon the recognition that an embryo is viable, a soul is drawn to the embryo and is thereupon individualised. That is, it achieves incarnation at that moment. The incoming soul has no choice as to which newly forming physical body that it is attracted or drawn to, the purpose of incarnation is the individualising of the soul.

The soul, together with the life forces of the parents, creates the spirit body which is the template for the physical body as well as the home in which the soul becomes connected to via cords of light. From that moment on the spirit body is the home of the soul for eternity.

Should the newly created embryo survive only a few moments, or a few days, or a few weeks, or a few months, no matter how short or long the duration, the soul is incarnated and upon the ceasing of life within the physical body the soul being connected to the spirit body will transition to Summerland which is the highest plain of the 1st spirit world sphere.

Even though the soul within the new spirit body still had to progress through all the months of gestation in the mother's womb to achieve viability in the physical world of Earth, the soul within the spirit body is at all times viable within the nurseries of Summerland of the 1st spirit Mansion World sphere.

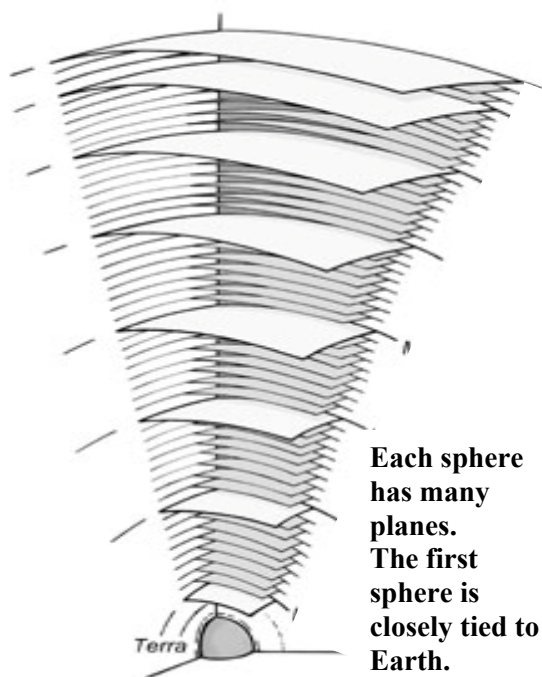
The nursing of these very young spirit babies is conducted with a love and care that is provided by Celestial Nurses with the dedication that is beyond our comprehension.

These baby spirit personalities are nursed into maturity and educated with both of the loves, natural and divine, and allowed to use their free will as they please. Further, as they develop, they are engaged on the Earth plane so that they experience the way of life on Earth even though they do not ever have a physical body.

The following pages expand on numerous aspects of how these tiny, tiny infants and all of those children who die before birth or during early childhood are nursed, educated and supported into maturity through the facilities of Summerland which is considered to be likened to Earth Perfected in the highest planes of the 1st Sphere.

Further records can be considered within the fifth volume of 'The Life beyond the Veil' namely 'The Outlands of Heaven'.

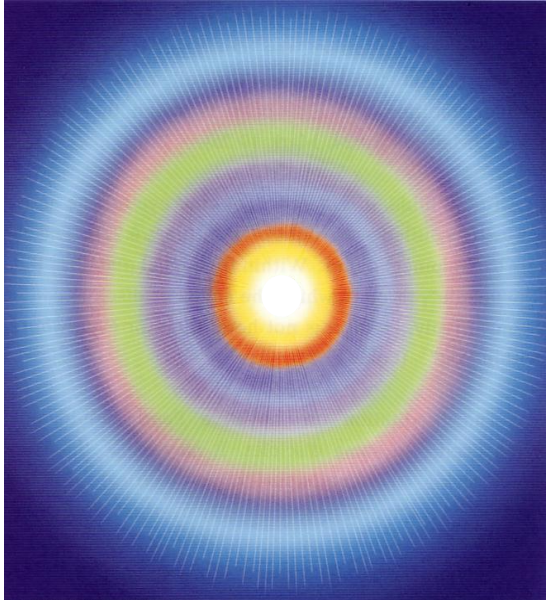
All unborn or stillborn babies as well as young children are nurtured into maturity within the realms of the spirit world with love beyond comprehension.



DIMENSIONS of ONE'S EXISTENCE:

Our SOUL IS NOT ENSOULLED IN OUR SPIRIT BODY. Our soul exists existentially in a whole different level or plane or place or dimension of being – 'soul land'. It doesn't exist in Creation, it's not experiential like Creation is. The soul, all souls, help create their part of Creation by expressing their personalities into Creation, and then by having their personalities do things (further create) in Creation.

SOUL exists existentially



Our Physical Body and our Spirit Body are of Creation, being linked together by cords of light as are the two spirit bodies, male and female, to the one Soul.



One's unique personality is soul based. Our unique soul expresses its unique personality through the two spirit bodies and physical bodies expressing both the male and female aspects.

PERSONALITY



**Our soul is the centre of our personality.
We are children of our Heavenly Parents.
Our soul manifests a male and
female personality - it is a duplex!**

ZETA explains how UNBORN EARTH BABIES are CARED FOR in the SPIRIT WORLD:

The scene was that of a large type of hospital. As the picture panned around inside the wards, Paul could see rows of small babies lying in their cots being attended to by nurses.

Zeta explained, ‘These are the new infant arrivals. Each sector has its own special infant-receiving wards. These baby spirits are cared for by adult spirits from varying levels of truth and mind advancement. From here they are fostered out as many spirits choose to have children. This gives spirits who on Earth did not have the experience of parenting, the opportunity to have it. Even pregnancies are adopted and taken on by recipient mothers from those Earth mothers who are unable to or choose not to parent. All of the infants are well cared for.

‘How does that happen, how do the spirits receive ones not even born?’

‘The receiving mother adopts a foetus or soon to be born baby into her spirit womb. She then carries the baby to the end of its term and delivers it experiencing many of the sensations of giving birth in flesh. Usually there’s not much pain, however if the mother believes there should be lots of pain then she will manifest it for herself, and there is of course no blood.

‘When the mother is advised, everything having been decided on previously, the parents to be or even many single women, are taken into a special receiving room into which the new arrival soul-personality comes being deposited, so to speak, into her spirit womb. She can then stay in the hospital awaiting the growth and then birth of her child or go home and carry on with her life until term.

‘Once a foetus has its first physical heart beat on Earth, then the soul is committed to incarnation. From then on if the foetus or baby dies in the womb it is transferred to spirit to be born into this world and then to grow up as a child living in spirit. It will never again be born or have a flesh experience.

‘Arr... but don’t they miss out on some sort of life experience, I mean, not ever living in flesh, surely you’d need that life experience to be able to grow and develop and do everything you’ve been telling me about?’

‘No, not at all. Many spirits here and all through the spirit worlds have never had an experience of flesh (other than their brief moment before such an early death), the closet they get to it is being by visiting one of the two Earth planes, but it doesn’t matter as it doesn’t interfere with their soul.

Paul – City of Lights by James Moncrief August 2005

Rejection of the child as it grows older is obvious compared to it being adored as a young infant, but what is not so obvious is right from conception, a moments rejection can effect the forming embryo; a moments rejection during pregnancy can effect that moments development of the foetus, and this rejection can have severe results. It can seriously retard the development of the newly forming person; it can lay down the foundations of rejection and self-denial patterns – it is the beginning of the negative mind being formed. Deformities: physical, mental and emotional, can occur, all of which reflect the state of the parents relationship with their child. All deformities and illnesses and problems that arise in pregnancy to affect the newly born child, come from its moment-to-moment relationship with its parents from conception onwards. As to why not all children are born retarded or deformed because of the impact of the parents negative condition is determined by the needs of the soul, what the soul of that child / person requires to experience from the negative condition – to begin life with.

Messages from Mary and Jesus book 2 by James Moncrief 18 May 2003

An UNBORN BABY'S 1st HEARTBEAT OCCURS 16 DAYS after CONCEPTION:

A research team funded by the British Heart Foundation (BHF) at the University of Oxford says a baby's first heartbeat is now far earlier than was previously understood. [Dr. Susan Berry](#) 12 Oct 2016

Further research confirms that the heart first starts to beat between days 16 through to 19.

What happens when a child dies. 15 March 2013
Speaking with Mary Magdalene and Jesus, book 1

From the first heartbeat the incarnating person is technically living a physical life, and so if death occurs, it will move into one of the spirit nurseries. If it should 'die' before the first heartbeat, the soul merely 'withdraws', initiating incarnation when the next opportunity arises for its soul-personality. And of course as you know, there is no reincarnation, so when your soul starts you in Creation and you achieve your **first heartbeat**, then you're underway, be it on Earth or in spirit to Paradise, this being your ascension of truth.

As soon as the spirit body separates from the physical connections, there is no longer any pain, this of itself as you might well imagine greatly adding to one's good experience. The dying person, be it a child or an adult, has a good experience in death, especially once the pain has gone should there be pain; it's the people they might leave behind on Earth who don't understand this and who are suffering feelings of loss and deep grief, that have the harder time of it.



An unborn child is taken to spirit nurseries to be cared for. And within those nurseries they are looked after through the remaining time of their gestation period; then are 'born' into spirit life; then to carry on growing up as a spirit child of the Mansion Worlds. Many of them, just as with unwanted physical children, are fostered out or adopted by spirits wanting to be parents, this enabling a lot of people (who are now spirits), who for one reason or another couldn't have children on Earth, to have the experience of parenting. Even carrying the child to full term can be simulated so as to give the 'mother' the experience of being pregnant. The 'father' having his experiences as well. And of course lots of people who become spirits love being involved with children and so become spirit parents or simply involved in looking after the infants and young children of the nurseries.

The Heart commences to Beat as early as Day 16 after Conception:

Until now, researchers thought that the first time our heart muscle contracted to beat was at 8 days after conception in mice or around day 21 of a human pregnancy. Now, a team funded by the BHF at the University of Oxford has demonstrated earlier beating of the heart in mouse embryos which, if extrapolated to the human heart, suggests beating as early as **16 days after conception**.

<https://medium.com/british-heart-foundation/when-does-our-heart-first-start-to-beat-36cbac072c1>

BENJAMIN MISCARRIED at TWELVE WEEKS:

Thursday, 18 May 2017

This morning I (John) woke suspecting that the beautiful light energy I felt last evening was our unborn son, Benjamin John. Was that so?

I am Benjamin, John, although that is not the name my spirit parents gave me. And it was myself coming to you as you have had me on your mind from time to time. I am not part of what is going on with you John, I have my own very separate life to you, however I am a Celestial and Beth and I have occasion to speak together through work that we do. (At twelve weeks into term, Benjamin, as we grew to call him, miscarried, being around April 1975.)

I came to you, as I have come periodically to you and Carolyn, more of out of curiosity as to what my life might have been like had things been different and were I to be one of your Earth children.

As it was, I had a very happy upbringing with my spirit parents, we lived on the first Mansion World in one of the big cities and I had four brothers and two sisters and was very artistic, going to what would be the equivalent of art college, where I developed my artistic skills to quite a high degree.

And that was all before I was introduced to the Divine Love, which I did through you, following it up with Beth as she came to me when I expressed interest in it, which just so happened to be coincidental on one of my periodic visits to you. You were very taken with the Padgett Messages and were involved with AJ (Miller) and Mary Luck (that was from July 2009 until November 2011), and I spent some time with you and them and the other people and spirits involved with them, as there were quite a gathering of spirits who attended all they were doing.

Beth soon put me straight about the Divine Love and the Healing, and then I embarked upon it, having to do it like we all do, coming to understand that my upbringing was not so different from many on Earth, and possibly even so, had I been your flesh child. My art, I put on hold as I worked continuously on myself, meeting my soulmate, and now we are living in the Second Celestial sphere.

And from here, we intend moving on, we have no feeling for having anything to do with the physical Earth and all the changes that are soon to take place which Beth and yourself, John, are involved in, no, that's not for us, as my soulmate was also 'Spirit Born', as we call ourselves and those of us who never got born on Earth, as we want to ascend on our journey to Paradise.

I will come and meet you when you come over and we'll spend time getting to know each other, there will be, no doubt, many questions you will want to ask me about how my life has been and how I've turned out, and I will be more than happy to answer them, but then I will leave you, as it will be for me to move on, as you are to remain – so I understand from Beth- for a time working still with Earth.

I came to you now for you to know that I am okay, very well in fact, fully in love with my life and my beautiful partner, and that I have no hard feelings about you or Carolyn, or about anything I might have missed out on, now having worked through all such issues through my Healing.

You might be interested to know that I got 'married' as some of us spirits do, and we adopted children of our own, however the relationship failed as I wanted to move on into the Divine Love, and we've all gone our separate ways. All of which, again, I have healed and worked through, not unlike how it is for many people on Earth.

And really I came to say goodbye rather than hello, for I am leaving Earth as you might say, wishing to, as I said, move higher into the Celestial spheres of Nebadon. There are a lot of spirits like myself and my partner who are wanting to move higher to Paradise, we feel a strong pull within us to do so, as you too will feel when your time comes to leave the lower Celestial spheres and start on our spiritual ascent in earnest.

However as I said, I will descend to spend time with you when you need it, and then our true separation will come, and we'll see what our Mother and Father has in store for us.

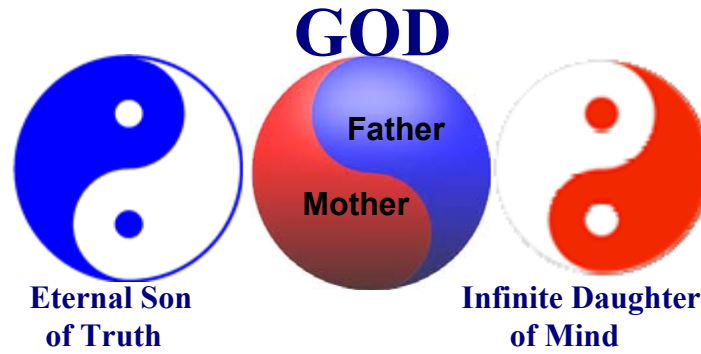
I will not be coming back to you now that we've made contact this way through James. You can think to me and I will acknowledge such thoughts and respond accordingly, but as I said, Satia and myself, Nariko (that's a good enough approximation James) are, together with our soulgroup, heading Paradiseward. (We each have been named by our Heavenly Parents, these names we adopt when entering the Celestial Heavens. These names could be those given by parents or be soul names.)

I am looking forward to our time together John, when your time comes and you are ready for my visit, and until then I wish you all the best with your endeavours. You are, as you know, in very good hands with Nanna Beth, as you like to call her, and so I will say goodbye and thank you for your time John. Thank you James.

22 May 2017

Yes, the visit from unborn Benjamin has been a mammoth event. I don't know what I was expecting. Totally out of any anticipations that I may have conceived. His story is absolutely wonderful and of great benefit to many. Is Nariko his name given to him by his spirit parents or is that his soul name given to him by our Mother and Father?

Nanna Beth: It's his given name. As yet we're all reticent to reveal our soulnames, dreading what you on Earth would do with them. It's sort of an unspoken 'rule' although rule is a bit harsh, guideline, something mutually agreed upon and yet nothing has been or is officially said, that we reserve our soulnames for ourselves here in the Celestial heavens because they are special to us and have nothing to do with Earth. They are our statement of our new morontial status, that being of our healed spiritual status, they denote the 'new spirit' that we are. And they help make us feel that we really are no longer of Earth, that there is a separation, and one that makes us feel good about ourselves. So for you on Earth when we are dealing with you, we still prefer to use our Earth names, either ones we were given to us or ones we've taken a fancy to one way or another. A lot of spirits change their names when they come over, all for various reasons, such as it being significant of their new start in life, hating their given name and realising all that to do with their family and Earth is over, just to be different and something to do that signifies the 'new you', and others believing they have discovered their soulname, which they haven't. Some spirits even make a point of having a different name every time you meet them, however that gets a bit trying after a couple of meetings. I'm sure you can imagine how it is – just like changing your clothes for a new style – this being mostly in the mind worlds where they are all mind orientated and fail to see the true significance of one's name in that it reflects your personality and ultimate your soul.



PARADISE TRINITY:

1. **Our MOTHER and FATHER (God) (MF) – Divine Love**
SOUL (God) – One SOUL that is expressing its two PERSONALITIES, our Heavenly Mother and Heavenly Father (Soulmates)
2. **ETERNAL SON (ES) – Divine Truth**
3. **INFINITE DAUGHTER (ID) – Divine Mind**

Then: The Second and Third Persons of the Paradise Trinity (ES and ID) are stepped down to the local universe trinity (Mary and Jesus, Divine Minister (DM), and her Holy Spirit.

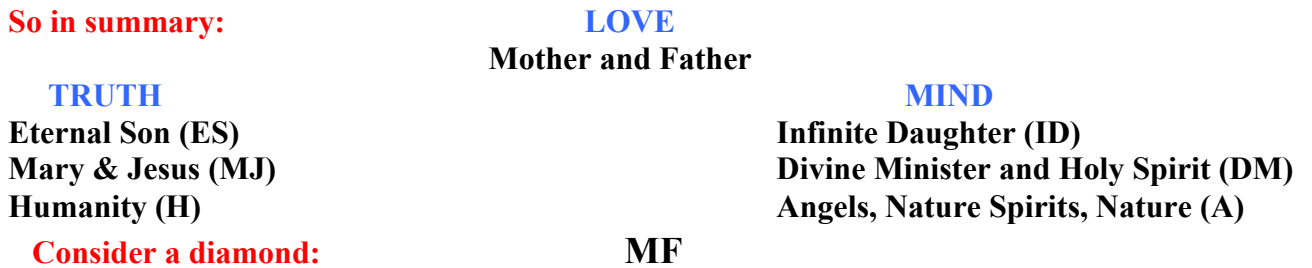
The LOCAL UNIVERSE TRINITY:

1. **MARY M and JESUS** – Our MOTHER and FATHER – Love – the Living Truth
2. **DIVINE MINISTER** – Mind (and her Holy Spirit)
3. **HUMANITY – Natural love, sons and Daughters – Truth, and our Angels – Mind**

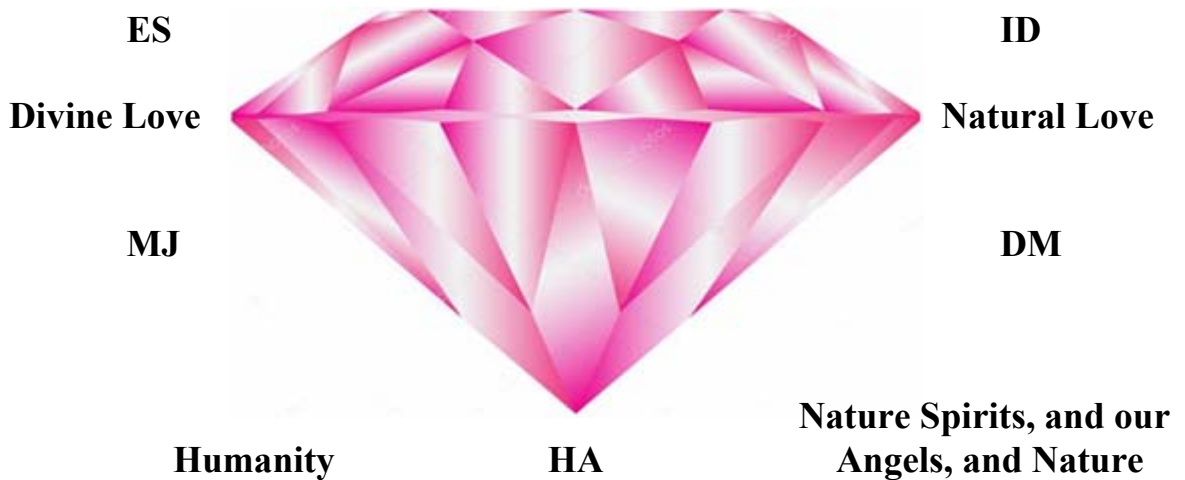
PLANETS that engage in REBELLION:

1. **AVONAL SOULMATE PAIR** – the Feeling Healing process – incarnate
2. **DAYNAL – TEACHER PAIRS** – they do not incarnate

So in summary:



Consider a diamond:



Mother and Father Heavenly Parents

Creator Son & Daughter
Jesus and Mary

Avonals
as soulmate pairs

Trinity Teachers
as soulmate pairs

Melchizediks – who have taken over from the Caligastians and Daligastians being also all as soulmate pairs.

Mortal Souls – human beings who individualise on Earth, then progress through the spirit Mansion Worlds, then into the Celestial Heavens, and beyond.

Mortal Souls – also being ascending spirits, upon completing their Soul Healing, join with their soulmate, then join their soul group of 24 mortal spirits, being 12 soul pairs. It is only as a soulgroup that anyone can progress beyond Nebadon.

The Paradise Pairs are all ONLY concerned with the SPIRITUAL wellbeing and upliftment of the planets and local universe. Currently to do with Earth:

Mary and Jesus – spiritual wellbeing and upliftment of the whole of Nebadon region.

Avonal Pair – Daynal pairs (Trinity Teacher Daughters and Sons) – Spiritual wellbeing and upliftment of individual planets and their associated Mansion Worlds.

