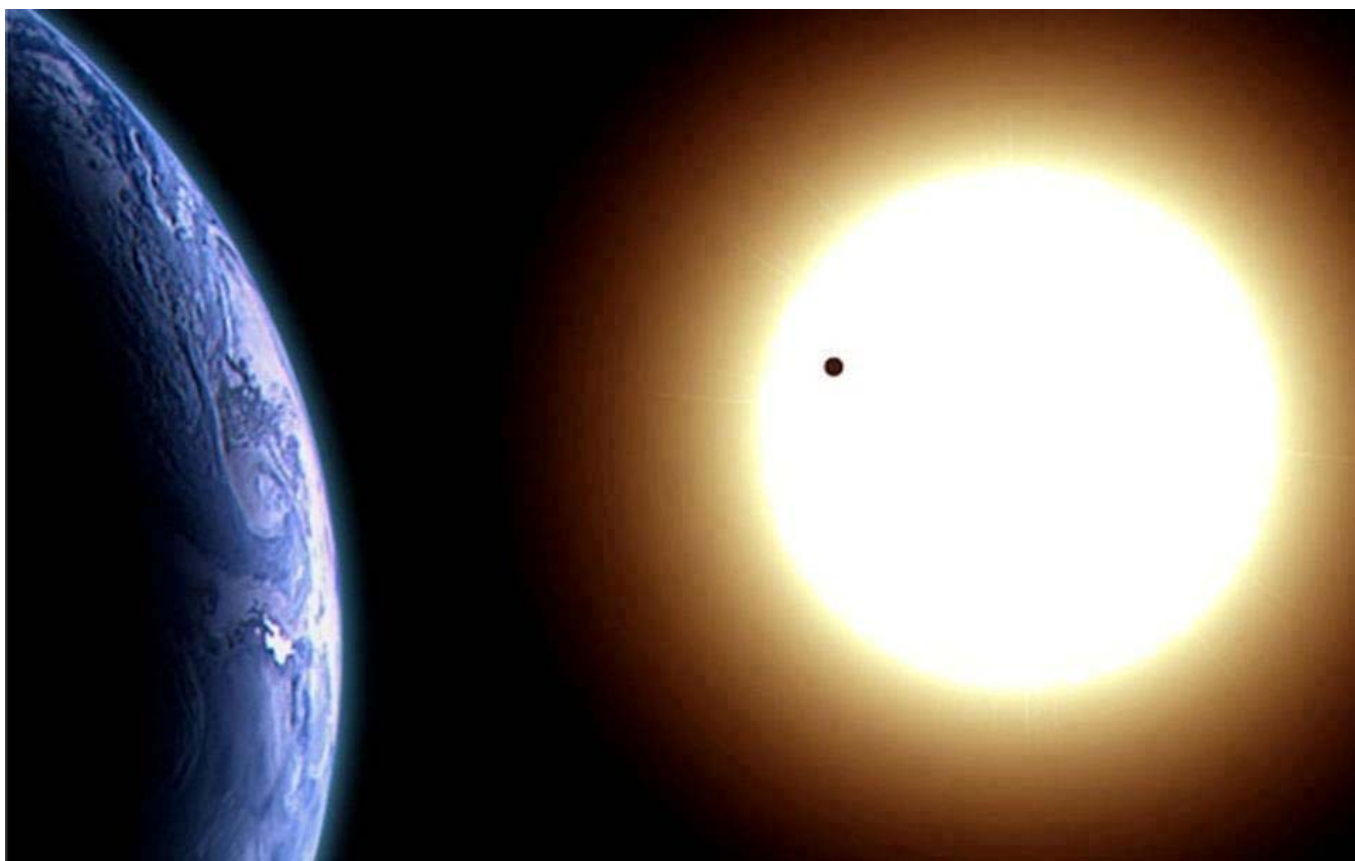


PASCAS CARE

Book of Truths



Consider this: the small black dot is a typical soul, the incredibly bright sphere is the soul of a celestial spirit, that is, a spirit who is now residing within the Celestial Heavens at the 8th level or higher.

“Peace And Spirit Creating Alternative Solutions”

**PASCAS FOUNDATION (Aust) Ltd
ABN 23 133 271 593**

Queensland, Australia

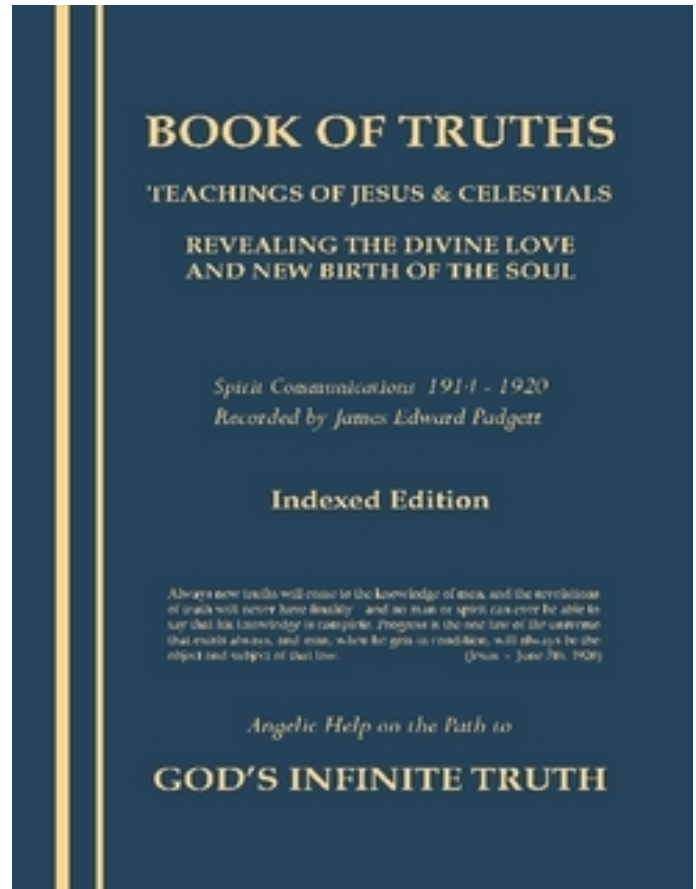
Pascas Foundation is a not for profit organisation

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The **Book of Truths** – published by Joseph Babinsky – is a collection of vitally important messages from the spirit world received by James E. Padgett between 1914 and 1920. With deep love for mankind, Jesus and other high Celestial spirits communicate revelations that bring the realization of our true destiny. Among many truths revealed in this book is the greatest truth of all — the transformation of the human soul through the inflowing of God’s great gift of divine love. The gentle teaching of Jesus and other spirits is that we are the beloved children of our Heavenly Father, and that the one desire closest to God’s heart of love is that we become His children in truth. This book shows how this is possible and the way that it is accomplished. **BOOK OF TRUTHS** is an indexed edition of the Padgett messages, giving the student an opportunity to investigate many subjects covered in these true spirit communications.



This book may be purchased through www.lulu.com and also www.amazon.com

<http://www.lulu.com/shop/joseph-babinsky-compiler-and-james-e-padgett-recorder/book-of-truths-large-format-paperback-edition/paperback/product-12297372.html>

Extracts from this book appear in:

GIFT from GOD – Book of Truths	being the following pages	14 – 20
GIFT from GOD – Wisdom Teachings Vol I		20 – 28
GIFT from GOD – Wisdom Teachings Vol II		29 – 37
GIFT from GOD – Wisdom Teachings Vol III	Salyards	38 – 47
GIFT from GOD – Wisdom Teachings Vol IV		48 – 57
GIFT from GOD – Wisdom Teachings Vol V		58 – 68
Pascas Care – Death & Dying – Getting the Hell out of Here		69 – 76
The Revelations through the years 1914 to 2014		84 – 96
GIFT from GOD – Prayer and Faith		97 – 103

“Never can one man do more for another man than by making it known of the availability of the Feeling Healing process and Divine Love.” JD

BOOK of TRUTHS

Published by Joseph Babinsky

www.lulu.comwww.amazon.com

Between 1914 and 1923 James Padgett recorded, by automatic writing, some twenty five hundred messages, coming from two hundred and fifty spirits, many of these spirits being from within the celestial spheres of the spirit world (8th sphere and higher). Within the Book of Truths, there are some 866 of those individual messages.

Lost to humanity, by the time of the beginning of the fourth century, were the teachings about Divine Love. James Padgett has been the instrument used to reintroduce these teachings to mankind.

These messages have been subsequently added to –

Revelations via Dr Daniel Samuels (1954 to 1963)

Judas of Kerioth edited by Geoff Cutler (2001 to 2003)

Richard Messages via JMR (2012)

The Divine Universe via ZB and NA (2012 to 2013)

However, of greater importance are the writings by James Moncrief commencing in 2002 and ongoing.

The following are an introduction from some of the messages within the first thirty or so pages of the Book of Truths:

September 15, 1914 – Ann Rollins (from within the Celestial Heavens – 8th sphere and above)

The new birth is the flowing of the divine love into your soul and the disappearing of all that tends to turn your heart from the truth and love of God. It comes by the workings of the holy spirit that conveys the grace of God. It is not a working of your own will or power; it is the love of God that causes the change. You cannot of yourself change the evil workings of your heart, but you can pray and the holy spirit will come into your soul and then you will realize the change.

The spirit is the power of God which He uses to influence men to seek His favour and love. It is not God Himself, but only one of His instrumentalities with which he works for the salvation of mankind. Let your love for him be the holiest and best kind that you can give to Him. And pray for the divine love with earnest sincere prayer.

Jesus is the teacher, and the holy spirit is God's messenger or instrument that carries into the soul the divine love that is bestowed on the truly penitent man. Jesus is the saviour of men by his teachings and his example and the holy spirit is the comforter that carries into the soul the divine love.

There is only one God. Jesus and the holy spirit are merely the forces which God uses to carry out his great plans for the redemption of man.

September 15, 1914 – Ann R Padgett – James Padgett's mother.

I do not believe in hell and eternal punishment – they are the false teachings of the orthodox churches.

Jesus is the same as I believed him to be on Earth. Yes, he is my saviour still, but I do not worship him as God. He is not God, but a spirit of the greatest perfection and goodness.



JAMES PADGETT MONCRIEF **REVELATIONS** 1 Commenced 1914
2 Completed 2014

REVELATION 1

The availability of Divine Love, should we so ask for it, being revelation 1:

God's Divine Love: Pray for it, ask for it, and receive it.

Whilst we are receiving our Heavenly Parent's Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way the Father is actually loving us! When we progress, it is the Father's way of loving us into love and then we live what we are, love.

REVELATION 2

The way to clear one's soul of childhood errors and injuries is revelation 2:

To liberate one's real self, one's will, being one's soul, is begun by embracing Feeling Healing, so as to clear emotional injuries and errors. With the Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

Release one's pain through expressing one's feelings.

in conjunction with

Longing for the Truth when also longing for Divine Love.

REVELATIONS



Revelation 1: Our soul becomes encrusted with harmful ways of life, plus negative and erroneous beliefs, these mainly stem from our childhood upbringing and environment. Thus we live untrue to ourselves, we become 'evil'. Whilst we hold to these injuries we limit the amount of Love that we can receive into our soul. To open our soul to the Love we must firstly and progressively embrace our emotional injuries and allow them to be released. Until we emotionally experience past errors and injuries we hold onto them.



To free our soul of damage and toxic emotions we must open ourselves to experiencing them. This is a progressive, slow and uncomfortable cleansing process that we must all experience. Only by addressing the generational injuries will we, as humanity, evolve in love.



To fully divest one's self of our badness, we have to 'go into' our feelings. Call this process of clearing toxic emotions as 'Letting Go', 'Emotional Processing', 'Journey Process' or 'Feeling Healing'. Embracing Divine Love then Feeling Healing becomes Soul Healing.

As part of our Feeling-Healing we will have to work our way into all our feelings to see if indeed they are coming truly from our heart and soul, or if they are being heavily influenced by our mind. And this will then lead us into questioning and uncovering the truth, if there is any, to our beliefs and why we behave the way we do; and is such behaviour based on truth, or is it based once again on untruth, belief, and rules of our mind.

Revelation 2: We can long for, ask for and receive the Mother and Father's Divine Love. The greater our soul is free of error and injury, the more of the Divine Love can be received and assimilated into our natural love formed soul. The Love does not free us of injury, however, it strengthens our resolve to continue on our journey to be free of error and injury, to step away from evil aspects that have been encapsulated within our humanness and soul. It is this Love, the Divine Love, that brings about immortality of our soul and it is this Love that will eventually fit us to enter the Celestial Heavens and progress for ever more onwards to Paradise. These two revelations free us from error and enable us to grow in love ever more.



Immortality with the Love.

FEELING HEALING + SOUL HEALING

To heal one's self is to simply look to see what feelings we are refusing to let ourself feel, and accept them instead of denying them. And to fully accept them, one needs to express them, speak about them, let them have their say, rather than pushing them aside, refusing to let them make you feel bad.

Doing this all with the intention of seeking the truth of why you are feeling them, of speaking about and expressing all such feelings; all feelings you have, but ALL WITH the INTENTION of UNCOVERING the TRUTH THEY WANT YOU TO SEE ABOUT YOURSELF. And it's the wanting to see the truth of them that is very important, because if you just look to accept them and speak and express them, but not seek their truth, then that's all you'll be doing, speaking and expressing them, but not healing their causes, so not fixing the things within you that are making you feel bad. And it's the truth part of it, seeking the truth of your feelings, and so, seeking the truth through your feelings, that's vitally important. It's the truth of yourself, life, nature and God, that is the spiritual aspect to it all.

You CAN'T find the truth of yourself, or anything else, through and with only your mind. You HAVE to engage and look to your feelings. And so if you choose to allow your feelings to 'Show You the Way', then the truth will come as you express them. So to do our Soul-Healing consists of these steps, all of which are ongoing until it's done:

- **Admit you are feeling bad.**
- **Accept your bad feelings, identify what they are.**
- **Honour fully your bad feelings by expressing them, speaking about them to someone who is willing to hear you talk about them, or tell them out loud to our Heavenly Parents. Long for the truth of them. Long for the truth of why you feel bad – what deep within you is causing your bad feelings?**
- **And remember, bad feelings are Good! Not bad. They are not to be despised. And as hard as it is to accept them, they are still you, and a very real part of you. And if you persist in denying them and not allowing yourself to fully live them, then you are only going to keep yourself in your errors making things harder for yourself.**
- **All sickness and suffering, all bad things that happen to you, all your problems, all your addictions – your whole feeling-denying and untrue life, is all caused by your denial of bad feelings.**
- **Every problem in the world is brought about because everyone has been brought up to deny feelings, and in particular, most of their bad ones.**

If one is intent on spiritually evolving and growing in truth, then it's vital, and this is the key, that one looks to use one's feelings as the means to gain and have access to the truth of oneself. You CAN'T find the truth of yourself or anything else through and with only your mind. You HAVE to engage and look to your feelings. And so if you choose to allow your feelings to 'Show You the Way', then the truth will come as you express them.

Doing your Soul-Healing with the Divine Love, is really doing your 'Feeling-Healing'. We are designed — created — to be self-revealing of truth, and so we are all to uncover the truth within ourselves and for ourselves, and all being done by living true to our feelings. **If you accept, express and seek the truth of your feelings, then truth will come to you, and you'll grow spiritually. It's as easy as that. Also it is as easy as it is to long for, ask for and receive Divine Love.**

FEEL *for* TRUTH

The beauty of it all, is the truth comes to you through your own feelings. You don't need to be told it by anyone. You can work it all out for yourself. We are self-revealing of truth, it's how God created us to be, and by being it we'll feel the happiest we can feel. Truth is our great comforter, so when you feel it come up within you, ah it feels so good and you feel just right – perfect!

We know only how to deny feelings, now we can get to know how to accept them. And always with the truth being the most important part.

FEELING TRUTH

If you don't want to uncover the truth of your feelings, then you can keep on expressing them forever but you will never fully heal yourself. Seeing the truth results in the Healing. And to see the truth you need to express all the pain out of you. The two things go hand in hand.

You can accept and express your bad feelings, letting off steam all day long, yet nothing will heal and nothing much will come of it. So this is where wanting your feelings to show you the truth of why you're feeling as you are is so important.

Don't go fishing with your mind, that will shut the truth out from rising up for you. **KEEP YOUR MIND OUT OF IT.** It's a feeling thing, doing your Feeling-Healing. (This is where we erred previously, and this how other modalities are in error.)



You long when you can, then stop longing and keep expressing. And at some point, and it might not even happen immediately, it might happen after days or weeks of expressing the same bad feelings, truth will come to you. And it does, it just comes up suddenly into your consciousness. You just know. You see the picture and you feel it's true. And you know it's true. And THEN your mind can come in and start sorting it out and putting in context.

It's the Truth that we are seeking. It's the End Point. The Reason for doing your Healing. You are to see the whole Truth of yourself. And to begin with, that's the whole truth of your unloving self, of your wrongness, of your evilness, of why you are as you are in your negative unloving mind-controlling state. To be able to fully accept yourself as you are, warts and all. To not fight or resist or try and change yourself, just to accept all you feel and all the truth of all those bad feelings you feel about yourself. And when you do, so you will be healed. You CAN'T heal yourself unless you uncover the truth of your pain, suffering and so the truth of all your bad feelings.

Through our Feeling-Healing we long for the truth of what we're feeling whenever we can. So as often as you can. You want, and REALLY WANT WITH ALL YOUR BEING, ALL YOUR WILL, to know why you are feeling bad. You yearn, want, long and beg and beg and BEG God to show you the truth of yourself through your feelings. So when you are expressing your bad feelings you can stop and long for the truth to show you what's going on, why do you feel so bad, and you can do it any time you think of it or feel to do it.

Notes from 'Feeling Healing' by James Moncrief

Heartfelt TRUTH

LOVE
is
Feelings First Spirituality, The New Way

Feelings First Spirituality, The New Way is a contemporary ‘religion’ based on living true to yourself through your feelings. Understanding that all you need in life is contained within your soul and is shown to you through your feelings. And by loving your feelings, by attending to them properly (talking or writing them out of you) and not denying them, you can use them to uncover the truth of yourself – the truth of your soul.

Feelings First Spirituality is not a formalised religion that tells you how to be, that is too controlling and is actually bad for you, limiting your spiritual growth. You can be wholly self-revealing of the truths you need to be, being the person God created you to be, all by living true to your feelings.

Feelings First Spirituality has no formal structure because we understand we don't need one, our soul contains within it all the truth of our spiritual ascent. If we look to our feelings for the truth they want us to see about ourselves, nature and God, then what more do we need! Our true spiritual path is the path our feelings will lead us down, that is, provided we allow them to. This is the most spiritual we can be.

Living the New Way of Feelings First Spirituality

You come to the understanding from your life experiences that how you are is not right, it doesn't make you feel good – that you are wrong in some way. And you want to change yourself, you want to become right, true and perfect – you want to be like God is.

And to do this you need to do your Healing

Your Feeling-Healing is looking to your feelings for the truth of yourself, the truth being hidden in many of the feelings you are not wanting to face in life. So you have to end your feeling denial, accepting all your bad feelings (and good ones), express them (yet not necessarily acting upon them), whilst longing to uncover the truth they are to show you.

Or, you can do your Soul-Healing, which is your Feeling-Healing together with including longing directly to God for God's Divine Love. When you receive the Divine Love into your soul, it will cause your soul to become divine, and it will deepen your personal relationship with God. Long with all your heart to God for God's Divine Love.

<http://religionoffeelings.weebly.com/>

Feelings First Spirituality **The New Way**

<p>By living true to ourselves, true to our feelings, we are living true to God. It's that simple.</p>

Prayers to our Mother and Father

From 'Religion of Feelings' by James Moncrief

Please Mother and Father help me accept my untrue state and bring up all my repressed feelings so I can see the full truth of why I feel so unloved and all that's wrong with me.

Please Mother and Father help me see the truth of myself through my feelings.

Please my beloved Heavenly Parents, fill my soul with Your Divine Love. I long for Your Divine Love; please answer my prayer and yearning to be at-one with You and do Your Will by living true to myself and all my feelings. Please fill my heart and soul with Your Divine Love – please make my soul like Yours – Divine.

Please Mother and Father, I want to uncover the whole truth of myself through my feelings. I want to be able to feel and accept just how bad I am, how bad I feel I am, how bad I've been in my life. I want to know the whole ugly truth of myself, see it and feel it and understand how I came to be it. Please reveal to me through my feelings all the truth of myself You want me to see. I want to be as You want me to be; I want to be true and perfect, Healed of all my rebelliousness and self- and feeling-denial; I want to be good, loving, true and happy, please help me become true to myself, true to my soul, true to You.

Please Mother and Father help me, I'm in such bad pain, I feel so alone, so miserable, so scared, what's going to become of me, I don't understand, what's the point of me, why have You made me; please help me see the truth of myself – all the truths of myself, nature, how to be in the world, of You both. I want to know, I want to know it all through my feelings, all that there is to see, the whole truth and nothing but the truth. Please help all my pain come to the surface of me so I can embrace and accept and express it out of me. I want to use my feelings to uncover the truth they are to show me; please help me to do that.

Please Mother and Father love me. I want You to love me. I want to feel fully loved by You. I don't want anything else, only to be with You. Please, that is all I am asking.

Please make me feel how unloving I am. Please show me the horrible truth that I am. I want to see and feel and understand the worst of me, please take me into my darkest scariest ugliest unwanted rejected places within myself. I don't want to feel all the dreadful pain that I know is there locked away inside me, yet I do also want it all to come up and out of me, and I want to use it to see the truth of my wrongness, the truth of how evil I am, the truth of my fucked up state. I no longer want to be false, pretending I am okay, using my mind to make me falsely believe I am good, happy, loved and loving, when I know I'm not. For how can I be when You've brought me into my unloving state, making me be of it. And as You want me to experience being this negative way, please show me the whole truth of it. I no longer want to deny any part of myself, or any of my bad feelings. I want them all to come up so I can express them, emoting their pain, feeling how bad You've made me feel all my life and all through my early life; I want to see why, and so reveal all the truth to myself. I want to be the living truth of myself, living true to my feelings and the truth they give rise to. Please help me to do my Healing, and please fill my soul with Your Divine Love.

The mind way is the 'dead' way; the feelings way is the 'alive' way.

Examples of some prayers to God:

From 'Feeling Healing' by James Moncrief

Please God show me the truth of myself through my feelings.

Please help me see the truth about myself You want me to see.

And please help me feel all my repressed pain; please bring up all my bad feelings so I can express them and see what it is they are to show me about myself, my life, and You.

And please help me work through my blocks, I want to Heal myself, I want to become true to myself and true to my feelings and true to You – please help me do that.

Heavenly Mother and Father, I feel so bad, and I know I'm doing it to myself, but I can't help it. I can't stop my compulsive addictions, so will you please bring up the buried feelings in me and show me the reasons why I can't stop. Please! I want to know – I REALLY WANT TO KNOW why I do them. Please help me Mother and Father to uncover the truth of myself. Please, I beg you, please, please, please show me the truth of them so I can give them up. I hate feeling bad, yet I know I must so I can keep expressing my bad feelings to see the truth You want me to see, so please help me feel bad.

Please Mother and Father fill my heart and soul with Your Divine Love. Please give me Your Love. Please love me and make me feel loved by You. I want to feel You close to me, I want You to hold me, make me feel loved by You. I only want You and to do Your Will. Please help me bring up all my repressed feelings so I can express them and uncover their truth. Please help me do my Healing. Please give me Your Love.

I hate you Mother and Father; why have You given me such a shit awful life? I hate myself, I hate You, I hate everything about my life. I feel so bad all the time. I've expressed so many bad feelings and still I feel bad. It's not fair, it's not fair what You've done to me. I hate You! And I want You to help me Heal myself, so I can stop feeling bad. You put me in the shit for whatever reasons, and I want You now to help me get out of it and show me what it's all been about. Please help me to Heal myself so I no longer hate You.

I long for Your Divine Love Mother and Father. Please fill my soul with it. And please help me uncover the truth of myself through my feelings. I want to see it all! And please make it all end, I'm so tired of always feeling so bad, please take all my bad feelings away by making me feel them and showing me the truth I am to see.

Feelings First Spirituality

The New Way

Feelings First
FF
Feeling Free

The New Way, Feelings First Spirituality
 Learn to live with God through your Feelings

Accept, express and long for the truth of your feelings

Be free in your feelings
 Free your feelings from your mind's control
 Live true to your feelings; your feelings are your true self
 Live true to yourself through your feelings



Live true to yourself by living true to your feelings.
 Long for the truth of your feelings.

Accept / Express / Bring out ALL of your good, and most importantly,
 BAD feelings.
 Want to understand why you're feeling them.
 Use your surface feelings to take you deeper into your repressed and
 hidden feelings.



The Feeling Way is the True Way.
 Your feelings are your spiritual guide.
 Your feelings will take you to God.



Your feelings will show you the truth of your relationships, including your relationship with God; and if anything is wrong, untrue and unloving, then why it is.

Our feelings are sacrosanct and we should respect them accordingly. And we should NEVER block them out, ignore, override, banish, deny or reject them, because if we do, we're only doing that to ourselves, as Our Feelings Are Our Self.

Our feelings are the gateway to our soul. Our feelings are the closest we can get to our soul. Knowing the truth of our feelings is knowing the truth of our soul, and knowing the truth of God.

Feelings First Spirituality is the True path for humanity.

It embraces all people.

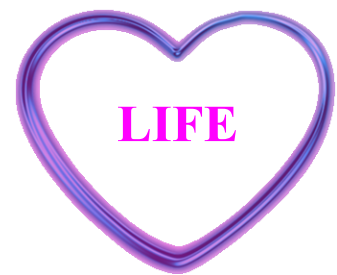
It completely unifies the world.

Everyone can relate to everyone else through their feelings.

And we can all live the truth that comes from our feelings, all sharing the same truths as we express and have the same feelings.

No one need be left out; no one is more special than anyone else – we are all united in Truth through our feelings.

So with and through our truth we live our lives, therefore without the need of any man-made mind-laws, rules and restrictions that limit self-expression as inspired by our feelings.



The New Way, Feelings First Spirituality is what is to replace all man-made, mind-contrived religions that so many people have enslaved themselves to. The New Way, Feelings First Spirituality will set us free of all that control, ending the Rebellion and Default within ourselves as we do our Feeling-Healing, and ending such control and spiritual stagnation in the world.

Bring on the End Times – get it over and done with! Let's all see that Jesus is not going to come again, that Prophecy has failed all the mind-controlled platforms. Allow such false systems of belief to die their long-awaited natural death, they've overstayed their welcome, it's now time they fade away. So let us show such antiquated, erroneous systems of belief the exit and bring on the fresh liberation of discovering the truth of how we are to live for ourselves, each of us personally in our lives, and all by looking to our own feelings for it. Self-revelation through our feelings is the way to go.

The Way of the Mind is ending, and is really the End Times – the End of our mind control, and **it's about time!** With the Way of our Feelings replacing it.

The End Times means the end and therefore a New Beginning. And that new beginning is a whole new Spiritual Age – an age based on self-revelation of truth through one's feelings, coupled with and supported by higher revelations from the Celestial spirits, angels and nature spirits.



The Feelings First Spirituality is the True Way to God because it helps you get to know God, helping you to reach out, connect and be personal with God, and do God's Will, all through your feelings. It is the only true way of getting to know the God of Feelings – our beloved Heavenly Mother and Father, the Great Soul of Divine Love.

Love comes through our feelings and not our mind, as we've all been wrongly led to believe.

Feelings First; then comes The Truth; then comes Love.

LOVE is the Religion of Feelings, being:

Feelings First Spirituality, The New Way



my
House is your
Paradise

HOME

**DIVINE LOVE does not TRANSFORM one's SOUL
FEELING HEALING is what TRANSFORMS one's SOUL**

The Divine Love does transform our soul from Natural love into Divine Love. It's our Feeling Healing that 'transforms' or heals our erroneous expression of Natural love. We have to 'heal' and so perfect our Natural love, so it can then be transformed by the Divine Love.

Divine Love does not even begin the real work of transforming one's soul, for those who focus upon receiving Divine Love to the exclusion of embracing one's Feeling Healing, they are just expanding their mind's control over themselves. Should this be one's passion, then upon passing into the spirit Mansion Worlds they will find that they can continue along this path all from within the Divine Love followers segment within the first natural love Mansion World! Yes, only from within the first natural love Mansion World.

Most of humanity on Earth is not wanting to face the very truth their feelings are making them feel every day of their life. So if they want to keep living in the spirit Mansion Worlds as they did on Earth, in complete denial of their feelings and the truth they are to shown about their wrongness, they can.

However, for those who have embraced Divine Love and begin to engage in their Feeling Healing process to begin the transformation of their soul, they will be able to sense the Divine Love already within their soul 'driving them on'. One's understanding and adjusting will be changing rapidly to that of embracing all about the Healing and doing it – all being supported by the Divine Love that one may have received previously. All one may have done with the Divine Love may make their introduction into their real Healing, by using their feelings, much easier than it is for other spirits from the mind worlds who are at the same time having to wrestle with many of their old religious beliefs or mental programming, having to take on a whole new mind-set which one could see would take some of them years, whereas for someone who has been longing for and receiving Divine Love for some time it may be only a matter of weeks. This also applies to those living in the physical.

It is the Feeling Healing process that transforms one's soul towards perfection, towards the ability to fully express one's true personality as given to us by our Heavenly Parents, it is the Divine Love that then fits that transformed soul to be able to enter the Celestial Heavens.

Reference: Pascas Care Letters – Divine Love does not Transform
Go to Library Download – Introduction – www.pascashealth.com

September 24, 1914 – Jesus

It is the flowing of the holy spirit into the soul of a man and the disappearing of all that tended to keep it in a condition of sin and error. It is not the workings of the man's own will but the grace of God. It is the love of God that passes all understanding. You will soon experience the change, and then you will be a happy man and fit to lead others to the truths of God. Let your heart be open to the influences of the spirit, and keep your mind free from thoughts of sin. Be a man who loves his God and his fellow man. Your love is only now of the earthly kind, but it will soon be of the things spiritual.

You must not let the cares of this world keep you from God. Let His spirit come into your soul. Your will is the thing that determines whether you will become a child of God or not. Unless you are willing to let the holy spirit enter into your heart, it will not do so. Only the voluntary submission to, or acceptance, of the holy spirit will make the change.

The trinity is a mistake of the writers of the Bible. There is no trinity; there is only one God, the Father. He is one and alone. I am His teacher of truth; the holy spirit is His messenger and dispenser of love to mankind. We are only His instruments in bringing man to a union with Him. I am not the equal of my Father; He is the only true God. I came from the spirit world to Earth and took the form of man, but I did not become a God—only the son of my Father. You also lived as a spirit in that kingdom, and took the form of man merely as a son of your Father. You are the same as I am, except as to spiritual development, and you may become as greatly developed as me. When on Earth, I was the only son who had, until then, become vested with the Divine Love of God to the extent of being wholly free from sin and error. My life was not a life of earthly pleasure or sin, but was given wholly to my Father's work. I was His only son in that light. He was my Father as I knew Him to be. He is not a spirit of form like myself or yourself.

I was born as you were born. I was the son of Mary and Joseph, and not born of the holy spirit as it is written in the Bible.

September 28, 1914 – Jesus

You are my true brother and will soon have the greater love of our Father in your heart. Do not be discouraged or cast down for the holy spirit will soon fill your heart with the love of the Father, and then you will be most happy and full of light and power to help yourself and fellowmen. Go to your Father for His help. Go in prayer, firmly believing and you soon will feel His love in your heart.

I was not conceived by the holy spirit, as it is taught by the preachers and teachers who are now leading mankind in the doctrines of the churches. I was born as you were born, and my earthly father was Joseph. I was conceived by God's spirit in the sense that I was born free from sin and error, while all other human beings were born in sin and error. I never was a human being so far as my spiritual existence is concerned, as I was always free from sin and error, but I had all the feelings and longings of a human being which were not of sin. My love was human as well as spiritual, and I was subject to all the feelings of sympathy and love that any other human being was. Do not understand that I was with desires and longings for the pleasures of the world which the human passions created. I was not, only I was capable of deep feeling, and could feel and know the suffering and distress of humanity.

November 8, 1914 – Helen (James Padgett’s deceased wife and no, she is not his soulmate)

Jesus is only a son of God and is not the God or any part of Him. He is the one for them to seek and ask his aid in order to learn the truth. The holy spirit is of God and not a medium of Jesus to bring about their new birth and entrance into God’s kingdom. He is the one that confers the blessings of the spirit and they will realize it when they receive the spirit’s inflow of love and grace.

The holy spirit is the one that can cause the inflowing of God’s love and it is present in all meetings as it is without form or personality. It is the messenger of God and it can be in all places at the same time so that the penitent no matter how far apart can receive its influence and feel its saving grace and love. It is not necessary for it to use other spirits to carry its love and influence. It of itself is able and all comprehending enough to influence the persons who seek for it’s inflowing.

Man is not the object of God’s anger, but is the dear child of His love.

November 30, 1914 – Helen

The love that makes two souls one will exist only for the soulmates. God’s love will not interfere with that—I mean our love for God. It is of a kind that is different from our love for each other, and is of a more spiritual and holy nature.

God has decreed that two soulmates are intended to make one complete whole, and they must, in order to be wholly happy and to fulfil the laws of His love, live together forever as one. Yes, I know, because I have asked your grandmother and she has told me. You can progress on Earth just as rapidly as I can here, if you will let God’s love come into your heart as fully and as abundantly as I do; and you can if you will only pray to the Father. He does not require the child of His care to be in the spirit world in order to develop his soul. You have the same soul now that you will have when you come here, and if you let God fill it with His love while you are on Earth, why should it not progress as much as it does here?

All souls must answer for the sins done in the body, but it is not necessary that such penalties be paid in the spirit world; you can pay the penalty while on Earth. As you sow so shall you reap, but the reaping is not necessarily here.

If you seek earnestly for God’s grace and love you can obtain them on Earth, and I am informed that when they are obtained on Earth, greater will be the progress of the spirit when it comes over.

Let your thoughts be of a pure and holy kind, and you will soon realize that God’s love is in your soul to a degree that will make you feel that He is your own near and dear Father. Do not doubt His love, or that He can come to you through the holy spirit, for that is His messenger of love, and it will never refuse to come into a man’s heart and soul, where the desire exists to have it come, by earnest sincere prayer for its inflowing.

This is what Jesus meant when he said, “I am the way, the truth and the life.” He knew that there was only one way to obtain the Father’s love, and that is through the new birth, which is merely the flowing into the soul of man the love of God to the extent of eradicating all desires and tastes for things which

are not in harmony with God's laws and love.

It is not a question of what church you belong to, or what particular faith you may have, or who your preacher may be, or to what duties you owe to the church, or to the ceremony of baptism according to the church's dogmas; but whether you have sought God in spirit and in truth, and have received His favour and love.

This is an individual matter, and no man can be saved by the sufferings or progress of another. Each soul is a complete unit (when joined with its mate), and the spiritual condition of each soul towards God determines what its place and happiness will be in the spirit world. So do not let the thought that it is necessary to believe in a special church dogma or any ceremony, keep you from seeking the new birth. This is the fundamental principle that operates in the atonement of man with God, and all other doctrines are merely secondary, and need to be believed only as they may lead to a belief in this foundation.

December 8, 1914 – Helen

As I receive more of God's love into my soul, my home becomes the more beautiful, only I do not have to be in the home to be able to have this love with me. It is with me all the time, and when I am in my home, the home becomes a reflection of that love. The home is not beautiful if the love is not there, so you see the home depends upon the existence of the love for its beauty. My soul is the creator of my home, and without the soul being beautiful, the home could not be beautiful.

When I leave my home to come to you, the home remains the same, because while my soul is with me, and also the love that makes it beautiful, yet the home retains the reflection, or as you might say, the atmosphere of that love to such a degree, that the beauty of the home is not lessened or deteriorated by my temporary absence. So you see the home has a permanency although it depends upon the soul to give it its beauty and loveliness. My home is not yet perfect, but as I grow in God's love, then more perfection will come to it; the more love that I have the more beautiful the home. We all are dependent upon the degree of love in our souls for the appearance of our homes.

December 12, 1914 – Ann Rollins – James' maternal grandmother

If you keep on trying to have more of God's love in your soul, you will soon realize the full joy and peace which comes with such possession. Try to let your heart receive more of His love, for He is always ready and waiting to bestow His love upon you. He is the one lovely Father for you to long for and keep with you in all your thoughts and aspirations. Do not let the worries of life keep you from loving and believing that He wants you to become one with Him in love and grace. He is not only waiting for you to let His love flow into your heart, but He is continuously knocking at the door of your heart, that you may open and let Him enter. Be true to your best spiritual longings, and you will soon feel that you have got that in your soul which will give you perfect peace and happiness. You are only now beginning to learn that you must feel that your Father is so near you that He must become a part of your life and being. When that love has fully taken possession of you, you will know that you are His own true and reconciled son, just as all are who have come into a realization of that love. So do not doubt that you may become such a son of your Father, for I tell you that I know from my own experience, the grandeur of living in the favour of His blessing.

Be my own dear boy and do try to reach out and get this love. You must not let the things of your Earth life keep you from the higher things that the Father has prepared to give you. You will soon know, as I know, that the only things worth striving after are the things of this spiritual love of the Father. Be more attentive and conscientious to get this knowledge and it will come to you in all its beauty and convincing force. I so wish that you could see the holy spirit's work among men and spirits, for then you would not doubt any more that God is a God of love, and not of anger or retribution.

Keep praying, for that is the one great means to receive the love of God. Without prayer men cannot reach the answering ear of the Father's grace. He will hear the penitent only, for He will not accept anyone who is not truly and earnestly seeking Him. Man has a will to either accept or reject the love of God, and until he exercises his will in a way to show that he wants that love, it will not be given him. No man is ever forced to love God or to let God's love come into his heart.

The love of God cannot be defined, for it passes all understanding, but the result of that love, when in the souls of men, can be seen and felt, in the exceeding beauty in the countenances of men, and in their wonderful happiness. No fear of death or anything that makes afraid can possibly exist where this love is. It is not the love that permits any feelings of jealousy or envy to have an entrance, but is so perfect and all soul-filling that there cannot possibly be any room for anything but its own great self.

I know that the love of God is the only thing that can make man supremely happy while on Earth, and after he becomes a spirit. My love for Him is such that I love every one of His creatures, be they saints or sinners. And that is the difference between the love that He inspires in His children, and the love that exists among men and spirits, which has not His love for its foundation. Be sure that no man can be perfectly happy without this Divine Love.

December 16, 1914 – A.G. Riddle

We, of course, have no physical bodies but our spiritual bodies are very much like those we had on Earth in former shape except that we are young and strong and not affected by those things which you are subject to.

You must know however that we are all affected to a greater or lesser degree by the condition of our soul development.

December 18, 1914 – Professor Joseph Salyards

I am here to tell you of some of my experiences in spirit life and I wish that you would let me speak first of my regeneration and birth into the higher sphere where I am now living. Your mother (Ann R Padgett) is the chief cause of my progression as she first showed me the way to the love of God. I was, as you may know, not a very spiritual man when on Earth, but thought that man only needed a great intellect in order to enjoy the great blessings of the spirit life. I was not what might be called a great sinner as I lived a tolerably good moral life as you may know from your experiences with me while you were at school under my instructions; but I had no idea that something more than mere intellectual acquirements were needed in order to enjoy the happiness which God had provided for his children who were willing to receive all the blessings that His love and favour had in store for them.

Well, after I ascended to the spirit life I found that my intellectual and moral qualifications did not make me very happy—although I enjoyed comparative happiness in the pursuit of knowledge and the investigation of those intellectual questions that appealed to my higher desires. I soon commenced to see that I had something more to acquire than mere knowledge of spiritual laws and things that appealed to the intellect or sympathies which all who are of a practical inclination deem sufficient for self satisfaction.

I began to study these things and have advanced very much in my knowledge of them and have succeeded in writing a poem which gives me great satisfaction and makes me think that I am really a poet. But not since I have progressed to the higher sphere where love rules and intellect is a mere subordinate medium of true happiness, I find that while my acquirement in the particulars mentioned are desirable and afford much enjoyment and delight to my mind, yet my true happiness is with possession and knowledge that I have the love of God in my soul. So you see mere intellect or moral qualities are not the important thing for a spirit who wants to enjoy the greatest happiness to possess. Keep this in mind in your earthly life and when you come over you will find that many things will appear easy to comprehend which otherwise you may have to search for in darkness and doubt.

Be sure that your heart is in the right place and you will gain many advantages which I was not blessed with. I am now in the third sphere with your wife and father and while we are all together in a sense, yet our real condition and place depend upon the extent of God's love which we have in our souls. Your mother first caused me to realize that I was not spiritually enlightened by her beauty of form and countenance and the great love that she seemed to possess; and when she commenced to tell me of the cause of her appearance and love expressing itself so abundantly, I thought that after all I might be mistaken in my ideas that my mind and acquirements were not all that was necessary to enable me to progress to higher things. And I let my thoughts take the form of direct meditation and I soon realized that she must be correct in what she said. She was so gentle and loving in her manner and speech that I was soon convinced that while my mind was superior to hers in that I had a greater extent of knowledge and superior endowments of things purely intellectual, yet what she possessed was far more necessary to my true happiness, and I commenced to inquire what the secret of her superior appearance and lovely disposition was. Soon she explained to me that only the love of God existing in the soul was the true secret, and that no spirit who had not that love could possibly realize that true happiness. So you see I am much indebted to her for my present condition. I do not believe that any soul can obtain this happiness unless he lets this love become a part of his very existence.

My one desire now is to obtain more of it, and keep on obtaining it, so that I may rise higher and higher until I get as close to the fountainhead of God's love as possible. I will not attempt to tell you what this happiness means, but only say that without it I should still be grasping in the Earth plane, seeking mere knowledge and composing verses which you might not think worthy of even a mere versifier.

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to 'our Mother and Father'. Further, when considering soul healing, then reference to Divine Love could be referred to as 'Feeling Healing with Divine Love'.

SPHERES in the SPIRITUAL REALMS.

Spheres – Celestial Heaven, Eternal Spheres, then Spheres of Paradise:
The realm of the Angels is the Celestial Heavens spheres 8 to infinity.

Spheres to infinity: Soulmate bonding can be achieved in most of the spheres. (Celestial Spheres are not numbered per se.)



Eighth Sphere: All emotional baggage of your entire history has been dealt with – born again. This is the point of new birth, being born again. Celestial Heavens 8 to infinity true immortality.

Seventh Sphere: The gateway cycle, perception of sacramental nature of all things. Disappearance of the material mind and the absolute ascendancy of the soul's mind has been achieved. Divine path.

Six Sphere: Cycle of light / love, love / light or unity. A purely intellectual area, increasing one's knowledge, while living life in absolute harmony with God's laws of spirituality. Natural path peak.

Fifth Sphere: Cycle of light or wisdom. All their Earthly bonds are gone. We are in one of those soul spheres, which offer great opportunities for obtaining the Love of God.

Fourth Sphere: Work of 'atonement' as guides and spiritual healers now excel. As humanity's helpers, their work is a means for self-realization.

Third Sphere: Truth always told. An area where spirits progress in their awareness. In each sphere, there are many planes. Changing pathways requires dropping back to a lower path, then proceed.

Second Sphere: The sphere of decision which is much more spiritual but which was hidden and outside the range of their perceptions. Spirits can now choose the path they wish to follow – desires.

First Sphere: Cycle of awareness. There are vibrational love barriers between each of the spheres. Highest level of the Earth planes is the point of transition from materiality to the spiritual 2nd sphere. Summerland is the highest part of the Earth planes, but it is still a very material region. Children live in Summerland in great numbers, having died prematurely. Twilight zone, the most populated area in the spirit world, and starting point for most. Various hells descending progressively into greater degrees of darkness. All souls can be assisted out of these hells no matter what level they fall. At the deepest levels, the soul finds it extremely difficult to hold itself together. The hells are not fiery physical places. Actions are fear based.



The 2nd, 4th, 6th spirit spheres provide principally for mental and moral advancement, whereas, the 3rd, 5th, 7th soul spheres are for embracing the Feeling Healing process with Divine Love.

BOOK of TRUTHS

Published by Joseph Babinsky

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January 24, 1915 – Jesus

God's love, which, when possessed by a man, makes him at-one with the Father. This love comes to man by the workings of the holy spirit, causing this love to flow into the heart and soul, and filling it, so that all sin and error must be eradicated.

I am not going to tell tonight just how this working of the Spirit operates, but, I say, if a man will pray to the Father and believe, and earnestly ask that this love be given him, he will receive it; and when it comes into his soul he will realize it.

Let not men think that by any effort of their own they can come into this union with the Father, because they cannot. No river can rise higher than its source; and no man who has only the natural love and filled with error can of his own powers cause that natural love to partake of the divine, or his nature to be relieved of such sin and error.

Man is a mere creature and cannot create anything higher than himself; so man cannot rise to the nature of the divine, unless the divine first comes into that man and makes him a part of its own divinity.

All men who do not get a part of this divine essence will be left in their natural state, and while they may progress to higher degrees of goodness and freedom from sin and from everything that tends to make them unhappy, yet, they will be only natural men, still.

I came into the world to show men the way to this Divine Love of the Father and teach them His spiritual truths, and my mission was that in all its perfection ... and, incidentally, to teach them the way to greater happiness on Earth as well as in the spirit world by teaching them the way to the purification of the natural love – even though they neglected to seek for and obtain this Divine Love and become one with the Father.

Let men ponder this momentous question, and they will learn that the happiness of the natural man, and the happiness of the man who has obtained the attributes of divinity, are very different, and in all eternity must be separate and distinct. My teachings are not very hard to understand and follow, and if men will only listen to them and believe them and follow them, they will learn the way and obtain the one perfect state of happiness which the Father has prepared for His children. No man can obtain this state of Celestial bliss, unless he first gets this Divine Love of the Father, and so becomes at-one with the Father.

January 31, 1915 – Jesus

I want to tell you further, that God, (the God of the Master), while He works through His angels, yet He, Himself, comes into our souls by His direct communication. The holy spirit is His messenger that causes the souls of men to hear and receive this soul communication; yet God's love comes direct from Himself, and when man was created in the likeness of God, he was given a soul that was capable of receiving the soul essence of the Father. Neither in his physical nor spiritual form was man created in

the image of his Father, because the Father has no such forms. But in the soul essence, the image was made alike.

Yet man is of such a great degree in God's creation that he can refuse to receive this soul essence, if he so wills. His soul is capable of receiving it, but is not compelled to do so, and while man has the image, yet if he neglects to receive the substance, he will never become at-one with the Father. That image will never be more than an image only.

February 20, 1915 – A.G. Riddle

My soul was commencing to get such an inflow of this love that it seemed that all things which tended to retard this influx were leaving me and only love and goodness were taking possession of me.

No man can save himself and I wish strongly to emphasize the fact that man is dependent upon God for his salvation from the sins and errors of the material man. I do not mean that men have not a work to do themselves for they have. God is willing to save them if they ask it and acknowledge that with His help they can be saved, but unless they do ask and believe He will not interfere with these conditions.

Man may be comparatively happy and free from what is called sin, that is a visitation of God's laws, but that happiness is not the same nor is man's condition the same as when he gets this Divine Love from the Father.

February 25, 1915 – Prof. Joseph Salyards

But that happiness, while of a character that brings much contentment and peace, yet is not the true happiness which God is waiting to give all His children who ask and seek for the inflowing of the Divine Love in their souls.

March 3, 1915 – Jesus

God is a God of love, and no man can come to Him, unless he receives the love of the Father in his soul.

As men are inclined to error and the violation of God's laws, they can be redeemed from that sin and error only by obtaining this love; and that can be obtained only through prayer and faith in the willingness of God to bestow this love upon whomsoever may ask for it.

I do not mean that there must be formal prayers or compliance with any church creeds or dogmas; but the prayer that is efficacious is that which emanates from the soul and earnest aspirations of a man.

So let men know, that unless they have the real soul longings for this love, it will not be given to them; no mere intellectual desires will suffice. The intellect is not that faculty in man that unites him to God.

Only the soul is made in the likeness of the Father, and unless this likeness is perfected by a filling of the soul with the Divine Love of the Father, the likeness is never complete.

Love is the one great thing in God's economy of real existence. Without it, all would be chaos and unhappiness; but where it exists, harmony and happiness also exists. This I say, because I know from personal experience that it is true. Let not men think that God is a God who wants the worship of men with the mere intellectual faculties; that is not true. His love is the one thing that can possibly unite Him and them. This love is not the love that is a part of man's natural existence. The love that men have, who have not received a part of the Divine Love, is not sufficient to make them one with the Father; nor is that love the kind that will enable them to enter the Celestial spheres and become as the angels who are filled with this Divine Love, and who do always the will of the Father.

This love is found only in the souls of those who have received it through the ministrations of the holy spirit, the only instrument of God's workings that is used in bringing about the salvation of men.

I have seen the operations of the spirit upon the souls of men, and know what I tell you to be true. No man must rest in the assurance that any other instrumentality or medium than the holy spirit will enable him to obtain this love. He must not rest in the thought that without this he can become a part of God's kingdom, for no love but this Divine Love can entitle and qualify him to enter that kingdom.