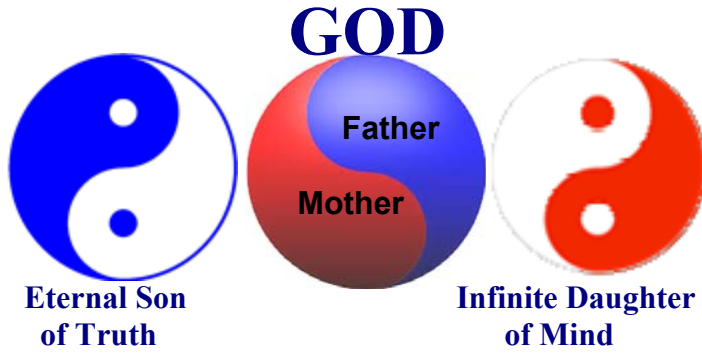
The Local universal Sons and Daughters are all about the running of the worlds under their jurisdiction, and ensuring the higher spiritual elements can be employed, or sent astray, as in our cases through the Rebellion and Default.

Lanonandeks – Melchizedeks (and others, such as Life Carriers and Eve and Adam).

As the Lanonandeks all rebelled – the Lucifers, Satans, Caligastias and Daligastias soulmate pairs – so the Melchizedeks have taken over their roles, as well as doing their own.

So the Melchizedeks are the governors, overseers, the administrators and advisors and so on for Earth; they are the ‘controllers’, and they will instigate all that needs to be done to do with the ending of the Rebellion and Default. And they will enlist the willing help of ascending mortal pairs, so the mortal Celestials spirits (soulmates when available, and others waiting to unite with their partner), and at times mortal spirits in the Divine Love Healing Mansion Worlds. And the angels help all of us.

Currently the whole of Creation exists for the ascension of mortal souls from their earth planets to Paradise. It’s all one vast Grand Ascension Scheme. With all the higher and lower spiritual Daughters and Sons, together with all the many different angels and other universal spirit personalities, and even including nature and our very own pets, assisting women and men with their Ascension Journey. It being: and Ascension of Truth. Everything we do is done to help us grow in truth. (Only everything we do in our negative state is to deny ourselves our truth from our feelings, which is why we have to do our Healing.) All women and men are ascending (or growing) in truth through their experiences. And as we grow in truth by looking to our feelings to show us that truth, so we’re ascending, moving inwards and upwards through all the worlds and spheres of the Grand Universe to one day arrive on Paradise and meet our Heavenly Parents. God is providing us, Their children, with this spiritual journey called our Ascension of Truth. And by living true to our feelings, so we are progressing on our true Spiritual Path – our Ascension Path.



CREATION of SOUL and SPIRIT:

God is *The Paradise Trinity* — the eternal Deity union of the Personalities: the Universal Mother and Father; the Eternal Son of Truth; and the Infinite Daughter Spirit of Mind.

The soul of each human personality (sons and daughters of truth) is existential, driving our personality expression in the experiential. The soul of each human finds truth by embracing one's feelings and longing for the truth of them. We are to attain the Eternal Son of Truth. We are a creation of Truth.

The soul of angels is experiential, evolving through their experience by continually progressing in mind development. Angels are to attain the Infinite Daughter (Spirit) of Mind. Angels are a creation of Mind. Our soul is duplex (we have a soulmate) and is created by our Heavenly Parents. Through our Feeling Healing we perfect ourselves enabling the union with our soulmate, as we progress in truth up through the Mansion Worlds, celestial heavens and all the way to Paradise.

The soul of angels is also duplex, yet of the mind, and they progress in mind evolution to Paradise. Animals, plants and nature spirits are also creations of Mind.

Neither we nor animals reincarnate. We never die; upon death, we move into the spirit Mansion Worlds on our journey to Paradise. When animals and plants die, be they the tiny microbe to the mighty elephants of the land and the whales of the ocean, their spirit energy returns to the Spirit Collective Energy. And from this energy are drawn other animals and the nature spirits, who then in turn move onto becoming angels through increasing mind experience.

A nature spirit is an angel in waiting.



Feeling Pathway



Soulmate Pair



Spirit Person



Angel



Nature Spirit



WE ALL ARE BEING GUIDED HOME:

We need the Spirits of Truth of the Avonal Pair to Heal ourselves; then once Healed, (and for support (overshadowing) as well through your Healing), we need the Creator Pair, Mary Magdalene and Jesus' Spirits of Truth to see us through the Celestial spheres, while at all times embracing our Heavenly Mother and Father.

Until Mary and Jesus died and liberated their Spirits of Truth, no one from any of the worlds could leave Nebadon, because no one knew the way to do so. Nebadon is our local universe containing some 3.8 million inhabited physical worlds and their associated spirit worlds.

When we embrace the truths Mary and Jesus are revealing, and start to do our Feeling Healing, or with Divine Love, Soul Healing, we are then freeing ourselves up from our parental and self control.

Thus our journey to Paradise, to the home of our Heavenly Parents, is of our choosing as to when we progress, however, there is only one way:

HUM: Humanity is to ascend. We are self contained. Our soul is always in truth and perfect at all times. **By living true to ourself, true to our feelings, we are living true to God. It's that simple.**

We are to recognise that being engaged and dominated by our mind is the wrong way for us to evolve and grow in truth. We are to discard the mind enslavement that has been imposed upon us by all of our parents. We are to express our feelings, both good and bad and free ourselves of the indoctrination that humanity has embraced worldwide.

Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God's soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of our Mother and Father.

AVO: We are to embrace the truths and guidance of the Avonal Pair through their Spirits of Truth. It is the Avonal Pair's guidance that will lead us through our Feeling Healing, and with Divine Love, we will be able to ascend through the 7 spirit Mansion Worlds and enter the Celestial Heavens where we also interact with other world's spirits.

J&M: We are also to embrace the truths and guidance of the Paradise Pair, Mary and Jesus, who will then lead us through the 3 Celestial Heavens that are aligned with Earth, and then further on through Nebadon where we will then depart beyond on towards Paradise.

M&F: Beyond the universal zone of Nebadon, we will be guided by our Heavenly Mother and Father onwards through the universes to Paradise where we will be welcomed by them, home for us all, as we are all Children of God.



M&F



J&M



AVO

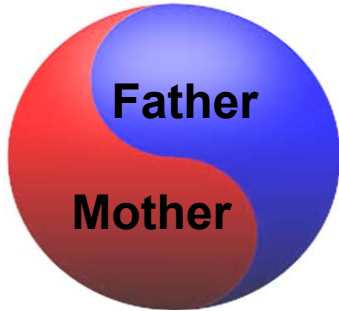


HUM

WE ARE Children of God

WE ALL ARE BEING GUIDED HOME – NOW, HOW TO COMMENCE THE JOURNEY:

GOD



M&F

For 200,000 years, we have been misled into embracing our mind’s distortion of wisdom and truth. All such traditional understandings only lead us in the wrong direction, from which we must turn back from. Our soul based feelings are always in truth. Our minds are to follow our soul based truths and feelings, not the other way round, as we have been brought up to embrace.

We are to connect with our deeper repressed feelings.
We are to long for the truth of what we are feeling.
We are to live true to our selves; by living true to our feelings.

Use your surface day-to-day feelings to connect with your deeper repressed feelings. Express your surface feelings and your deeper repressed feelings to uncover the truth of yourself.



J&M

We all have feelings which we communicate and share with each other. And we all have deeper buried and hidden repressed feelings. Feelings from our early childhood we felt, yet weren’t allowed to express. These feelings are still within us, waiting to have their say. These feelings, because they are repressed, cause us all our problems.

And as we look to uncover, bring out and accept these deeper feelings, so we’re taken into new ways of looking at ourselves, our feelings, and our life. We’re setting ourselves free of the controlling patterns that govern our unloving behaviour.



In this way, we progressively begin to express the personality that our Heavenly Mother and Father gave us, not the one imposed upon us by our physical parents and carers. We are to be our true and real selves.

By living true to ourself, true to our feelings, we are living true to God. It’s that simple.

AVO



HUM

As we, humanity, long for the truth of our feelings, we can also be assisted by the Spirits of Truth of the Avonal Pair who are our spiritual teachers for Earth over this coming 1,000 years, to assist us through the Great U-Turn, away from mind dominance to being soul based feeling lead. They will assist us through the seven levels of the spirit Mansion Worlds.

Then the Creator Pair, Jesus and Mary, will lead us through Nebadon and into the greater universe. Then our Heavenly Mother and Father lead us home to Paradise.



Collectively, should we embrace them all, as we are to, then our pathway home is a journey in the hands of the Spirits of Truth of the Avonal and Paradise Pairs overseen by our Heavenly Parents.

HOW TO GET TO PARADISE:

Long for the Divine Love

Long for the Truth

Long for the truth of your feelings

Don't deny any feelings: accept, express and want to know the truth of them

Know your feelings are the key; your feelings are the Way

Want to end your falseness and being untrue

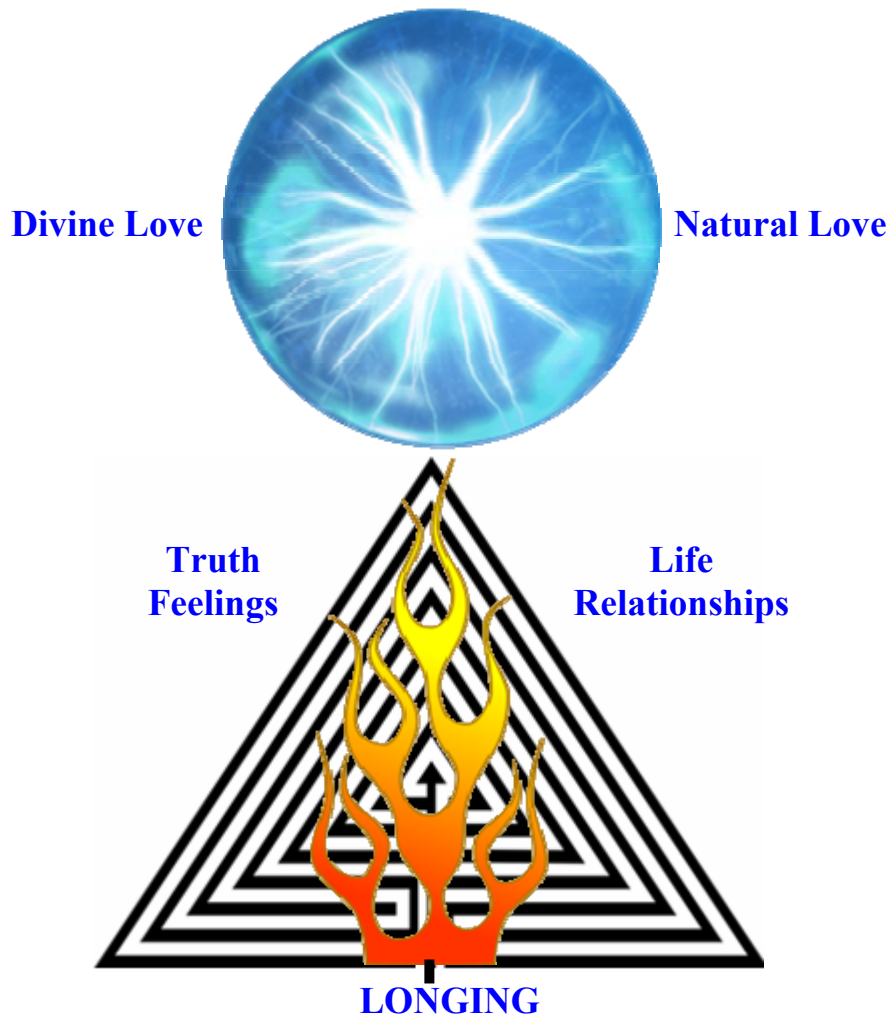
Want to understand the truth of your early life

Use your surface feelings to move deeper into yourself, bringing up your repressed feelings

Want and long to know the whole truth of yourself

Want to do it all with God, your Heavenly Mother and Father – long to Them for help.

The Key



Our longing drives our life. We long with feelings. We can wish for things using our mind, yet long for things with our heart. These things in the pyramid are what to long for. Longing for them, when the longing comes naturally. Longing because you feel you really want them. Long to be true with all your heart. Long to live true to your feelings. Long to understand the whole truth of yourself.

<i>The Life Beyond the Veil series consists of five volumes:</i>	MoC 885
The Lowlands of Heaven	MoC 870
The Highlands of Heaven	MoC 890
The Ministry of Heaven	MoC 894
The Battalions of Heaven	MoC 918
The Outlands of Heaven	MoC 864

Spirit Messages received and set down by the Rev. George Vale Owen.
(1860-1931) Vicar of Orford, Lancashire, England.

Republished by Geoff Cutler:

<https://new-birth.net/other-stuff/books-we-love/books-on-life-after-death/>

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to ‘our Mother and Father’. Further, when considering soul healing, then reference to Divine Love could be referred to as ‘Feeling Healing with Divine Love’.

**Firstly, consider discovering the truth of your emotional pain through Feeling Healing.
Secondly, consider longing for our Heavenly Parents’ Love as you progress with your healing.
Primary and most important readings are the writings of James Moncrief.
Then consider the Padgett Messages, and then The Urantia Book.**

STILL-BORN and SUMMERLAND:

When a baby is stillborn:

Losing a baby is a devastating blow. When it happens, it is hard to know how to cope, both practically and emotionally.

That journey will involve not just the mother and her partner, but also family and friends.

What is stillbirth?

The definition of stillbirth is the birth of a baby who is born without any signs of life at or after 24 weeks of pregnancy. A baby may have died during late pregnancy (called intrauterine death). More unusually, a baby may have died during labour or birth (called intrapartum death).

Stillbirth is often defined as foetal death after 20 weeks of [gestation](#). A wide variety of definitions exist. Once the foetus has died, the mother may or may not have contractions and undergo childbirth or in some cases, a [Caesarean section](#). Most stillbirths occur in full-term pregnancies.

The cause is often unknown.

The term is often used in distinction to [live birth](#) (the baby was born alive, even if it died shortly thereafter) or [miscarriage](#) (early pregnancy loss). The word miscarriage is often used incorrectly to describe stillbirths.

Stillbirth of a foetus that shows no evidence of life (heartbeat, respiration, or independent movement) at any time later than 20 weeks after conception. In legal terms, viability is deemed to start at the 20th week of pregnancy and a foetus born dead before this time is known as an abortion or miscarriage.

Summerland:

All stillborn children as well as children born alive and who die at a very young age transition to 'Summerland' to be cared for by spirit world 'nurses' who nurture them into maturity and enable them to engage their free will. Such spirit world 'nurses' are from the higher spheres, well above the first natural love sphere in which Summerland is the highest plane therein. Many of the 'nurses' are from the Celestial Heavens being sphere eight and higher.

**Firstly, consider discovering the truth of your emotional pain through Feeling Healing.
Secondly, consider longing for our Heavenly Parents' Love as you progress with your healing.
Primary and most important readings are the writings of James Moncrief.
Then consider the Padgett Messages, and then The Urantia Book.**

SUMMERLAND – is one of many similarly named nurseries in the 1st Mansion World:



‘Summerland’ is recognised by some as the highest plane in the 1st spirit world sphere, being the 1st natural love sphere. Summerland, and other similarly named facilities, are the locations in the 1st sphere that all unborn children and young children who have died arrive at to be nursed and taught until they reach maturity and elect to go on their way according to their free will.

STILLBORN CHILDREN:**Vol IV: Battalions of Heavens**

published by Geoff Cutler

Friday, February 22, 1918

<https://new-birth.net/other-stuff/books-we-love/books-on-life-after-death/>

WHAT we have to tell you to-night will, perhaps, seem a little off the track of our narrative. But it is necessary to readjust your outlook in respect of a matter of some importance to those who would try to understand the differences which obtain in the life of these spheres as compared with your normal Earth life.

We speak of childbirth into these realms of those who come forth from the Earth sphere but have not been endowed with a separate individuality therein.³ These children come here asleep, and you will realize that their first awakening is that process here which answers to birth on Earth. They have never breathed the atmosphere, nor seen the light, nor heard any of the sounds of Earth. In brief, none of their bodily senses have been exercised in the way for which they were prepared by their natural formation. The organs of these senses are, therefore, nearly, but not quite, perfect in their structure. Moreover, the brain has never been called upon to interpret their messages. And so the child of Earth lacks earthly qualities empirically, while having them potentially. These conditions do not apply to a child who has been actually born into Earth life, even though he has but a few moments, or even less, of life before he passes on here. The problem, therefore, which they have to solve who take these children in hand is not a small one; for it is necessary both that the organs be dealt with so that a natural progress may attend the child, and also that the brain receives its lesson.⁴ In the case of an infant a few minutes old, this connection between the brain and the organs of sense has been established and can be used in the maturing of those faculties dependent for their exercise on those organs. But a stillborn child does not have that connection and it has to be made on this side. Once that is done, the progress is merely a matter of orderly development, on the same lines as that of ordinary children.

To this end several means are pressed into use. There is the relationship between the child and his parents, and especially between him and his mother. He is brought into contact with her in such a way that he experiences what is as nearly as possible equivalent to birth. By this process he is made to feel his separation from her bodily, his individualization as a separate and complete entity. This is achieved not by his taking a body of flesh, but by his being brought into intimate association in his spiritual body with the spiritual body of his mother. This does not effect so perfect an inception of contact between brain and organic faculties as does a natural birth, but it does establish in a definite way the relationship of earthly parenthood, and from that time the child is kept in touch with his mother in order that he may, as he grows up to maturity, be as others, so far as it is possible to achieve this. Still, there is always some little difference between such children and those others who have been born on Earth. They are lacking in some of the sterner virtues; and, on the other hand, they are more spiritual in their personality and outlook. But as Earth-born children progress in spiritual development, and the stillborn children develop their knowledge of Earth by contact with their mothers, and later with their other relatives, so the difference is minimized until they are able to associate on quasi-equal terms of loving friendship, and to help in the mutual giving of what each lacks.

So the Earth-born are mellowed in sweetness, and the others are strengthened in character, and, both being included in a community, infuse an element of variety which is as pleasurable as it is of profit.

You will see, my son, by what I have now told you, how great is the responsibility of earthly parents to those of their offspring in these realms, for association with them is necessary to the true development of the Earth-born children also. It is not an adequate life they lead if they are not kept in touch with their kin on Earth—there is a hiatus which no one else can fill. And where the parents are of evil life, it is necessary that their spirit children be held aloof from their company for many years of Earth time, until they be grown up and of such strength of will and quality of wisdom that they may help the guardians of those people in their watch over them for their well-being.

And most often this development is not sufficiently advanced that it be safe to expose the child to Earth influences before the time of Earth probation is over and the parent is called away to these realms of spirit. In such cases the only help the child can give is that of prayer.

Such a parent comes over here either with no affection for the child she has suckled at her breast, or else with no knowledge that the child exists at all. So the link between them, weak at best, grows weaker still as the child progresses upward, and the mother goes downward to her own place of purging. And by the time she has again ascended to the sphere where the child had awaited her coming all her Earth life through, he has gone onward into the upper realms and is out of reach of her. He may be cognizant of her, and send her his help unknown to her. But the link of warm love which should be about parent and child to bind them heart to heart is not, and never can be, in the ordinary progress of heavenly life.

I have told you this, my son, because we here have noted so much disregard among you of the burden of motherhood in the matter of which I speak. And yet these sweet flowers, plucked before the bud be opened fully to life's sunlight, be so beautiful, and their wistfulness at the lack of their own parentage so marked, it fills one with great distress to see it so. Not that they be in any way unhappy. We would not permit that to be. But there is a lack, as I say, and it is only partly supplied by those dear mothers who lacked the achieving of motherhood on Earth, and find it here. So each, you will note, makes a gift to the other of what that other lacks, and receives what is wanting in return. And it is very beautiful to see.

But, Arnel, why have you inserted this essay in this place? It seems to have no connection with your narrative.

But yes, my son.

I have noted that query forming in your mind as you have written, and knew you would ask it of me in due time. And it was not without intent that I chose my theme to-night. For without such knowledge it is not possible to understand the Queen and her Consort, whom you have named Mary and Joseph. It is of their relation in the long, long past that I have told you to-night. So first they came together. The fruition of their love-bond you have seen.

ARNEL †.

Note this signature of the Cross. It has many facts of significance: among them that of Two-in-One. It is in that sense I append it here.

3 The word used here may lead to some confusion. In [the Padgett Messages](#) the information is given that at the very moment of the incarnation of the soul into the foetus, individualisation has occurred. This I take to mean a major change in spiritual state from an un-incarnated soul, to a new spirit being, and this may vary in timing upon or following conception.. G.J.C. <https://new-birth.net/>

4 One assumes that instead of the word "brain", the word "mind" should have been used repeatedly here, because the brain does not survive death, being material, whereas the mind is of spirit. It would seem that unless some physical activity has occurred, the mind has not made the requisite connection with the spirit body, and this has to be established subsequently, although of course we know that babies do move in the womb. There is no detail in these volumes of the makeup of a human, including the non-material (i.e. spirit) elements which would allow a more meaningful explanation, but this is covered in detail [in the Padgett Messages](#). G.J.C.

SOUL, SPIRIT BODY and PERSONALITY remain TOGETHER – FOREVER!