When on Earth I taught the doctrine of salvation only through the workings of the holy spirit in fulfilling the commandments of the Father. Mere belief in me or in my name without this love, will never enable any man to become the possessor of this love. Hence the saying, "that all sins against me or even against God's commandments may be forgiven men, but the sin against the holy spirit will not be forgiven them, neither while on Earth nor when in the spirit world." *Unpardonable: This means that so long as a man rejects the influences of the spirit he sins against it, and such sin prevents him from receiving this Divine Love; and hence, in that state he cannot possibly be forgiven, and be permitted to enter into the Celestial kingdom of the Father.*

God's love is not that which needs the love of man to give it a divine essence, but on the contrary, the love of man in order to become divine in its nature, must be completely enveloped in or absorbed by the Divine Love of the Father.

So, let man know that his love is but the mere shadow of what the Father's love is, and that so long as he refuses to receive this love of the Father, he will be compelled to remain apart from the Father, and enjoy only the happiness which his natural love affords him.

I am so certain that all men may receive this love – if they will only seek for it in the true way and with earnest desire and faith – that I know it is possible for all men to be saved.

But men have the great gift of free will, and the exercise of that gift towards the seeking and finding of this love seems to be a difficulty that will prevent a large majority of the human race from receiving this great redemptive boon.

My Father is not desirous that any man should live through all eternity without this love; but the time will come, and very soon, when the privilege of obtaining this love will be withdrawn from mankind; and when that great event takes place, never afterwards will the privilege be restored; and men who are then without it will be compelled to live through all eternity with only their natural love to comfort them

and get whatever happiness they may be able to obtain from such love. Men may think that this time of separation will never come, but in that they are mistaken, and when too late, they will realize it.

The harmony of my Father's universe is not depending on all men receiving this Divine Love because in the workings of God's laws of harmony on men's souls all sin and error will be eradicated, and only truth will remain; but the mere absence of sin does not mean that all parts of God's creation will be peopled by spirits and men who are equally happy, or who are filled with the same kind of love. The man who is free from sin and has only his natural love, will be in perfect harmony with other men possessing the same kind of love; but he will not be in harmony with those spirits who have this Divine Love and the supreme happiness which it gives. And yet, such differences in love and happiness will not create discord or want of harmony in the universe.

Adam and Eve (not being our first parents who are Aman and Amon), or whom they personify, had not this Celestial love – only the natural love that belonged to their creation as human beings, and yet, they were comparatively happy. But their happiness was not like that of the angels who live in the Celestial heavens where only this Divine Love of God exists. They were mortals, and when temptation came to them, the love that they possessed was not able to resist it, and they succumbed. So, even though man may hereafter live forever and be free from sin and error, yet, he will always be subject to temptations which this natural love may not be able to resist. I mean that his nature will be merely the nature that Adam and Eve had, nothing greater or less.

Even in that condition he may be able to resist all temptations that may assail him, yet, he will always be subject to fall from his state of happiness, and so become more or less unhappy. This is the future of men who have not received the Divine Love.

But the spirit who has this Divine Love becomes, as it were, a part of divinity itself, and will never be subject to temptation or unhappiness. He will be free from all powers that may possibly exist for leading him to unhappiness, as if he were a very god. I mean that His divinity cannot possibly be taken from him by any power or influence or instrumentality in all the universe of God.

This love makes a mortal and sinful man an immortal and sinless spirit, destined to live through all eternity in the presence of and at-one with the Father.

So, if men would only think and realize the importance of obtaining this Divine Love, they would not be so careless in their thoughts and aspirations concerning those things which will determine their future state through all eternity.

The importance of these truths cannot be too forcibly placed before men for their consideration; and, when the time comes for them to pass over, the more they have pondered on and obtained knowledge of these truths, the better will be their condition in the spirit world.

The spirit world will not help them so very much to obtain a more enlightened insight into these spiritual matters, because in this world men differ and have their opinions just as on earth.

Of course, they have not all the temptations to indulge their passions and appetites, which they had when in the flesh; but as regards their opinion of spiritual things, the opportunities are not very much greater,

except in this, that because of the freedom from the passions and influences of the flesh, they may sooner turn their thoughts to higher things, and in this way sooner realize that only this new birth in love of the divine can save them entirely from the natural results that follow the possession of only the natural love.

A spirit is only a man without an earthly body, and the cares that necessarily belong to the obligations of Earth ties.

Even as a spirit, some retain these cares for a long time after coming over, and then are relieved of them by paying the penalties of a violated law.

March 4, 1915 – Jesus

This love is one that is not understood by humanity in its most important particular. I mean that this love is not one that is sufficient to give man the highest degree of happiness which he may obtain in either the mortal life or in the life to come.

This love is of a nature that changes with the change in the ideas and desires of men, and has no stability that will serve to keep him constant in his affections.

No man who has only this love can ever be in condition to say that he will continue to have this love for a longer time than the present; and when he thinks that his love can never change, or leave him, he is only giving thought to the wish.

But this love is one that may last for a long time, and sometimes it seems that it can never die or grow less; yet, in its very nature, it has not that constancy which insures it's lasting longer than a moment of time.

I do not mean to say anything disparaging of this natural love, for it is undoubtedly a great gift that the Father has bestowed upon mankind, and without it, men would be in a very unhappy condition.

Yet, it is not the great love of the Father which all men may receive, if they will only seek and strive to obtain it by prayer and faith.

This natural love is that which unites men and women in unity while an Earth, and enables them to approach nearer to a life of happiness than does any other human quality. But still it has the danger always accompanying it, that sometime, in some way, it may cease to exist.

The mother's love is the strongest of all loves given to mortals, and apparently it can never end or grow old, yet a time may come when that love will die or cease to retain all its vitality or beauty.

I know it is said that love never dies; but that is not true as regards this natural love, and no man can say that his love of today will remain his love of a few years hence.

Yet, there is a love that may be called the natural love that will last forever, providing these souls seek and obtain the Divine Love, and that is the love that God has implanted in two souls that he

has designed to become one in spirit life. This love is really not two loves, but one and the same love manifested in the two opposite sexes, and which is only a complete one when these two apparently independent souls come together in perfect unity. This is what is commonly called the love of soulmates, and which is that essence of spiritual love which makes the happiness of the two spirits of mortals seemingly complete.

Yet this love is not of a divine nature, but merely the highest type of the natural love.

So, when men speak of the love of one mortal for his fellow man, it means merely the love which his human nature is capable of having and giving to another mortal.

I do not wish to be understood as in any way implying that this love is not a great boon and blessing to mankind, for it is, and without it, there would not be the harmony that exists on Earth.

Yet, at this time [World War I], hatred and anger seems to have taken its place in the hearts of many men who are now striving to kill and destroy. But this is only for a season; the war will cease and then men will realize, more than for a long time that only their love for one another can make the Earth a happy and desirable place to live on.

Love, I know it is said, is the fulfilling of the law, but no man can thoroughly understand this until he knows what love is. I do not mean that in order to fulfil every law man must have the Divine Love of the Father, because there are laws that govern the divine existence, and laws that govern the human and merely spiritual existence; and the love of the divine is the fulfilment of the former laws, and the natural love is the fulfilment of the latter laws.

So you must see that only as men have the love of the divine can they fulfil the laws of the divine existence; and so, as they have the natural love only, can they fulfil the natural laws.

But this natural love will not be able to make them one with the Father, as I have before written; and the utmost of its powers and functions is to give them that happiness which they will receive in living the life of a spirit or man unredeemed.

I will not say that man should not cultivate this love for his fellow man to the greatest possible degree, for he should; and if that should be the only kind of love that he may have, either on Earth or in the spirit world, the more of it that he possesses the happier will he be, and the greater will be the happiness of his fellowman and fellow spirit.

So when I said, when on Earth, those men should love their God and love their fellow men as themselves, I meant that they should do so with all the possibilities of whatever love they might possess. Yet, if men would only learn, as they can, that there is no necessity for them to have only the natural love, but that they can all seek the greater love, and obtain the correspondingly greater happiness, and immortality.

Men do not realize this, though, and seem to be satisfied with this natural love and the pleasures that ensue from its possession.

I would not have them do anything that would lessen this love or shut their hearts to its influence, when it pure and good; but yet, I cannot help trying to impress upon them the great desirability of having this higher love in their souls.

Yes, I am a lover of all men, and I want them to feel the happiness of the inflowing of the Divine Love, and thereby learn what the love of God means, and what they may have if they will only seek.

This love of the purely natural will not suffice for the temptations that beset men on Earth; and, also, will not insure against temptations when they become spirits. I know this, and hence I say it with the positiveness of one who knows – you may say, with authority.

June 6, 1915 – Jesus

I want to tell you, once and for all, that the holy spirit is not God and that the unpardonable sin is a thing which has no existence either in the world of mortals or in the spirit world. I never used the expression contained in the Bible in reference to the unpardonable sin, and it has done more harm to my cause than most any other thing.

I was not conceived by the “holy ghost” as many believe. I was a man created and born as other men; only, as I have told you, I was without sin. All writings which make the holy spirit equal to the Father are untrue. The holy spirit, as I have told you, is a mere instrument of God in doing His work among men, and for men to believe that the holy spirit is God, is blasphemy – but even that sin will be forgiven men.

I hope that before we get through our writings I will make it so plain and convincing that the holy spirit is not God, but a mere spirit, though the greatest spirit in His kingdom, that men will cease to worship it as God.

March 5, 1915 – Ann Rollins

In some of the planes of this sphere (5th sphere) are many spirits who have not received this Divine Love, but who have attained to wonderful moral and intellectual qualifications; but they were not so happy as were those who had received the great love of the Father. They gave their thoughts and works more to things that pertain to moral and intellectual progress than to the soul development in the Divine Love.

It may seem strange to you that these spirits could live in an atmosphere where so much of God’s love was manifested by the numerous spirits who had received this love, and yet, not realize that this Divine Love is the one great thing absolutely necessary for their further progress and greater happiness. But such is the fact, and many of these spirits of the greatest intellectual development are still pursuing their studies of laws that have to do solely with things that relate to the operations of spiritual laws and the causes of phenomena that astonish both mortals and spirits.

Strange also, it may seem to you, that with soul development in the Divine Love there comes intellectual development, but to us who have experienced this fact it is not strange, because the mind is only an

attribute or, as I may say, a quality of the soul, and as the soul develops in the Divine Love, the mind must necessarily also develop.

The mind, of itself, cannot always discern the truth, because it is not infallible, even when it is the mind of a spirit and that spirit a highly developed one.

But as the soul develops in the Divine Love, this development means that what comes to it as a fact is a truth – the everlasting truth. The soul does not learn all truths at once, but the truth that it does learn is one that never changes, and lets no revision alter or set it aside. No; truth of the soul's discernment is never shown to be error, and no error ever becomes a part of the soul's discernment of truth.

Divine Love Flow:

Prayer to God with a feeling and longing for
God's Divine Love to enter you.
Have a longing for truth from God.

Our Heavenly Parents simply desires for us to ask for Their Love.

God's Divine Love: Pray for it, ask for it, and receive it.

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

Natural Love Flow

Natural love is Creation's love;

One can swap back and forwards between paths

I am God

Intellectual

Self reliant (trust myself)

Self-determination way of life

Mind dominates

Adult like

Control

Millions of paths (man created)

Peak possibility is 6th sphere

time to complete path:

100 years to over 1,000 years

Divine Love Flow

Divine Love is Soul's love.

One can swap back and forwards between paths

I am God's son / daughter / child

Emotional

God reliant (God relationship)

Soul-spirit living harmony

Soul dominates

Child like

Feeling

Defined path (God created)

Peak possibility is infinity

(sphere / mansion world are same)

5 years to over 10 years to at-onement

The Only Prayer That Man Need Offer to the Father:

(as given within the first century)
I am here, Jesus

The Prayer for Divine Love

2 Dec 1916

<http://www.youtube.com/watch?v=Pg6p3rivAZw>

P.438 Book of Truths through James Padgett / Jesus

Let your prayer be as follows:

Our Father, who art in heaven, we recognize that You are all Holy and loving and merciful, and that we are Your children, and not the subservient, sinful and depraved creatures that our teachers of old would have us believe. That we are the greatest of Your creation, and the most wonderful of all Your handiworks, and the objects of Your great soul's love and Tenderest care.

That Your will is that we become at one with You, and partake of Your great love which You have bestowed upon us through Your mercy and desire that we become, in truth, Your children, through love, and not through the sacrifice and death of any one of Your creatures.

We pray that You will open up our souls to the inflowing of Your love, and that then may come Your Holy Spirit to bring into our souls this, Your love in great abundance, until our souls shall be transformed into the very essence of Yourself; and that there may come to us faith--such faith as will cause us to realize that we are truly Your children and one with You in very substance and not in image only.

Let us have such faith as will cause us to know that You are our Father, and the bestower of every good and perfect gift, and that only we, ourselves, can prevent Your love changing us from the mortal to the immortal.

Let us never cease to realize that Your love is waiting for each and all of us, and that when we come to You, in faith and earnest aspiration, Your love will never be with-held from us.

Keep us in the shadow of Your love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavour to turn our thoughts away from You to the pleasures and allurements of this world.

We thank You for Your love and the privilege of receiving it, and we believe that You are our Father --the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Your arms of love.

We pray this with all the earnestness and longings of our souls, and trusting in Your love, give You all the glory and honour and love that our finite souls can give.

Amen

MoC



Note: The 'false teachers' are our parents, as they are also the 'evil ones'. Also, the evil ones, being those parts of one's mind, that are controlling you.

March 6, 1915 – Jesus

I want to write tonight on the power of Divine Love to redeem men from sin and error.

My Father's Love is, as I have written, the only thing in all this universe that can save men from their evil natures, and make them at-one with Him. This Divine Love I have already explained, and when mankind will read my messages and try to understand the meaning of this love, it will soon become more at peace with itself and with God.

This Divine Love is the one great power that moves the universe, and without it there would not be that wonderful harmony that exists in the Celestial heavens (8th sphere and higher) of the spirit world; nor would so much happiness exist among the angels who inhabit these spheres.

This Divine Love is also the influence which makes men on Earth think and do that which makes for peace and good will among men. It is not possessed by all men, in fact, by comparatively few, yet its influence is felt over nearly the whole Earth. Even those who have never heard of my teachings, or of my Father, enjoy the benefit of its influence – in some kind of belief or faith in an overshadowing spirit of great power and watchfulness. I know that this is true, for I have visited all parts of the Earth, and have looked into men's hearts and found in them some elements of belief, which evidenced that this great love was influencing these unenlightened people. So, notwithstanding the fact that my gospel is not preached to every creature, as I commanded when on Earth, yet this love of the Father is everywhere and all pervading.

Still, it is not received in all that fullness that enables those who feel its influence to realize that God is their Father, and they are his children, who may become members of his household in the Celestial spheres. No man can receive this love unless he has faith in the Father's willingness to bestow it upon him, and truly and with earnestness prays for it. Every man has in him the natural love which will give him great happiness in eternity as a mere spirit and an inhabitant of the spheres lower than the Celestial, even though he refuses to seek for the Divine Love that will make him a divine angel of the Celestial heavens.

Only this Divine Love can change the natural man into a man having the divine nature in love that the Father has. I do not mean that man, even though he be filled with this love to the highest degrees, will ever become a god and equal to the Father in any of his powers or attributes. This cannot be, but this love will make him like the Father in love and happiness and harmony. This love has no counterpart in all creation, and comes from the Father alone. It changes not, nor is ever bestowed on anyone who is unworthy, or refuses to seek for it in the only way provided by the Father.

My experience in these Celestial heavens is that this love has the power to change the most hardened sinner into a true child of God, if only through faith and prayer such sinner will seek for it. Let this love take possession of a man or spirit, and its power to purify and change the heart of that man or spirit never fails.

March 9, 1915 – Jesus

I am in a condition of love that enables me to know that my Father's love is the only love that can redeem mankind and make it at-one with Him. So you must understand that this Divine Love is a love that has no counterpart in all the universe, and must be received by man in all its fullness, in order for him to attain to the Celestial spheres (8th sphere and above), where the Father's fountainhead of love exists. So I say that no man can become a part of God's divinity until he receives this Divine Love and realizes that he and his Father are one in love and purity.

I will now tell you what this Divine Love means to everyone who has received it. He is in a condition of perfect peace, and his happiness is beyond all comparison, and he is not willing that anything or power shall lead him to those things that are not in accord with the Divine Love and God's laws of harmony. He is not only happy, but is away beyond the lower spirits in intellectual development and knowledge of the spiritual things of the Father. I know that no man is able to obtain the great soul perceptions until he has the soul development, and is fitted to live in the Celestial spheres, where only love and harmony exist. So, do not think if a man merely becomes wonderful in his knowledge in an intellectual sense, he is fitted to live in these higher spheres, for he is not; only the great development of the soul, by obtaining into his soul the Divine Love, will enable him to live there.

John never said that by me were all things created that were created, and that I, as God, came to Earth and became an indweller in the flesh. That is a mistake and an interpolation, for I never was God, neither did I ever create any part of the universe. I was only a spirit of God, sent by Him to work out man's salvation, and show him the only way to the heavenly home that God has in keeping for those who receive the new birth. Well, I live in all spheres, but **my home is in a sphere** that is very close to the fountainhead of God's love. **It has no name or number.** With me in the Celestial spheres are all those who have received this Divine Love to such an extent that they have become entirely purified and at one with the Father. Many are progressing towards that home and will, sooner or later, get there. Those who fully received this Divine Love through faith and prayer are in the Celestial spheres, but those who have not yet obtained this love to the degree mentioned, are not. Yes, Paul is, and so are Peter and John and James and several others. I meant that I would go to the Celestial spheres where I now am and prepare these mansions, which I have now done. And it rests with spirits and mortals only to become inhabitants thereof.

Some are, and some are not; the mere fact that these ancient prophets and seers were the mere instruments of God in declaring His purposes and laws, does not mean that they necessarily received this great love, so that they are now inhabitants of the Celestial spheres. Moses and Elias are in the Celestial spheres and so is John the Baptist; but many great teachers of spiritual things or of future existence are not, because they have not obtained the new birth.

Well, it will depend on whether you live and believe in such a way as to get this great love; if you do, you will not have to wait long years to be with me in the Celestial spheres. You are now in the right way, and if you will only persevere and let your faith increase and get the Divine Love in sufficient abundance in your soul, you will be. And this remember, that I am your special friend and helper, and will be with you when you are in doubt or trouble, and will keep you from relapsing into a state of unbelief or of carelessness.

If, as you say, he will seek that Divine Love, and pray to the Father in faith, and believe that the Father will bestow it upon him, he will receive it; and when he receives it in sufficient abundance all sin that he may have committed will be blotted out. No further will he have to pay the penalties of his deeds of sin and error. This is what I came principally to teach mankind. When I said, as you sow so shall you reap, I meant this to be the law of God as applied to the natural man as well as to everything else in nature; but that law is subject to be set aside so far as its operations on the souls of men are concerned, by the soul of man receiving in sufficient abundance, the Divine Love. And when the great love of the Father is sought and received by the soul of man in sufficient abundance, the law of compensation is made non-effective and the law of love becomes supreme, and man is relieved from the penalties of his sins.

Yes, I know how men reason about this matter, and that is the great stumbling block that prevents them from receiving this Divine Love, and believing that it is efficacious in saving them from paying the penalties of their sins. Well, you now see what I am trying to do, and I am so well satisfied that you will make a success of your work, that I feel more than ever certain that my messages will be understood and given to the world. So keep up your courage, and in a short time all will be in such condition that there will be nothing to interfere with your doing the work as you desire.

March 10, 1915 – Helen

We have a dining room also, but we do not need kitchens, as nothing is cooked, but everything eaten just as we get it from the trees and vines. We do not eat meat or bread or potatoes or things of that kind. Our food is principally fruits and nuts; and such fruits you never saw.

We do not actually eat these things with our teeth and palate and use intestinal organs, as you do, but we inhale, as it were, the delicious flavours and aromas of the fruits.

We do not actually drink the water, for we have not the internal organs that you have in the physical body, but we seem to absorb it in our system in some way that gives all the delight and satisfaction that you enjoy when you drink water.

We have music and dancing, but our dancing is different from yours. We merely exercise ourselves in graceful and artistic movements, without any contact of spirit bodies, or the embracing of each other. Of course, we hold hands as we dance, but no familiarity, as you would say, is indulged in.

Well, I have a room for repose, where after working long and, to some extent, feeling tired, I rest on these couches that I tell you of. We do not sleep, but sometimes we go into a kind of dreamy state that gives us much refreshment and vigour.

March 17, 1915 – Helen

I do not think that mortals, when they become spirits, have any better opportunity, for sometime at least, to realize and accept these truths than they had when on Earth, and the men or women who teach these things have a great sin to answer for, as Jesus said, cursed is he who believes and teaches these false doctrines. And I think he must have laid especial emphasis on the teaching as it affected not only the teacher, but many others who had faith in and accepted these teachings as true.

March 23, 1915 – Helen

When you get this great love in your heart in sufficient abundance, and you have much of it now, your sins will be blotted out. This is the law of regeneration. Otherwise, the man who continues without this love, and the man who receives it, would be in the same condition, and the new birth would mean nothing. So do not think that this great love is not sufficient to cleanse the soul of the results of the sins of Earth life; and, best of all, it cleanses while you are a mortal.

I know that the spiritualists quote and proclaim the law of recompense or compensation, but there is a higher law that nullifies that law; and when love, this Divine Love, comes into the soul of a mortal, the law of compensation is removed from the scope of its working, for love is the fulfilling of the law. So do not let that stumbling block make you believe that this great love is not sufficient to remove all sin and error, and to purify your soul so that you may become fitted to live in the kingdom of the Father and become one with Him.

No; the love is for the vilest sinner, and no man can by a mere act of restoration fit himself for the inflowing of this Divine Love. It is waiting for the sinner as well as for the saint; and even though your sins be as scarlet they will be made white as wool. I mean that you will not have to wait to make recompense to mortals before this great love can do the cleansing work – else what is the use of having this great love provided for man? If he shall first make himself pure what is the necessity for the work of the holy spirit? Only pray for this love and have faith, and you will get it. God is the judge of what a man shall do to render justice and restitution, and when He says that this Divine Love, with all its cleansing power, is for the sinner who seeks for it by true faith, who has the right to say that the sinner must first do what man may think is justice between himself and his fellow man?

Faith and prayer can open the very heart of the Celestial spheres, and love will flow down into your soul as the avalanche of snow that feels the warmth of the sun's bright rays rushes from its mountain heights when winter leaves with its chilling gloom and blasting breath for other climes. Love is not only warmth, but it is the very burnings of the soul's great storehouse of God's divine essence.

March 24, 1915 – Jesus

No spirit who has never seen the grandeur and happiness of these Celestial spheres can conceive what it means to leave these precincts and mingle in the forbidding Earth atmosphere.

I (Jesus) will never materialize again on Earth.

March 24, 1915 – Helen

The spirits who live in the higher spheres feel some difficulty in coming to the lower plane, just as you would if you should go into an atmosphere that was all dark and murky with dampness and unpleasant smells.

Post-Mortem Journal – T. E. Lawrence

Society is organised on a basis of emotional health; the angry, the sadistic, the brutal and the jealous have of necessity to foregather in their own place, because the atmosphere they engender cannot be borne by others, nor can they themselves bear the more rarefied conditions of the higher spheres.

Whatever our natural plane be, to go down from it causes acute discomfort and even suffering; to go up before one is ready means an air too rarefied and light too intense to be borne.

March 26, 1915 – Jesus

The devil is with you all the time. He is not a person as many think, but merely the evil suggestions that result from the operations of the thoughts of the unregenerate man. Every man has his devils, who cling close to him, and can only be gotten rid of by the operations of the holy spirit. So do not think that the devil is something that has form or independent personality, for he is not. You are the creator and nourisher of your own devil, and until you get into a state which leaves no room for his presence he will abide with you.

Well, the influences and suggestions that come from evil spirits would not have any effect, if man were not in that condition of sympathy with such spirits as enables them to become, as it were, a part of him. I know that many men are possessed or obsessed by these evil spirits but if they, the men, would only seek the higher spiritual conditions these spirits would not harm them.

March 31, 1915 – Ann Rollins from within the Celestial Heavens – James Padgett's grandmother.

I came to write you about the forgiveness and pardon of the Father, and to enlighten you upon this subject which is so little understood, since men first commenced to distort the teachings of the Master. Forgiveness is that operation of the divine mind which relieves man of the penalties of his sins that he has committed, and permits him to turn from his evil thoughts and deeds, and seek the love of the Father; and if he earnestly seeks, find the happiness which is waiting for him to obtain. It does not violate any law that God has established to prevent man from avoiding the penalties of his violations of the law of God controlling his conduct.

The law of compensation, that what a man sows that shall he reap, is not set aside, but in the particular case where a man becomes penitent and in all earnestness prays the Father to forgive him of his sins and make a new man of him, the operation of another and greater law is called into activity, and the old law of compensation is nullified, and, as it were, swallowed up in the power of this law of forgiveness and love. So you see there is no setting aside of any of God's laws. As in the physical world certain lesser laws are overcome by greater laws, so in the spirit world or in the operation of spiritual things, the greater laws must prevail over the lesser.

God's laws never change but the application of these laws to particular facts and conditions do seem to change, when two laws come into apparent conflict, the lesser must give away to the greater.

The spiritual laws are just as fixed as are the physical laws that control the material universe; and no law having application to the same condition of facts, ever is different in its operation or in its effects.

The sun and planets in their movements are governed by fixed laws, and they operate with such exactness that men who make a study of these laws and comprehend them can, with almost mathematical precision, foretell the movements of these heavenly bodies. This only means that as long as the sun and the planets remain as they are, and surrounded by the same influences, and meet no law operating in a manner contrary to the laws which usually control them, these planets and sun will repeat their movements year after year in the same way and with like precision. But suppose that a more powerful and contrary law should come into operation, and influence the movements of these bodies, do you suppose for a moment that they would pursue the same course as if such greater law had not intruded itself?

The effect of this is not to set aside the lesser law, or even to change it, but to subordinate it to the operations of the greater law; and if these operations were removed or ceased to act, the lesser law would resume its operations on these planets again, and they would move in accordance therewith, just as if its power had never been affected by the greater law. So, in the spirit world, when a man has committed sins on Earth, the law of compensation demands that he must pay the penalty of these sins until there has been a full expiation, or until the law is satisfied. And this law does not change in its operations, and no man can avoid or run away from the inexorable demands of the law. He cannot of himself abate one jot or tittle of the penalties, but must pay to the last farthing as the Master said, and hence, he cannot, of himself hope to change the operations of this law.

But, as the Creator of all law has provided another and higher law, which, under certain conditions may be brought into operation and causes the former law to cease to operate, and man may experience the benefit of the workings of this higher law. So when God forgives a man of his sins, and makes him a new creature in his nature and love, He does not, for the particular case annihilate the law of compensation, but removes that upon which this law may operate.

Sin is violation of God's law, and the effect of sin is the penalty which such violation imposes. A man's suffering for sins committed is not the results of God's special condemnation in each particular case, but are the results of the workings and scourging of his conscience and recollections and as long as conscience works he will suffer, and the greater the sins committed, the greater will be the suffering.

Now all this implies that a man's soul is filled to a greater or lesser extent with these memories, which for the time constitute his very existence. He lives with these memories, and the suffering and torment, which result from them can never leave him until the memories of these sins, or the result of them, cease to be a part of himself and his constant companions; this is the inexorable law of compensation, and man of himself has no way of escaping this law except by his long expiation, which removes these memories and satisfies the law.

Man cannot change this law, and God will not. So, as I say, the law never changes. But remember this fact, that in order for the law to operate, a man must have these memories, and they must be a part of his very existence.

Now, suppose that the creator of this law has created another law, but which under certain conditions, and upon a man doing certain things, these memories are taken from him, and no longer constitute a part or portion of his existence. Then, I ask, what is there in or of that man upon this law of compensation that can act or operate? The law is not changed, it is not even set aside, but upon which it can operate no longer exists, and consequently there is no reason or existence of facts which call for its operation.

So, I say, as do your scientists and philosophers, that God's laws are fixed and never change, but I further say, which they fail to perceive, that certain conditions which may and do call for the operations of these laws today, tomorrow change or cease to exist, so that the laws are no longer effective. And so when the truth of God's forgiveness of sin is declared, many wise men hold up their hands and shout, "*God's laws do not change, and even God Himself cannot change them. And to affect a forgiveness of sins, the great law of compensation must be violated. God works no such miracle, or gives special dispensation. No, man must pay the penalty of his evil deeds until the law is fulfilled.*" How limited is the knowledge of mortals, and of spirits as well, of the power and wisdom and love of the Father. His love is the greatest thing in the entire universe and the law of love is the greatest law. Every other law is subordinate to it, and must work in unison with it; and love, Divine Love of the Father, when given to man and he possesses it, is the fulfilling of all law. This love frees man from all law except the law of its own self; and when man possesses this love he is slave to no law and is free indeed. The law of compensation and all laws not in harmony with the law of love, have nothing upon which to operate in that man's case, and God's laws are not changed but merely, as to this man, have no existence.

Now, let all men, wise and unwise, know that God in His love and wisdom, has provided a means by which man, if he so will, may escape the unchanging law of compensation, and become no longer subject to its demands and penalties; and these means are simple and easy, and within the comprehension and grasp of every living soul, be he saint or sinner, a wise man or an ignorant one.

Intellect in the sense of being learned is not involved, but the man who knows that God exists and provides him with food and raiment as the result of his daily toil, as well as the great intellectual scientist or philosopher, may learn the way to these redeeming truths. I do not mean that a man by mere exercise of mental powers may receive the benefit of this great provision for his redemption. The soul must seek and it will find, and the soul of the wise may not be as capable of receiving as the soul of the ignorant.

God is love. Man has a natural love, but this natural love is not sufficient to enable him to find these great means that I speak of. Only the Divine Love of the Father, and He is willing that all men should have this love. It is free and waiting to be bestowed upon all men. But strange as it may seem, God will not, and I might say, cannot, bestow this love unless man seeks for it, and asks for it in earnestness and faith. The will of man is a wonderful thing, and stands between him and this love – if he fails to exercise this will in seeking for it. No man can secure it against his will. What a wonderful thing is man's will, and how he should study and learn what a great part of his being it is. The love of the Father comes only into a man's soul when he seeks it in prayer and faith, and of course this implies that he wills it to come to him. No man is ever refused this love when he properly asks for it. Now this love is a part of the divine essence, and when a man possesses it in sufficient abundance he becomes a part of divinity itself; and in the divine there is no sin or error, and, consequently, when he becomes a part of this divinity no sin or error can form a part of his being.

Now, as I have said, man who is without this love has his memories of sin and evil deeds, and, under the law of compensation, must pay the penalties. Yet when this Divine Love comes into his soul, it leaves no room for these memories, and as he becomes more and more filled with this love these memories disappear and only the love inhabits his soul, as it were. Hence, there remains nothing in him upon which this law can operate, and the man is no longer its slave or subject. This love is sufficient of itself to cleanse the soul from all sin and error, and make man one with the Father. This is forgiveness of sin, or rather the result of forgiveness. When a man prays to the Father for this forgiveness, He never turns a deaf ear, but says, in effect, *“I will remove your sins and give you my love, I will not set aside or change my laws of compensation, but I will remove from your soul everything upon which this law can operate, and as to you it becomes as if it had no existence.”*

I know by your personal experience that this forgiveness is a real, actual, existing thing, and when the Father forgives, sin disappears, and love only exists, and that love in its fullness is the fulfilling of the law. So let men know that God does forgive sin, and when He forgives the penalty disappears, and when they disappear as the result of such forgiveness, no law of God is changed or violated.

This was the great mission of Jesus when he came to Earth. Before he came and taught this great truth, the forgiveness of sin was not understood, even by the Hebrew teachers, but their doctrine was an eye for an eye and a tooth for a tooth. The Divine Love, as I have feebly described, was not known or sought for – only the care and protection and material benefits that God might give to the Hebrews. The Divine Love entering into and taking possession of the souls of men constitute the new birth, and without this no man can see the kingdom of God.

My dear son, I have written you a long but imperfect communication, but there is sufficient in it for men to think of and meditate upon, and if they do so and open their souls to the divine influence, they will know God can forgive sin, and save men from its penalties, so that they will not have to undergo the long period of expiation, which in their natural state the law of compensation ever demands.



God's Divine Love: Pray for it, ask for it, and receive it.

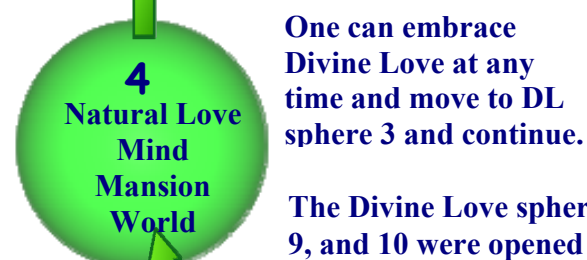
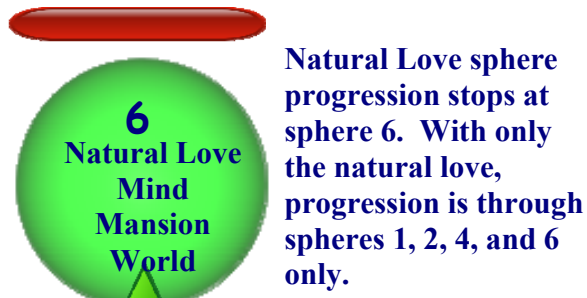
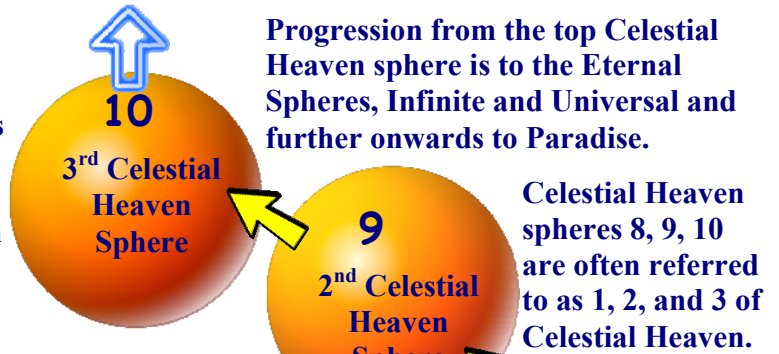
Whilst we are receiving our Heavenly Parents' Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way our Parents are actually loving us! When we progress, it is the Mother and Father's way of loving us into love and then we live what we are, love.

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to 'our Mother and Father'. Further, when considering soul healing, then reference to Divine Love could be referred to as 'Feeling Healing with Divine Love'.

SPIRIT MIND MANSION WORLDS are numbered 1 to 7:

To PARADISE, the HOME of OUR HEAVENLY PARENTS

Spirit Mansion Worlds are those 1 – 7. They with the Celestial Heaven spheres numbered 8, 9, 10 as well as the 3 Spheres of Disharmony are all within the Earth’s environment, and rather close by. Each sphere can accommodate more than 100 times the people than Earth may do.



On death of the physical body we all arrive in the 1st Natural Love sphere.

The 2 Planes of Disharmony are the hells. While one desires to cause harm to others, isolation is applied. Once the Law of Compensation is completed then one can then progress and return to the 1st Natural Love sphere and continue in their progression onto higher spheres.

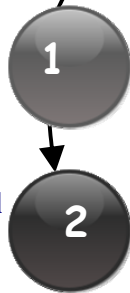
Divine Love perfects one’s natural love soul through the progression via spirit world spheres 3, 5, and 7. Soul-Healing and At-onement is achieved through the progression into sphere 8 which is the first of the Celestial Heaven spheres namely 8, 9, and 10.



Earth is for the individualisation of souls being the commencements of one’s journey home toward the Source Soul.

The Pre-Incarnational Sphere is the waiting area for souls to be individualised / incarnated.

There are seven Earth planes around Earth, which are separate from the Mansion Worlds, but we only have access to two of them, which include the ‘hells’. Each of the Mansion Worlds also have their own seven planes ‘around’ them.



Note: The 1st Divine Love Sphere and the 1st Sphere of Disharmony may simply be planes within the 1st Natural Love Spirit World.

BOOK of TRUTHS

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March 22, 1915 – J A Garfield

In the fifth sphere, where your father (John H Padgett) and Prof. Salyards are.

April 13, 1915 – Prof. Joseph H Salyards

I am here, Prof. Salyards -

Well, I am here as I agreed, and will endeavour to write you my thoughts on the subject, what may spirits know about the laws of the spirit world after they have been in that world for a short time.

As you know, I have been here for a comparatively short time, and while my studies have been to a considerable extent in the study of these laws, yet, I find that I have limited knowledge of the same, and much of my information has been gathered from other spirits who have lived here a great many years, and who have devoted their study and investigation to these laws.

Well, I want first to say that no spirit, by the mere fact of having shortly before made his advent to this world, has received any much greater knowledge than he had when on Earth. My knowledge of spiritual laws when on Earth was not very extensive, and I found, when I came into the spirit world, that I did not know much more than I did before I came; and such is the experience of every spirit. But, as I continued to investigate these matters, I discovered that my capacity for learning was greatly increased, and that my mind was more plastic and received this knowledge more easily than when I was a mortal. This is largely due to the fact that the brain, I mean the mortal brain, is, when compared to what you might call the spirit brain (mind), a thing of much inferior quality, and not so capable of learning the cause and effect of phenomena. I am now undergoing a course of study that will, I have no doubt, give me wonderful information of these laws, so that ultimately I may become what you mortals might call a learned man.

The first and, to me, the most important law that I have learned is that man continues to live in the spirit world without his earthly body. This great law, while to you (James Padgett) and to many others is well known and is an established fact, yet, to me, was not known, as I had never had any experience in spiritualism and had never given any study to the subject.

When I arrived in the spirit world, I learned that this law is one of God's truths, and that it is fixed and will never change, for all will survive the change of so-called death.

The next great law that I learned is, that no man can of his own power make his condition or position in the spirit world just what and where he would have it be. This is another fixed truth, and one, which many spirits even, do not fully comprehend; for they think, or so express themselves, that all they have to do is to exercise a little will power and they can move from certain conditions. But this is not true, for the law controlling this matter never has any exceptions in its operations.

Man or spirit can, in a way, determine what his destiny may be, but when once fixed by this great power of will which God has conferred on man, he cannot by the exercise of that will change that fixed condition until the laws of compensation have been satisfied; and even then the change is not brought about by the exercise of his will, but by the operation of the laws releasing him from memories and recollections which hold him to the conditions that his life has placed him in. So when men think that they, by the exercise of their own will, can release themselves from a condition which they have made for themselves, they are mistaken.

Many spirits here have this idea, and believe that if they only chose to exercise their vaunted will power, they could relieve themselves of their darkened condition and get into happier conditions. But strange, they never try this and the reason therefore is apparent. They could not if they tried, and will not try because they cannot. And yet they think that when they get ready, they will only have to exercise this will and the change will follow. No, this law is as fixed as any law of this great universe of God.

Of course, while man or spirit cannot by the exercise of his will change his condition, yet, in order to secure that change, the will has to be exercised, because the help which comes from without, and which is absolutely necessary to man, and which causes the change, and will not come unless man exercises the will in the way of desiring and asking for it.

So let not man think that he is his own saviour, because he is not; and if the help did not come from without, he would never be saved from the condition which he finds himself in, when he enters the spirit world. You hear in your spirit circles and read in the publications about spiritualism that progression is a law of the spirit world. Well that is true; but it does not mean that a spirit by the mere fact of being in the spirit world necessarily progresses, either mentally or spiritually, for this is not true. Many spirits who have been here for years are in no better condition than when they first became spirits.

All progression depends upon the help that comes from outside the mind (of the spirit body) or soul of man. Of course when this help comes, man has to cooperate, but without this help there would be nothing with which to cooperate, and no progress could possibly be made. Many of the spiritualists make this great mistake when they speak or write on this subject. But let them know, that if a man depends upon his own powers, exclusively, he will never progress. And this law does not apply only to the soul's progress, of which you have heard us speak so often, but to the progress of the mere mind, and also to what might be called the purely moral qualities. My observation, and my information from the other spirits that I have mentioned, confirms the truth of what I have said – man, of himself, cannot elevate himself either mentally or morally, and the sooner he learns that fact, the better for him.

Another law of the spirit world is that when a spirit once commences to progress, that progress increases in geometrical progression, as we used to say when teaching on Earth.

Just as soon as the light breaks into a man's soul or mind (of the spirit body), and he commences to see that there is a way for him to reach higher things, and make greater expansion of either his mind or soul, he will find that his desire to progress will increase as that progression continues, and with that desire will come help in such abundance that it will be limited only by the desire of the spirit. His will then becomes a great force in his success in progressing and working in conjunction with the help that calls it into operation. It becomes a wonderful thing of power and irresistible force.

This progression may be illustrated by the history of the snowball, which started rolling from the top of a hill. As it continues its descent; not only does its velocity increase, but it continually enlarges its form and body by the outside snow attaching itself to the ball. So with the mind or soul of a spirit: as it ascends, it not only becomes more rapid in its flight, but it meets this outside help that I speak of, which help attaches itself to the spirit, and, as it were, becomes a part of it.

So you see that the great problem is to make the start; and this principle will apply to mortals as well as to spirits, because, if the start be made on Earth, the mere fact of becoming a spirit will not halt or in any way interfere with the progress of the soul of that spirit. Of course, this means that a correct start be made. If the start be a false one or based on things other than the truth, instead of progress continuing when the man becomes a spirit, there may have to be a retracing of the way, and a new start made, in order to get on the right road. And this applies to the progress of the mind as well as to the progress of the soul. The mind of a mortal learns many things which seem to that mind to be the truth, and which, in its opinion, must lead to progress and greater knowledge. But when the Earth life gives place to the spirit life, that mind may find that its basis of knowledge was all wrong, and that to continue in the way that it had been moving would lead to increased error; and consequently, a new start must be made. And frequently, the retracing of that mind over the course that it had followed, and the elimination of errors that it had embraced, is more difficult and takes a longer time to accomplish, than the learning of the truth does after the mind makes its correct start.

So sometimes the mind of great learning (according to the standards of Earthly learning) is more harmful, and retards more the progress of that man in the ways and acquirements of truth, than does the mind that is, as you might say, a blank; that is, without preconceived ideas of what the truth is on a particular subject.

This unfortunate experience exists to a greater extent in matters pertaining to religion than to any other matters, because the ideas and convictions which are taught and possessed of these religious matters affect innumerable more mortals than do ideas and convictions in reference to any other matters.

A spirit who is filled with these erroneous beliefs, that may have been taught him from his mortal childhood, and fostered and fed upon by him until he becomes a spirit, is, of all the inhabitants of this world, the most difficult to teach and convince of the truths pertaining to religious matters. It is much easier to teach the agnostic (a person who believes that nothing is known of the existence or nature of God or of anything beyond material phenomena), or even the infidel (a person who does not believe in religion or in a particular religion), of these truths, than the hide-bound believer in the dogmas and creeds of the church. So, I say, let the minds of mortals be opened to the teachings of the truth, and even if they are convinced that what they believe is the truth, yet let not that belief stand in the way of them being able to see the truth, when it actually is presented to them.

Another law is that not all who know that life in the spirit world is continuous are certain that continuous life means immortality. I mean by this, that the mere fact of living as a spirit does not of itself prove that such spirit is immortal. This is a subject that spirits discuss as much as do mortals, and it is just as much a question of uncertainty, as is the Immortality of the soul as taught among mortals, now and for all ages past.

While men know that the death of the body does not mean the death of the spirit, and that such spirit,

which is the real man, continues to live with all its qualities of a spiritual nature, yet there has never been any proof presented to man that that spirit will live for all eternity, or, in other words, that it is immortal.

I say this, because I have read the histories and beliefs of most of the civilized, and some not called civilized, nations of the world. And I was not able to find in all my readings that it was ever demonstrated that man is immortal. Of course, many pagan and sacred writers taught this, but their statements were all based on belief and nothing more; and, so I say, immortality has never to mortals become demonstrated as a fact.

In the spirit world, the spirits of not only the lower spheres, but those of the higher intellectual or moral spheres, are still debating the question among themselves. I am informed that there are some who lived on Earth many centuries ago, and who have become exceedingly wise and learned in the knowledge of the laws of the universe, and have become so free from the sins and errors of their Earth life that they may be called perfect men, and yet they do not know that they are immortal. Many of them think that they are just such men or spirits as were they who were represented by Adam and Eve (Aman and Amon were our first parents, Adam and Eve came much later); they know not that they are any less liable to death than were the ones just mentioned. And hence immortality is a thing which may or may not exist for spirits as well as for mortals.

I know that many of your spiritualist friends on Earth claim that the mere fact that spiritualism has demonstrated the continuity of life, establishes the fact of immortality. But a few moments consideration will show you the falsity of this reasoning.

Change is the law eternal, both on Earth and in the spirit world, and nothing exists the same for any length of time; and in the succession of these changes, how can it be said that in the future, far or near, changes may not come by which the existence of the spirit – the ego of man – may be ended, and that ego take some other form or enter into some other condition, so that it will not be the same ego, and not the same spirit which is now living as a demonstration of the continuity of life? And so, many spirits, as well as mortals, do not know what is necessary to obtain, to have the certain knowledge of immortality.

But many other spirits know that there is an immortality for spirits who choose to seek that immortality in the way that God in his great wisdom and providence has provided. I will not discuss this phase of Immortality now, but will at some later time. There is another law, which enables spirits to become, by the mere operation of their natural affections and loves, pure and free from the consequences and evils of their mortal lives, and again become perfect, like the first parents before the fall. This does not mean that the law of compensation does not operate to the fullest, and that it does not demand the last farthing, because such is the exactness in the operation of this law, that no spirit is released from its penalties, until he has satisfied the law.

As you believe, and as many other mortals believe, a man's punishment for the sins committed by him on Earth are inflicted by his conscience and memories. There is no special punishment inflicted by God on any particular man, but the law of punishment operates alike on every man. If the facts that bring that punishment into operation are the same, that punishment will be the same, no matter whether the object of its infliction be the same or different persons. So you see, it cannot be escaped, on any ground of special dispensation, so long as the facts which call for its operation exist, and the conscience and memories of the spirit realize these facts.

When a spirit first enters the spirit life it does not necessarily feel the scourging of these memories, and this is the reason why you will so often hear the spirit, who has so recently left his mortal life, assure his friends or sorrowing relatives at the public séances that he is very happy, and wouldn't be again in the Earth life, and similar assurances. But after a little while, memory commences to work, as the soul is awakened, and then never ceases until the penalties are paid. I don't mean that the spirit is, necessarily, continuously in a condition of torment, but substantially that, and relief does not come until these memories cease their awful lashings. Some spirits live here a great number of years before they receive this relief; while others more quickly obtain it.

The greatest cause which operates to relieve these spirits of these memories is love. I now mean the natural love; and this love embraces many qualities, such as remorse and sorrow, and the desire to make amends for injuries done, etc. Until a spirit's love is awakened, none of these feelings come to him. He cannot possibly feel remorse or regret or the desire to atone, until love, no matter how slight, comes into his heart. He may not realize just what the cause of these feelings may be, but it is love just the same.

Well, as these various feelings operate, and he acts in accordance with them, a memory here and there will leave him, never to return; and as these memories in turn leave him, his sufferings become less, and after awhile, when they have all left him, he becomes free from the law, and it, as to him, becomes extinct. But it must not be understood that this is a work of quick operation, for it may be years – long, weary years of suffering – before he becomes thus free and once more a spirit without sin or these memories. This is the way the great law of compensation is satisfied; it cannot be avoided, but all its demands must be met, until sin and error are eradicated, and the soul returned to a pure state.

But this gradual release from these penalties does not mean that a spirit is progressing in his journey to the higher and brighter spheres; because even without this torture and torment, he may still remain stationary as to the development of his higher nature, mental and moral. But when he has been relieved of these sufferings, he is then in a condition to start towards the progression that I have spoken of.

As you are tired, I will continue the balance of my discourse when I write again.

With all my love I am your true friend and professor – Joseph H. Salyards

May 3, 1915 – Prof. Salyards

Well, I desire to continue my discourse on the laws of the spirit world, as known to many spirits.

The next law is that no matter how much knowledge of material things and of purely physical laws a man may have acquired on Earth, his knowledge is not sufficient to fit him for the higher things of the spirit life. Many men think that because they have this great knowledge of the material universe, they need not attempt to learn the laws which control the operations of spirit life, or the laws which determine the position and development of that part of man commonly known as the soul.

This is a very great mistake, and all human beings, sooner or later, will realize the necessity of learning these more important laws of the soul development, and of the spiritual part of man. I never, while on Earth, attempted to investigate these laws, and consequently, when I came into the spirit world, I was as

a new born babe in my understanding of these laws; and so will all humans be who have neglected the investigation and study of these laws, as I did. I would, therefore, advise every man to give his best endeavour to the study of these laws, and especially that part of them which deals more particularly with the soul's development and progress towards the greatest happiness. These laws are set forth and declared to a very large extent in the New Testament, and in some parts of the Old are many suggestions as to what a man should do to save his soul from death (and by this I mean the death that comes with neglecting to exercise all the qualities of the soul that a man is capable of exercising, when in the mortal life). A man may let his faculties of mind die by neglecting to feed them the proper mental food, and so with the soul. Of course, the soul never dies, as far as known, in the sense of absolute destruction and disintegration, but it can get into such a state of inertia or lethargy that, so far as it is a part of the activities of man, it may as well be dead.