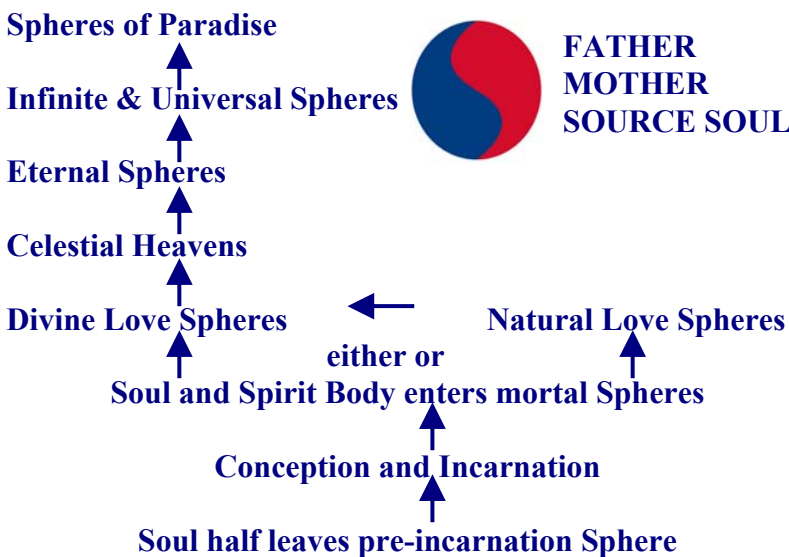


Natural love and Divine Love develop as two loves.

Soul, Spirit Body, Personality stay together.



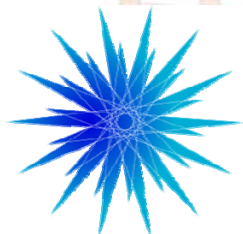
Ascension Pathway:



Our soul remains for ever attached to the spirit body and the personality, these two being created at the time of conception / incarnation. As our soul is imbedded within the spirit body and both having this unique personality, it is impossible to go through the incarnation process again. We never reincarnate.

We are born with natural love, until we ask for and receive Divine Love there is nothing of the Divine within us. When we add Divine Love to our being, only then do we become a complete being. Without Divine Love, we are finite, in as much as that while we continue in only our natural love we can only become the perfect man and that restricts our progression to the limits of the 6th natural sphere being the mortal domain of man.

PERSONALITY



At the time of the fertilisation of the egg, should conception be viable, then the soul, being a tiny invisible spark, is attracted from the pre-incarnational sphere, and the forming of the personality and spirit body occurs, conception and incarnation coincide. The soul finds its home within the forming spirit body, and the spirit body is the template for the forming physical body, the personality is forming within all three elements.

Vol I: Lowlands of Heavens published by Geoff Cutler

Tuesday, September 23, 1913

WHO is here?

Mother and other friends who have come to help. We are progressing very well, but are not able to give you all the words we would like to yet, as your mind is not so quiet and passive as we would wish.

Tell me something about your home and occupation. (Request being made by G. Vale Owen)

Our occupation varies according to the needs of those to whom we minister. It is very various, but directed to the uplifting of those who are still in Earth life. For instance, it is we (spirit people) who suggested to Rose (incarnate human) the creation of a band of people to come to her aid in case of her feeling any danger when she was in the room writing as we moved her hand (automatic writing), and that band is at present in charge of her case. Does she not feel their presence at times near her? She should do so, for they are ever near at call.

About our home. It is very bright and beautiful, and our companions from the higher spheres are continually coming to us to cheer us on our upward way.

A thought here came into my mind. Could they see these beings from the higher realms, or was it with them as with us? I may say that here and there throughout these records the reader will come upon passages which are quite obviously answers to my unspoken thoughts, usually beginning "Yes" or "No." This being understood, there will be no need for me to indicate them unless any particular instance seems to require it.

Yes, we can see them when they wish that we should do so, but that depends on the state of our advancement and their own power of service to us.

Now will you please describe your home, scenery, etc.?

Earth made perfect. But of course what you call a fourth dimension does exist here, in a way, and that hinders us in describing it adequately. We have hills and rivers and beautiful forests, and houses, too, and all the work of those who have come before us to make ready. We are at present at work, in our turn, building and ordering for those who must still for a little while continue their battle on Earth, and when they come they will find all things ready and the feast prepared. *(The reference to the feast should not be taken literally. In the Spirit Spheres spirits have no need of food, although they do enjoy water and are able to absorb the essence from fruit and nuts. But as they do not have digestive organs, they don't eat as we know it.)*

We will tell you of a scene which we witnessed not long ago. Yes, a scene in this land of ours. We were told that a ceremony was about to take place in a certain wide plain not far from our home, at which we might be present. It was the ceremony of initiation of one who had passed the gate of what we will call prejudice, that is, of prejudice against those who were not of his own particular way of learning, and who was about to go forth into a wider and fuller sphere of usefulness.

We went, as we were bidden, and found a great many people arriving from many quarters. Some came in... why do you hesitate? We are describing quite literally what we saw—chariots; call them otherwise, if you will. They were drawn by horses, and their drivers seemed to know just what to say to them, for they were not driven with reins like they are on Earth, but seemed to go where the drivers willed. Some came on foot

and some through space by aerial flight. No, not wings, which are not necessary. (Angels actually do not have wings)

When they had all gathered, a circle was made, and one stepped out, the one who was to be initiated, and he wore a robe of orange colour, but bright, not like the colour as you know it; none of our colours are; but we have to speak to you in our old tongue. The one who had had him in his care then took him by the hand and placed him on a green knoll near the middle of the clear space, and prayed. And then a very beautiful thing occurred.

The sky seemed to intensify in colour—blue and gold mostly—and out of it descended a veil-like cloud, but which seemed to be made up of fine lace-work, and the figures dominating were birds and flowers—not white, but all golden and radiant. This slowly expanded and settled on the two, and then they seemed to become part of it, and it of them, and, as it slowly faded away, it left both more beautiful than before—permanently beautiful, for both had been advanced into a higher sphere of light.

Then we began to sing, and, although I could see no instrument, yet instrumental music blended with our singing and became one with it. It was very beautiful, and served both as a reward to those who had earned it and a spur to those who had still to tread the path they two had trodden. The music, as I found out later by inquiry, proceeded from a temple grove outside the circle, but indeed it did not seem to come from any one point. That is a faculty of music here. It seems very often to be part of the atmosphere.

Nor was the jewel lacking. When the cloud cleared, or dissolved, we saw it on the brow of the initiate, gold and red, and his guide, who had one already, wore his on his shoulder—left shoulder—and we noticed it had increased in size and brightness. I do not know how this happens, but have an idea, not definite enough to tell you, however, and it is difficult to explain what we ourselves understand. When the ceremony was over we all separated to our own work again. It was longer than I have described and had a very heartening effect on the rest of us.

Over the hill on the farther side of the plain to that where we stood I noticed a light grow up and it seemed to us a beautiful form in human shape. I do not think it was an appearance of our Lord, but some great Angel Master who came to give power, and to do His will. No doubt some there could see more clearly than I, because we are able to see, and also to understand, in proportion to our stage of advancement.

Now, my boy, just think for a moment. Is this from your mind or through it, as you say? When you sat down to write as you know, nothing was farther from your thoughts, for we had carefully refrained from impressing you, and yet you went off at once on the account as we influenced you. Is that not so?

Yes; I admit that frankly.

Quite right. And now we will leave—not you, for we are always with you in a way you do not understand—but we will leave this writing, with our prayer and blessing on you and yours. Good night and good-bye till to-morrow.

(*Note.* —When the whole series of messages was finished I reckoned up and found that the speed had been maintained at an average rate of twenty-four words a minute. On two occasions only had I any idea what subject was to be treated. That was when the message had obviously been left uncompleted. At other times I had fully expected a certain subject to be taken, but on taking up my pencil the stream of thought went off in an altogether different direction.)

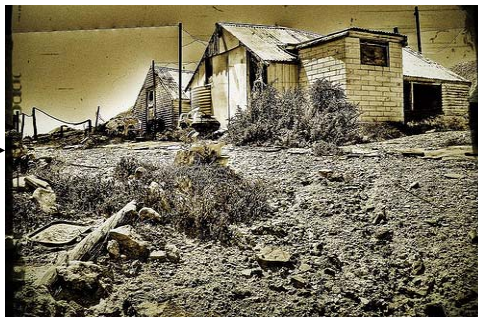
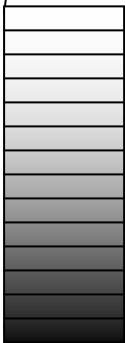
1st SPHERE ASPECTS:
Summerland, etc, nurseries



Summerland, etc., are beautiful regions of 1st sphere.

Summerland, etc, are within the highest planes of the 1st mansion world / sphere.

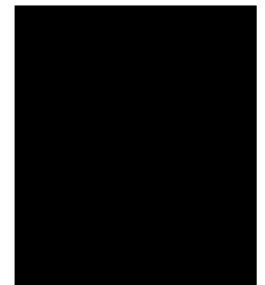
There are 1,000s of plains in the 1st sphere.



Ambience of mid range plains of the 1st sphere is where the majority of humanity pass into.



2 Planes of Disharmony / Earth:
The hells are unimaginable places of darkness.
Consider you are stuck at the end of the deepest longest mine ever, on your own, without any lights!



Vol I: Lowlands of Heavens published by Geoff Cutler

Saturday, October 18, 1913

<https://new-birth.net/other-stuff/books-we-love/books-on-life-after-death/>

So he led us within, and we found that the interior of the house was lofty and very magnificent. The entrance-hall in which we stood was circular in shape, and open right up to the great dome above, which did not stand over the centre of the building, but receded a little from the portico over this entrance. The rotunda was richly embellished with stones of many colours, and hangings of silk-like texture, mostly of deep crimson. Doorways led off down long passages in front and on either side of us. Doves flitted about the dome itself, and evidently had means of ingress and egress. The material of which the arching roof of this dome was built was a kind of semi-opaque stone, and permitted the light to filter through in a softened glow. When we had looked about us for a time we found that we were alone, for Castrel had left us.

By and by, from down a passage on our right, we heard laughter and happy voices, and there presently emerged a party of women, with a few children among them. They numbered about twenty in all, and came to us, and took our hands in welcome, and kissed us on the cheek, and smiled on us, so that we were happier, if possible, than before. Then they drew away, and stood at a little distance, except one who had remained in the rear. She came forward and led us to a recess in the wall, where she bade us be seated.

Then, standing before us, she addressed each of us by name in greeting, and said, “You will wonder why you have come here, and what this City and place is to which you have been sent. This house in which you now are is the Palace of Castrel, as, no doubt, you already know. He is ruler of this wide district, where many occupations are followed, and many studies are pursued. I hear you have already been to the Colony of Music, and farther on to other settlements, where different branches of science are arrived on. Now, we are in touch with all of these, and are constantly receiving their reports as to progress in this or that branch. These are considered and dealt with by Castrel and his officers, from the harmony point of view, as I will call it. Co-ordination, however, would express what I mean.

“For instance, a report will arrive from the College of Music, and another from that of Light, and another from the settlement where the Creative faculty is studied, and from other branches of service. These are all very carefully examined and analysed and tabulated, and, where necessity requires, the results are tested here, in one or other of the laboratories attached to this City. You will have seen some of these as you approached. They are scattered over the country to a great distance. They are not quite so complete in detail as those you have visited elsewhere, but, when any new apparatus is required, a mission is dispatched to inquire as to the construction, and these return and erect it in the spot most fitting in relation to the other establishments in this district; or perhaps it is added to the other apparatus already in existence in one or other of the buildings.

“You will understand, therefore, that an Overlord such as he who controls so varied a combination of knowledge must be well advanced in wisdom, and also is kept very busy at his work. It is this work you have been sent to see, and, while you remain with us, you will have ample opportunity of visiting some of the outlying stations. You will not, of course, understand all, or perhaps very much, of the scientific side of the work, but enough will be shown you to help you in your future work. Now come, and I will show you over this house, if you would care to see it.”

We replied that we would, and thanked her for her kindness. So we went all over the principal parts of that magnificent dwelling. That is the only word I can find for it. Everywhere was colour blended with colour, bold but harmonious, and in such a way that, instead of being glaring, it had sometimes an exhilarating and sometimes a soothing and restful effect. Jewels and precious metals and beautiful ornaments, vases and pedestals and pillars— some standing alone as an ornament, each by itself, some in groups—hangings of glittering material which, as we passed through some doorway, swung into place again with a musical murmur, fountains with fish, courtyards open to the sky, in which grass and most beautiful trees and

flowering shrubs grew, of such colours as are not known on Earth.

Then we ascended to the roof, and here again was a roof garden, but one of large extent, with grass and arbours and shrubs and fountains once again. It was mostly from this garden that messages and messengers were sighted; and also there were appliances by which correspondence could be carried on with distant regions by a kind of what you would perhaps call wireless telegraphy, but it was really different from that, inasmuch as the messages arrived in visible form mostly, and not in words.

In this mansion we stayed for a considerable period, and visited both the City and also the district around, a district which in Earth measure would be reckoned in thousands of miles across, but all in constant touch with the City and its communicating stations, and with this central Palace itself. Time would fail to tell you all. So I will just give you a few details, and leave you to imagine the rest, which, however, I know you will fail to do.

The first thing which puzzled me was the presence of children, for I had thought that all children were reared in special homes by themselves. The lady who had received us was the Mother of the place, and those who had attended her were some of her helpers. I asked one of these about these children who looked so happy and beautiful, and so perfectly at ease in this grand place. She explained that these were **stillborn children, who had never breathed the atmosphere of Earth. For this reason they were of different character from others who had been born alive, even from those who had only lived a few minutes.** They also required different treatment, and were able much sooner to imbibe the knowledge of these spheres. So they were sent to some such home as this, and were trained until they had progressed in mind and stature to such a degree that they were able to begin their new course of knowledge. Then, strong in heavenly purity and wisdom, they were taken in hand by those teachers who were in touch with the Earth itself, and were taught what they had not been able to learn before.

This was interesting to me, and presently I began to see that one reason I had been sent here was to learn this very thing, in order that there might be awakened in me by that knowledge the desire to know my own who had so passed into this land, and of whom I had not hoped to be called mother. O, the great and sweetest yearning which came to me when I realized this. I will not dwell upon it, but confess that for a time tears of unutterable joy dimmed my eyes at this one more blessing added to my already abundant store. I sat down on the grass beneath a tree, and hid my face in my hands, and bowed my head upon my knees, and there I remained helpless, from the too exquisite rapture, which filled and vibrated through my being till I shook all over. My kind friend did not speak to me, but sat down by my side, and put her arms around my shoulders, and let me sob out my joy.

Then, when I had somewhat recovered, she said very gently, "Dear, I also am a mother, the mother of one such as you will find here all your own. So I know what is in your heart at this moment, for I have experienced your present joy also."

Then I raised my eyes to her face, and she saw the question I could not ask her, and, taking my hand, she raised me, and, with her arm round my shoulder still, she led me towards a grove, where we heard children playing, their happy shouts and laughter coming through the trees— for I was very faint from all that great joy that filled me, and how should I sustain the greater joy to come?

Dear, that was not very long ago, and it is still so fresh to me that I find it hard to write for you clearly as I could wish. But you must forgive me if I seem to be too profuse, or too disjointed in my words. I had not known this truth, and when it was revealed to me so suddenly, and all the— to me—tremendous significance of it—well, I must leave you to try to understand. Suffice to say, I found in that glade what I did not know I

possessed, and such a gift as this is more readily bestowed in this land than one is able with due self-control to receive.

I must add, before I cease, what I ought to have said before, but was carried on in spite of myself by the recollection of that sweet hour. It is this: When young children come over here they are first schooled in this life and then have to learn what experience they have lacked on Earth. The more training they have acquired in the Earth life, the sooner they are sent to complete it. Those who are stillborn have had no Earth training at all. Nevertheless, they are children of the Earth and, as such, they must return and acquire it. Not until it is safe for them to do so, however, and then under proper guardianship until they are competent to go alone. Their return to the neighbourhood of the Earth sphere is consequently longer delayed, and one who has lived a long and busy life on Earth has less to learn of Earth life when he comes over here, and so can pass on to other and higher studies.

Of course, these are only the broad governing principles, and, in application to individuals, account has to be taken of personal characteristics, and the rule modified and adapted as the particular case requires or merits.

But all is well for all who live and love, and those who love best live the loveliest life. That sounds rather too alliterative, but let it stand, for it is true. God bless you, dear. Good night.

(The lady who wrote this message through Rev G Vale Owen is his mother. Mrs. Owen, the Vicar's mother, from whom the major portion of the messages in this volume came, died on June 8, 1909 at the age of 63.)



The EXPERIENCE of LIFE by the BABY in the WOMB:

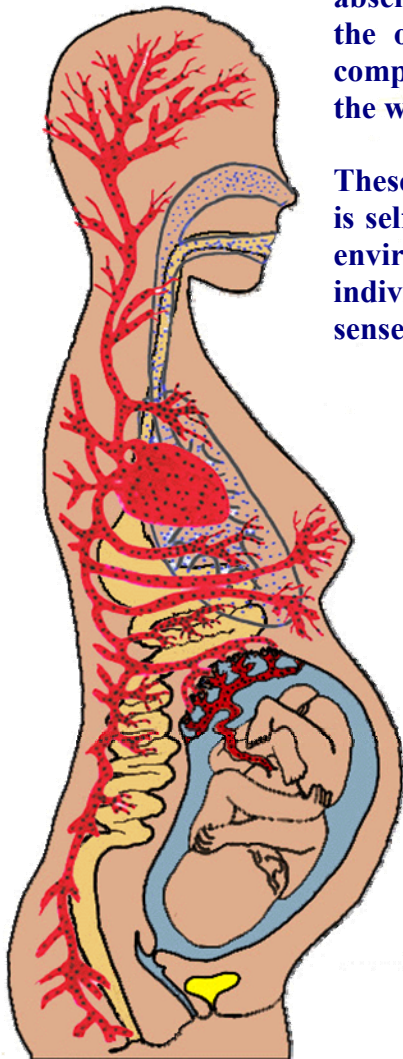
From the time of conception an infant is sensitive to the presence or absence of love as feelings of comfort or discomfort. One feels good and the other doesn't. This child has no idea how to seek love as it is completely subject to its environment and knows only how to respond to the way that it feels.

These early experiences of love have a great impact on a child as the child is self-focussed and has no concept of others outside itself. Its immediate environment is its world in which it has begun its process of individualisation and development of its personality qualities. The prime sense to which it responds is its sense of the presence or otherwise of love.

This is very basic but remains the most important sense for a human throughout its life. This may seem strange until you really think about it.

All of the most important responses a human makes are based of feelings and the most important feelings are those related to love because these are totally basic. Whatever supposedly sophisticated devices of discernment are overlaid on this, the basis remains the sensitivity to love.

You begin your life with natural love and it is in the context of this love that you live most of your life. In effect it is the main environment in which you live and function and your awareness of it depends on the love that you feel within you and which you express rather than the love expressed by others. You appreciate the love of others to the degree that you allow yourself to receive it. If you are closed to the love of others you will not attract it. Giving and receiving are inextricably entwined and can never be separated.



1 2 3 4 5 6 7 8 9 16 20-36 38
 weeks



Vol I: Lowlands of Heavens published by Geoff Cutler

Thursday, October 30, 1913

<https://new-birth.net/other-stuff/books-we-love/books-on-life-after-death/>

Place your hand against your head and you will notice that we are then able the more readily to speak to you so that you will be able to understand.

Like this?

Yes. It helps you and us, both.

How?

Because there is a stream of magnetism proceeding from us to you, and by doing as we have suggested it is not so quickly dissipated.

I don't understand a word of all this.

Maybe not. There are many things you have yet to learn, dear, and what we are saying now is one of those things, little in itself but still of account. It is often these small things which help to success.

Now, while we are not over anxious to explain the methods we employ in the transmission of these messages, because we can only make you understand imperfectly, still we may say this: the power we use is best described as magnetism, and by means of this the vibrations of our minds are directed on your own. Your hand being so placed serves as a kind of magnet and reservoir in one, and helps us. But we will not continue this, but get on to something we can better make clear to you.

In our life in the Summerland²—we endeavour to help both those who come over to us and also their friends still on Earth. Indeed, the two phases of service are inseparable, for those who pass over here are often much distressed, and so unable to progress until they know that those they have left behind are being helped from this side. So we often make excursions to the Earth plane for this reason.

Last week we received a woman who had left a husband and three small children, and she begged to be allowed to go and see how they were managing at home. She was so anxious that at last we took her, and arrived at evening time just as they were all sitting down to supper. The man had just come in from work and he was going to have his meal before putting them to bed. They were two girls, aged about seven and five, and a little boy of two. They all sat round the table in the kitchen, a fairly comfortable room, and the father told the eldest girl to say grace. This is what she said, “God provide for us all, and mother, for Christ’s sake. Amen.”

The woman went round to the little one, and laid her hand on her hair and spoke to her, but could not make her hear. She was troubled at this, but we bade her wait and watch. By and by the girl spoke, after a long silence, during which she and her father had been thinking of the one who had passed away, and she said, “Dad, do you think mammy knows about us now, and Auntie Lizzie?”

“I don’t know,” he replied, “but I think she does, because I have felt very miserable the last few days, as if she was worrying about something; and it might be Auntie Lizzie.”

“Well,” said the child, “then don’t let us go. Mrs. —— will look after baby, and I can help when I come home from school, and we shan’t have to go then.

“Don’t you want to go?” he said.