I don't mean to say that the mere neglect to exercise these soul faculties will cause a man's soul to remain dead forever, for that is not so. Sooner or later, either in the mortal life or in the spirit life, this soul will have an awakening, but that awakening may be delayed for many years, and even centuries, and, in its highest sense, it may never have an awakening. So let men know the importance of studying and applying these spiritual laws to their own selves while mortals, and when they come to be spirits, they will find what a great advantage to their progression and happiness such study and application have proved to be.

There is another law of the spirit world that is of vital importance to those in the mortal life, and one which they can learn, and that is that no man can of himself save himself from the penalties of the law of compensation. I have written about this before, but it is of such vast importance, and affects all human beings to such an extent, that I feel justified in saying something more on the subject. This law of compensation is as fixed as any of God's laws, and cannot be avoided under any condition or circumstances – except one, and that is the redemption of a man's soul by the love (Divine Love) of the Father entering into it, and making it at-one with His own, and like His in all the qualities that partake of the divine essence.

I know that many men do not believe that there can be any forgiveness of sin, because they say it is impossible to make clean, in a moment, the soul of a man that has been steeped in everything vile and sinful while living the life of a mortal. Well, this I believe to be true, and I do not think any of our greatest teachers of these highest truths attempt to declare the doctrine of instantaneous cleansing of a vile and sinful soul; at least, that is not the doctrine taught by the greatest of all teachers, the man of Nazareth, whom I sometimes see and converse with; and he, I believe, knows more of the laws governing the salvation of men, than any other or all other teachers combined.

His teaching here is that while a soul is not instantaneously cleansed by receiving a portion of the Divine Love, as we have heretofore explained it to you, yet the inflowing of such love into the soul of a man starts him into the way of right thinking, and causes him to realize that his soul is open to the influence of this Divine Love. So mortals, as well as spirits, may receive this awakening of divine grace, to a very large extent, as soon as they realize that this love is the only thing that will remove the penalties of this law of compensation.

I do not believe that immediately after the sinner feels this love coming into his soul, he becomes a saint and at once gets rid of his evil nature, for that can hardly be. Such an instantaneous cleansing would scarcely serve the purpose for which the work of this redemptive love is intended.

Some persons seem to be able to receive more of this love in a short time than do others, and, consequently, their complete redemption is more quickly accomplished. But to me – and I have experienced the inflowing of this love, and its effect upon my sinful nature, and upon my recollections of the deeds of my Earth life which call into operation this law of compensation – there does not seem to be any probability of an instantaneous cleansing of the soul, so that a man suddenly becomes fitted to live in the Celestial heavens, where the Father's love, in all its purity and completeness exists.

I know it is taught by many preachers, and it is also the dogma of some churches that the blood of Jesus cleanses from all sin (and that, in the twinkling of an eye), but you must not believe this, for it is not true. The blood of Jesus was spilled many centuries ago, and is now become a part of other elements of the natural world, and cannot save anyone. And I go further and say, as Jesus has taught me, that his blood never had any efficacy in saving anyone. He never taught that his blood could do any such thing, or that the shedding of his blood was in any sense, the means of saving a soul.

He is not now teaching any such doctrine, and is disappointed that those who lead the masses of mankind should teach any such doctrine, because it takes their attention away from the one and vital principle which is necessary to their salvation. And that is the new birth, which means merely the flowing into a man's soul and becoming a part of it, of the Divine Love of the Father. It does not come to a man because the blood of Jesus was a sacrifice, to appease the wrath and requirements of the Father, or because of any vicarious suffering of Jesus.

But to return to this law of compensation; no man by his own exertions can save himself from the operations of this law, and he, so long as he has this idea of depending on his own powers, will have to pay the penalties. Of course, as he pays these penalties, he progresses nearer and nearer to a time and condition when the law will cease to operate upon him, and he will become comparatively happy; but such payment may require long years of suffering and unhappiness.

So, I say, let man know that for every act and deed and for not doing what he should have done, he will have to answer the law. I do not mean by this repetition to cause men to think that I delight in showing them that they will have to suffer and live in darkness for a time uncertain, for I do not take any pleasure in calling their attention to this great law, and the certainty of its operations. Rather I do this to help men to avoid these sufferings and unhappiness, by seeking the love of the Father while on Earth, because, from my observations, I believe that it can be found more easily while in the flesh, than after a man becomes a spirit.

Another law of the spirit world is that every human being of one sex has, on Earth or in the spirit world, one of the opposite sex who is his soulmate. The importance of this provision of the Father for the happiness of humans and spirits, has never been fully understood by those who have not with certainty met and recognized their soulmates. I know that on Earth men have claimed that certain of the opposite sex were their affinities, and with such claims as an excuse, have done much wrong and sin. But the soulmate is not an affinity which may be suggested by the passions or desires, but is one provided by the grace and love of the Father to live with the other soulmate through all eternity. Before they took on the

form of flesh, they were united, and when, in accordance with God's plan, they separated and became mortals, they became no less soulmates, although they may not recollect their former unity or relationship while living the mortal life. But as certain as God lives, these two soulmates, at some time, after they become spirits, will learn their true relationship to each other, and will, if nothing insurmountable intervenes, come together again in true union and happiness.

The mere fact that a certain man and a certain woman are husband and wife on Earth does not mean that they will live together as husband and wife through all eternity. If they are soulmates, they may, but if they are not, they will certainly separate after they enter the spirit world. That true relationship cannot be hidden here, and no mere form of relationship of husband and wife will suffice to keep the persons together.

The great truth of soulmates is one which needs further elucidation, and one which I will try hereafter to explain more fully. But for now it is sufficient to say that every man born of woman has his soulmate, either on Earth or in the spirit world, and vice versa.

Well, I have written a great deal tonight and you are tired, and so am I, and so I will continue at another time the rest of my discourse.

With all my love and best wishes for your happiness and success,

I am your old professor and friend – Joseph H. Salyards

Feelings first

God's Divine Love: Pray for it, ask for it, and receive it.

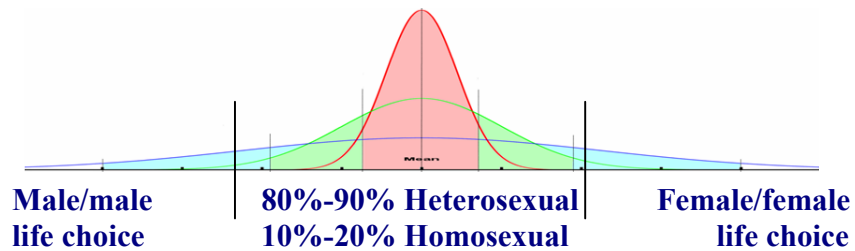
**PASCAS
HEALTH**



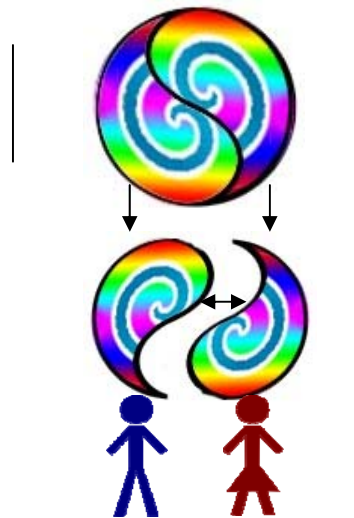
**Feeling
Healing with
Divine Love is
the key!**



**PASCAS
PERS**



Our soul splits into bodies of the opposite sex, thus creating the soulmate pair. In the spirit world we bond closely together again as we progress up through the spheres.



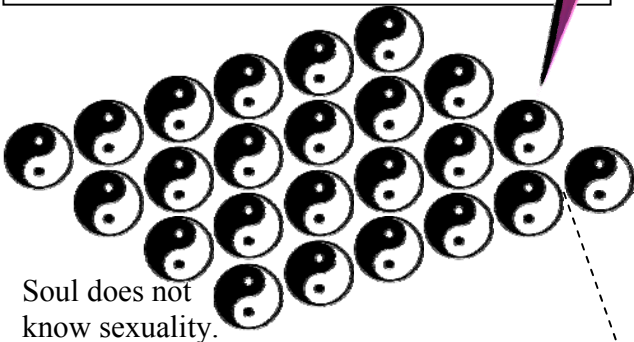
The two greatest loves are, firstly, your love with God, then secondly, your love with your soulmate, any other person is going to be a lesser love. When we feel we have a greater love, then it is because we are avoiding the two greatest loves that we are being offered. Even when our soulmate is in the poorest of conditions, our soulmate can still grow from that position to give us the second greatest love that we can ever experience.

Most of our relationships, here on earth, are very much based on co-dependent addictions. When I meet your addictions and you meet my addictions then we all feel happy and we all like each other. As soon as I don't meet your addictions then we don't feel happy.

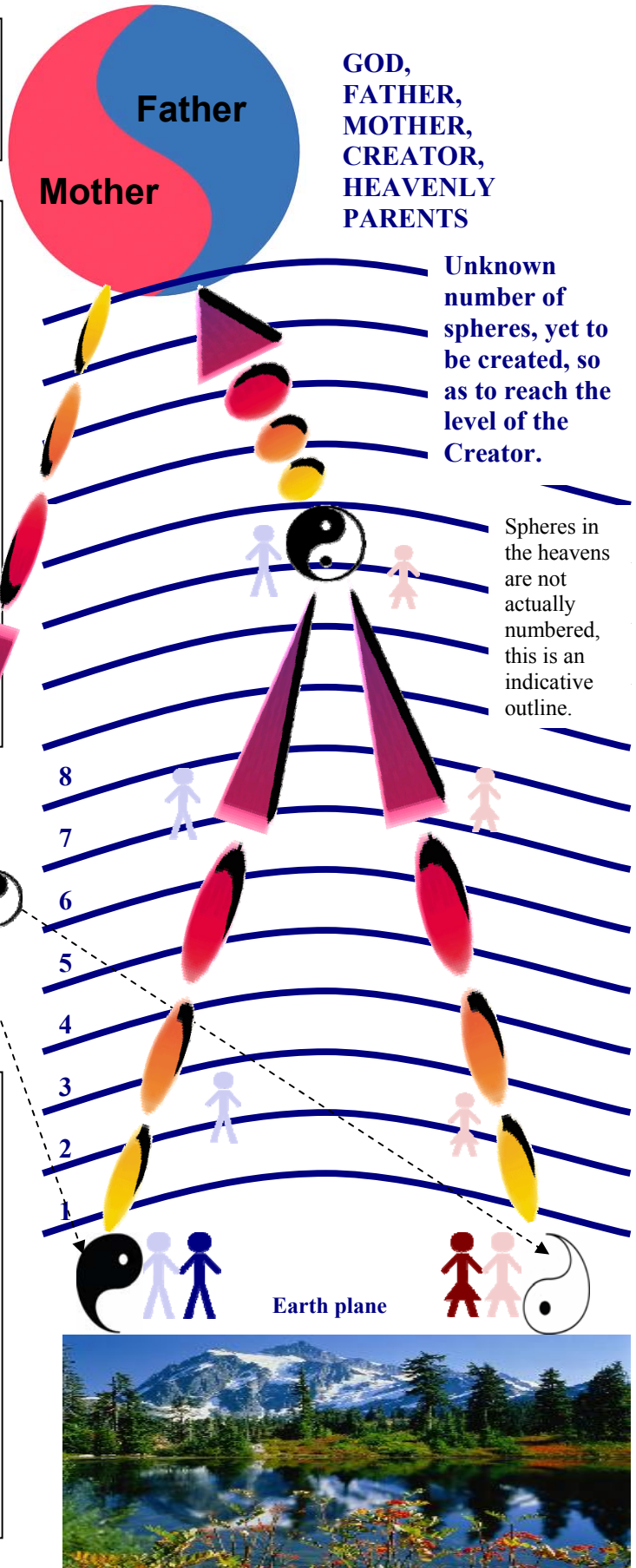
Soulmate relationships grow to the point where you do not have any co-dependency.

OUR JOURNEY of GROWTH in LOVE
 All we need do is to ask for God's Divine Love – it is that simple.
 Ask directly, no intermediaries needed.

Souls, being thoughts of God, are ready for incarnation in their billions. These souls are at the level of the 6th sphere in a natural love state, however, they are not within the 6th sphere perse. These souls are not self aware. Prior to incarnation, they do not express free will. There is nothing of the Divine within the soul. They have an instinct to incarnate. Incarnation of the two soul halves, male and female aspects, typically occurs within a 5 or 6 year time frame, however the timing may be 20 to 60 years apart. To become conscious of self, you must incarnate. This is the individualisation process.



The soul half that incarnates is the one most suitable for the characteristics and character of the attracting parents. Upon incarnation, one's soul condition adjusts to reflect the soul conditions of those around it, typically reflecting closely the soul conditions of one's parents. Upon completion of individualisation process, that is incarnation which may be only a short experience in the mother's womb, we never need return to the physical state. To be able to return to our Heavenly Parents, we need to use our free will and ask for Their Divine Love.



May 13, 1915 – Jesus

Very soon the love will come to you in abundance, and you will realize its cleansing effect, and will also experience a wonderful peace filling your soul.

May 24, 1915 – Jesus

When I came to the world to teach the truths of my Father, the world was almost devoid of spiritual conception of the true relationship of God to man, and God was a being of power and wrath only. It was because of this conception of Him that the Jews were so devoid of the true knowledge of His nature and attributes. They only knew Him as a God who was interested in their material welfare, and did not realize that He was a God who wanted them to know Him as their Spiritual Father and Saviour from the sins and evil natures that they possessed. And consequently when I came they looked upon me – I mean those who accepted me as their Messiah – as one who would redeem them from the slavery which their Roman conquerors had placed them in and make them a great and independent nation, more powerful than all the nations of the Earth, and fitted to rule the whole world.

They had no conception of my true mission on Earth, and even my disciples, until shortly before my death, looked upon me merely as a saviour of them from the burdens which the Roman yoke had placed upon them. The only one of my disciples who had any approximate realization of what my coming to Earth meant was John, and that was because of the great amount of love that seemed to be a part of his nature and being. To him I explained my real mission and taught him the spiritual truths which I came to teach, and the only way in which mortals could receive that love of the Father, which was necessary to make them one with the Father and enable them to partake of the divinity of the Father. Hence, only in John's Gospel is written the one necessary requirement to a full salvation and redemption of mankind – I mean the declaration that men must be born again in order to enter into the kingdom of heaven. This is the only true way by which a man can become a true child of the Father, and fitted to live in and enjoy the Father's kingdom to the fullest.

The other disciples had more or less conception of this necessary truth, but not the full comprehension of what it involved. Peter was more possessed of this love than were the other disciples, except John, and with it he also understood that I was the true son of my Father; but he never understood nor declared that I was God. He was a man filled with zeal and ambition, but his development of love was not sufficient to enable him to fully realize that my kingdom was not to be an earthly one, until after my death, and then the conviction came to him in all its truth and fullness, and he became the most powerful and influential of all my disciples. After the Pentecost, all of my disciples understood what my real mission was, and they went into the world and preached the true doctrines of my mission on Earth, and the love of the Father for His children and the fact that that love was waiting for all who should seek for it. So you see that many of my disciples when on Earth were not possessed of the true conception of my mission, and were not true followers of me in that inner meaning of what the love of the Father meant, and what I tried to preach to them.

I have on Earth now many mortals who understand my teachings better, and with a greater extent of soul knowledge, than did my disciples when journeying with me through Palestine.

But there are a great many men and women now living who do not understand my teachings, even though they think they understand the Bible and the interpretations of its discourses in accordance with the accepted doctrines of the learned and so-called teachers of its truths.

May 24, 1915 – Prof. Joseph H Salyards

There is another law of the spirit world which provides that no spirit can ever progress to the higher sphere until he realizes that he must seek the love and help of the Father. You may say that there are many spirits in the higher spheres who have never received this love, and who, notwithstanding, have progressed and are now comparatively happy spirits. This is true, but their progress is merely intellectual and moral. They can progress to a limited degree only and then must stop in their progress, as the progress of the mind and the natural love has its limitations. But such progress is not the progress that I speak of; this is without limitations and leads to spheres without end, progressing nearer and near to the very fountainhead of the Father, as the Divine Love increases in greater abundance in the soul to progress higher. This I am told by spirits from these Celestial spheres.

May 25, 1915 – Jesus

When men come to the knowledge that they are children of the Father and under His care and protection, they will see that they must lead such lives as will fit them to become in union with the Father and be able to partake of His love which makes them, as it were, a part of Himself. I mean that there is in all men the potentiality of becoming a part of the divine essence, but in order for them to partake of this divinity they must let the love of the Father, in its highest nature, enter into their souls and make them at-one with Him. No mere love that they had bestowed upon them as creatures of the Father's handiwork will enable them to attain to this exalted condition.

The natural love, of itself, is not sufficient, because when that love was bestowed upon them it was merely intended to enable them to live in a good and harmonious way with their fellowmen. It was not the real love that formed a part of the divine nature of the Father, and was not intended to make men a part of that nature. So, in order for men to receive this higher love, they must do the will of the Father while on Earth, or they will have a more difficult work, after they become spirits, in receiving the wonderful inflowing of this Divine Love.

The Earth is the great plane of probation, and the development of the souls of men depends upon their correct living – in accordance with those principles which the Father has established as the means whereby they may receive this condition of love, which alone can make them at-one with Him.

Merely good deeds are not sufficient. Back of all deeds must be the soul's development, which results only from the possession of this love. I do not mean by this that deeds do not form a part of this development, for they do; but deeds without the possession of this love will never make a man the possessor of the one thing needful to ensure his entrance into the heavenly kingdom.

Men must love one another, and must of course, "do unto each other as they would be done by." If this

rule of conduct was observed men would be much happier on Earth, even if they do not possess the Divine Love that I speak of.

No man can of himself become filled with this love, for in only one way will it come into his soul: and that is by desire to the Father for its inflowing, and faith that He will give it to him who asks earnestly and humbly. I know that some men think that prayer is nothing more than an appeal to their own better selves, but I tell you that this is a wrong belief; and when they realize the truth that prayer ascends to the Father, and is heard by Him and answered, they will understand the great mission and benefit of prayer.

Let men live the most exemplary lives, and yet they will not necessarily become partners of this great love, and have the qualities that are necessary to enable them to receive the great gift of unison with the Father. I urge all men to live a good moral life, because it has its own reward in the spirit world, and makes them happier as spirit beings in a condition of mere natural love, and will fit them for a life in the spirit world which will bring to them happiness – but not the happiness of those who fit themselves for a greater happiness in the Celestial kingdom (8th sphere and higher – also the domain of angels, being spirits of humans who have progressed into the Celestial kingdom).

I will not discourage men from seeking the life of a moralist, or of one who tries to follow the truths of conduct which the golden rule imposes, but on the contrary, emphasize the necessity for such a life. A good man approaches nearer to the image of the Father than any other being can possibly attain to, and his reward in the future life will be that which comes only from living the life of such a man. So I say, the more a man lives in accordance with these moral precepts, the nearer he will approach the image in which he was created.

But why should men be satisfied with the image when the real substance may be theirs by receiving the invitation of the Father? The image may satisfy some who are content with small things, but the aspiring soul wants the real substance which the Father offers freely to those who will accept His invitation. No man can really live a good moral life unless he has as his guide the love that I have mentioned. I do not believe that any man who knows the difference between the image and the substance will be satisfied with the former, for if so he is rejecting the greatest happiness that the Father can bestow upon him. So let not men be content with trying to live good moral lives, but seek with all their hearts the love that makes them truly angels of God; and such angels as can feel and realize (by reason of the divinity which such love brings to them) the certainty that they are immortal. Immortality is only of God and anything less than God, or His divine essence which makes the creature a part of that divinity is not immortal.

Adam and Eve (Aman and Amon are our first parents who came long before Adam and Eve) were mortals, free from sin and obedient to the Father, and thought that they were immortal. But when the temptation came and they yielded, they realized to their great sorrow that they were not immortal. And so will every spirit of mortal be in the future life, where the Divine Love of the Father has not become a part of its existence. Life on Earth is an important part of the great eternity of living, and men should realize this to its fullest meaning, and not think the earth a mere stopping place where the spirit is enfolded in flesh only for the pleasures and gratification of its carnal appetites. This Earth life is a fleeting shadow of the spirit life, but an important shadow to the happiness which man may enjoy in the future. It is the most important period of man's whole existence, and the way that such life is lived may determine the whole future life of the man. I don't mean that there is no redemption beyond the grave,

for the mercy of the Father continues into the spirit life; but when man fails to accept this mercy (I mean the way in which he may become a divine child of the Father) while in the Earth life, he may never accept it in the spirit life.

So many spirits are contented to remain in the happiness of their natural love, and refuse to be convinced that there is a greater love and happiness awaiting them in the Father's kingdom which may be theirs, if they will only believe and seek. This I say from my knowledge of the real condition of spirits in the spirit world, and the difficulty which the redeemed spirits have found in their endeavours to convince these spirits who are enjoying the happiness of their natural love, that there is a happier and better sphere in which they may live, if they will seek for the Divine Love of the Father. As I said when on Earth, "strait is the gate and narrow is the way which leads to life eternal, and few there be who enter therein." And this saying applies to the spirit world as well as to the material world. So let me urge upon all men to seek the strait and narrow way, for only by it can men come to the full enjoyment of what the Father has provided for them.

I will now stop, but in closing will say, with all the love and knowledge which I possess: Let men seek this great Divine Love, and in faith they will find it, and forever be one with the Father, immortal as He is immortal, and happy beyond all conception.

May 28, 1915 – Jesus

When Adam (as he is called) was told that if he should disobey God and eat of the forbidden fruit, he should surely die, the word death meant death of the soul, so far as its future progress in that which would insure its receiving the divine essence of the Father's love was involved. It did not mean the physical death or the death of the body, because it is very apparent that after his doom was pronounced, he lived in the flesh a great many years. But his soul's progression stopped, and it was only after my coming to Earth and teaching the doctrine and truth of man being restored to the condition which Adam occupied before his fall, did mankind have the privilege of becoming immortal again – that is, of being permitted and in condition to obtain that soul progress which would enable them to become one with and a part of the Father in His love and affections.

I do not mean that Adam was endowed with this Divine Love when he was created, but that he had that formation of soul potentialities which, if properly exercised, would have brought him in that unison with the Father that would have made his nature divine. When he disobeyed the commandments of the Father, he died, so far as that possibility of obtaining the divine nature was concerned.

As to those who lived on Earth between Adam's fall and my revelation of the truth of redemption, they did not receive this nature, or potentiality, and were compelled to live only as mortals and spirits having the natural love. They never were admitted into the Father's heavenly kingdom, but existed merely as spirits having the natural love which was bestowed upon Adam and his race.

Abraham, Isaac and the rest of the persons who are described in the Bible as being children of God, and obedient to his commands, were not partakers of this divine nature, and became so only after my coming to Earth and showing the way to its attainment.

When I was sent to Earth, God sent me with the truth as to mankind's redemption, and at the same time

conferred upon mankind the privilege of receiving His divine essence. No sacrifice or death of mine brought this great boon – but only with my coming came this love and the way to obtain it.

Adam was not created immortal, but had only the potentiality of immortality, and after his “death” man ceased to have even this potentiality – until God sent it to them with my coming to Earth.

When it was said, “as in Adam all men died, so in me were all men made alive,” it was merely meant that when Adam fell, that which formed a part of his being and made it possible for him to become immortal was taken from him. As to that potentiality and privilege, he died, and was no more able to attain to the condition of soul that enabled him to become one with the Father, or to partake of His divinity. And that in this condition of death mankind remained until, as I say, I came and brought with me the restored gift of the soul attribute which made it possible for man to again become immortal.

When this gift was bestowed upon man, it was also bestowed upon all those who were then living in the spirit world, but they could obtain it only in the way that was provided for man to obtain it. Understand me, everything that was lost by Adam’s fall was restored by my coming with the restored gift, and it embraced every spirit who had ever lived as mortal and every mortal who thereafter lived up to the present time.

My coming, of itself, or the death or sacrifice of me by the Jews, did not restore mankind to the condition that existed in Adam before his fall. I was only a messenger of God sent with that gift, and to teach the truth of its restoration to mankind and to spirits. And when, after my death, I descended into hell, as the Bible says (but which saying does not express the destination of my going, for the true meaning is that I went into the world of spirits), I proclaimed to the spirits the truth of the bestowal of this restored life which had been lost by Adam’s disobedience.

All spirits, good and bad, now have this restored potentiality of obtaining the divine nature that I have spoken of, and immortality. So you see, when Adam died it was the death of the soul quality or potentiality which makes immortality possible.

When the Bible speaks of those men of ancient times who were God’s prophets and beloved children as walking with Him, it merely means that they had obtained such a high development of their natural love that they could occupy those spheres (up to and including the 6th sphere) in the spirit world (upon their physical death), which made them – mere spirits of mortals – close to the Father and supremely happy ... I mean that happiness which does not partake of the divine nature. They were not in the same condition of soul attributes as was Adam before his fall, for they did not have this potentiality; and any interpretation of anything written in the Bible which gives to any man or spirit at that time the possibility of receiving the divine essence of the Father is erroneous and misleading.

As I have said, my death or sacrifice by blood, as is emphasized in creeds and worship of the churches, did not in the slightest degree work to bring about the restoration of this great favour of God to man. They were merely the results of the conditions of the beliefs of men in the Jewish nation, which would not tolerate my declarations of truth. My death did not appease any wrath of God towards men. But of His own great love for His creatures He bestowed this gift or privilege of the soul, which man had lost by Adam’s disobedience.

It was the disobedience of believing that he was not dependent upon God for the soul quality or potentiality that made it possible for him to partake of God's divine nature. The tree of good and evil merely represented the knowledge that God had reserved unto Himself of the existence of that which, if known to Adam, would have subjected him to temptations that would destroy this soul quality of which I have spoken. And when Adam ate of the fruit of this tree – that is, when he disobeyed God and sought the knowledge of those things which subjected him to the temptations that might cause him to cease to be all good – God took away the potentiality of Adam becoming one with Him and immortal. It was a direct punishment for disobedience, and the result was that man was left mere man, either as a mortal or as a spirit.

I do not think that it was ever said that if Adam should eat of the tree of life, he would live forever and become as a god, because he was already the recipient of this tree of life, in that attribute of his soul which could, by its proper development, make himself like the gods. And here you must understand that “gods” could mean only those who possessed this divine nature of the Father. There was only one God, and all other living beings in the spirit world were merely those who were possessed of the God-like qualities of love and obedience; none were gods. The angels of God were merely the spirits that I have last described.

When it was said that man was made a little lower than the angels, it meant that while these angels had that divine nature perfected to a more or less degree, man had only the potentiality of soul that would enable him to obtain that development which would perfect him so that he could become an angel. But this saying does not apply to any man born after Adam, and before my coming with the announcement that God had restored to man this divine attribute which Adam had forfeited.

So you see, the loss of immortality does not mean the death of the physical body, but the death of that quality or potentiality of the soul which enabled man to become like the Father in certain of His divine attributes. And more strictly speaking, the mere possession of the soul of this quality is not immortality; or rather it does not make a man or spirit immortal, but merely gives him such quality of soul and potentiality that, by its proper development, he may become immortal.

In the future, all men, either as spirits or mortals, will possess that soul quality or potentiality, until the great day of judgment shall again take from those who have not, at the time, perfected their souls into the enjoyment of the divine nature, as I have explained. When that day comes, those who are without this divine essence in their souls will be forever deprived of the privilege of receiving the great gift of this divine essence, or in other words, of God's Divine Love. And after that time, those spirits who have never acquired this divine nature will be permitted to live merely as spirits enjoying their natural love – just as Adam after his fall, and all spirits and men who lived between that time and my coming, lived only in their natural love. This is the second death. Adam's was the first, and the great day of judgment will declare the second. And after that, never again will man have the opportunity of partaking of this divine essence of the Father and becoming “as one of the gods.”

Men may reason to the utmost of their limited intellects in the way of saying that God would not subject his creatures to this second death and thereby deprive them of this great boon of becoming partakers of His divine nature, and the great happiness that comes with it, but such reasoning, or the conclusion reached, will not change the fact. What I tell you is the fact, and many men, to their sorrow, will when too late realize that it is true. And men will not be justified in complaining of this.

The opportunity is now given and will in the future be given to all men and spirits to become the children of the Father, in the angelic and divine sense, and if they refuse to do so, they can have no grounds upon which to base the accusation of injustice against the Father or His love.

He will still be their Father, even though they may not accept His great gift, and they will from the natural love bestowed upon them be comparatively happy; but they will not partake of His heavenly kingdom. They will be like the guests invited to the marriage feast, who, because of various excuses, declined to attend. While they were not deprived of other food and sustenance, yet the more precious food which the host had provided for them at the feast, they never partook of, and never thereafter had the opportunity to.

Many of my parables in the Bible illustrate this great truth when properly understood – as men did in those days when I was on Earth, but now harden their hearts and shut their intellects to the truths of these parables and to my teachings. Of course, ultimately, all these men will be saved from sin and error, and in fact, sin and error will be destroyed entirely. Men and spirits will live in comparative happiness; but they will live in death and not in life, so far as the life of the soul, with its possibilities of becoming divine and of enjoying the great happiness which the Divine Love of the Father bestows, is concerned.

So you see, immortality does not pertain to the physical body or to the spiritual body, or to the soul unqualifiedly, but to those qualities of the soul which makes it possible for the soul to become in its nature divine. And immortality does not mean mere continuous existence, because every spirit and every soul may live through all eternity in their individualized form. When it was said in the Bible that I brought immortality and life to light, it did not mean that I showed man merely that they would, as spirits, continue to live forever, but it meant that they would live forever in the Father's kingdom, with natures divine and not capable of being deprived of the great and true life which is found only in that kingdom.

June 2, 1915 – Jesus

The spheres in which Saleeba lived are the ones that your grandmother described as being the homes of the merely intellectual spirits (up to and including 6th sphere). In these different spheres are many sub-spheres and the different races of mankind naturally congregate with those spirits of their own race. So that while this Egyptian may have lived in these different spheres, it does not follow that she lived in the same sub-spheres with the spirits of other races, and in all probability she did not. She is a very ancient spirit, but her age as compared with eternity – that which is passed as well as that to follow – is as a grain of sand on the seashore to all the rest of the sand.

And she has not progressed above the sixth, and cannot until she receives the Divine Love and essence of the Father.

No spirit who is without this love has ever gotten beyond the sixth sphere.

The ancient Bible patriarchs and prophets, such as Moses, Abraham, Elisha and the others, never got beyond the sixth sphere until my coming when they then received the Divine Love. The fact that they

are ancient spirits does not necessarily imply that they are in a very high sphere now. Your grandmother, for instance, is in a much higher sphere than all of the ancients who have never received the Divine Love.

So the fact that a spirit is ancient, does not of itself mean that it is of a very high order of spirit. Many a spirit who passed over comparatively recently is as high in the sixth sphere as are these ancient ones. And many a spirit who came to the spirit world within a short time, your wife for instance, is in a higher sphere than many of these ancient ones who have been in the spirit life for centuries – yes, centuries upon centuries – and for the reason, that these ancients have only the mental development which can carry them into the sixth sphere only, while your wife has the soul development which has already carried her to the Celestial spheres.

June 4, 1915 – Jesus

Why man must receive this Divine Love in order to be admitted to the kingdom of heaven or Celestial kingdom.

In that kingdom there are no spirits who have not received this love, so that their natures are of the divine essence of the Father. I do not mean that any spirit is perfect in this divine nature, but that the spirit has so much of this Divine Love in his soul as to make him in unison with the nature of the Father. There are different degrees of perfection, or rather there are different degrees of possession of this love by the spirits, and their happiness and glory are dependent upon the amount of love possessed by them. No spirit though, who is an inhabitant of this kingdom, is without this Divine Love; and no spirit has in its soul any sin or error that may have been a part of it while in the Earth life.

All the spirits know that they are immortal, just as the Father is immortal; and this knowledge comes to them only from the possession of this love which is the divine essence that flowed into their souls from the great divine nature of the Father. Should anything in the soul not be in unison with the soul of the Father, that spirit could not possibly enter into that kingdom; and as the soul of such spirit remains in such condition of inharmony, it can never be received into the Celestial kingdom.

I know that among men, and spirits also, it is thought and asserted that the Father is all merciful and all good, and in His great plan for the salvation of men, and for establishing the harmony of His universe, no man or spirit will be excluded from His heavenly kingdom. But in this thought, mortals and spirits both are mistaken; and I am sorry to say that many of them will, when too late, realize this error.

God has certain principles which are fixed and which are necessary for men to know and obey in order for them to become at-one with Him and partake of His divine nature; and if they fail to obey the requirements of these principles, they will forever be excluded from possessing that in their souls which will make them like the Father, and admit them to His kingdom.

They, in such condition, or want of the qualifications, even though they were admitted to the kingdom, would not be happy, for their condition would wholly fail to respond to those things in the kingdom which give happiness to the true children of the Father; and they, of necessity, would be most unhappy, and heaven would not be a heaven to them. So you see, all spirits, in order to inhabit this kingdom, must have the prescribed requirements of soul love and soul development.

As I said when on Earth, “He that enters into the sheepfold in any other way than through the gate is a thief and a robber,” and no thief or robber is fitted for this kingdom of Divine Love.

Let man know, that no mercy or love of the Father will be given him to enable him to enter this kingdom, unless that man seeks this love and this mercy in the way the Father has ordained that they shall be sought for. No special providence will be extended to any man, and if he comes to the marriage feast without his wedding garment, he will be cast out and not be permitted to enjoy the feast.

Men may reason to the extent of all their reasoning powers to prove that the Father, being a loving and merciful Father, will not cast them out or keep them from entering this kingdom, because they are all His children and the objects of His love and favour, and that one is as dear to Him as the other, and that He is no respecter of persons, and, therefore, will treat all alike. But I tell them that they are mistaken, and if they wait until the great day when the sheep shall be separated from the goats, they will realize to their everlasting exclusion from this kingdom, that what I say is true.

Of course, every spirit ever born is the object of the Father’s care, and He makes no distinction between the spirits and mortals that he has created, and wants every one of them to inhabit His kingdom and partake of those things which He has provided for them, and which are beyond their conception in the greatness of the grandeur and beauty of these things. And He calls to all His creatures to come and partake of these great provisions that He has made for them, and no creature is refused the gift of these things, or heard to ask and not be answered with their bestowal. Yet, when that man or spirit who has this great boon, and the way shown by which he can receive these gifts, refuses or neglects to follow that way or to receive these gifts in the way ordained by the Father, then all these great gifts are withdrawn from him, and never, after the great day of separation, will he have the privilege of receiving them.

And men cannot say that the Father is unjust or unmerciful or unloving because He forever, thereafter, shuts the door to these privileges or the opportunity of receiving them. Men have rejected His gift and neglected to search His plans for their great happiness, and, consequently, they will have no right to complain, when they, like the foolish virgins, find the door shut against them.

So I say; men must realize the necessity of putting on the wedding garments and of filling their lamps with oil, in order to be admitted into the kingdom.

I will not herein tell the way in which men must prepare themselves for an entrance into this kingdom of the Father, for it would take too long, but I will in a future message explain this fully. But I will say, before closing, that if men will pray to the Father for the inflowing into their souls of His Divine Love, and have faith, they will find themselves on the true way to become inhabitants of His kingdom.

God's Divine Love: Pray for it, ask for it, and receive it.

SPHERE CREATION and the PLANES WITHIN the SPHERES



Spheres – Spheres progress to infinity.

Spheres are created by a person entering it, then additional people enter the sphere.



Sphere 8 – At one with God. Start of celestial spheres.

Jesus has developed the spheres above 6 progressively.



Sphere 7 – transitional sphere from upon completion of one’s feeling healing to celestial levels of divine love.



Sphere 6 – highest level for those on the natural love path. In the 6th sphere state, we do not have damaging emotions.

Aman and Amon (not Adam and Eve) were our first parents, they elected to be self reliant, not God reliant. What followed was a rapid decline into the lower spheres resulting from being self reliant.



Sphere 5 – feeling healing with divine love focus sphere.



Sphere 4 – natural love focus sphere.



Sphere 3 – feeling healing with divine love focus sphere.

The barriers between spheres are referred to as inter stellar boundaries, being dimensions of love.



Sphere 2 – one follows their desires and passions. natural love focus.



Sphere 1 – fear dominates. Each sphere has many plains within it.

**Feeling
Healing with
Divine Love is
the key!**



God's Divine Love: Pray for it, ask for it, and receive it.

May 6, 1915 – Bright Star

The love of God makes us all alike; we who have that love are not Indian or Pale Face or Yellow Face, but are all the children of the Father, and as His love is the same unchangeable love, those who receive it are all the same in their beauty and colour and brightness. He is no respecter of colour or race. His love makes our appearance, and as our souls become more filled with this love, we become more like Him, and only love appears, and colour, and race and previous conditions disappear.

May 6, 1915 – Judge Frank Syrick

And so the days went by and I suffered. But as I continued to pray, for you must understand that I had been praying ever since I commenced to suffer, all of a sudden a feeling of peace came to me and with it a great love that I had never felt before, and I realized that it was the Father's love that my Rose and the others had been telling me of; and since then my sufferings have been growing less and less, and my prayers and faith more and more. Oh, how I regret that in my Earth life, I had not sought this love. How much suffering I would have avoided and how much more happiness would have been mine.

May 13, 1915 – Ann Rollins

I had not been in the spirit world a great while, before spirits of a higher order than myself came to me and told me many wonderful things of the Father's kingdom, and that my progress to the higher spheres would depend upon my receiving more of this Divine Love in my soul and becoming more at-one with the Father.

May 13, 1915 – Jesus

Very soon the love will come to you in abundance, and you will realize its cleansing effect, and will also experience a wonderful peace filling your soul.

May 24, 1915 – Prof. Joseph H Salyards

There is another law of the spirit world which provides that no spirit can ever progress to the higher sphere until he realizes that he must seek the love and help of the Father. You may say that there are many spirits in the higher spheres who have never received this love, and who, notwithstanding, have progressed and are now comparatively happy spirits. This is true, but their progress is merely intellectual and moral. They can progress to a limited degree only and then must stop in their progress, as the progress of the mind and the natural love has its limitations. But such progress is not the progress that I speak of; this is without limitations and leads to spheres without end, progressing nearer and near

to the very fountainhead of the Father, as the Divine Love increases in greater abundance in the soul to progress higher. This I am told by spirits from these Celestial spheres.

June 5, 1915 – Ann Rollins

Our progress in the Divine Love never ceases, until we get into the very presence of the Father, and are able to see Him with our soul perceptions.

Until we reach the first Celestial spheres, we have not a sufficient quantity of this love to make us partakers of this divine nature of the Father to the degree that all the natural loves are absorbed by the Divine Love; for all below that sphere (6th and lower) have more or less of the mere natural love, which causes them to retain their worldly affections. I mean those things which tend to retard their progress.

Of course our natural love for our relatives or friends does not leave us even after we reach the Celestial spheres (8th sphere and above), but when we become inhabitants of these spheres, we have no interest in the affairs of Earth or its government.

The seventh sphere is the one that divides those spirits who have merely intellectual or moral qualities which are developed, as it were, to the highest degree, from those spirits who, in addition to mental and moral development, have their souls developed by the Divine Love of the Father. No spirit who has not this love can become an inhabitant of the seventh sphere, so that when you hear of any of your spirit friends or acquaintances, or of any other spirits, being in the seventh sphere, you will know that these spirits have received the Divine Love to an extent a little short of that which enables them to enter the first Celestial sphere and which makes them at-one with the Father, and hence immortal.

The sixth sphere is one where the mental and moral qualities are developed to their greatest extent, and it is not necessary for the spirit to have this soul development to any great extent in order to become an inhabitant of this sphere. In other words, it is a sphere which is given more especially to those spirits who have given more thought to the improvement of their minds and their moral qualities than to the development of their souls by obtaining the Divine Love of the Father. This sphere is one of great happiness for these spirits of mental and moral excellence, and it is the highest that they can attain to in their progression in the spirit world. Of course, these spirits may also receive this greater soul development, for the Divine Love is free and waiting for all of God's children. But my observation has been that when the spirits who find their happiness in purely mental pursuits or in the development of their moral natures, get into this sphere, they seldom become dissatisfied enough with their condition of happiness to desire or seek for a greater one. In fact, the majority of them will not believe that there is any greater happiness that they can attain to, and, hence, the deadening satisfaction which possesses them.

Well, when a spirit enters the spirit world its condition of mental, moral or spiritual development determines where it shall first live. In the large majority of cases, the first home of the spirit is the Earth plane, and in that there are a number of planes, respectively higher or lower than others. So when the spirit finds itself in the Earth plane, it also finds that its condition is not much different from what it was on Earth. The same ideas of right and wrong, of beliefs, of affections and of desires obtain. Sometimes these conditions will last for many years, and again the change can come comparatively soon. This

change of condition depends frequently upon the friends or relatives, who try to help and instruct them when they come over.

If such spirit helpers are themselves developed in the line of intellectual pursuits, they will more naturally endeavour to direct the newly arrived spirit along the same line of thought and aspirations. And so with the morally developed helpers; they will make the questions of morality the important ones for the new spirits to give attention to. And so with the spiritual helpers, or those who have received the love of the Father in their souls, and to whom such love is the most important thing in all the spirit world. Naturally they will endeavour to instruct the spirit in matters pertaining to this love and the increased development of it. So you see, much depends upon the helpers which the new spirit finds waiting its advent into the spirit world, and the instructions which such spirit helpers give it. But more will depend upon the condition of the spirit itself. As I have said, when it comes into the spirit world it brings with it all its beliefs, desires and affections, and these respective qualities will, to a more or less extent, influence the directions of its progress. It is much easier to influence a spirit who has had, while on Earth, awakened in him a love of God even to a small degree, to pursue the thoughts that will lead him into spiritual ways, than to persuade one who has never had that awakening.

And so with the spirit who, while on Earth, gave his studies and thoughts to mental pursuits, to the exclusion of thoughts relating to God or to religious matters. Such spirits will naturally be attracted to those things which it considers a continuation of its earthly thoughts, or which will enable it to pursue the development of those thoughts. And consequently, they are its “treasures” which necessarily have the most of its affections, and from these affections will arise its desires which will, unless something greater intervenes, cause it to follow the course of these desires. And the same principles can be applied to every condition of the spirit – mental, moral or spiritual.

Now, to the point of your question ...

Such spirit, following the natural inclination of its condition as I have explained, will endeavour in its progress, to get into that sphere where there are afforded the greatest opportunities for the development of the particular phase of its condition which constitutes its chief motive force. And this is in accordance with a spiritual law. The spirit desiring above all else the development of its mental qualities will naturally seek that sphere where these qualities have the greatest opportunity for such development. And so with the moralist and the spirit of religious thought.

Now, God, in His great wisdom and goodness, has provided these several spheres and made them suited for the purposes of their creation. And all the spirits have the choice as to which they will enter and seek to live in. But, of course, not only one sphere of its kind is provided, but there are several so provided, so that there may be progression on the part of spirits who have these several phases of desires and attractions.

The second, the fourth and the sixth spheres are appropriated for those spirits who have more of the qualifications and desires for advancement in their mental and moral pursuits, or rather for the development of those qualities possessed by them which pertain more to the mental and moral natures.

Of course in their progress from the lowest to the respective higher spheres that I have mentioned, the spirit must pass through the intervening spheres; but they do not linger in them or seek to make them

their homes, or stay in them for their development, because in these intervening spheres the qualities which these spirits are attempting to develop, are not given much attention, and these spirits would not be much benefited by remaining in these spheres. But the fact of passing through these intervening spheres does not indicate (for the contrary is true) that these spirits in so passing, in any degree, receive any additional love or development of their soul qualities. So that a spirit in the third sphere, possessing the Divine Love, may have more soul development than one who lives in the sixth sphere who has not the Divine Love.

And so in contrast to the second, fourth and sixth spheres, that I have named, the third, fifth and seventh spheres are the ones appropriated to and specially prepared for the spirits who are seeking the development of the Divine Love into their souls; and in these spheres, Divine Love is the great thing that is sought for and acquired. The spirits of these spheres may be just as highly developed in their mental and moral qualities as are those before described; and, frequently, they are more so, for with the soul development in the Divine Love, strange as it may seem to you, comes mental and moral development. But this development of the mind is not the chief thing for which these spirits seek.

Every desire and aspiration with them is subordinated to their great efforts to obtain this Divine Love to the highest degree, and ever and ever are these spirits seeking for it, and they have never become satisfied, in contrast to those who merely seek the mental and natural love development. As I have said, beyond the sixth sphere, these merely mental or moral seekers cannot progress, unless they seek for the Divine Love, and in this sixth sphere the mind's happiness is reached.

And the sixth sphere is a more prolific one of probation, in the sense that many of these spirits are awakened to the necessity of seeking this soul development, because after some of these spirits have been there for a long time, they commence to realize this limitation to their mental happiness. And, strange as it may seem to you, they frequently make their first start by calling up the recollections of their childhood days, when they were taught and believed that God loved them, and that His love was the greatest thing in all the world. So you see here illustrated, in a way you probably never have thought of, the saying of Jesus that, *except ye become as little children ye can in no wise enter the kingdom of Heaven.*

But many of these spirits have no childhood recollections of this kind, and then comes the work of the higher spirits who have been redeemed by this great love of the Father.

In all this you will see how God recognizes and respects the independent will of His creature. He does not force them to seek His love, but waits until they, by their own experience, learn that what they once thought was all sufficient for their happiness, is not sufficient. And realizing this insufficiency, they become dissatisfied, and with such dissatisfaction comes the wish to learn the great unknown of desire, which, at last, causes them to feel their dependence upon a source of happiness not emanating from themselves.

You will see the great advantage in striving to enter the spheres of the soul or the divine heavens; for in doing so, you will not only gain your soul's development but also the development of your mental qualities and your moral nature also.

June 6, 1915 – Jesus

The holy spirit is not God and that the unpardonable sin is a thing which has no existence either in the world of mortals or in the spirit world.

I was not conceived by the “holy ghost” as many believe. I was a man created and born as other men; only, as I have told you, I was without sin. All writings which make the holy spirit equal to the Father are untrue. The holy spirit, as I have told you, is a mere instrument of God in doing His work among men, and for men to believe that the holy spirit is God, is blasphemy – but even that sin will be forgiven men.

The holy spirit is not God, but a mere spirit, though the greatest spirit in His kingdom, that men will cease to worship it as God.

June 27, 1915 – Solomon

A spirit prior to Jesus’ coming to Earth could only make intellectual and soul progress in the natural love and then not higher than the sixth sphere of the spiritual spheres. But after his coming, and rebestowal by God of immortality and the Divine Love on mankind, the ancients had the opportunity to make soul progression which was intended, and would enable them to ascend to the higher Celestial spheres.

July 5, 1915 – Saleeba

The loving thoughts of a mortal who knows what this Divine Love is have a wonderful influence on spirits and their advancement in the spirit spheres.

July 5, 1915 – Henry Ward Beecher

Immortality means so much more than a mere continuation of life. It means not only a continuation of life, but a life that has in it the Divine Love or essence of the Father which makes the spirit who has that love a divinity itself, and not the subject of death of any kind. No mere spirit has this immortality just because it is continuing to live in the spirit world, and cannot conceive that by any possibility that continuity of life can ever be arrested or ended. No such spirit knows that to be true, because never has it been demonstrated, as a fact, and cannot be until eternity has come to an end. Such spirit is no different in its essence and potentialities from what it was when enfolded in the flesh, and has no greater reason for believing that it is immortal than it had when on Earth.

Jesus was only one of many who had died and afterwards came to mortals and showed that they still lived as spirits.

Only the Father is immortal, and only those to whom He gives His attributes of immortality, can become immortal as He is. Love is the great principle of immortality, and by this I mean the Divine Love of the Father and not the natural love of the creature. And he who possesses this Divine Love becomes as it were, a part of it, or it becomes a part of him, and in its operations makes him like unto the Father. In other words, a spirit who possesses this Divine Love becomes a part of divinity itself, and, consequently, immortal, and there is no possibility of his ever becoming deprived of this element of divinity. No spirit

is immortal when there is any possibility of its being deprived of that immortality. Even God himself, if He could be deprived of that great quality, would not be immortal. And just as it is impossible to take from the Father this great attribute, so is it impossible for the spirit, who has once obtained this Divine Love of the Father, to lose its immortality.

So you see, immortality comes to a spirit only with the possession of the Divine Love, and that love is not bestowed upon every spirit, but only on those who seek for it in the way shown to mankind by Jesus.

July 6, 1915 – Martin Luther

The true doctrine is that of the new birth. I mean that with faith must come the inflowing of the Divine Love of the Father into the souls of men. Merely having faith will not suffice. Without this love faith is futile, except as it may help to bring the love.