“I don’t,” answered the child. “Baby and Sissie would go, but I don’t want to.”

“Well, I’ll think about it,” he said. “So don’t worry. I dare say we shall manage all right.”

“And mother will help, and the angels,” persisted the little girl, “because she can speak to them now, and they will help if she asks them.”

Now, the father said nothing more; but we could see his mind, and read in it the thought that if this little child had such faith, he ought to have as much at least, and by and by he made up his mind to try the thing and see how it would work out. For the parting with his children was not to his mind, and he was very glad to find an excuse to keep them.

I cannot say that the mother obtained much comfort from her visit. But on our way back we told her that the faith of that child, if it was reinforced by that of the father, would form a powerful medium of help, or we were much mistaken.

On our return we reported all to our Mother Angel, and immediately measures were taken to ensure that the family should not be broken up, and the mother was bidden to strive to progress in order that she should be able to help also. Then a change came over her. She set to work in real earnest, and will soon be allowed to join parties on their journeys Earthward now and then, and to add her little mite to their stronger service.

But now we must leave that case for a time and tell you of another. A man came to our colony a short time ago who also had lately passed over. He was wandering about seeking somewhere to his mind, and thought this settlement looked something like what he wanted. You must not think he was alone. There accompanied him, but at a distance, a watcher who was ready to help when required. The man was one of those curious mixtures we sometimes get. There was considerable goodness and light in him, but that could not be used for furthering his development on account of its being checked and held in ward by other traits which he could not be brought to rearrange.

He was met on a path some distance away from the hill where our Home is by one of the workers in another Home, and the latter stopped and questioned him, for he noticed a strange and perplexed look in his face. When he stopped he received a signal from the guardian, who was some distance away, and was informed of the problem, and so, all instantaneously, was equipped to deal with it. He spoke kindly, and the following conversation ensued.

A. You seem to be not very familiar with this region. Can I help you in any way?

B. I don’t think so, although it is kind of you to offer to do so.

A. Your difficulty is one which we might deal with here, but not so thoroughly as we would like to do.

B. I am afraid you don’t know what that difficulty is.

A. Well, partly, I think. You are perplexed because you have not met any of your friends here, and wonder why.

B. That is so, certainly.

A. But they have met you.

B. I have not seen them; and I have been wondering where I could find them. It seems so strange. I always thought that our friends were the first to meet us when we pass over, and I cannot understand it at all.

A. But they did meet you.

B. I didn't see any one I knew.

A. That is quite correct. They met you and you did not know them—would not know them.

B. I don't understand.

A. What I mean is this. When you came over here you were immediately taken charge of by your friends. But your heart, good in some respects and even enlightened, was hard and blindly obstinate in others. And this is the reason you did not recognize their presence.

The other looked long and doubtfully at his companion, and at last stammered out a question.

B. What is wrong with me, then? Everybody I meet is kind and happy, and yet I don't seem to be able to join any party, or to find my own proper place. What is wrong with me?

A. The first thing you must learn is that your opinions may not be correct. I'll tell you one which is at fault, to begin with. This world is not, as you are trying to imagine it, a place where people are all that is good or all that is evil. They are much as they are on Earth. Another thing is this: your wife, who came over here some years ago, is in a higher sphere than the one in which you will be placed when you have at length got the correct perspective of things. She was not mentally your equal in the Earth life, and is not so now. But you are on a lower plane than she is, on general lines and all things considered. That is the second thing you have to accept, and accept *ex animo*. You do not accept it, as I can see by your face. You will have to do so before you can advance. When you have done so, then you will probably be enabled to communicate with her. At present that is not possible. ³

The man's eyes became dimmed with tears, but he smiled rather sweetly and sadly as he quoted, "Sir, I perceive that you are a prophet."

A. Quite right; and that brings me to the third thing you will have to accept; and that is this. There is one watching over you always, always at hand to help you. He is a prophet, or rather a seer, like me; and it was he who put that saying into your mind to repeat to me.

Now the stranger's face became grave and thoughtful. He was trying to get the right and true view of things. He asked, "Is it vanity, then, that is my fault?"

Yes; but vanity of a rather difficult kind. In many things you are sweet and humble, and not without love, which is the greatest power of all. But there is a certain hardness in your mind rather than in your heart, which must be softened. You have got into a mental rut, and must get out of it and look farther afield, or you will go about like a blind man who can see—a contradiction and a paradox. There are some things you see

clearly enough, and to others you are totally oblivious. Learn that to change your opinions in the face of evidence is not weakness or backsliding, but is the sign of an honest mind. I tell you this, further; had your heart been as hard as your mind you would not be wandering here in the fields of God's sunshine, but in darker regions yonder beyond those hills—far beyond them. Now I have explained, as well as I am able, your rather perplexing case, friend. The rest is for another to do.

A. Who?

A. The one I have already told you of; the one who has you in charge.

B. Where is he?

A. One minute, and he will be here.

The message was sent, and the guardian stood beside his charge, who, however, was unable to see him.

A. Well, he is here. Tell him what you want.

B. Looked full of doubt and anxiety, and then said, "Tell me, my friend, if he is here why I cannot see him."

A. Because in that phase of your mind's activity you are blind. That is the first thing you have to realize. Do you believe me when I say you are, in some directions, blind?

B. I can see very well, and the things I see are fairly plain, and the country quite natural and beautiful. I am not blind in that respect. But I am beginning to think there may be other things just as real which I cannot see, but shall see some day perhaps, but——

A. Now, stop there, and leave the "but" alone. And now look, as I take your guide by the hand.

He then took the watching guide's right hand in his own, telling B. to look intently, and tell him if he saw anything. He could not be certain, however. He thought he saw some kind of transparent form which might or might not be real, but was by no means sure.

A. Then take his hand in yours. Take it from me.

The man held out his hand and took that of his guide from the hand of A., and burst into tears.

Had he not progressed so far as to make that action, he would not have seen his guide, nor have been able to feel his touch. The fact that he put out his hand at the command of A. showed that he had progressed during their conversation, and he immediately received his reward. The other held his hand in a firm grasp for some time, and all the while B. saw him and felt him more and more clearly. Then A. left them together. Soon B. would be able to hear, as well as see, his guardian, and no doubt he will go on now from strength to strength.

This will show you what difficult cases we sometimes have to deal with. Light and gross darkness, humility and hard, obstinate pride all mixed up together, and hard to separate or to treat successfully. But such

problems are interesting, and, when mastered, give great joy to the workers.

- Ruby⁴ sends her love and this message to her parents, “Believe me, my darlings, the doing of a good and kind action, and the thinking and speaking of kind words by those we love on Earth are immediately telegraphed here, and we use them to adorn our rooms, as Rene adorns her rooms with your flowers.” God bless you, dear lad. Good-night.⁵

This is a very curious experience because it proves that what one may claim to have seen as a vision may well have been manipulated and indeed even created by others. I suspect this may explain some of the very odd events that people experiencing N.D.E's claim to have seen, such as Jesus with bloodied hands.

2. Summerland is the name given in many spiritualist circles to what is in effect the lowest “real” heaven. Below this the area is called the Borderland or the Twilight zone, and below that the Hells. In the numbering system used by both the Urantia Book and [the Padgett Messages](#), Summerland is in the First sphere. However in other systems of counting, it is the Third sphere, because the Borderlands and the Hells are counted as spheres. In Volume Four further information is provided on the numbering system used in this series. As compared to the numbering where there are seven spirit spheres (called Mansion Worlds in the Urantia Book) and then the “Christ Spheres” begin, in the system used here each of these lower seven has been subdivided, making fourteen spirit spheres. G.J.C. <https://new-birth.net/>

3. Mental capacity increases with spiritual advancement, but it appears that the wife has not yet progressed far enough to make up the deficit. This is the first instance I have come across where the conclusion is that ones mental capacity on arrival in spirit is no greater than it was before death. G.J.C.

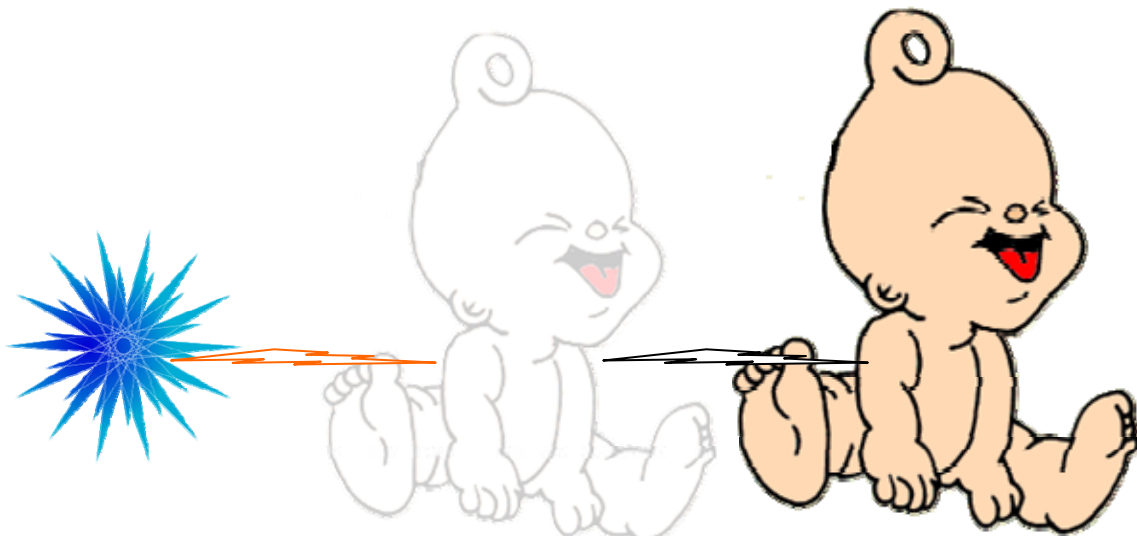
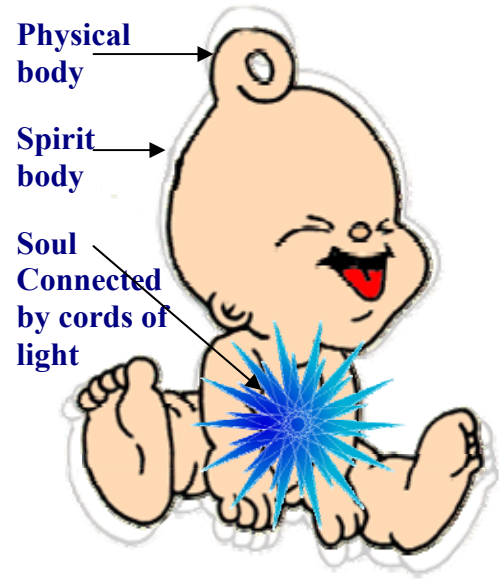
4. This message from Ruby seems to have reference to boxes of flowers we had been sending to our daughter, who was away at school.—G.V.O.

5. With this last message the communication from Mr. Vale Owen’s mother ceased and the messages were continued by a spirit entity named Zabdiel. These are given in a further volume (2) of the The Life Beyond the Veil entitled The Highlands of Heaven. —H.W.E.

To liberate one’s real self, one’s will, being one’s soul, is begun by embracing Feeling Healing, so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we’re feeling them, express them fully, all whilst longing for the truth they are to show us.

A newly individualising soul is just a tiny invisible spark.

The soul nests inside of the spirit body, never to be separated.



PERSONALITY

Soul  Spirit Body  Physical Body

The life force for the spirit body and the physical body is via the soul. The spirit body is connected to the soul via cords of light, and in turn, the physical body is connected to the spirit body via cords of light. Should the light cords between the spirit body and the physical body be disconnected then the physical / material body dies. The physical body is our starting point for learning and experiencing our being. Our learning and growth experience then continues through the existence of the spirit body.

Life Beyond the Veil:

<https://new-birth.net/other-stuff/books-we-love/books-on-life-after-death/>

Vol IV: Battalions of Heavens

published by Geoff Cutler

Monday, March 17, 1919

“The mistake men made was to hamper a living, moving Life with a Book. They regarded that Book not as what it was and is, wonderful, beautiful and mostly true, but as both infallible and also complete. But the Life of Christ has been continued in the world and is continued to-day. The few words and acts of Him in the Book of the four evangelists are not even as the source from which the river of Christendom flows. They are merely a few ripples on its broader tide to show what way it rides to the sea.”

“Men are beginning to see this now and to understand that if He spoke by His angels to good men of old, so does He speak to them to-day. These men go forward, glad of the beacon-light behind, but with greater gladness toward the more radiant light ahead.”

“If the Christ be Sun to one creed He must of necessity be Sun to all. For a Sun cannot be hid over all the surface of a world—except that world turn its face away from the Sun. Then He becomes hid truly, and yet, even so, but for a season.”

Live!
L  **ove!**

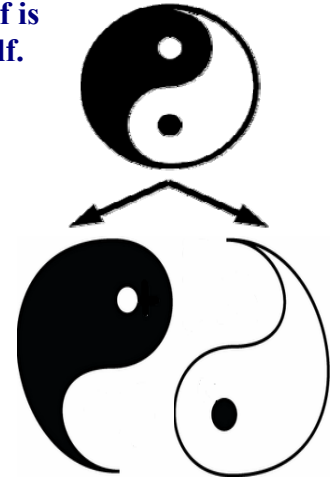
The SOUL CONDITION of BABY at CONCEPTION is PRISTINE:

A feeling of God creates our soul personality, the soul then splits into male and female elements. At the time of creation of the soul, the state of the soul is that of natural love as of the 6th sphere. The location of the soul at that time is not of the 6th sphere. The soul halves are then attracted to different parents.



Baby at 8 weeks

Our true self, our soul is a duplex, each half is complete within itself. Our two soul halves make up our soul.



The two soul halves may be incarnated up to 20 – 30 years apart, male and female halves are never in the same family.



Emotions flowing to unborn baby, then born baby, from those around the baby.

During gestation and early years after birth, the soul condition of the baby drops from the 6th sphere state to the level reflecting that of the parents and of those in frequent contact with the baby. Kinesiology testing repeatedly shows that the consciousness level, soul condition, of the child reflects that of one or the other parents all the way through their childhood until such times as to when they leave home and commence their independent life and establish their own environment.

SOME NUMBERS:

Currently, each year we have:

- 130 million live births
- 44 million abortions
- 50 million or so miscarriages

224 million conceptions / incarnations per annum.

6.5 million child deaths per annum. About 5% of those born do not make adulthood.

123.5 million of those incarnated make it to adulthood.

55% of those incarnated make it to adulthood.

45% of those incarnated do not have an adulthood life experience.

Natural love and Divine Love, and indeed soulmate love are quite different energies. Soulmate love is not natural sexual love. Soulmate love is the only natural love that matures and continues with us into the Celestial Realms being beyond the 8th sphere.

Just to step back a little to the above statistics. For each abortion there are at least two adults involved. As there are 44 million abortions each year, then 88 million adults may be involved in that process. That means that two out of every three live births, that is 66% of adults, become participants in abortion.

Global estimates of INDUCED ABORTIONS:			
	1995	2003	2008
World	45,600,000	41,600,000	43,800,000

<http://www.mswm.org/abortions.worldwide.abortionstatistics.htm>

BABIES born Each Year; 130,000,000
It is estimated that there are approximately 130 million babies born throughout the world each year.

Miscarriage reportedly occurs in 20 percent of all pregnancies. This may be an inaccurate number. However, many women, before realizing a life has begun forming within them, may miscarry without knowing it. Therefore, the miscarriage rate may be closer to 40 or 50 percent.
<http://www.allaboutlifechallenges.org/miscarriage-statistics.htm>

World murder rate: 7.6 per 100,000 people per year.
The NUMBERS: Violent deaths worldwide, 2004:

Total:	740,000
Homicide:	490,000
Indirect consequence of war:	200,000
In war:	50,000

Over one million people die by suicide every year. There are an estimated 10 to 20 million non-fatal attempted suicides every year worldwide.
<http://en.m.wikipedia.org/wiki/Suicide>

DEATHS worldwide per annum: 60,000,000
Pollution causes about 40% of deaths worldwide, i.e., are caused by water, air and soil pollution.
<http://www.sciencedaily.com/releases/2007/08/070813162438.htm>

**PASCAS
HEALTH**



**Feeling
Healing with
Divine Love is
the key!**



UNBORN BABIES and SUMMERLAND:

Miscarriages account for around 20% of conceptions failing to reach birth. Some estimates are from 13% to 31% as the percentage of miscarriages.

Further, about 22% of pregnancies end in legal abortion. That means that for every 1,000 pregnancies, 220 were aborted. The global annual reported abortions number up to 50 million yearly. Of the estimated 211 million pregnancies that occur every year, about 46 million end in induced abortion.

Overall, more than 40% of conceived babies do not survive the child birthing process. Thus, annually, about 100 million conceptions do not achieve childbirth, however, worldwide, there are about 130 million successful births per annum.

Further, the child mortality rate or under-5 mortality rate is the number of children who die by the age of five, per thousand live births. In 2009, the world average was 60 per 1,000 (6.0%).

BOOK of TRUTHS: published by Joseph Babinsky **November 13, 1915**
<https://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-3/babies-who-come-into-the-spirit-world-as-a-result-of-abortion-vol-3-pg265/>

I am here, Helen –

Yes, I was there and enjoyed the show. The pictures contain a very important truth that all women should understand and appreciate, for so many refuse to become mothers and perform the duties that God intends them to perform. I have no doubt that the pictures will have a good effect on many of them, and make them think before resorting to that means of getting rid of the unborn babies. In my investigation of the subject of babies who have come to the spirit world as a result of abortion, I do not find that they ever go back to their Earth mothers for any purpose whatever. There are spirits who are specially designated to take care of babies, and in cases where the natural mothers have succeeded in cutting short the lives of these babies, these spirits who have charge of these babies in the spirit world never permit these babies to come in contact with their natural mothers or visit them. And this because the mother's love is not there to receive these poor little waifs; and where there is no mother's love there is no attraction existing that will cause the return of the babies when they have once left their mothers.

But in the case of babies who prematurely die, or of those who die very young, these babies do return to their mothers under the guidance of their guardian spirits and receive from their mothers their love and feelings which are going forth to these babies. The law of attraction operates here as well as in other matters and this is the law in reference to babies who die early.

When there exists a mother's love, the baby will return and receive this love and help from coming in contact with such mother. But when there is no mother's love there is no attraction, and the baby may never know its mother. In many cases, the baby, before the mother comes to the spirit world, finds other attractions, and hence there is no feeling of love or sympathy between the baby and its mother.

It frequently happens that when the mother comes into the spirit world, she finds the spirit of the unborn baby and in a way has a uniting, but rarely is this love strong enough to keep them together. The law of attraction separates them and then each goes his own way.

I will not write more. Your loving – Helen

Twilight Zone – Summerland:

<https://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-4/the-conditions-of-spirits-in-the-twilight-zone-vol-4-pg284/>

Book of Truths – Padgett Messages published by Joseph Babinsky

February 5, 1917

I am here, Luke –

I merely want to say that you are in better condition tonight, and that I will write a few lines upon a subject that may be of interest to you.

In the spirit world there are many spirits who are in neither darkness nor light, but are in what has been called the twilight zone, and are neither very happy nor unhappy. These are spirits who have progressed from the lower spheres, where they expiated their sins and errors of the Earth life. They have gotten rid of their recollections of many of their sins, and have progressed somewhat in the development of their natural love – and also in the acquirement of the intellectual knowledge; and are not feeling the stings of conscience, but are realizing the happiness which the forgiveness of their sins and the improvement of their intellects causes them to have.

They are to a large extent very much in the condition of men who have paid the penalties of their sins, yet have not received such increase in their natural love as to enable them to progress to the higher intellectual spheres where the spirit becomes to a more or less degree the perfect man. And they have been a long time making their progress, for it is a fact that the development of their souls, from the condition of the wholly sinful man to that where such sins have almost disappeared, is a very slow development.

These spirits, though, are not to be classed with the dark spirits who so often come to you for help and relief from their darkness, for they are in that condition where it is difficult to convince them that they need any help in order that they may have a more wonderful progress and obtain greater happiness. In this twilight zone, the spirits seem to be well satisfied with their conditions, and have the belief that their advancement must necessarily be slow, and that there is not a better and quicker way to obtain relief from their conditions.

Among this class of spirits commences the greatest difficulty for the higher spirits to successfully convince them of the great truth of the Divine Love, and the possibilities of obtaining a condition that will place them in the higher soul spheres, without the long delay in making their progress.

In the lower spheres the spirits are not satisfied, and generally are very desirous of getting relief from the darkness and suffering and, as a consequence, we can do more to convince them of the truths that are so necessary for them to know.

You would be surprised to know the number of spirits who are in this twilight zone, and the great number of years they have been in making the progress that they have made. Many of them have been in the states to which I refer for centuries, and yet have never known any desire to progress out of those states, except in the way that they consider to be the gradual and natural way to advance.

I will not write more now. So, goodnight, and may God bless you.

Your brother in Christ – Luke



Book of Truths – Padgett Messages published by Joseph Babinsky

March 21, 1920

<https://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-2/jesus-the-individualization-and-incarnation-of-the-soul-vol-2-pg232/>

Jesus

Man's existence in the flesh is only for the purpose of giving his soul an individualization, and all other apparent objects are only secondary, as you may say, accidental accompaniments of this process of individualization.