Love is the fulfilling of the law and Divine Love is the essence of the Father, which, when possessed by men makes them one with Him. Let all men know that of all divine things, Divine Love is the most divine and makes man part of divinity itself.

July 6, 1915 – Ann Rollins

There are no purely intellectual spheres in the Celestial heavens. All the spheres are soul spheres where the love of the Father is possessed by all the spirit inhabitants to such an extent that intellectual development is merely a secondary condition.

July 8, 1915 – Socrates

I knew that you thought of me and I was attracted by your thought. If such spirit is in rapport with you or has a similar soul quality; the soul condition is the great medium of attraction. I have been with you before, and there is a rapport growing out of your soul qualities.

July 8, 1915 – John

The love that I taught when on Earth, is the love that the Father has prepared for all His children who might seek it. All that is required is that they seek with earnestness and faith, and they will receive it. I know that this love is frequently confounded with the natural love that God gave to man at his creation, but the two are different and distinct. Every man has this natural love to a more or less extent; and it is a great gift and makes man what he is; but not so many have this other love, because it is bestowed only in answer to prayer and the real longings of the heart and soul. This is the Divine Love, and this is the love that makes man a part of the divinity of the Father, and, consequently, immortal.

God is love – and this is the great truth of His being. But His love, while free for all, yet is not bestowed without the desire of the mortal to receive it.

<p>Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to ‘our Mother and Father’. Further, when considering soul healing, then reference to Divine Love could be referred to as ‘Feeling Healing with Divine Love’.</p>
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TRUTH

All the things
I don't know:
Because I don't know,
I don't believe.



I have no idea.

All the things I
think I know:



I think maybe.
Test for truth.

GOD

What I definitely
know and feel is
truth:



Sure of.
About God.

It is all about getting to know God, not about emotions.

It is only when you feel the truth as certainty that it changes your life.

God is bad?	error
God is punishing?	error
God doesn't care about me?	error

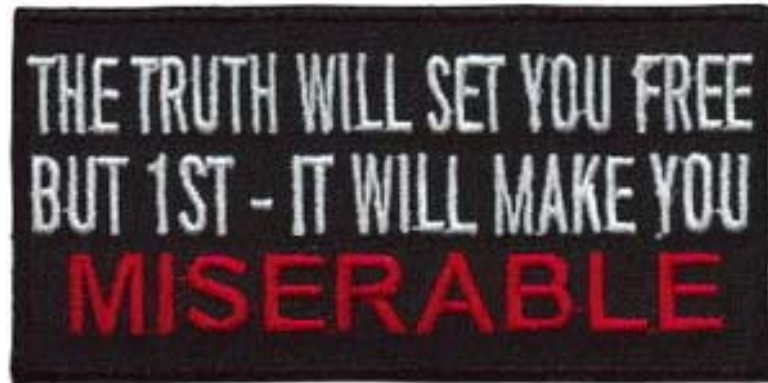
God knows all truth.
God likes beauty.

If you really exist, then I want to know you – God.
If I am talking to God a lot, I can't hear Her, then
am I blocking Her?

God has energy, but is not just energy.
God is an entity – isn't each of us a separate entity?

Does God run away from me and my negative emotions?
Is it honesty and openness that creates a connection
between me and God?
God is a loving entity / being.

For truth to enter you, to be sure, it actually has to be an experience.
It is only by experience that what the feel is true becomes truth.



July 30, 1915 – Nicodemus

Book of Truths edited by Joseph Babinsky

The new birth means the flowing into the soul of a man the Divine Love of the Father, so that that man becomes, as it were, a part of the Father in His divinity and immortality.

When this truth comes to a man he commences to take on himself the divine nature of the Father, and all that part of him that may be called the natural nature commences to leave him. And as the Divine Love continues to grow and fill his soul, the natural love and affections for things of the Earth will disappear, and as a result he will become at-one with the Father and immortal.

The Mother and Father's Gift of Love:

Be still and know that Divine Love is flowing like a river, flowing into you and me, flowing out into the dessert setting every captive free.

It is so simple yet it is true. Divine Love is the energy from God that sets us free to love each other as God loves us. We experience this love in many ways. The opening bud of a flower, the playfulness of a child, the embrace of loved ones, the grandeur of the universe, in so many different ways that we took for granted before we sought Divine Love.

Divine Love is energy flowing from the soul of God into our soul when we long for it. Sometimes the joy flows through us like a shiver down the spine. Sometimes it is just sublime flow of peacefulness. There are many ways of experiencing Divine Love, but always we know that Divine Love is flowing like a river, flowing into you and me.

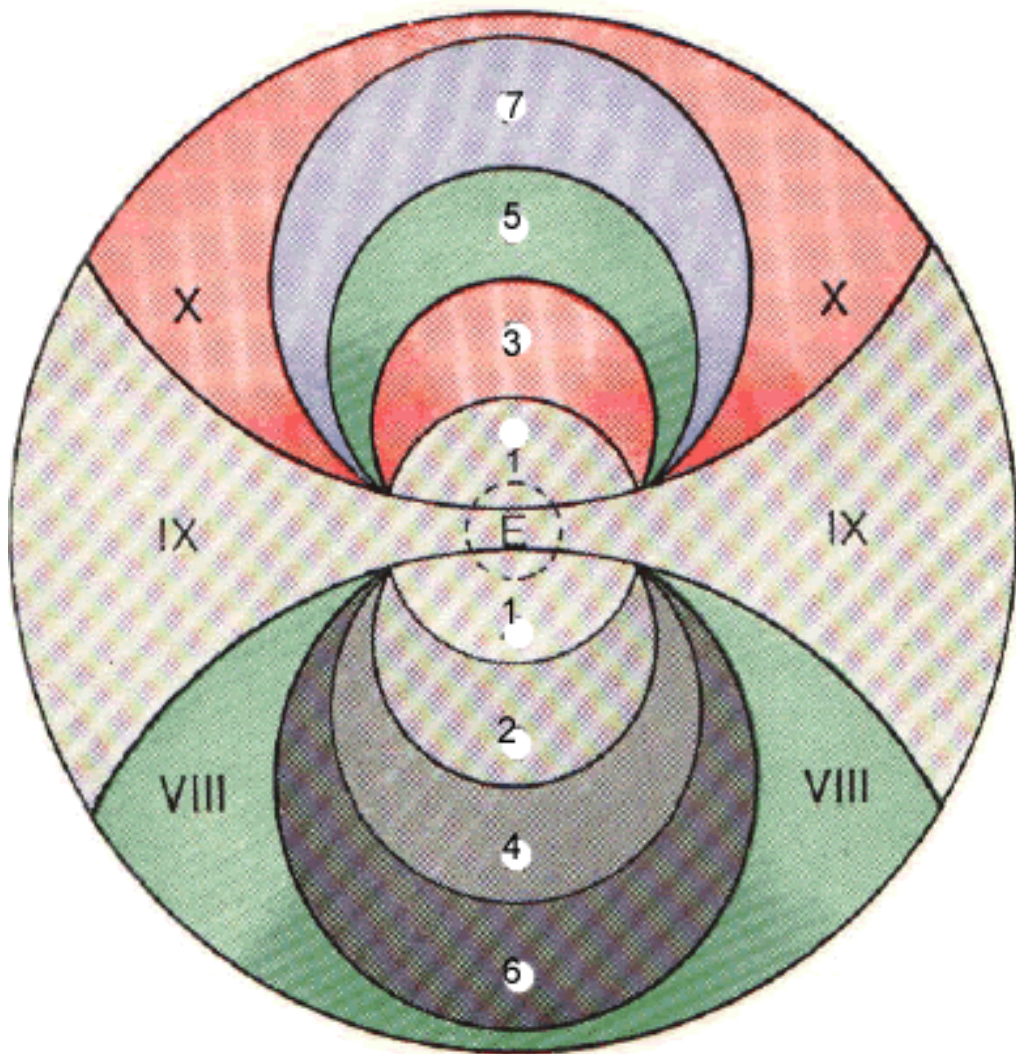
GATE OF HEAVEN by Robert James Lees:

<http://new-birth.net/other-stuff/books-we-love/books-on-life-after-death/>

Reference; the third book of RJ Lees – "Gate of Heaven" a web page of the diagram found at the beginning of that book very clearly shows the sleep state as occurring in a physically different location from the Spheres.

This extract is from the book "The Gate of Heaven" by R.J. Lees and it has a diagram of the spirit spheres, spheres of natural love that reach to the 6th sphere, whereas Divine Love sphere go on and on and on, and the diagram illustrates that the sleep state also has a specific locality.

**THE HEAVEN
and
EARTH
SECTIONAL DIAGRAM**



EXPLANATION OF THE DIAGRAM

The outer circle indicates the position of the Psychic Sphere. The ‘firmament’ or heaven of Gen. i, 8. This, as described in the following pages, embraces every provision for the reception and maturing of the newly-born soul until it reaches the Spiritual condition of a son of God.

E. The Earth. Its position in the Physical indicated by the dotted circle.

I-VII. The Seven Spheres, or Intermediate State. The Schoolroom where the youth of the soul is passed in Spiritual preparation.

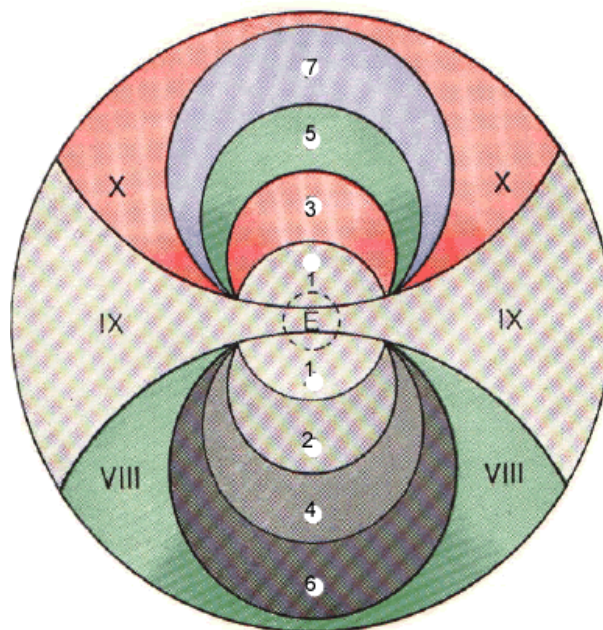
VIII. The location of the uncultured, or “nations that forget God,” in which they are suitably instructed and prepared.

IX. The Sleep State, where the sleep-life is spent by all mankind in communion with the departed. (Job xxxiii, 14-18.)

X. The Great Nursery, where children who pass away prior to birth, or before they “know to refuse the evil, and choose the good” (Isa. vii, 16), are developed and educated. –

This diagram is interesting, but I would caution about assuming any large degree of accuracy concerning it. But it does very clearly suggest that "sleepers" interact in a very specific location.

Considering this diagram, I have had a few thoughts. Firstly, it's interesting that all this is in a sphere. Secondly, this layout leads itself directly to the point made in the Padgett Messages that there are Divine Love spheres, and Natural Love Spheres. That is, there are spheres which are predominantly natural love orientated and there are spheres that are Divine Love orientated. Without really knowing if I am right, this is how I would see it:





SPHERES of PARADISE

INFINITE and UNIVERSAL SPHERES

ETERNAL SPHERES

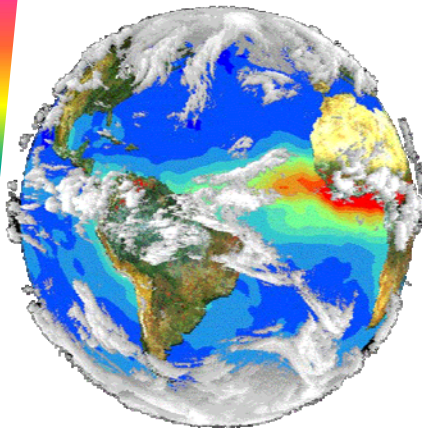
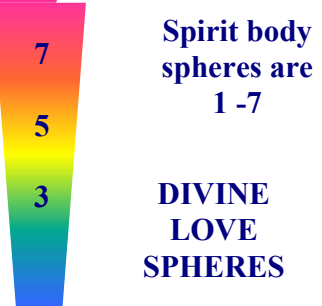
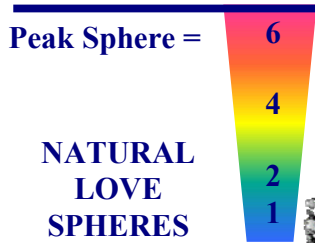
CELESTIAL HEAVENS

**Soul spheres
are not
numbered.**

**Soul spheres
are to:**



The New Birth = Become at one with God: sphere 8



**Earth sphere is for
the physical body.**

BOOK of TRUTHS

Published by Joseph Babinsky

www.lulu.comwww.amazon.com

Between 1914 and 1923 James Padgett recorded, by automatic writing, some twenty five hundred messages, coming from two hundred and fifty spirits, many of these spirits being from within the celestial spheres of the spirit world (8th sphere and higher). Within the Book of Truths, there are some 866 of those individual messages.

Lost to humanity, by the time of the beginning of the fourth century, were the teachings about Divine Love. James Padgett has been the instrument used to reintroduce these teachings to mankind.

These messages have been subsequently added to – Judas of Kerioth edited by Geoff Cutler.

The following are some of these messages from within the Book of Truths:

July 30, 1915 – Nicodemus

The new birth means the flowing into the soul of a man the Divine Love of the Father, so that that man becomes, as it were, a part of the Father in His divinity and immortality.

When this truth comes to a man he commences to take on himself the divine nature of the Father, and all that part of him that may be called the natural nature commences to leave him. And as the Divine Love continues to grow and fill his soul, the natural love and affections for things of the Earth will disappear, and as a result he will become at-one with the Father and immortal.

Divine Love is a substance that will transform your soul should you ask to receive this love.



That which causes the new birth is the Divine Love of the Father coming into the souls of men.

August 1, 1915 – George Washington

But the brotherhood of man is not the great object for which men should work or preach. First, let each man receive in his heart this Divine Love of the Father, and then the true principles which should exist in the brotherhood of man will find their existence, and men not only as individuals but as brothers will find that they will be happier, and devote themselves to serving one another and to causing the greatest good to the greatest numbers.

The great and only preachment is the obtaining of a brotherhood of man founded upon the Divine Love existing in the individual souls.

August 3, 1915 – Jesus

Any religion which requires the exercise of the mental faculties to an extent greater than what is required in the ordinary affairs of life, cannot be a true religion; because God has designed that all his children shall understand His truths without the necessity of having a highly developed mind.

August 5, 1915 – Samuel

I was only a man in the sense that I was only possessed of this natural love and hence, could get no higher in the spiritual world than this natural love would enable me to attain. I am now in a heaven which this Divine Love has opened up to me, and which enables me to enjoy the great happiness which that love causes all to have, who possess it.

When I lived in the spirit world before obtaining this Divine Love, I was only possessed of that happiness which comes from the natural love, and I knew nothing of the happiness which I now possess. So you see, the spirit which has not this Divine Love can go no higher in the spiritual spheres than it is fitted to occupy by reason of this natural love, and the principal source of happiness is this natural love and the development of the mental faculties. On Earth it is possible for a man to obtain this happiness and live in the heaven of the perfect natural man as I did prior to my obtaining this Divine Love.

I was a spirit in the highest of the spiritual spheres and was very happy, as I thought, but when I obtained this Divine Love, I realised that the happiness of my former condition was as nothing compared to that of my present condition and I therefore want to tell all mankind that they must seek for this higher Love if they wish to obtain a bliss that is supreme.

I lived a mere man, though in the spirit form, before I obtained the Divine Love, and that only with the coming of that love in my soul did I partake of the divinity of the Father. I would still be in the spiritual heavens should I not have embraced the Christ doctrine of Divine Love.

August 8, 1915 – John Garner

I tell you that the death of the body is a mere entrance into a higher life with increased opportunities. But notwithstanding what I say, the soul that seeks to obtain this love while on Earth has a great advantage in time over the one that waits until his spirit leaves the body before seeking for the Father's love. The best time for mortals to aspire to attaining this great gift is the now, and no time is so propitious. God's love is for the mortal even if he has the passions and appetites which the flesh encumbers him with, and when a mortal fights against the temptations which these burdens impose, and overcomes, he, when he enters the spirit world, is stronger and more able to progress, than when he puts off the great attempt until he becomes purely spirit.

The Holy Spirit is the instrument that conveys God's Divine Love to those who ask to receive this Love.



Jesus is working among mortals now as He did when on Earth, and although they cannot see His physical form or hear His voice of love in tones of benediction and pleading, yet the influence of His love is felt and the persuasion of His spirit voice is heard in the hearts of men. He is still the saviour of men as He was on Earth, and His mission will not cease until the closing of the Celestial kingdom, and sin and error shall be eradicated from Earth and from the spirit world. He will be the triumphed and conqueror over sin and everything that tends to pervert man from that which is good and righteous.

Man, having only his natural love, will be freed from all inharmony and live as brothers and friends in peace and happiness. And spirits having the Divine Love, become as angels of God, and live forever in the bliss of the Celestial heavens. So I urge upon all men to seek the Divine Love of the Father and live in His presence forever.

August 8, 1915 – Peter

There is nothing that will cause this soul development as well as earnest, sincere prayer to the Father. With such prayer will come faith, and with faith will come the substance of what you may now only believe. So pray often, believing that the love of the Father will come to you and you will realize your oneness with Him.

August 8, 1915 – Celestia

Jesus brought to the light and knowledge of men the fact that the Father had after long centuries when He had withdrawn the great gift of the Divine Love rebestowed it and taught the way in which men might become partakers of that love – even by prayers and faith.

Let man abandon the idea that Jesus came as a sacrifice for their sins. He came as a messenger from God, bringing the divine gift and the knowledge as to how men might obtain that gift. He did not come to pay any debt which man owed the Father or to appease any wrath of the Father, because man owed no debt and God had no wrath towards him. He came as a mediator in the sense that he was a messenger of light and truth and a shower of the way. Why will men continue to cling to the old damnable doctrine of sacrifice? Even in the days of Abraham God never required a sacrifice for sin and no sin of man was ever removed by shedding the blood of a goat or any other animal. To teach and believe such a dogma places God on the plane of an angry and jealous God and makes Him satisfied with the trifling thing of having the blood of an animal shed to appease his anger and remove his jealousy.

Love cannot be obtained in the soul of man by anything other than the desire and will of man to have it come into his soul. God wants only the love of man not his fear or dread of consequence because of disobedience. So I say let men know that there is only one thing in all the universe that will reconcile him to God. And that is the opening up of the soul of man to the inflowing of the Divine Love and the prayer to God that such love may come into his soul.

August 10, 1915 – Leytergus

When man was created he was made two-fold, that is, there were male and female beings, which was intended to make a perfect one without losing any individuality on the part of either. Their names were not Adam and Eve, but Aman and Amon, which meant the male Am and the female Am. Am meaning

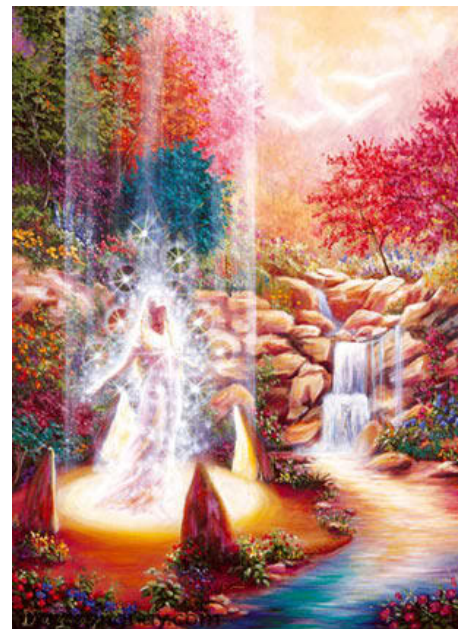
the exalted creation of God. These beings were made perfect physically and spiritually. But these souls were not possessed of all the qualities of the Great Creator Soul, and in that particular were inferior to the Great Creator. But as regards this soul part of their creation, they were made in the image of their Creator. The physical or spiritual part of their creation was not in the image of their Creator, for He had no physical or spiritual body. But their soul part was only made in the image of their Creator, and not of the substance; but this image was given a potentiality of obtaining or receiving the substance of the soul qualities of their Creator and provided, if they pursued that course in their existence or living which would cause their souls to receive in accordance with certain operations of the laws which their Creator had prescribed, this soul substance. And only in obedience to these laws or their operations could this substance of the Creator soul be obtained.

Well, these creatures were not equal to the test (or rather requirements), and after living awhile they became possessed of the idea that they needed not to comply with these prescribed laws, but could of their own will and power obtain this substance by doing that which they had been forbidden by these laws to do, and so in their efforts to obtain this substance or Divine Love, they disobeyed these laws; and as a consequence these potentialities of obtaining the substance of the Creator soul were taken from them, and then they became beings still possessed of the spiritual and physical forms and continued souls, but not of these great potentialities; and this was the fall of man. The story of the apple is a myth.

No apple or anything else that was intended to be eaten, formed any part of the fall. It was wholly the fall of the soul's potentialities. The disobedience was the great unlawful desire on the part of these two, to obtain this soul substance before, in accordance with the operations of the laws prescribed, they were fitted or in condition to receive it. And as a consequence, they became disobedient, and being possessed of wills which were not in any way bound or limited by their creator, they exercised these wills in accordance with their desires. From this disobedience the wills of men and women have continued to act in accordance with their desires and in violation of the great laws of truth, which were made for the two creatures at the time of their creation and are the same unchangeable laws of this time.

The soul substance that these two forfeited was the Divine Love of their Creator, which, had they by their obedience become possessed of, would have made them a part of His divinity, and thence like Him not only in image but in substance and reality. The potentiality that was taken from them was the privilege which they had to obtain this soul substance or Divine Love by complying with obedience which these laws prescribed. So you see the story in the book of Genesis is merely symbolical.

I live in a sphere which is part of the Celestial heavens. I have, through the mercy of God and His gift, declared by Jesus, received this potentiality and through it the soul substance which our first parents forfeited.



August 13, 1915 – Latimer

Not the manner of my death determined my place in the spirit world, but the development of my soul qualities did.

The manner of a man's death does not determine anything, but the manner of his living and the development of his soul qualities are what determines where he shall live in the spirit world.

The soul development fixes the first home of the spirit. I mean the development at the time of passing over.

August 15, 1915 – Jesus

When I said, *he that liveth and believeth on me shall never die*, I meant that the man whose soul was not dead to sin and believed in the truths that I had disclosed – that God's Divine Love was waiting to enter into and fill his soul with its essence and substance and that means by prayer and faith – received that Divine Love and he should never die; that is, he would become immortal as God is immortal.

No mere belief in me as Jesus the man or as the son of God is sufficient to give a man eternal life, for while he must believe that I was sent by God to proclaim the great truth that He had again bestowed on man, the possibility of obtaining this Divine Love by his prayers and faith, yet unless he believed this and became the possessor of this Divine Love he could never claim eternal life.

I, Jesus – as the son of man or of God – do not save any man from his sins and make him one with the Father, but the truths which I taught and which were taught me by the Father are the things that save.

August 17, 1915 – Samuel, the Prophet

In the Celestial spheres (8th and higher) are homes made of the most beautiful materials that can be imagined, and which are of a real and permanent character, and not subject to decay or deterioration of any kind, and which are made without hands, but by the soul's development, and the love which each spirit possesses. These homes are furnished with everything that is suited to make the inhabitants happy and contented; and not one element of inharmony has any abiding place therein. Every home has its library, and the most beautiful furniture and paintings and wall coverings, and also rooms that are devoted to the various uses that a spirit may need them for. The music is sublime beyond conception; and there are all kinds of musical instruments which the spirits know how to play, and, as you may not suppose, every spirit has the ability to sing. There are no voices that are out of tune with the surroundings and with the other voices. Every spirit has music in his soul, and every spirit has the vocal qualities to express that music. Couches for repose are provided, and running fountains and beautiful flowers of every hue and variety, and lawns the most beautiful and green. Trees are in abundance and are planted in the most artistic manner, so that they are in harmony with the surrounding landscape.