Hence you will observe that this great object is accomplished equally in the case of the infant who dies young and in the case of the man who lives to a ripe old age; in each case the object of the soul's incarnation in the flesh is effected. The old man, of course, has his experience – a longer and more diverse existence in meeting and over-coming or submitting to the exigencies of his living than does the infant, but the great object is not more perfectly accomplished in the one case than in the other.

The soul becomes individualized the moment it finds its lodgement in the receptacle prepared by the laws of nature in using the human father and mother as its instruments, and time thereafter does not influence or have any determining effect upon that soul so far as its individualization is concerned; and neither does eternity, for that condition being once fixed never can be changed nor annihilated, so far as is known to the highest spirits of God's heavens.

Of course, the soul as thus individualized is subject to the various influences that surround it in its mortal life, and these influences may be retarding, deadly or destructive to the progress of the soul, but cannot possibly affect the object obtained by that soul's coming into the flesh or ever require a new individualization of that soul. Its identity and character, as an individualized thing are established, and no condition of the soul as to its goodness or badness can ever, in the slightest degree, affect this character or identity. The soul once **individualized** always remains the individual, even though the elements that enter into and make up the form will always find itself being rebuilt and continued by the operations of the law that preserves the individuality of that soul.

Then, I say, the object of the incarnation of the soul is to give it an individualization, and this in two appearances: First, in that of the physical form which men by their perception of their natural organs of sense can perceive; and secondly, a form that is more sublimated and generally invisible to these organs – a spiritual form.

At the moment of incarnation the soul takes the form which has been prepared for it by the forces that exist in the parents and retains that form during the natural life; and at the same moment there is created for it or attracted to it, the form of the spirit body, which then and ever afterwards remains with it. Both of these bodies are of the material; one of the visible material of the universe, the other of the invisible but still of the material.

As you know, that body which is made of the visible material lasts for a little while only and then disappears forever, while that which is of the invisible, and which is more real and substantial than the former and exists all the time of the existence of the visible, continues with the soul after the disappearance of the visible body; and while changeable in response to the progress of that soul, yet the spirit body never in its composite form leaves that soul. This we in the spirit life know to be true, just as certainly as you mortals know the truth of the existence of the physical body. And as you mortals may in the short space of the life on Earth identify the man (which is really the soul) by the appearance of his

physical body, so we in the spirit world identify the same man by the appearance of the spirit body, and so this fact must be forever.

JUDAS of KERIOTH

May 8th, 2002

<https://new-birth.net/contemporary-messages/messages-sorted-year/messages-2002/the-soul-of-god-hr-8-may-2002/>

The spirit body, as I have explained previously, is composed of a different kind of matter, “finer” or more “ethereal”. The fact that its aspect reflects the condition of soul is a clear indication that the soul influences largely its formation, and even more, the soul is indeed the creator of this body, which covers it and provides it with the characteristic of individuality. **The formation of the spirit body begins in the moment of incarnation of the soul in the foetus, incarnation which only takes place should there exist a high probability that the spirit of life has found in the new organism a stable biological structure, allowing it to carry out its life-giving function.**

The soul, lastly, is man’s only part that resembles its Creator. This is why we also refer to God as the Great Soul or the Oversoul.

JUDAS of KERIOTH

August 8th, 2002

<https://new-birth.net/contemporary-messages/messages-sorted-year/messages-2002/miracles-and-thoughts-hr-8-august-2002/>

The spirit body is the thought of our soul; it is its materialized manifestation. Therefore, it will be very easy for you now to understand why higher spirits have the ability to evaluate the condition of soul of lower spirits — without being able to actually visualize those souls — but that it does not work the other way around, since, just as the higher spirits’ thoughts are unfathomable for lower spirits, likewise their materialization in form of the spirit body is inaccessible for them. They describe it as a “bright light,” unable to grasp its true nature.



Immortality with the Love.

**Feeling
Healing with
Divine Love is
the key!**



The TWILIGHT ZONE and SUMMERLAND:

<http://new-birth.net/contemporary-messages/messages-sorted-year/messages-2001/the-twilight-zone-and-summerland-hr-8-sept-2001/>

Received by H.R. Cuenca, Ecuador

September 8th, 2001

My dear brother, today I come to continue with my description of the Earth planes. Before the digression, when I let you know a little bit about the meaning of the word "light" in the spirit world, I told you how I passed from my hell to the region called the twilight zone. I also informed you that this is the most populated area in the spirit world, and that the great majority of spirits start their trip to their perfection at this place, to perfection in natural love or in Divine Love.

It is really a very attractive area for many spirits. There is neither cold nor excessive heat, people live in freedom, there is neither dominion nor slavery, spirits there don't need to worry about how to earn their living, because as you already know, spirits don't need to eat, their clothes don't wear out, in short, it is an environment of freedom and happiness. That is why many spirits stay there for many years, happy with their situation, which in fact in the great majority of cases is much better than the condition in which they had to live on Earth.

I told you that in spite of this marvellous situation there is still a great deal of negativity in this area, which expresses itself through gossip, small differences of opinion, anger, etc. But the same things exist on Earth so therefore spirits don't find these very annoying. It is the kind of world to which they are accustomed.

The level of ignorance can be awful. And I'm referring to spiritual ignorance. Of course, the believers of the various churches continue in their same beliefs that they cherished on Earth, the materialists wonder what had gone wrong, because they continue living. The question that is uppermost concerns whether God really exists, and all related discussions.

Ignorance is also expressed in other ways. I have told you how dark spirits from the deep hells visit Earth, in order to satisfy their addictions and perversions, or simply to cause evil. The spirits of that hell where I lived don't usually visit Earth frequently, because more than evil, it is shame which constitutes their dominant motivation, and they spend most of their time worrying about their recollections and stuck in their thoughts during most of their stay. But the inhabitants of the upper areas of the Earth planes, yes, they usually do visit Earth frequently. They are the kind of spirits that we call "Earth-bound." They are still interested in the life of their relatives, they like to communicate in séances, and they like to give their opinions and beliefs, presenting them as the absolute truth and the most advanced knowledge of the universe.

You remember that you once read how a spirit materialized in a séance, offering his hand for greeting. When one of the participants wanted to shake his hand, this suddenly deformed, as if dripping away. The participant was scared to death, and the spirit went away laughing. This is a typical case of a mischievous spirit. This kind of spirit is not evil, but very immature, naughty and badly behaved, like those similar characters on Earth, very attached to material things and the small pleasures which he may enjoy.

There is another kind, those who try to indoctrinate people with their opinions. If they imagine God as some supreme being full of wrath and vengeance, they present Him that way, and in order to give authority to their messages, they assume Jesus' name or they even say that they are God Father. They don't do this for wickedness, but because they try to help people, but they are like the blind who wants to guide the blind. Yes, you are right, this is what happens in Vassula Ryden's case. Therefore I repeat, it is

necessary to read all messages from the beyond with much care. If you don't feel love in them, be careful. They will surely come from poorly developed spirits.

What spirits enjoy most in the twilight zone is that they no longer need to work in jobs they don't like, but rather find the opportunity for developing their inclinations and to live happily with the task that they have chosen for themselves. There are many who don't know what they really want, but it is there where they learn how to recognize and to appreciate their natural gifts, which all mortals and spirits possess, although they may not know them.

Even when this area is extraordinarily attractive, the spirits soon find out that there is something better, which they even may visit and learn to know. And through their activity and development in the twilight zone, there comes the time, sooner or later, of leaving and heading for a new destination.

This new place is called "Summerland" in the spiritualist literature. They describe it as the third sphere, but this is not true. It is part of the Earth planes, the highest part, but it is still a very material region, in its environment as well as in the mentality of its inhabitants.

The biggest surprise, which one finds there, is the great number of children that live in Summerland.

Let's continue using this name, because it is a very appropriate description. The presence of children is due to the fact that they arrive there when they die prematurely. They did not live long enough to acquire bad habits or deformations of their souls due to a bad style of living. They are pure souls, but not developed, and Summerland provides them with an ideal atmosphere to develop and to start their progress. We have already discussed that there are certain specially selected spirits who take care of them and give them an appropriate education. They show them the way to the perfect man, and also the Celestial path, and the children, when growing up and developing, are allowed to decide freely later. The babies' growth and development is much quicker than on Earth, because they don't depend on material bodies, and the soul's capacity to grow is much superior.

This country is really a land of summer, or of eternal spring, with pretty landscapes, with beautiful cities and beautiful villages, a place for any taste or desire. And there is something very special to it.

As I have told you, the spirits of the twilight zone are already able to improve a great part of their spiritual bodies' defects; they look like people on Earth, more or less. The aspect of the spiritual body, as the reflection of the soul's condition, is due to the creative forces of the soul. In Summerland these forces increase. The spirits still cannot control them, but they can unconsciously through their desires direct the development of their bodies. That is why they look really beautiful. It is a pleasure which they enjoy for quite some time, but little by little it loses its attractiveness.

Imagine that you have a tremendously muscular body, beautiful teeth, full and dense hair, etc. and you stroll along the beach, and you attract the gaze of all people full of admiration. Isn't this beautiful! But when suddenly everybody walks with such a "perfect" body, you are only one among many, and this is not very funny anymore.

I have told you that even this area, despite its beauty, is still a fully material region. We will investigate superficially an effect of materialism.

Imagine somebody seeing that his neighbour owns a nice car. "Oh, if I had such a car, I would be the happiest person in the world!" he says. But when some time after he really gets this car, he sees another

neighbour driving a brand-new BMW, suddenly his happiness is gone. Now he wants the BMW, and then a Mercedes Benz, and then perhaps a helicopter, and then... it is an endless chain. When he has achieved all he can at the material level, he still doesn't feel happy. He wants more. Perhaps he enters politics, trying to gain more power, but that will never be enough either, or he tries drugs, because he finds everything so empty. In short he doesn't find true happiness. These are only fleeting moments of contentment. You can observe this every day, and it is absurd, but in spite of it, everybody wants to copy this behaviour.

Something similar happens in Summerland. There spirits still seek their pleasure and their fulfilment in material things. But the moment comes, when they realize that things don't work out this way. And it is then, when they suddenly open up their eyes to the spiritual things, or rather, when their awareness expands. Then the time has come for leaving and for seeking a substantially different world. It is then, when the gates of the second sphere open up for them. But this I shall describe on another occasion.

As for me, I didn't stay much time either in the twilight zone, or in Summerland. And that was due to my guide, Andrew, and to my strong desire of uniting with my old mates, the apostles and other disciples, and mainly, with the Master. The blessing of having known him on Earth also turned out to be a blessing in progressing through the spirit world.

There is just one more thing I wish to say, that is that spirits in the highest zones of the Earth planes know that their most serious sins have already been forgiven them, they have possibly suffered in hell, but they have not yet lent any true service as a work of atonement, except that they have helped one another. But they still lack a lot in order to offer appropriate help. But we will speak about this later.

Well, my brother, we have crossed the Earth planes, and now you have some idea of how things are there. It is an incomplete idea, but sufficient to quench the major part of your curiosity. It is not a very spiritual subject, but as the Bible states, man shall not live by bread alone. Everybody wants to know what is awaiting them, and this is a legitimate right. Therefore it is correct to give this kind of information.

Have a nice day, and enjoy your visit. I hope tomorrow we shall meet again, but if not, don't worry, it will be another day.

God bless you,

Your brother in Christ, who always watches over you,
Judas.

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to 'our Mother and Father'. Further, when considering soul healing, then reference to Divine Love could be referred to as 'Feeling Healing with Divine Love'.

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SUMMERLAND: The Golden Leaf via Zara Borthwick & Nicholas Arnold www.lulu.com

UNBORN BABY CARE in the SPIRIT WORLD:

February 10th, 2008

I am a spirit who at present is in the 5th Divine Love Sphere. My message is to communicate about infant souls who do not survive their life on Earth. Understandably, many mothers and fathers experience this sad moment. In all permutations of mortal life experience, when a new soul incarnates the process of individualisation begins for that soul. The spirit body manifested. Each soul in their natural essence of love is in this good condition and so when an infant or very young child becomes a spirit, like all souls, they arrive in the first Natural Sphere. These little ones do not have the cognitive capacity to identify themselves completely and so the Retraction Law helps to guide these little ones to the places where nurtured by mothering spirits. On Earth, there are Nurses, Sisters, and people who care for little ones, and this is the same in the First Sphere. We recognise as spirits the necessity for such care in a nurtured environment of a little soul is so sweet and needs love just as all souls and people do.

A little baby spirit does look very sweet and like a baby, communicates in such rudimentary needs. Obviously, the physical is not present, yet the baby spirit has an image that we can define as being a little baby spirit. Baby spirits like cuddles and like attention and love, held and we provide this. I did a lot of this work in the First Natural Sphere as a service in Love, knowing that it was God's work for me to do. I would pray to the Father for Divine Love, yet my choice was to stay in the First Natural Sphere to help with these baby spirit souls. My desire for progression I withheld, for I was so committed to this work. Eventually I moved to the first of the Divine Love Spheres being the 3rd Sphere, and continued to work in the nurturing of the little Celestial-lings. There are no baby spirit souls in Divine Love Spheres (Mansion Worlds), only young children. I continued to go between the first Divine Love Sphere and the First Natural Sphere to continue my work, and now that service completed and my progression has commenced which is why I am in the Fifth Sphere.

I am well comforted in my knowing that there are many others who help raise these little baby spirits. Even though a baby spirit has a soul in such good condition, they do not go to the 6th Sphere, they remain in the First Sphere until they become young children, and as they mature, they can move to the other Spheres more to their liking, and in the attraction of those souls who they like to spend time with. The Divine Love is always a choice and the maturing soul is able to understand this, where a baby spirit soul, like all babies, need to be loved cherished and nurtured for as I understood, when a baby spirit soul is in ones own spirit-body arms, one is holding and loving and caring for a soul of the Father.

In sweetness and kindness,
Jessica (Jessica when on Earth was a Nun from Canada)



Golden Rule: that one must always honour another's will as one honours one's own.

Young Children in the Spirit World.

Melle, Belgium. Received by WV.

February 9th, 2016.

Good evening my dear friends. It is a pleasure to be with you. My name is Fabiola (Queen Fabiola from Belgium).

The reason I am here is to ask you all a favour. I have witnessed this medium help lost souls several times at his home. Once in a while he has a very beautiful and pure moment where he reads fairytales to the children in the spirit world.

So, it wasn't a coincidence there were so many children present tonight. It was to show you how many children get lost or stuck in the Earth plane of the spirit world. The reason for this is that most of the time they do not know what has happened or where they are. This often occurs because the parents did not talk to them about the hereafter because they for example do not believe in it themselves. Sometimes parents are also so occupied with their own grief (of the loss of their child) that they do not realize they are keeping their child from further progression. And so on.

Unfortunately, this medium has his physical limitations, like every human being. Therefore, according to my own feeling, he cannot communicate as much with the children (from the spirit world) as I would like. Hence my question to all of you, especially as parents and grandparents who realize the importance of children in your lives, that you too would take some time to read a short story or fairytale to these children (in the spirit world).

In the end it's all about Love. And if you use your love for children to read to them, those children will be attracted to you whether they are in your neighbourhood or even hundreds of kilometres away from you. And the only thing you need to do, after you read them a short story or fairytale, is to ask them to look around and tell them to look for a beautiful and bright light that will appear on the horizon. Tell them to let that light come closer and that they will see an Angel appearing.

You don't have to do that too often, just as much as you like or can. If each one of you does this once a month it would make a big difference in the number of children that get stuck here. Because, you have to understand, that although most children are very innocent, they do tend to use the energy of the living. And that is not good. They must learn where they can get their own energy from, how they must do that and how life goes on from that moment in time. Only then can they truly start to learn, just like the first girl who asked for your help earlier on, how they can help their own family to continue. And when those children get the help they need, they will start to learn how they, in turn, can help their family instead of using and draining their families' energy because they don't know what has happened to them or where they are.

Most of you ask yourself regularly: "How can I help this world? Is there something I can do to help make this world a better place?" My answer to that is: "Yes!" You do not have to risk your life for it. The only thing you need is your love for children. And when you use that love to read a story to the children in the spirit world you will attract and comfort them so they will relax and trust you. The only thing you need to do then is to give them a little nudge in the back so they will go with the Angels ready to guide them, nothing more.

Please do not be afraid to attract negativity or that something negative will remain in your environment by doing this. That will not be the case! I personally guarantee you that. It is my promise to you that if you are willing to help me this way no harm will come to you from the spirit world, rest assured.

I think every one of you knows how important children have always been to me. So I hope you will be willing to help me out. I myself did not know about the existence of this way of helping deceased children, until I saw the medium reading fairytales from my own book – some of you might remember the fact I wrote some fairytales myself long ago. (“The Twelve Wondrous Fairytales” by Queen Fabiola.) That was the reason I was attracted to him that night. But you cannot imagine the amount of love such a simple, beautiful and very unique initiative generates. You should see its effects. It would motivate you to immediately start reading to those children, without a doubt.

We are going to stop now.

Thank you for letting us use your energies to help all these children here tonight.

Until we meet again. Good night.

Queen Fabiola of Belgium was the wife of Baudouin, King of the Belgians. She was Queen consort of the Belgians for 33 years, between her wedding in 1960 and her husband's death in 1993.

[Born](#): June 11, 1928, [Madrid, Spain](#)

[Died](#): December 5, 2014, [Laeken, Belgium](#)



The magic key to growth:

Always look up and look for the brighter spirits, then always ask them to tell you about Feeling Healing process and God’s Divine Love and Divine Truth. A brighter spirit will always know more than you and anyone else around you.



With a child that is in the spirit world, the only thing you need to do then is to give them a little nudge in the back so they will go with the Angels ready to guide them, nothing more.

We, in the human physical state, can generally assist a spirit personality in these situations with this guidance more so than can a spirit. The bright spirits are considered as angels, as their love and wisdom shines intently through their spirit body.

FAMILY REUNION – Afterlife Contact: (2014 – 2015) by Joseph Babinsky www.lulu.com
<https://www.lulu.com/shop/search.ep?keyWords=Family+Reunion+Afterlife+Contact&type=>
 Joseph Babinsky is also the publisher of ‘Book of Truths’, the Padgett Messages in chronological order.

Joseph, approaching 80 years of age, reflected upon a sister he never met; this sister died a short time after being born. Her name is Ana. Andrew (father) was born in 1887 and died in 1951, aged 63, Julia (mother) was born in 1898 and died in 1969, aged 71, there are twelve children with Joseph being the youngest being born in 1935. Ana was born on 1 July 1924 and died the next day having experience life on Earth for only one day.

Julia: “Knowledge of the Divine Love”

27 December 2014

Yes, Joseph, I am here your mother –

I am aware of your questions and interest in your family.

You ask: *Who is it that presented the awareness of the Divine Love to us, your mother and father and others?*

Ana was raised by loving and beautiful spirits; this is quite common in cases where children pass as infants. These loving spirits cared for her as though she was their own child. Ana and I visited often, though I was not aware of and did not remember our visits.

As you know from your readings about these things, during a person’s sleep time, there is a continuing connection with individuals, in many cases, with loved ones that have passed to the afterlife. I visited often with Ana but, as I said, did not recall these visits while I was alive in my physical body.

When I passed I awoke in my new life and was greeted by family. Ana was present and we immediately embraced, for then I remembered. We were not strangers to each other. She became my guide and teacher. She helped me to remember. I did recall this and we were reunited.

Ana had already helped your father when he passed nearly twenty years before me. As Marie (sister still living at this time of writing) informed you, Andrew (father) was quite psychic. He embraced what Ana and other spirits told him about the Divine Love.

Although he had received Divine Love, due to beliefs he held as a Christian minister, he had difficulty releasing the errors of belief, and so did not advance as quickly as I did. His progress was slow, much slower than mine. Yes, he is a Celestial spirit now (8th sphere or higher).

Though I was late in arriving in spirit, I actually progressed into the Celestial Heaven before Andrew.

No, we are not soulmates; we are, however, close friends.

Our daughter Ana, of course, was already a Celestial angel before Andrew or I passed. She was also present when Charles (brother died in 1944 – soldier of World War II) passed and helped him to adjust to his new life in spirit.

Ana is a very bright spirit, and her home is very high in the Celestial Heaven. If I may say, she is somewhat like an overseer for our family. She helps each one to accept and adjust to their new life here.

Ana: “My experience and family information”

30 December 2014

My dearest brother, Joseph, I am your sister Ana –

Yes, I see that you are surprised and happy, and that you have tears in your eyes. I am also, and the tears we have are of happiness and joy.

I wanted to write “Joey” but refrained. Though I did not have the pleasure and joy of meeting you on Earth, I want to say that I was always nearby, not just when you were born, but at the birth and lives of all the younger ones in the family – Dorothy and Margie, and the boys, Bundy and Ted. But you were the last born and so of special interest to me. You were born during a very difficult time in the family (two years after Joseph’s birth they moved to an orphanage). And in your nation there were beginnings of war. I say this so that you may know of the care and guidance that surrounds each child of the Father in human life. We, the angels in spirit, are the Father’s helpers.

When you were young I was developing rapidly. In your Earth measurement of time I was not yet eleven years old. My care-givers and teachers here were kind and very gentle, leading us to the awareness of the Father’s Love, but never forceful and demanding. I was a happy child and explored everything around us without fear. We were safe in our environment. I learned quickly. We do not have the impediments and hindrances that you do in your Earth life. As your mother informed you, she and I had a continuing connection after I passed as a baby. She visited regularly, even when I was but an infant. So from the beginning of my growth from a baby to the development of my self-awareness, with the help of the nurse-maids and teachers I learned that I was a child of a very large Earth family. I was introduced to know each one of you, as well as my own location in the family. I grew to become more aware of each of you than any of you were of me.

By the time members of the family began to arrive in the spirit-world, I had advanced in my development to the first Celestial Heaven (8th sphere). I was young according to Earth measurements of time – eighteen years of age.

You have been asking questions, and I will try to answer. You asked how it was that I became aware of the Divine Love. The simple and plain truth is that I was nursed and raised by individuals who know this information and experienced the Divine Love as a soul-changing ingredient freely available to all that desire it. They did not force this awareness upon me or any other child. But it was the environment of our experience. We still needed to make the choice for this Love, but the choice was really easy.

We lived and grew in this atmosphere of loving souls. I wanted to live as they lived, and was instructed how this was possible. We were never taught error. Thus as we grew we had no need to unlearn what we were taught as individuals born and raised in the Earth environment must do when they arrive here. This is the grace and beauty of our Heavenly Father’s Love. Our growth and development in this Great Love has few encumbrances and hindrances.

Later, as you are able to receive my messages, I will share more about how this all plays out and how we may quickly pass through the various realms of spirit to enter the Celestial Heaven. What I have shared with you today is a brief introduction to my life here.

Comment from Joseph: “I may never tire of the realisation that I am actually reading a letter from a sister that I never met. The afterlife is – as many others have before stated – a land of many surprises.”

Ana: “Progress and development”

19 January 2015

I am here, your sister –

I have already written you about my experience. A child, especially an infant, has few or no injuries in her precious soul.

What small amount of flaw there is exists as the result of absorbing the condition of the parents. It does not belong to the child and quickly disappears in the loving environment in which they are cared for.

Love works amazing things in our life here. This is particularly true when the Divine Love is present in the lives of the care-givers and healers on little children. Love – the Divine Love – is of such a nature that precious little children feel and readily respond to it. So, yes, there is some residue in a child’s soul. It is addressed quickly and easily in our homes for children. It is not a complicated matter, but rather simple.

In your readings of this subject in various books about life here in the spirit-world, in messages to humans from spirits, especially in the foundation messages received by James Padgett, you have learned that humans, soon after they arrive in this world of spirit, settle in a location fitting the condition of their soul. Some may remain in a certain location for many years until such time as they have an awakening and progress to a different and higher place. This you know as the Law of Progress.

The various locations are not places of torment and punishment created by our loving Heavenly Father. Instead, these locations may be understood as homes of rescue and healing, and no person is ever held in these places against their will. They may leave and go to a better place any time they choose and desire to change.

As you have recited many times from the prayer that Jesus gave to humanity, “*only we ourselves can prevent love making the great change in our life.*” Love is always waiting for the person to make the change and progress to a higher and more beautiful and happier place.

For example, you have read the stories told to James Padgett of the progress of such souls as Julius Caesar and Nero, and how they suffered for hundreds of years and, yet, when they finally opened to the possibility of change and progress, they responded, and change for them happened rather rapidly. There are examples of thousands upon thousands of people who have similar stories; their stories remain untold and unknown. God’s Great Love has no limits, for it extends to each and all people everywhere.

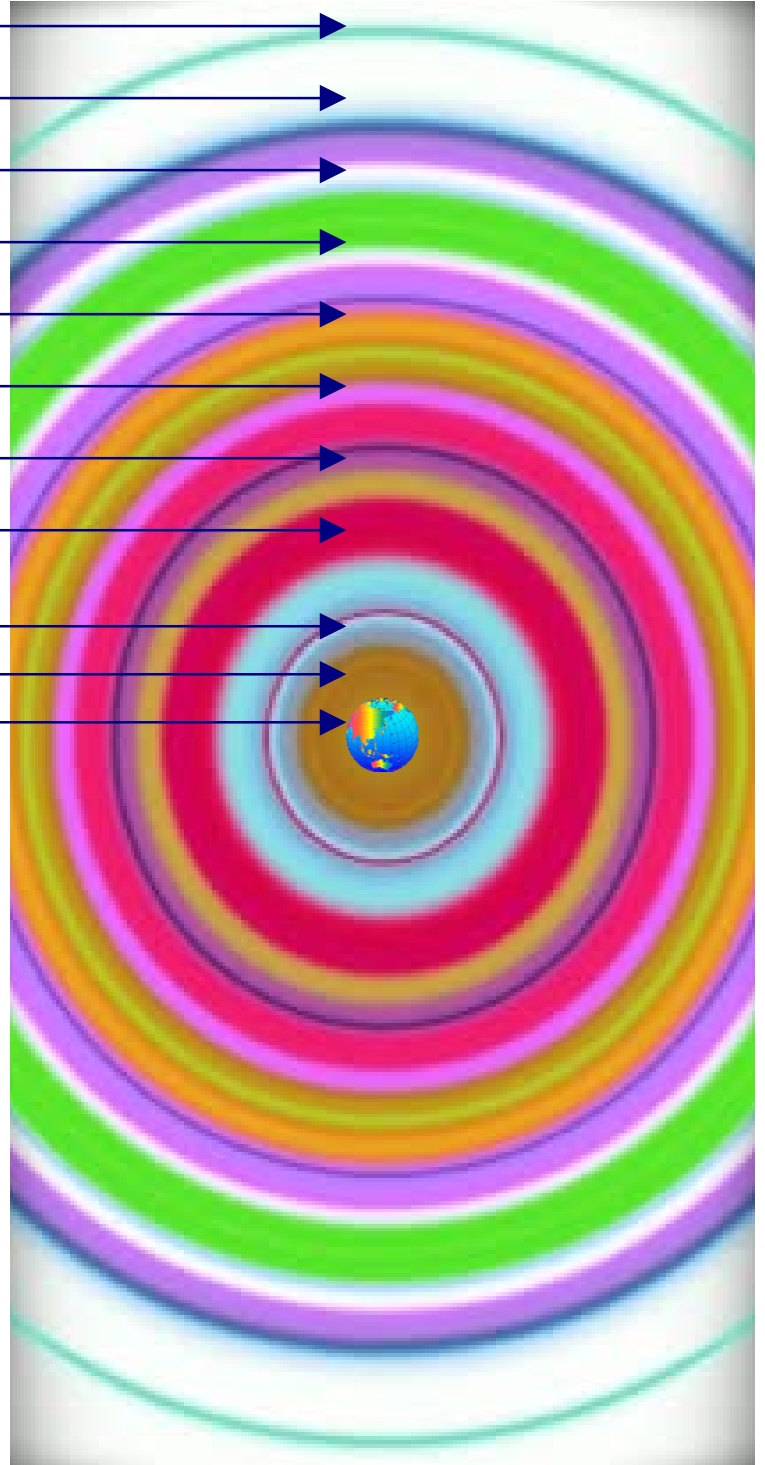
We showed your brother’s situation, but we have not told you each and every details of his development. Again, the process is not complicated, but very simple. Life in the spirit-world is open and clearly visible, and help is everywhere to be seen and experienced. From the smallest blade of grass, to the beautiful range of flowers and trees and landscape: everything tells the glory and benefit of love and harmony.

We learn just by being here in such a lovely and pure environment of love. And then, when you consider the presence of teachers everywhere, the opportunities for growth and progress abound.

Note: Emperor Nero progressed out of the low hells to Celestial Heaven by receiving Divine Love. Emperor Julius Caesar moved from the hells to 3rd sphere within 19 months from receiving the Love, from the 3rd sphere he would then have commenced his Feeling Healing.

SPHERES – SPIRIT WORLDS – within the Earth’s Solar System:

- 8 – 10 Celestial Heaven Spheres
- 7th Sphere – Transition Divine Love
- 6th Spirit World Sphere natural love
- 5th Spirit World Sphere Divine Love
- 4th Spirit World Sphere natural love
- 3rd Spirit World Sphere Divine Love
- 2nd Spirit World Sphere natural love
- 1st Spirit World Spheres natural love
- Disharmony is a plane firstly
- Planes of Disharmony 1st
- 2nd
- (HELLS)
- Earth cloaked in mist and gloom



All souls with their spirit bodies transition firstly to the 1st Sphere, this sphere is much closer to Earth than to the Moon. All souls to be individualised through Earth can be accommodated in the 1st Natural Love Sphere.

The Planes of Disharmony, hells, are possibly between 1st sphere and Earth. Natural Love spheres are 1, 2, 4 & 6. The Divine Love spheres are 3, 5 & 7. Celestial Heaven spheres are 8, 9 & 10. Higher sphere systems are not numbered: being the Eternal Spheres, Infinite and Universal Spheres, then Isles of Paradise and then finally the Super Grand Sphere.

These further sets of spheres interact with life through out the universes.

Note: The 1st Divine Love Sphere and the 1st Sphere of Disharmony may simply be planes within the 1st Natural Love Spirit World.

SUMMERLAND, etc, baby nurseries, generally within the highest planes of the 1st SPHERE:
Being of organic spirit substances, flowers bloom all year round!



Life in the World Unseen

through the Developed Psychic Instrumentality of Mr Anthony Borgia

The Children's Sphere

ONE of the innumerable questions that I put to Edwin, shortly after my arrival in the spirit world, concerned the destiny of children who, as such, passed into spirit lands.

There is a period of our earthly lives which we are accustomed to call 'the prime of life'. There is also a prime of life here in spirit, and it is towards that period that all souls either advance or return, according to the age at which their transition takes place. How long it will take rests entirely with themselves, since it is purely a matter of spiritual progression and development, though with the young this period is usually much shorter. Those who pass into spirit after the prime of life period has been reached, whether they be elderly or extremely aged, will, in due time, become younger in appearance, although they will grow older in knowledge and spirituality. It must not be assumed from this that we all eventually reach a dead level of commonplace uniformity. Outwardly, we look young; we lose those signs of the passage of years which cause some of us no little disturbance of mind when we are incarnate. But our minds become older as we gain knowledge and wisdom and greater spirituality, and these qualities of the mind are manifest to all with whom we come into contact.

When we visited the temple in the city, and, from a distance beheld the radiant visitor whom we had come to honour, he presented to the eye the appearance of perfect--and eternal--youth. Yet the degree of knowledge and wisdom and spirituality which he diffused, and which we could feel with our minds, were almost overpoweringly great. It is the same, in varying degrees with all those who visit us from the higher realms, if, therefore there is this rejuvenation of fully grown people, what of the souls who pass over as children; indeed, what of those, even, who pass into the spirit world at birth?

The answer is that they grow as they would have grown upon the Earth-plane. But the children here--of all ages--are given such treatment and care as would never be possible in the Earth world.

The young child, whose mind is not yet fully formed, is uncontaminated by earthly contacts, and on passing into the spirit world it finds itself in a realm of great beauty, presided over by souls of equal beauty. This children's realm has been called '**the nursery of heaven**', and surely anyone who has been fortunate enough to have visited it will say that a more apposite term could not be found. It was, therefore, in response to my original question that Edwin proposed that Ruth and I should accompany him on a visit to the nursery of heaven.

We walked towards the boundary between the higher realm and our own, and we turned in the direction of Edwin's house. Already we could feel the atmosphere more rarefied, though it was not sufficiently pronounced to cause us any inconvenience or discomfort. I noticed that this atmosphere had a great deal more colour in it, much more than in the depths of the realm. It was as though a great number of shafts of light were meeting and spreading their broad beams over all the landscape. These shafts of light were for ever on the move, interweaving themselves and producing the most delicate and delightful blending of colour, like a succession of rainbows. They were extremely restful, but they were also filled with vitality and, as it seemed to Ruth and me, lightheartedness and merriment. Sadness and unhappiness, one felt, would be utterly impossible here.

The countryside took upon itself a much brighter green in its verdure, the trees were not so tall, but they were as shapely as every other tree in these realms, and they were growing as perfectly.

After we had proceeded a little distance the atmosphere became clear of the coloured beams, and it more resembled that of our own sphere. But there was a strange and subtle difference which was puzzling to the visitor upon his first visit, and it arose, so Edwin told us, from the essential spirituality of the children who live there. Something akin to this is to be encountered when one is privileged to journey to a higher realm than that in which one normally resides. It is almost as though there were a greater degree of buoyancy in the air, apart altogether from a noticeable effect of elevation of the mind.

We saw many fine buildings before us as we walked along the soft grass. They were not of any great height, but they were broad in extent, and they were all most pleasantly situated among trees and gardens. Flowers, needless to say, were growing prolifically everywhere, in artistically-arranged beds, as well as in large masses upon the grassy slopes and beneath the trees. I noticed that in some instances flowers that have their counterpart upon the Earth-plane, were growing by themselves, those that were proper to the spirit world being separated from them. We were told that there was no special significance in this segregation, but that it was done solely to show the distinction between the two classes of flowers, the spirit and the earthly. Beautiful as the earthly flowers are that grow here, there can be no comparison with those that belong alone to spirit lands. Here again one is limited by earthly experience in any attempt to describe them. Not only are the colourings richer, but the conformations of the flowers and foliage present such an abundance of unparalleled beauty of design that we have no earthly example to adduce by way of comparison. But it must not be supposed that these magnificent flowers remotely suggested the rare hot-house bloom. Far from it. The superabundance of them, together with the great strength and variety of their perfumes, would instantly dispel any thought of rarity. It was no case of cultivating the beauty of the bloom at the expense of its perfume. They all possessed the quality common to all growing things here, that of pouring out energizing force, not only through the medium of their aromas, but through personal contact. I had already tried the experiment of holding a flower within the cupped hands--it was Ruth who had instructed me--and I had felt the stream of life-force flowing up my arms.

We could see delightful ponds and small lakes, upon the surface of which were flourishing the most beautiful water flowers in the gayest colours. In another direction we could see larger expanses of water like a series of lakes, with many small boats gliding serenely along.

The buildings were constructed of a substance that had all the appearance of alabaster, and they were all tinged with the most delicate colours, such as one is accustomed to seeing in the subtle blendings of an earthly rainbow. The style of architect resembled, for the most part, that of our own sphere; that is to say, some of the buildings bore upon their surface the most exquisite carvings of such natural objects as abound in the trees and flowers, while others drew for their relief upon the none features particular to the spirit world.

But what gave us the most enjoyable surprise, was to see interspersed throughout the woods, the quaintest little cottages such as one was always inclined to believe only belonged to the pages of children's story-books. Here were diminutive houses with crooked timbers--beautifully crooked--with bright red roofs at lattice-windows, and each with a charming little garden, all there own, surrounding it.

It will at once be concluded that the spirit world has borrowed from the Earth world in these fanciful creations for the children delight, but such is not the case. In truth, this whole concept of miniature houses emanated, in the first instance, from the spirit world. Whoever was the artist who received our

original impression, she has been lost to the Earth world through the course of the years. That artist is known to us here, though, where she continues her work in the children's sphere.

These little houses were large enough to allow a grown person plenty of room in which to move without appearing to knock his head! To the children they seemed to be of just the right size without their feeling lost within them. I learnt that it was for this same reason that all the large buildings in this realm were without any appreciable height. By thus not making them too high, nor the rooms too large, they conformed with the child's mind, as yet not fully formed, where spaces seem greater than they really are and where buildings too spacious would have the effect upon the little mind of seeming to dwarf it.

Great numbers of children live in these tiny dwellings, each being presided over by an older child, who is perfectly capable of attending to any situation that might arise with the other residences.

As we walked along we could see groups of happy children, some playing games with their fellows, others seated upon the grass while a teacher was reading to them. Others, again, were to be observed listening attentively and with marked interest to a teacher who was explaining the flowers to them, and giving them something of a lesson in botany. But it was botany of a very different order from that of the Earth-plane, in so far as the purely spirit flowers were concerned. The distinctions between the earthly flowers and the spirit flowers were amply demonstrated by the two orders of flowers being separated.

Edwin took us to one of the teachers, and explained the reason of our visit. We were instantly made welcome and the teacher was kind enough to answer a few questions. Her enthusiasm for her work added to her pleasure, she said, in telling us anything we wished to know. As to herself, she had been in the spirit world a goodly number of years. She had had children of her own when upon the Earth-plane, and she was still keenly interested in their welfare, and that had led her to take on her present work. So much she told us at herself. It was not very informative, and we knew as much without her having to tell us! What she did not tell us--it was Edwin who later gave us the details--was that she had made such a success with her own children upon Earth, who now joined their mother in her work, that it had been obvious from the commencement just what her work would be in spirit lands. Needless to say, it was the very work upon which she had set her heart--the care of children.

It needed no one to tell us that she was admirably suited for such work. She radiated that charm and confidence, kindness and mirthfulness of nature that so appealed to the children. She understood the child mind--she was, in fact, just a grown-up child herself! She possessed a wide knowledge of the most interesting things, especially of those things that appeal most to children; she had an inexhaustible fund of capital stories for her small charges, and, most important of all, she could be--and showed herself to be--at one with them. I do not think we had as yet seen anyone so superlatively happy as this gracious soul.

In this sphere, our new friend told us, there were to be found children of all ages, from the infant, whose separate existence upon the Earth-plane had amounted to only a few minutes, or who even had had no separate existence at all, but had been born 'dead', to the youth of sixteen or seventeen years of Earth time.

It frequently happens that as the children grow up they remain in this same sphere, and themselves become teachers for a period, until other work takes them elsewhere.

And what of the parents? Were they ever the teachers of their own children? Seldom, or never, our friend informed us. It was a practice that would scarcely ever be feasible, since the parent would be more inclined to be prejudiced in favour of her own child, and there might be other embarrassments.

The teachers are always souls of wide experience, and there are not many parents upon the Earth-plane who would be capable of undertaking the care of spirit children immediately upon the transition of the former. Whether the teachers were themselves parents upon the Earth-plane or not, they all undergo an extensive course of training before they are adjudged fit to fill the post of teacher to the children, and to conform with, and uphold, the rigidly high standards of the work. And, of course, they must all be temperamentally fitted to hold the position of teacher.

The work is not arduous, as you would judge it in the Earth world, but it demands a multiplicity of special attributes.

The mental and physical growth of the child in the spirit world is much more rapid than in the Earth world. You will recall what I told you about the absolute retentiveness of the memory here. That retentiveness begins as soon as the mind is capable of grasping anything at all, and that is very early. This seeming precocity is perfectly natural here, because the young mind absorbs knowledge evenly. The temperament is carefully guided along purely spirit lines, so that the possession of knowledge in one so young never takes upon it the obnoxiousness of earthly precociousness. The children are trained in strictly spirit matters first, and then they are usually taught about the Earth world, if they have not already lived in it, or if their earthly lives were very brief.

The ruler of the realm acts, in a general sense, *in loco parentis*, and all the children, indeed, look upon him as a father.

The children's studies have an extremely wide range. They are taught to read, but many other subjects of the earthly curricula are entirely omitted as being superfluous in the world of spirit. It would be more exact to say that **the children are given knowledge of a particular subject rather than taught it.**

As they grow they are able to choose for themselves the type of work that appeals to them, and so by specializing in their studies the children can become equipped with the necessary qualifications. Some of them, for instance, elect to return to the Earth-plane temporarily to work with us in the exercise of communication, and they make highly efficient instruments, and thoroughly enjoy their visits. Such visits have the advantage of adding widely to their experience. It increases their depth of understanding of the trials and tribulations--and the pleasures--of being incarnate.

There is always one question that arises in the minds of Earth people in connexion with children who have passed on: Shall we be able to recognize our children when we ourselves arrive in the spirit world? The answer is, most emphatically, yes, beyond all shadow of doubt. But how, if they have grown up in the spirit world and out of our sight, can that possibly be? To answer that, it is necessary to know a little more about one's self.

You must know that when the physical body sleeps, the spirit body temporarily withdraws from it, while still remaining connected to it by a magnetic cord. This cord is the veritable life-line between the spirit body and the Earth body. The spirit thus situated will either remain in the vicinity of the Earth body, or it will gravitate to that sphere which its earthly life, so far, has entitled it to enter. The spirit body will thus spend part of the lifetime of the earthly body in spirit lands. And it is upon these visits that one meets relatives and friends who have passed on before, and it is similarly upon these visits that parents can meet their children, and thus watch their growth. In the majority of cases the parents are not allowed within the children's own sphere, but there are plenty of places where such meetings can take place. Remembering what I have said about the retentiveness of the subconscious mind, you will see that, in such cases, the problem of recognizing a child does not arise, because the parent has seen the

child and observed its growth throughout the whole of the intervening years, in just the same way as the parent would have done if the child had remained in the Earth world.

There must be, of course, a sufficient bond of attachment between the parent and child, or else this law will not come into operation. Where such does not exist the conclusion is obvious. That link of affection or kindly interest must also exist between all human relationships in the spirit world, whether it be with husband and wife, parent and child, or between friends. Without that interest or affection it is problematical whether there would ever be any meeting at all, except fortuitously.

The children's realm is a township in itself, containing everything that great minds, inspired by the greatest Mind, could possibly provide for the welfare, comfort, and education, and the pleasure and happiness of its youthful inhabitants. The halls of learning are as fully equipped as are those larger establishments in our own sphere. Indeed, in many respects, they are more so, since they have all the equipment for the diffusion of knowledge and learning to those who are possessed of neither in the slightest degree, and who must therefore start at the very beginning, as they would have done had they remained upon the Earth-plane. This concerns those children who have passed into the spirit world in their extreme infancy. Children who leave the Earth world in their early years will continue their studies from where they left off, eliminating from the latter all that are of no further use, and adding those that are spiritualistically essential. **As soon as they reach a suitable age, the children can choose their future work, and study for it accordingly.** What that work can be, I will recount to you later.

The whole question of infant survival had puzzled me considerably when I was incarnate. Ruth said she had no ideas upon the matter whatever, beyond supposing that children *must* survive, because she felt intuitively that grown people did so. The survival of the one would pro-suppose the survival of the other in a world of anything like law and order--which she presumed the spirit world to be.

Edwin was as perplexed as I was. You can imagine our surprise, then, when we were introduced into the children's realm, to behold the more than adequate provision made for the young folk who have passed into spirit lands in their tender years. It is a provision instituted under the greatest and wisest dispensation--that of the Father, Himself--involving no creeds or belief, no doctrines or dogmas, no ritual or formulary. It involves nothing more, in fact, but the plain act of undergoing the 'death' of the physical body, and the operation of the same laws that govern us all, whether infants or aged--just the casting off of the physical body, and entering, for all time, the world of spirit.

And the children, as might be expected, have the same opportunities, the same rights to their spiritual heritage as we all have here, young and old.

And we all have the same great goal--perfect and perpetual happiness.

Various Questions Concerning Passing Over

<http://new-birth.net/contemporary-messages/messages-sorted-year/messages-2001/various-questions-concerning-passing-over-hr-9-sept-2001/>

Received by H.R. Cuenca, Ecuador

September 9th, 2001

My dear brother H___, having now concluded the description of the Earth planes, which is not exhaustive at all as you will understand, I think it is worth while dealing with the questions G___ has asked in this context.

The first question is about the tunnel of light, which so many people describe in their near death experiences. In the description of my own death, I did not mention this phenomenon.

The second question deals with the spiritualists' recommendation that the dark spirits of the Earth planes should go to the light. If those spirits live on the Earth planes, it is due to their soul condition. So what is the meaning of going to the light? Should they approach the limits of their awareness, or is it that they should go to some bright spirits?

And the third part of G___'s inquiry refers to a message received by James Padgett, where a husband and wife seem to have been "lost" in the Earth plane, that is, on Earth, after their death and separation from their physical body. How is this possible?

Let's start with the tunnel of light.

There is the idea that this tunnel is a very special phenomenon, because people who experienced such a near death experience describe that tunnel which attracts them forcibly. Some even manage to pass through, as they describe, and at the other end they find an atmosphere of absolute peace and happiness. And this experience does not depend on people's culture, religion or education.

Well, this is not exactly the truth. Many people perceive what I have just written, but not all, maybe only half of them. Others perceive a tunnel of darkness; others visualize no tunnel at all. The reasons for the similar and divergent points in near death experiences are many.

First, we have to understand that the moment of death, or even of "almost death", is a moment of great stress which involves a variety of physiological changes.

When the oxygen level decreases in the blood and at the same time the carbon dioxide charge increases, due to the lack of respiration and the continuation of some level of metabolism, the brain reacts with a series of subjective experiences. For example, people see their life passing in front of them, as in a movie. This phenomenon is described very frequently, and its explanation is absolutely physiological, or rather pathological.

Additionally, in the state of stress and pain which frequently accompanies this kind of experience, the brain produces and releases certain substances which cause an effect very similar to that of the hallucinogenic drugs, like heroin, for example. Among these substances are the endorphins, which remove pain, and in high concentrations they even induce sensations of absolute euphoria.

Another effect is some enzymatic defect in the context of neurotransmitters, causing what we could call "short-circuits", if this expression is allowed.

But besides these purely physical-chemical effects, which alter the subjective perception of reality, there is a lot of objective truth in near death experiences.

The light and the great attraction that they feel are true. The light in fact comes from spirits of great soul development who are in charge of receiving those newly arrived spirits, if death really takes place. And it is also correct that frequently the injured or severely diseased people most definitely want to leave their physical bodies, and those spirits tell them that they have to return, that their hour has not yet come, and the mortals feel obliged to obey, because they would have liked to stay in that atmosphere of peace and happiness which they are experiencing.

In the moment of death the mortals are surrounded by spirits, who perform the service of transforming this transition into a pleasant rather than a traumatic experience. They are the light, they attract, and they are truly perceived in many cases. What happens in this kind of experience is that the spirits have not completely left their material bodies, and they continue being subject to the impressions which their brains transmit to them. These experiences, in short, are a mixture of real happenings and of hallucinations, produced by an extremely stressed or even moribund brain.

It is also interesting to observe that many Christians, who so "die", see Jesus as he awaits them. How do they know that he is Jesus? Have they seen him once before? How is it that the Hindus or Muslims who die do not see him? As a matter of fact, Jesus rarely engages in this task, he does so only in exceptional cases, in order to express his great appreciation and gratefulness, as it happened when James Padgett died. Jesus was very close to him, and he wanted to accompany him at this important moment of transition in our life. When you die, H___, you can be sure that I will be by your side. And there are already so many mortals who are developing their soul perceptions magnificently, and they will all have the possibility of knowing their guide personally. And at the moment of their death, the mortals' guides will be by their side, together with the spirits whom I have described.

At the moment of real death, the spirits leave their physical bodies and are received by other spirits who appear like bright lights, due to their great soul development, and these spirits transfer the newly arrived ones to one of the reception places in the spirit world, where they have to stay a certain amount of time, until they arrive at the full knowledge of their having died and of now living in a new stage of their lives.

As for the second question, the light means bright spirits, who can be found at all planes of the spirit world. As I have explained, dark spirits many times, even in most of the cases, commit the error of escaping from these higher developed spirits, of hiding, out of a sense of shame or out of simple immaturity. They cannot approach the light in the sense of getting closer to a higher sphere. They may temporarily visit areas of more light, which may have the effect of awaking their longings for progressing, for leaving their miserable condition, but for this they need some guidance, and who better to offer this guidance than those spirits of higher soul development. You should also not forget the fact that spirits in the hells perceive a spirit from the second sphere as being quite bright.

In fact, in James Padgett's communications with dark spirits you may observe some very illustrative examples, when the spirits who surrounded Mr. Padgett, spirits along the Celestial path or even from the Celestial spheres, seemed like beings from another world, radiant and dazzling. They were the light to which the less favoured spirits headed in order to find help.

As for the third question, of those spirits "lost" on the Earth plane, it is true that many people die without any preparation, with never having spent a single thought on spiritual things, and for them it is very difficult to find their way in their new surroundings. They feel lost, and simply through their strong

desire of returning to their husband or wife, or to their children, they can return. I returned to the place, where my corpse lay, and such things happen frequently. Many return to their relatives or friends to stay with them without realizing that their loved ones can neither see them nor hear them. It is an altered mental state, but only temporarily. All this happens before the spirits head for the place where they will start their trip through the spheres of the spirit world. Spirits who do arrive at this starting point already have a full knowledge of their condition as spirits.

I want to add however, that there are dark spirits who do visit Earth frequently because they are attracted by something that they left behind, for example money that they buried or hid. They want "to protect" their treasure, and many stories about such ghost phenomena have some foundation in truth. They are spirits fully aware of their condition as spirits, but completely bound to the material, with a very poor soul development, if any. They are spirits from the lower Earth planes.

I hope that I have answered the questions of our dear brother G___ thoroughly. I wish to repeat that much of what is told in connection with near death experiences is due to extreme and pathological phenomena of the brain, but that much also has a real base. We could say that there is an alteration of real perceptions through the brain, modified by expectations, by chemical and extreme pathological processes. We have stated that in mediumship the brain may alter what mediums perceive, introducing their own ideas. In a much more drastic way, this is what happens at the moment of near death.

Considering that the mediums get prepared, and that they are in a state of relaxation, even sometimes of trance, we may say that there are good probabilities that the spirit's thoughts pass through in an acceptable way. In near death experiences the accompanying factors are so unfavourable that perceptions are practically always transmitted in a highly altered way.

From what I have said we can conclude that this kind of study constitutes a very shaky base for establishing reliable knowledge, but as most scientists reject mediumship as an object of their studies, what else should they do?

It is time to say goodbye now. Before leaving you, I would like to say that all of you who work on behalf of the Kingdom and for the spreading of the message of Love on Earth are constantly surrounded by spirits from the Celestial spheres. I wish that you could visualize them, you would already feel like in Heaven right now.

With my deep-felt gratitude to all those who contribute to this great work, I say goodbye and pray that the Father lets His immeasurable blessings rain over you.

Judas,
a true follower of Jesus

“More Alive Than Ever” Always Karen

by Jeanne Walker P.137

<https://new-birth.net/other-stuff/books-we-love/>

“The individual bit of consciousness is born at conception, not at Earth birthing. Hence, any destruction of a foetus is not only an aborted individual life but an aborted opportunity for evolution. Of course the unborn foetus comes here (into the spirit world) and develops on this side, but it is always sad when the opportunity for the development of quantity is deprived (growth whilst on Earth in the physical realm).

Getting the Hell out of Here.

or

What happens after you die?

By Geoff Cutler

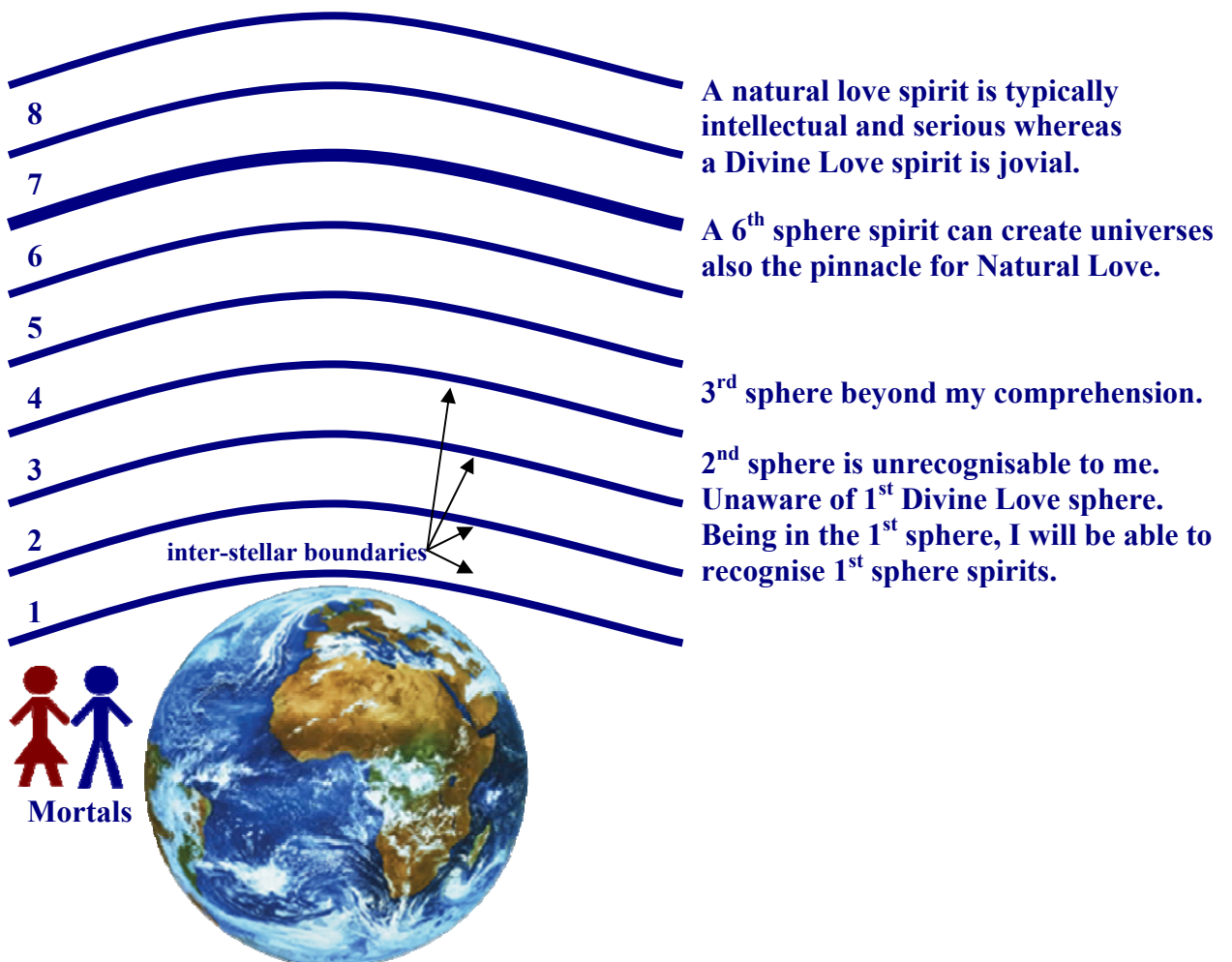
this "essay" is available as both a Kindle e-book:

<http://www.amazon.com/Getting-Hell-out-Here-ebook/dp/B005CSPSXY/>

and as a printed book:

<http://www.lulu.com/shop/geoff-cutler/getting-the-hell-out-of-here/paperback/product-20116199.html>

Although we describe the Spirit Heavens as having seven spheres, in reality there are an almost infinite number of "planes" within these. In a sense, one's spirituality acts like a sort of gravity. The less spiritual you are, the further down you will sink, possibly right to the bottom. And the bottom is called hell (spheres of disharmony). In fact, the really advanced spirits consider that all of the first and second spheres contain some darkness. But, for us Earthlings, anything from the top of the first sphere upwards is just great. There are in fact three portions of the first sphere that could almost be called separate spheres, and seem to be numbered separately by Spiritualists. They typically also name them such as Twilight Lands, Dawn Lands and Summerland.



Your own soul condition limits your ability to recognise the higher emotional development of others within the spirit world.

The First Sphere.

Hell is of course in the first sphere (or is a subset referred to as the spheres of disharmony), but most of us would not consider the upper reaches of the first sphere as being in darkness. That is because we are used to Earth, a planet that is itself largely in darkness.

Above “hell” one finds the “Twilight Zone”, and then “Summerland”. These are spiritualist terms. Some spiritualists teach that Summerland is the Third Sphere, but that is apparently not so, they are simply numbering sub-spheres as major spheres.

In the upper reaches of the first sphere, spirits use tools to create things, just like here. Later on, this is unnecessary. They live in homes, and learn how to manipulate their spirit bodies. They can for example create a perfect physique, or a full head of hair. Most spirits choose a physical form from somewhere between twenty and thirty, one which I guess represents their physical prime. They also discover making love in the spirit is a bit different, and very enjoyable. It is accomplished by a sort of fusion of energy between the souls. Having been fortunate enough to experience it a few times, in out of body experiences, I can report that it is indeed something to look forward to. Apparently some spirits really get into this new love making.

Homes are provided too. The way in which buildings and other created items are made is intriguing, and explained by Monsignor Robert Hugh Benson. Apparently you can decorate or change your home. Folks specialise in all these activities, including for example making flowers. The flowers are eternal in nature, and responsive. I rather suspect we will not have an autumn in heaven, and that slightly saddens me. There is no decay, so I can’t see how one achieves the magic show of autumn leaves that we have here on Earth.

Even the homes in the upper planes of the first sphere are very comfortable, allowing for the fact that they don’t have kitchens or bathrooms, but later on they seem to be better than the grandest mansion one might imagine. In hell they are hovels or caves, although apparently many cities also exist there. The old Bible phrase – “in my Father’s house are many mansions” has more than a ring of Truth.

But the weather is so benevolent, that if you did not want to live in a house, you could entirely do without one.

Animals and pets are found in spirit. There is no doubt at all, if you have a much loved cat, dog or even elephant, that you will enjoy its companionship again. It is not the case that all animals automatically survive death, but much loved ones are found again. It is likely that this is a creation emanating from the love that we hold for that animal. On the other hand, apparently there are places in the spirit world where you can go and see the dinosaurs, so no doubt all manner of animal can be found, for our enjoyment. Of course many pets pass over before us, and thus someone will be looking after them there.

Strangely many spirits report feeling cold when they first arrive, but later this is not a problem. It is quite widely accepted that spirits are cold when they appear in our realm, and at least one spirit has reported being able to feel the heat from a fire in our realm, as well as clearly hearing sound from our realm.

When they first arrive in spirit, spirits continue to talk, and it is also reported that they can breathe, although that seems surprising. Later on they simply use thought communication. Spirits spend a great deal of time discussing God. Does He exist, etc. Naturally religious groups exist, and spirits will follow those beliefs by attending church, etc. Spiritual ignorance abounds, as one would expect. That does not

mean spirits are unopinionated. Indeed it seems some of the most opinionated spirits can be found in the first and second spheres.

The old adage of the empty can making the most noise seems true of spirit as well. Arguments are even more intense than on Earth. This is because each spirit will now have some experiences that support their belief. The level of ignorance is actually very high, but that does not stop many spirits attending séances and coming through with a great deal of misplaced authority. These are the spirits who may use Jesus' name, or even call themselves God. One also finds spirits here who are mischievous, and immature, rather than evil. They will also delight in frightening mortals at séances.

Summerland has been described as having a climate similar to California. But without the pollution no doubt! There are a great number of children in Summerland, but they are not found lower, which is quite reasonable. The landscape is beautiful, with pretty villages and cities. Spirits can choose to live in a city, or in the country.

I may finally get that water view I always wanted! The cities don't have roads, indeed there are no roads anywhere, and typically the height of the buildings is limited to a few stories. So the typical landscape of a city would be quite different to what we might be used to, with no pavements or tables on sidewalks.

There is still a degree of negativity, which is illustrated by gossip, differences of opinion, and anger. But most spirits are pretty used to that from Earth, and probably don't really notice it.

Sports are indulged, but there are issues playing ball sports. Apparently the gravity is quite different, and to launch a ball one needs to use thought power. Once so launched, it will not stop until redirected again by thought. So sending a ball towards the goal would always reach the goal, and rather seems to make sports such as football and golf irrelevant. That might hugely upset some folks, so I hope there is something as addictive for the golfing fraternity.

I was very pleased to discover one can have a boat, if one has the development, and that this can be "motorised" by thought. It is even possible to sail, but as the winds are very gentle, I guess it is again largely thought powered.

It is here in the First Sphere that spirits tend to discover what they really want to do, and what talents they have. As they don't have to work, and there is no authority chasing them, they are totally free to devote whatever time they like to pursuits. Spirits find that they can follow material pursuits here, but in time the attractiveness of that fades, and suddenly they begin to realize that spirituality is important, and a greater source of happiness.

Here the spirits find that their desires result in changes to their spirit bodies. So, although they do not have conscious control over this aspect, they do look attractive, with perfect bodies. In time these pleasures pall, and the spirit finds itself drawn more to spiritual avenues, and that this gives it increased happiness. They are then starting to progress out of this sphere.

Extract from 'Getting the Hell out of Here.'

WHEN DOES an incoming SOUL permanently connect to the SPIRIT BODY of a FOETUS?

<http://new-birth.net/contemporary-messages/messages-sorted-year/messages-1984-2000/jesus-annual-trance-message-june-1999/>

Jesus: Annual Trance Message June 1999.

Received by Amada Reza, Santa Cruz, CA

June 1999

(part of the message only – see web link above)

Jesus: “As you know, the workings of God's Laws upon the physical body are under the purview of higher laws, laws which the soul of man and woman may put themselves under should they choose to use their free will to fulfil their potential as children of a Spiritual God. But, unfortunately, there are many who still consider themselves children of this Earth, children of parents who they do not recognize in love. For, if we were to consider ourselves children of parents who we love and parents who love us in return, we may hesitate to make such a decision of denying life to that which grows and takes root in the physical body in pregnancy. We are part of our parents and for those who are parents, we are part of our children. But I want you to understand also that we are part of God Who Loves us and Who wants to teach us how to love and nurture as He Loves and Nurtures. As we are so taught by this Loving God and accept His Tutelage, His Guidance, we may then know better how to love our parents, to love ourselves and to love our children. Because the unincarnated soul looks for the opportunity to individualize and to become itself-who it is-starting its progression toward fulfilment of its individualization, it will seek a life that can support the life of the soul. But it does not give any consideration to the material circumstances, for the soul is the creation of God and God has created the world as only a manifestation of the Love that He has for all creation. So, in love, in trust, we have the honour and the privilege of receiving a soul. And, at such time that a soul enters that foetus and grows and promises to be, there is a quickening, for it is a life force meeting a life force. Far too often, people do not recognize the power of that life, of that soul, that comes to us. They may consider this only a physical being that they have control over and whether it will be allowed to be. Is abortion an option? Ask yourself. Ask yourself for that soul who comes to you, ask him or her. But, irrespective of the decision that is made everyday to turn away that opportunity, you know that God Loves and so, it is ours not to judge, but to love. And you must let them reap the consequences of their actions without blame, for God's Laws are sure; we are children of God. We are children. As for the month that [the foetus is ensouled], it varies widely, at such time as the foetus can support life, it varies.”



Received through K.S. March 8, 1998

<http://new-birth.net/contemporary-messages/messages-sorted-year/messages-1984-2000/questions-about-the-fall-of-the-first-parents-ks-8-mar-1998/>

Jesus: “The "miracle" of a sperm from the male of the species coming together with an egg from the female, resulting in a fertilized egg, is the start of preparing a vessel for the possible incarnation of a soul – if it develops to a certain point, if love is present, if conditions are right for it to develop. And if all the above criteria are fulfilled, then perhaps a soul will incarnate into that embryo, making it a foetus.”

Thus a viable embryo attracts a soul half, that is the male half of the pre-existing soul or the female half of the pre-existing soul, to become connected with the forming spirit body that is the template of the physical body, now being a foetus. The soul then remains connected with the spirit body for all eternity.



Tiny invisible soul connects to the spirit body, and through the spirit body, to the physical / material body at the time of conception.



**PASCAS
PAPERS**

Complementing Pascas Papers:
www.pascashealth.com
Pascas Care – Abortion and Miscarriage
Pascas Care – Stillborn and Summerland

UNIVERSALITY of the SOURCE SOUL'S GIFT:

By embracing the eleventh commandment:

"This is my commandment, that ye love one another even as I have loved you."

Our soul condition steadily grows in love so that we step away from:

Any harm that we may cause to others which will also bring about consequences.

Also as our soul development progresses, our self love grows which also enables us to step away from:

Any self harm that we may cause which also will bring about consequences.

And to move along this path we simply develop our embracement of:

God's Divine Love; pray for it, ask for it, and receive it.

Or it may be even as simple as the caption below:



Oliver Twist asked:

Please, sir, I want some more!

Maybe we should simply ask:

***Please, Mother and Father, I want
some more!***

***Never can one man do more for another man than by making it known of the
availability of the Feeling Healing process and Divine Love and. JD***

MoC



Prayer for Divine Love: (extract)

“We pray that Thou will open up our souls to the inflowing of Thy love, and that then may come Thy Holy Spirit to bring into our souls this, Thy love in great abundance, until our souls shall be transformed into the very essence of Thyself; and that there may come to us faith--such faith as will cause us to realize that we are truly Thy children and one with Thee in very substance and not in image only.”



"Please, sir, I want some more."

Or maybe:

"Please, ***Mother and Father***, I want some more."

God's Divine Love: Pray for it, ask for it, and receive it.

Our Heavenly Parents simply desire for us to ask for Their Love.

By living true to ourself, true to our feelings, we are living true to God. It's that simple.

DIVINE LOVE HARMONY:

Immortal harmony:

Transformation of the soul is a beautiful harmonious gradual awakening.



In a gradual way with the Divine Love and Feeling Healing, as changes in the soul and spirit body occur, these changes will result in the personality slowly accepting the source of these changes as being the Soul God and with the independent will, one can have complete acceptance of our Heavenly Parents, Mother and Father, God.

People have loved God and felt loved by God and they have in deed received the Divine Love without ever knowing the truthful identity of this Love insofar as the truths relating with its causality in the human soul and affect upon the spirit-mind.

Part of the nature of the Divine Love in our souls is that it activates our spirit body systems and soul so that the nature of God is seen and experienced in the living and this places us in touch with the many Spirit attributes that extend from God and have their existence in God, such as our Indwelling Spirit. God no longer remains inactive to us; inert, inanimate, or an unknown but rather a Soul of living energy whose energy in the harmonies of Love and Spirit, is personified as love that we experience. If I can convey the essence about the nature of Divine Love it is that in its energy, exists the harmony and potential so that one can see the potential that this Love brings to bridge the gap of separation between the individual and God by the harmonies of soulfully living.

The Divine Love completes the form of the human being.

In essence, one need only direct their soul and the heart of their soul to our Heavenly Parents, the Soul being God, and in this faith one can experience the Love by humbly asking for this Love. This is all that is needed and the touchstone upon the Love's approachable nature.

The Love is never harmful or given by God that results in a caused effect of disharmony in the individual. The diversity of human individuality is a great characteristic of human nature and as with experience, one needs experience to ascertain a truth about a certain thing. Experiencing the Love provides a substantiated knowing from which a more objective reasoning follows and a maturity happens.



UNIVERSALITY of the LOVE:

Should you be open to and communing with our Heavenly Parents, our Mother and Father, no matter who you are and where you are, your desire for Their love will be showered upon you. We do not need to be anywhere in particular or be receiving guidance from any particular person, our relationship with our Heavenly Parents is a very personal one to one communion that can bring about a flow of Their Divine Love into one's soul anytime we desire as often as we desire, anywhere we may be no matter what we may be doing. It is our choice and our free will that only needs to be applied. Embrace and enjoy the Love.



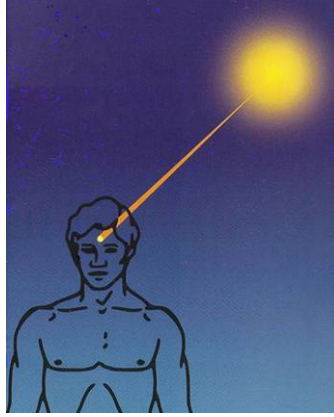
Whilst we are receiving our Mother and Father's Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way the Mother and Father is actually loving us! When we progress, it is our Mother and Father's way of loving us into love and then we live what we are, love.

VISUALISATION with LONGING:

Holy Spirit infusing Divine Love.

Progressive escalation of Divine Love flowing.

Visualise yourself as you were when young and with an empty bowl, and then thankfully ask the Mother and Father for Their Love – Their Divine Love:



"Please, Mother and Father, I want some more."



To liberate one's real self, being one's soul, is by embracing Feeling Healing so to clear emotional injuries and errors. With the Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

Our salvation IS by embracing Feeling Healing with the Divine Love.

God's Divine Love: Pray for it, ask for it, and receive it.

Please Mother and Father, may I receive Your LOVE.

“Every day is a day of devotion.”

Follow your heart, follow your love and do that in loving action, your inner love leads in your asking the Soul of God to receive a little of the Love to strengthen one's resolve to heal.

“I love you Father.” “Let the Divine Love proclaim its energy into my soul.”

“Mother – Father, I desire your Love and I am loving you.”

“Soul God, I love you and I love receiving and experiencing your Divine Love.”

“True Soul God, I am here, I am aware of your Love. Please hear my aspiration for your Love and as I approach you from my soul, I can feel your Love in the way that you are loving my soul.”

Try it; give the Feeling Healing and Love a go! If you want to shine, receive the Love.

One can simply receive the Love without following any religious or spiritual teaching taught by man!

Emotional errors and injuries cause encrustment around the soul, the soul is never damaged however, the encrustments retard love energy flow to and from the soul. Feeling Healing melts such injuries.

Three Great Truths:

- **God is Soul, being our Heavenly Mother and Father;**
- **that each individual soul is a duplex – both male and female;**
- **and Feeling Healing with Divine Love is the pathway to Paradise.**



PRAYER for DIVINE LOVE: library download pages at www.pascashealth.com
 Kindly visit the library download pages at www.pascashealth.com as further recordings are added.
 Should you click on the audio files, you will also be able to download the audio file onto your computer.
Prayer for Divine Love – from the Padgett Messages (Medical – Spiritual References)
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Prayer%20for%20Divine%20Love%20from%20the%20Padgett%20Messages.mp3>
The Voice of Divine Love (Medical – Spiritual References)
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/The%20Voice%20Of%20Divine%20Love.m4a>

Primary recommended reading:	consider commencing with:	Paul – City of Light
The Book of Truths	1914 – 1923	xxx – Joseph Babinsky
containing the Padgett Messages or		
Little Book of Truths		– Joseph Babinsky
True Gospel Revealed anew by Jesus Vol I, II, III, IV	xxx	– Geoff Cutler
The Rejected Ones	2002 – 2003	xxx – James Moncrief
Messages from Mary & Jesus	2003	xxx – James Moncrief
Paul – City of Light	2005	xxx – James Moncrief
Mary Magdalene and Jesus'		
comments on the Padgett Messages	2007 – 2010	xxx – James Moncrief
Speaking with Mary Magdalene & Jesus	2013 – 2014	xxx – James Moncrief
Sage and the Healing Angels of Light	2017	xxx – James Moncrief
Road map of Universe and history of Universe:		
The Urantia Book	1925 – 1935	xxx as primary reading
Divine Love supporting reading:		
Revelations	1954 – 1963	– Dr Daniel Samuels
Judas of Kerioth	2001 – 2003	– Geoff Cutler
The Golden Leaf	2008	– Zara & Nicholas
The Richard Messages	2012 – 2013	– James Reid
The Divine Universe	2012 – 2013	– Zara & Nicholas
Family Reunion Afterlife Contact	2014 – 2015	– Joseph Babinsky
Traveller, An Immortal Journey	2014 – 2015	– Zara & Nicholas
Destiny, Eternal Messages of Divine Love	2015 – 2016	– Zara & Nicholas
Feeling Healing	2017	– James Moncrief
Religion of Feelings	2017	– James Moncrief
The Way of Divine Love		– Joseph Babinsky
Divine Love – The Greatest Truth in the World		– Joseph Babinsky
The Human Soul		– Joseph Babinsky
Divine Love Flowing		– Joseph Babinsky
The Truth		– Werner Voets
Through the Mists, The Life Elysian, The Gate of Heaven		– Robert James Lees
Life in the World Unseen		– Anthony Borgia
Gone West		– J M S Ward
Post Mortem Journal		– Jane Sherwood
After Death / Letters from Julia		– William T Stead
Thirty Years Among the Dead		– Carl A Wickland
A Wanderer in the Spirit Land		– Franchezzo
Life Beyond the Veil Vol I thru to V – Rev George Vale Owen		– Geoff Cutler
The Holy Bible from the Ancient Eastern Text		– Dr George M Lamsa

Available generally from:

www.lulu.com

www.amazon.com

www.bookdepository.com

For Divine Love focused websites and forums:

Pascas Health: <http://www.pascashealth.com/index.php/library.html>

Spiritual Development: <http://new-birth.net/spiritual-subjects/>

Padgett Books: <http://new-birth.net/padgetts-messages/>

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.htm>

James Moncreif's books, the Padgett Messages and The Urantia Book at:

DIVINE LOVE SPIRITUALITY – DLS:

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

All Padgett Messages (for condensed versions – see below) 1914 – 1923 Pages 945
The Urantia Book (see suggested papers to read below)

James Moncreif Books:

	MoC		
The Rejected Ones – the Feminine Aspect of God	1,490	Nov 2002 – Jan 2003	228
Messages from Mary and Jesus book 1	1,485	Feb – Apr 2003	189
Messages from Mary and Jesus book 2	1,485	Apr – Oct 2003	170
Mary Magdalene and Jesus' comments on the Padgett Messages – book 1		Aug 2007	164
Messages from 31 May 1914 – 12 January 1915	1,495		
Mary Magdalene and Jesus' comments on the Padgett Messages – book 2		Sep 2010	177
Messages from 13 January 1915 – 29 August 1915	1,494		
Speaking with Mary Magdalene and Jesus blog – book 1	1,490	Jan – Apr 2013	206
Speaking with Mary Magdalene and Jesus blog – book 2	1,489	Apr – May 2013	229
Speaking with Mary Magdalene and Jesus blog – book 3	1,490	Oct – Jan 2014	187
Speaking with Mary Magdalene and Jesus blog – book 4	1,491	Jan – May 2014	191
Mary Magdalene comments on Revelation from the Bible KJV	1,485	Dec 2013 – Jan 2014	84
		This group being pages of	1,825

Paul – City of Light	1,488.5	2005	149
Ann and Terry		2013	235
Feeling bad? Bad Feelings are GOOD!	feeling-healing book 1	2006	179
Feeling bad will make you feel BETTER – Eventually!	feeling-healing book 2	2006	159
Breaking the Golden Rule.	feeling-healing book 3	2006	168
Feeling-Healing exercises, and other healing points to consider.		2009	175
Cathy and Mark – a novel introducing Feeling-Healing.		2010	151
Introduction course to Divine Love Spirituality		2006	139
Speaking with the Dead, Death and Dying		2009	173
Spirits and their Childhood Repression Healing		2010	179
With Verna – a nature spirit		2008	279
Communication with spirits – meet a spirit friend		2010	37
Introduction to Divine Love Spirituality website			362
Sage – and the Healing Angels of Light		2017	260
Divine Love Spirituality		2017	250
Feeling Healing – you can heal yourself through your feelings		2017	153
Religion of Feelings		2017	44

This group being pages of 3,092

Religion of Feelings

<http://religionoffeelings.weebly.com/>

Introduction to Divine Love Spirituality

<http://dlspirituality.weebly.com/>

Main website of DLS

<http://divinelovesp.weebly.com/>

Childhood Repression website

<http://childhoodrepression.weebly.com/>

DLS and CR forum

<http://dlscr.freeforums.net/>

<http://withmarymagdaleneandjesus.weebly.com/blog---and-free-books-speaking-with-mary-and-jesus>

FEELING HEALING and SOUL HEALING with the DIVINE LOVE:**James Moncrief Publications:****all publications are free downloads:**<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

It is suggested for one to consider reading as follows:

Speaking with Mary Magdalene and Jesus – books 1 – 4

These four books encapsulate the second of the revelations with the first having been introduced by James Padgett one hundred years previously. These four books provide a wide range of guidance that has never previously been made available.

Paul – City of Light

As a gentle intro into the Divine Love and Healing; being James Moncrief's first novel and it's been criticised as being too heavily clichéd, but that's the point because it's a reflection of how he was back then.

Ann and Terry

For an example of people who might want to immediately start working on themselves and doing their Healing.

Feeling Bad? Bad feelings are GOOD

For more understanding about our denial of our feelings and why we should not deny our feelings, and it includes how it all came about for James, using himself as an example.

Feeling bad will make you feel BETTER – Eventually!

This includes specific examples of Marion and James working on expressing particular bad feelings, again with the hope that it will help others gain something of an idea as to what's involved in doing your Feeling Healing.

Sage – and the Healing Angels of Light

Through Sage who's 13 years old, the story is primarily about the two aspects of healing; that being, with the help of our angels, and the full Healing we can do by looking to our feelings for their truth.

**Religion of Feelings
Feeling Healing****Welcome to LOVE – the Religion of Feelings
you can heal yourself through your feelings**

So these books, including the four Speaking with Mary Magdalene and Jesus books, provide the essence of it all and are examples of James' work. Then it's up to whatever takes one's fancy. Other reading to consider may include:

The Padgett Messages being published as:**The True Gospel Revealed Anew by Jesus volumes 1 – 4****Book of Truths by Joseph Babinsky****The Urantia Book****Release one's pain through expressing one's feelings.****in conjunction with****Longing for the Truth when also longing for Divine Love.**

FEELING HEALING with DIVINE LOVE is SOUL HEALING:

A collection of 'papers' that draw together specific topics including all of the above and more from other sources of information and revelation designed to help increase one's awareness about why we have the problems we do and how to heal them, all whilst living a more healthy and sustainable life. They provide a brief snapshot of the more complicated topics and issues.

Firstly, consider discovering the truth of your emotional pain through Feeling Healing. Secondly, consider longing for our Heavenly Parents' Love as you progress with your healing. Primary and most important readings are the writings of James Moncrief. Then consider the Padgett Messages, and then The Urantia Book.

Pascas Papers, being free, are located within the Library Downloads www.pascashealth.com
<http://www.pascashealth.com/index.php/library.html>

PASCAS – document schedule.pdf downloadable index to all Pascas Papers.

FH denotes Feeling Healing; SH denotes Soul Healing, which is: Feeling Healing with the Divine Love; DL denotes Divine Love – living with the Love.

PASCAS INTRODUCTION NOTES: *All papers below can be found at Library Downloads link..*

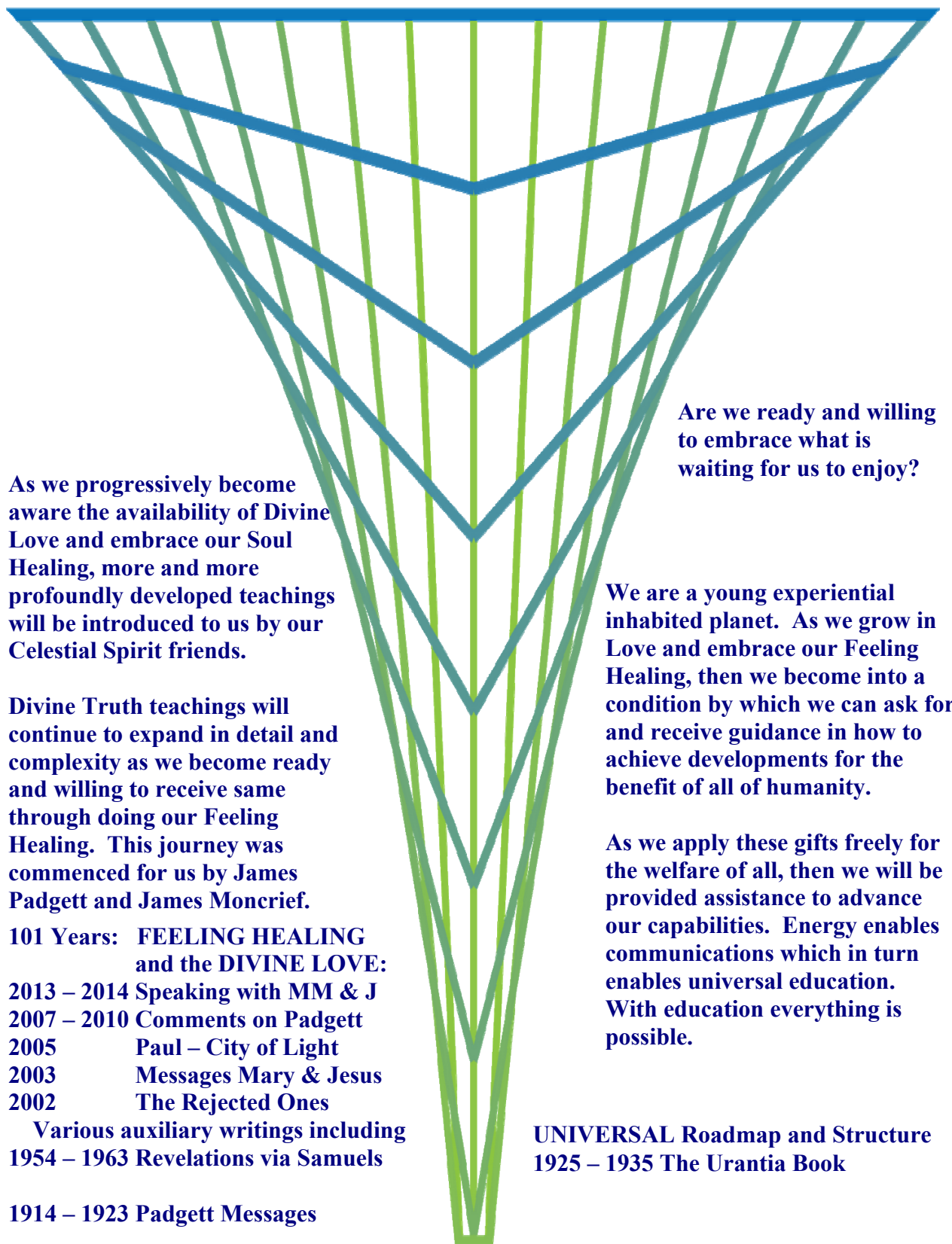
- Pascas Care Letters A Huge Upturn
- Pascas Care Letters Big Revelation
- Pascas Care Letters Feeling Healing Benefits Children
- Pascas Care Letters Feeling Healing Way
- Pascas Care Letters Little Children
- Pascas Care Letters Women's Liberation and Mother

MEDICAL – EMOTIONS:

- Pascas Care – Feeling Healing
- Pascas Care – Feeling Healing All is Within
- Pascas Care – Feeling Healing and Health
- Pascas Care – Feeling Healing and History
- Pascas Care – Feeling Healing and Parenting
- Pascas Care – Feeling Healing and Rebellion
- Pascas Care – Feeling Healing and Starting
- Pascas Care – Feeling Healing and Will
- Pascas Care – Feeling Healing Angel Assistance
- Pascas Care – Feeling Healing Being Unloved
- Pascas Care – Feeling Healing Child Control
- Pascas Care – Feeling Healing Childhood Repression
- Pascas Care – Feeling Healing End Times
- Pascas Care – Feeling Healing is Rebellious
- Pascas Care – Feeling Healing Live True
- Pascas Care – Feeling Healing Mary Speaks
- Pascas Care – Feeling Healing My Soul
- Pascas Care – Feeling Healing Perfect State
- Pascas Care – Feeling Healing Revelations X 2
- Pascas Care – Feeling Healing the Future
- Pascas Care – Feeling Healing Trust Yourself
- Pascas Care – Feeling Healing Versus Cult

**PASCAS
PAPERS**

DIVINE LOVE and DIVINE TRUTH Revelations and Teachings escalating:



A photograph of two young boys playing in a stream. One boy is holding a large green leaf over both of them as an umbrella. They are both smiling and splashing water. The background is lush green foliage.

Great Gifts through our Feelings are:

**The Awareness of our Heavenly Mother
and Father**

**That our soul is a duplex – both male
and female – one soul, two personalities**

**That Feeling Healing with Divine Love
is our pathway to Paradise – our true
home**

**Freely expressing our Feelings to a
companion is expressing our true
personality – the personality bestowed
upon us by our Heavenly Mother and
Father – our true Mum and Dad!**

**These are truths of living
Feelings First Spirituality,
The New Way**