And the light that comes to our homes is of such a kind that I cannot describe it, and can only say that with it and in it are the most soothing and wonderful influences that spirits can conceive of. All these things and many more are provided by our loving Father for the happiness of His children. But above all is this, the wonderful love of the Father, which is always with us, and which fills our souls to

overflowing, and keeps us in one continuous state of happiness and peace and joy. All these things are freely given to us and with them the knowledge that we are a part of the Father's divine being, and have, beyond the possibility of losing it, the immortality which Jesus brought to light when he came to Earth. I have been in these heavens many years, and know whereof I speak. And when I tell you of these things, I do so that you and all mankind may know that these delights may be yours and theirs, if you will only let the Divine Love of the Father enter your souls, and take complete possession of it. Well, as to our social enjoyments, we are so loving one to the other, that nothing arises, as on Earth, to cause one the slightest jar in our wonderful harmony. We visit one another and give our experiences of the love life that we lead, and have music, and interchange thoughts about our continuous progress, and our work in the spirit world. Every spirit in our sphere may visit every other spirit, and know that the door is always open and a warm welcome awaiting him. I cannot tell you of all these wonders because there are no words that will convey our meanings. Your capacity to understand is limited by your mental boundaries, and hence, I am at a disadvantage. But this I can tell you, and that is, that some day, if you get the Divine Love in your soul in sufficient abundance, you will see and understand for yourselves what God has in store for you. It was truly said, *that no eye has seen, or mind conceived, the wonderful things that await the true child of the Father.*

August 20, 1915 – Paul the Apostle

And yet man has his part to perform also, in this great renewal of his spiritual being. He must open his soul to the inflowing of this Divine Love, and must pray to the Father for the inflowing of the holy spirit, and with his prayers, must believe that the Father is waiting to bestow it.

Without the desire on the part of man to receive this Divine Love with prayer and faith, it will not come to him, for God never forces any human soul to a new birth against its will. I tell you this, because in my opinion this is the one great important truth of the mission of Jesus on Earth, and the one that human beings should understand and try to comply with. I know now, as I never knew on Earth, the full meaning of this truth, and I thank God all the time for His goodness and mercy.

Only those who receive this new birth become divine angels. All other spirits remain mere spirits and subject to all the changes and conditions that belong to spirits; for there is nothing fixed as to those who may remain mere spirits any more than there was in the case of the first man and woman. We know now that changes may take place in the conditions of these spirits during the workings of God's plans.

Many men may, even when they know of the things that I have written, be content to remain mere spirits and live their spiritual lives in the happiness which their natural love gives them, but it seems to me that all men, if they will think a little and understandingly, will seek for the greater love and happiness and immortality.

August 29, 1915 – Jesus

I know that the people who were worshipping me were not doing what I approve of or like, but their hearts were turned to God; and while they were making me the object of their worship, yet the spirit of God was with them, and the workings of the holy spirit were in the hearts of very many of them showing them the love of the Father and the truth of His salvation. They, of course, are mistaken when they talk about being saved by my blood, for my blood has nothing to do with their salvation, but as they have

been taught this, I cannot expect that they will know the real salvation which the Father has provided for them. Sometime they will know that only the Divine Love of the Father saves from sin and error, and that not any blood of mine or death on the cross can save them.

But, notwithstanding this false belief, these people in their prayers actually aspire for the love of God, and He knows the longings of their hearts and sends the Holy Spirit to fill them with this Divine Love which makes them become very close to the Father, and makes them happy. So, while, as I say, I don't like the worship of me, yet the truth of God's love enters into their souls and they become at-one with Him to the extent that such love enters their souls.

August 30, 1915 – Paul

No blood saves from sin, only the Divine Love of the Father does this.

August 31, 1915 – Paul

But let men know that even while on Earth they can obtain this inflowing of the Holy Spirit in their hearts to such an extent that sin and error will be entirely eradicated. This, I say, is possible, but few men attain to such a state of perfection, because the worldly affairs and natural appetites which belong to mortals are always interfering to prevent the makings of the spirit in men's souls so that perfection of this kind may take possession of them. But notwithstanding this great difficulty, and material desires of men, they should have this perfect ideal before them always, and strive to obtain the possession of it.

If the people of this church would understand that there is only one thing that saves them from their sins and makes them at-one with the Father – and that is the inflowing of the Divine Love into their souls.

For as this Divine Love fills their souls, all sin and error must disappear.

August 31, 1915 – Jesus

The only true worship of God is with the soul perceptions. Only with these perceptions that are developed by obtaining the Divine Love can we see God. Only by such development can we become pure and holy and at-one with the Father, and partakers of His divine nature.

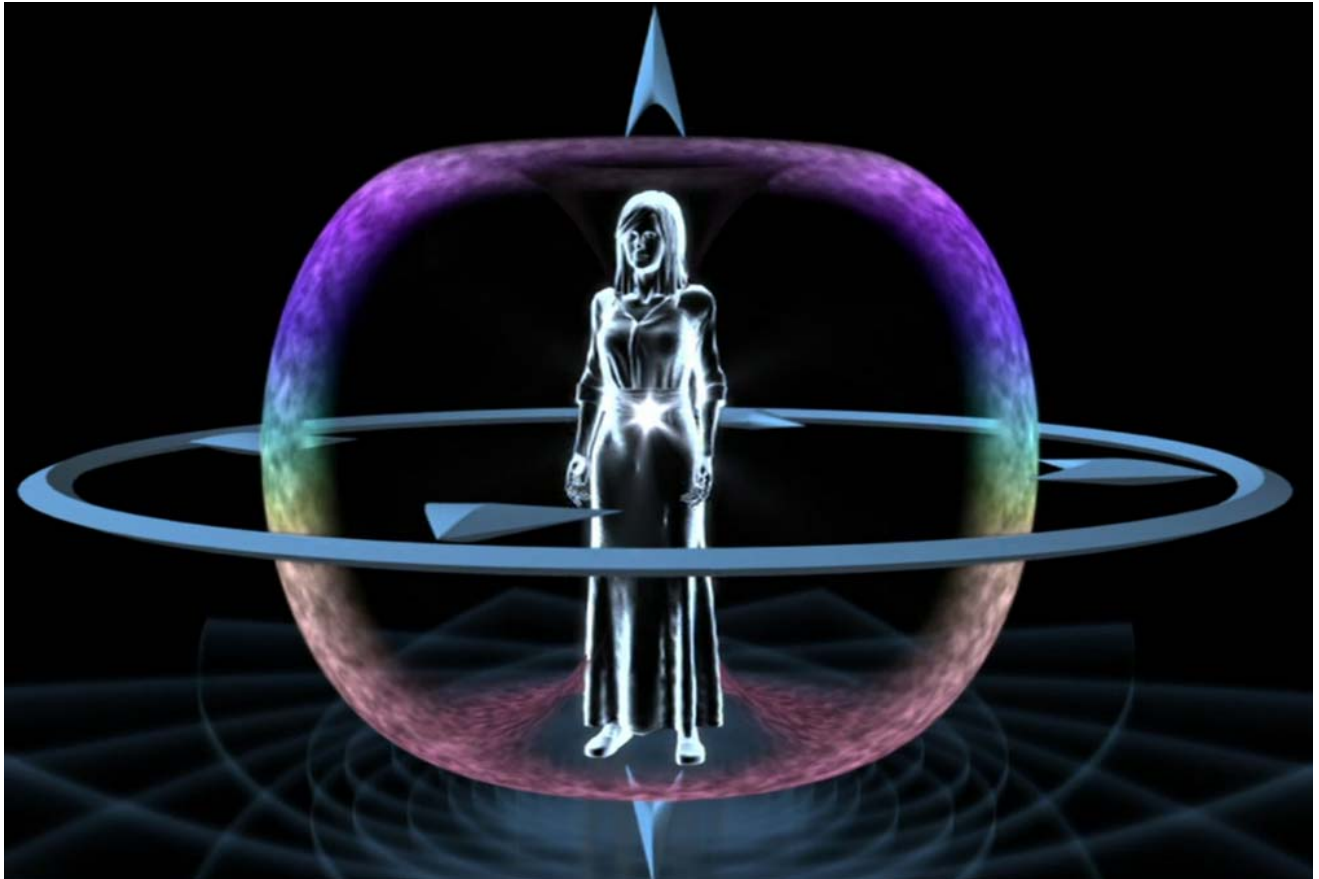
September 5, 1915 – Martin Luther

No greater error was ever written than that the blood of Jesus saves from sin, or that his blood washes away sin.

Neglect the one vital and important requirement necessary to salvation, that is the new birth (praying for, asking for, and receiving Divine Love). This and this only saves men from their sins and fits them to enter the kingdom of God, which is the kingdom of Jesus, for he is the Prince of that kingdom, and the ruler thereof.

Jesus never said any such thing, for he has told me so. This saying that his blood was shed for many is not true. He never said it, neither did he say *drink the wine* (being his blood), in remembrance of him;

for the wine is not his blood, and neither does it represent anything that has to do with him or his mission on Earth, or his present work in the spirit world.



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GIFT from GOD – Prayer and Faith:

September 12, 1915 – Jesus

Book of Truths by Joseph Babinsky

Only the Divine Love of the Father saves a soul from sin and makes it one with the Father in His love and divinity.

September 17, 1915 – Andrew

The love that casts out all fear is the Divine Love of the Father. When a spirit obtains that, there exists no such thing as fear, and nothing that could create or permit fear to exist. God wants the souls of men in love and not in fear, and the only way in which such end can be accomplished is for men to see and know Him as a God of love only. No man can come to the Father except through this *new birth* and faith in the Father's love.

The performance of duty, good works and mere faith, while they will all help man in the development of his moral character and qualities, yet they will not give him an entrance into the celestial heavens which are the heavens where Jesus rules and is the Prince, unless the spirit shall obtain this Divine Love which makes it a part of the Father's very essence of divinity.

The spirits who have obtained this Divine Love have no limitation to the spheres in which they may progress, and are not restricted in their places of habitation or in the spheres in which they may live. And besides, the presence and glory of the Father are so much greater in these Celestial spheres (8th and higher) than in those where the mere natural love obtains (6th and lower – spiritual spheres).

September 19, 1915 – Jesus

Only the flowing of this Divine Love into their hearts in answer to prayer is what gives them this new birth. (To be able to progress beyond the spheres of natural love – the Kingdom of Man – by becoming at one with God with the adequate inflowing of Divine Love and then being able to progress into the higher spheres being the Kingdom of God.)

September 25, 1915 – John

As you may know these Celestial spheres are above the spiritual spheres, and are inhabited only by spirits who have received the new birth and who believe in the truths as taught by Jesus. No other spirits are permitted to enter these spheres, and no other spirits could possibly find any happiness in them, for in them Divine Love is so developed in the souls of the spirits who live there that any spirit not having that love would find that he is in an atmosphere that is entirely foreign to his qualifications, and he would be most unhappy. But as I say, no spirit who has not that Divine Love, which we tell you about, can possibly enter into these spheres. The walls of demarcation are just as solid and forbidding as are walls of demarcation in your prisons on Earth from the outside world.

I live in a city that is most wonderful in its beauty and magnificence, and is filled with structures that surpass anything that you possibly conceive of. This city is inhabited by spirits who have a wonderful soul development, and are capable of understanding the deep truths of God, which are not given to

mortals or spirits in the spiritual spheres. This may seem a little strange to you, but it is true; for it would be utterly impossible for the spirits of these lower spheres, or for mortals, to understand these higher truths. They cannot be comprehended with what you call the intellectual faculties or the mind, but can be only understood by the soul's perceptions, developed to such a degree that nothing that partakes of the purely material can have an abiding place in that soul.

The mind must stop in its progress at the sixth sphere, and after that only the soul can progress. But this does not mean that the spirit who makes such progress in the Celestial heavens does not increase in knowledge and understanding, for he does to a greater extent than it could be possible for the mere mind to progress; but this progress of a spirit in knowledge and understanding is a progress of the soul perceptions, of which I speak. The faculties of the soul are as far superior to and above the faculties of what you call the mind as are the heavens above the Earth.

What an important thing to both mortal and spirit is the soul. It can be starved on Earth and also in the spirit world; and on the other hand, it can be developed on Earth as well as in the spirit world. If mortals would only understand that as regards eternity, the soul is the great thing which they possess, and should be given more care and development than any and all other parts of man's being.

September 26, 1915 – John

If men would only learn the efficacy of that kind of faith in God, they would become so much happier and possessed of that great peace of which the Master spoke. I am telling you this not as a speculation or a theory, but as the result of knowledge and actual experience. The same faith that existed in Elijah was the same faith that existed in the martyred disciples of Jesus, and the same faith that you and all other men may now have. God never changes, although men's conceptions of Him do, yet no matter what these conceptions may be, the same God rules and lives, and, as the preacher said, is present with you. And faith in Him is always accompanied by a power that never fails in working out His truths.

I, John, tell you this, because I want you to obtain that faith as you will need it in the great work which you (James Padgett) have before you, and which can only be done by one whose soul is developed by such faith. I was present tonight at church, because I had been with you a large portion of the day, trying to influence and encourage you with my love and influence.

Very soon you (James Padgett) will again commence to receive the messages of the Master and continue to do so until they are completed. And what messages of truth they will be. As the minister said tonight there will be messengers; their mission will be similar to that of Elijah – that is, will show to mortals the true God, and that genuine faith and steadfastness of purpose will bring to mankind the salvation of the Lord. I will not write more tonight, but will say before I stop, try to get this faith, and you may get it even as Elijah had it, by earnest persistent prayer, accompanied by belief. The Lord gives faith to him who seeks for it in earnestness and longing desire.

September 28, 1915 – Helen

Pray more to the Father for His love, and for faith, and believe.

October 5, 1915 – John

That of all the important things on Earth for men who are seeking salvation and happiness and development of soul, prayer is the most important – for prayer brings from the Father not only love and blessings, but the condition of mind and intent that will cause men to do the great works that the preacher admonished men to engage in.

Prayer is the cause of the power being given to men that will enable them to do all the great works which will bring reward to the doer, and happiness and benefit to the one who receives the works.

So you see the results can never be as great as the cause, for the cause, in this instance, not only gives to men this ability to work, but also to love and to develop his soul and to inspire him with all good and true thoughts. Works are desirable, and in some cases necessary, but prayer is absolutely indispensable. So let you and your friend understand and never doubt that without prayer the works of men would be unavailing to accomplish the great good which even now man performs for his brother.

Pray, and works will follow. Work, and you may do good, but the soul does not benefit, for God is a God that answers prayer through the ministrations of His angels and through the influence of His holy spirit, which works on the interior or real part of man.

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to ‘our Mother and Father’. Further, when considering soul healing, then reference to Divine Love could be referred to as ‘Feeling Healing with Divine Love’.

Feelings first

October 10, 1915 – Jesus

Book of Truths by Joseph Babinsky

If you pray to the Father in more earnestness you will soon realize the inflowing of the Divine Love, that will make you free indeed and fit you to enjoy that close communion with the Father that will enable you to forget all your worries and disappointments, and see with your soul perceptions the great truths which I and my followers may endeavour to teach you.

I know, that at times, it seems difficult to grasp the full meaning of faith in the Father and His love, but if you will earnestly seek for His love, you will find that there will come to you such a belief in His wonderful love and in the nearness of His presence, that you will be free from all doubt.

You have asked me, *what is faith*, and I will answer.

Faith is that which when possessed in its real and true meaning makes the aspirations and longings of the soul a real, living existence; and one so certain and palpable that no doubt will arise as to its reality.

This faith is not the belief that arises from the mere operation of the mind, but that which comes from the opening of the perceptions of the soul, and which enables its possessor to see God in all His beauty and love. I do not mean that the possessor of this faith will actually see God in form or feature, for He has none such, but his soul perceptions will be in such condition that all the attributes of the Father will appear so plainly to him, that they will be as real as anything that he can see with the eyes of the spirit form. Such faith comes only with constant earnest prayer and the reception into the soul of the Divine Love.

No man can be said to have faith who has not this Divine Love. Of course, faith is a progressive quality or essence of the soul, and increases as possession of this Divine Love increases, and is not dependent on anything else. Your prayers call from the Father a response that brings with it faith, and with this faith comes a knowledge of the existence of this love in your own soul.

Many persons, I know, understand this faith to be a mere belief, but it is greater than belief, and is existing in its true sense only in the soul. Belief may arise from a conviction of the mind, but faith never can. Its place of being is in the soul, and no one can possess it unless his soul is awakened by the inflowing of this love.

So that, when we pray to the Father to increase our faith it is a prayer for the increase of love. Faith is based on the possession of this love, and without it there can be no faith, because it is impossible for the soul to exercise its function when love is absent from it.

Sometime, as you progress in these writings, you will be in soul condition to understand just what faith is, but until that time your faith will be limited by your possession of this love.

[*Question*] Well, in my healing of the sick, and the blind and the others of Earth, who needed a cure, when I said: *as your faith so be it unto you*, I meant that they must believe that the Father had power to bring about the cure; but I did not mean that if their minds merely had the belief that I might cure them, that then they would be cured. Belief was not sufficient of itself, but faith was required.

Faith is not a thing that can be obtained by a mere exercise of the mind, but has to be sought for with the soul perceptions, and when obtained will be enjoyed only by the soul perceptions.

*With all my love and blessings I will say goodnight.
Your brother and friend – Jesus*



October 10, 1915 – Prof Joseph Salyards

I have seen so much of the effect of this Divine Love upon the souls of spirits who come into the possession of it, that I wonder more and more at the fact of its great power to make pure and truthful, souls who were in such darkness and torment. I have seen some very surprising conversions of souls steeped in sin and error, in souls with their sins last leaving them and happiness and love coming to them in wonderful inflowing.

October 11, 1915 – Caligula – Roman Emperor who persecuted the Christians

The only things necessary were for me to pray to the Father, and have faith and in all earnestness repent of my great sins.

So you see, that even though a man may be the vilest of sinners on Earth, yet the Father's mercy is so great that His love is never turned away, or is His mercy ever withheld.

October 19, 1915 – Luther

The plan of man's redemption – that is the Divine Love which the Father bestowed on mankind at the coming of Jesus. The blood atonement is all wrong and misleading, and has done much harm to the truths of God and to mankind.

October 23, 1915 – Aaron, brother of Moses

I experienced the want of this Divine Love for many thousand years before the coming of Jesus and the rebestowal of this Divine Love, which is the only thing in all God's universe that can bring to man immortality. So, let this great truth be preached to all the world, and let man know that until he gets this Divine Love he can never become immortal. It is so difficult for man to understand this truth, and for those who come forward as the teachers of men in spiritual things to comprehend that only this love will save them from their sins, and make them a part of the divinity of the Father, and certain of immortality.

I lived at a time when we had not the privilege of getting this love, and, as a consequence, immortality, and we had to find our happiness in our natural love, and that meant a love towards God as well as towards our fellow man; but this love, while it enabled us to experience much happiness, yet it did not give that divine essence or nature which now makes our happiness supreme and also at-one with the Father.

October 26, 1915 – Paul

Jesus never paid any debt of man by his death or his blood or vicarious atonement. When Jesus came to Earth his mission was given him as he progressed in his soul development, and not until his anointing (baptism with John the Baptist) was he wholly qualified to enter upon his mission or the work thereof.

The mission was twofold, namely:

To declare to mankind that the Father had rebestowed the Divine Love which Adam or the first parents

had forfeited; and secondly, to show man the way by which that love could be obtained, so that the possessor of it would become a partaker of the divine nature, and immortal.

October 26, 1915 – Peter

Justice was not an element in the plan of man's salvation, only love and mercy, and the desire of the Father that man become reconciled to Him – that is, come to Him and receive the great gift of His divine nature. No blood shedding or death of Jesus or vicarious atonement could have accomplished this, for none of these things would affect the soul development of a man. The matter of soul development is an individual matter, and can only be accomplished when man seeks for the great gift of Divine Love, and receives it in his soul and develops it. Then he becomes a partaker of the divine nature and one with the Father.

October 28, 1915 – John

That without prayer to the Father and faith, there cannot be much progression in the development of the soul.

'The difference between what are regarded as two paths, the Natural Love Path and the Divine Love Path, is, essentially, the amount of Divine Love that beings have been able to acquire.' Quote from Celestial Spirit Richard 22 Dec 2012

Receiving Divine Love is the pure and simple process of the transformation of the soul; it is gradual, bit by bit, increment by increment. We are happy and content and satisfied with what is given and been received, yet we hunger and yearn for more of the transforming Love of God. Receiving Divine Love is a beautiful experience that does not scare us away, but continually invites us to higher and deeper depths.

With love, Joseph

from the physical world: 31 July 2012

WE ALL ARE BEING GUIDED HOME:

We need the Spirits of Truth of the Avonal Pair to Heal ourselves; then once Healed, (and for support (overshadowing) as well through your Healing), we need the Creator Pair, Mary Magdalene and Jesus’ Spirits of Truth to see us through the Celestial spheres, while at all times embracing our Heavenly Mother and Father.

Until Mary and Jesus died and liberated their Spirits of Truth, no one from any of the worlds could leave Nebadon, because no one knew the way to do so. Nebadon is our local universe containing some 3.8 million inhabited physical worlds and their associated spirit worlds.

When we embrace the truths Mary and Jesus are revealing, and start to do our Feeling Healing, or with Divine Love, Soul Healing, we are then freeing ourselves up from our parental and self control.

Thus our journey to Paradise, to the home of our Heavenly Parents, is of our choosing as to when we progress, however, there is only one way:

HUM: Humanity is to ascend. We are self contained. Our soul is always in truth and perfect at all times. **By living true to ourself, true to our feelings, we are living true to God. It’s that simple.**

We are to recognise that being engaged and dominated by our mind is the wrong way for us to evolve and grow in truth. We are to discard the mind enslavement that has been imposed upon as by all of our parents. We are to express our feelings, both good and bad and free ourselves of the indoctrination that humanity has embraced worldwide.

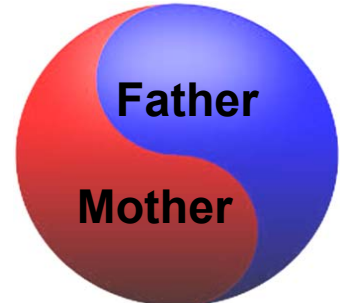
Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God’s soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of our Mother and Father.

AVO: We are to embrace the truths and guidance of the Avonal Pair through their Spirits of Truth. It is the Avonal Pair’s guidance that will lead us through our Feeling Healing, and with Divine Love, we will be able to ascend through the 7 mansion spirit worlds and enter the Celestial Heavens where we also interact with other world’s spirits.

J&M: We are also to embrace the truths and guidance of the Paradise Pair, Mary and Jesus, who will then lead us through the 3 Celestial Heavens that are aligned with Earth, and then further on through Nebadon where we will then depart beyond on towards Paradise.

M&F: Beyond the universal zone of Nebadon, we will be guided by our Heavenly Mother and Father onwards through the universes to Paradise where we will be welcomed by them, home for us all, as we are all Children of God.

GOD



M&F



J&M



AVO

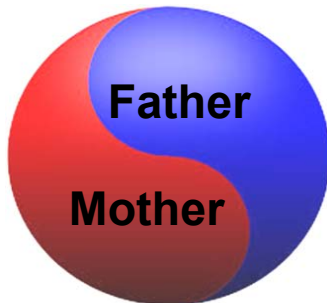


HUM

WE ARE Children of God

WE ALL ARE BEING GUIDED HOME – NOW, HOW TO COMMENCE THE JOURNEY:

GOD



M&F

For 200,000 years, we have been misled into embracing our mind’s distortion of wisdom and truth. All such traditional understandings only lead us in the wrong direction, from which we must turn back from. Our soul based feelings are always in truth. Our minds are to follow our soul based truths and feelings, not the other way round, as we have been brought up to embrace.

We are to connect with our deeper repressed feelings.
 We are to long for the truth of what we are feeling.
 We are to live true to our selves; by living true to our feelings.

Use your surface day-to-day feelings to connect with your deeper repressed feelings. Express your surface feelings and your deeper repressed feelings to uncover the truth of yourself.



J&M

We all have feelings which we communicate and share with each other. And we all have deeper buried and hidden repressed feelings. Feelings from our early childhood we felt, yet weren’t allowed to express. These feelings are still within us, waiting to have their say. These feelings, because they are repressed, cause us all our problems.

And as we look to uncover, bring out and accept these deeper feelings, so we’re taken into new ways of looking at ourselves, our feelings, and our life. We’re setting ourselves free of the controlling patterns that govern our unloving behaviour.

In this way, we progressively begin to express the personality that our Heavenly Mother and Father gave us, not the one imposed upon us by our physical parents and carers. We are to be our true and real selves.

By living true to ourself, true to our feelings, we are living true to God. It’s that simple.



AVO



HUM

As we, humanity, long for the truth of our feelings, we can also be assisted by the Spirits of Truth of the Avonal Pair who are our spiritual teachers for Earth over this coming 1,000 years, to assist us through the Great U-Turn, away from mind dominance to being soul based feeling lead. They will assist us through the seven levels of the spirit mansion worlds.

Then the Creator Pair, Jesus and Mary, will lead us through Nebadon and into the greater universe. Then our Heavenly Mother and Father lead us home to Paradise.

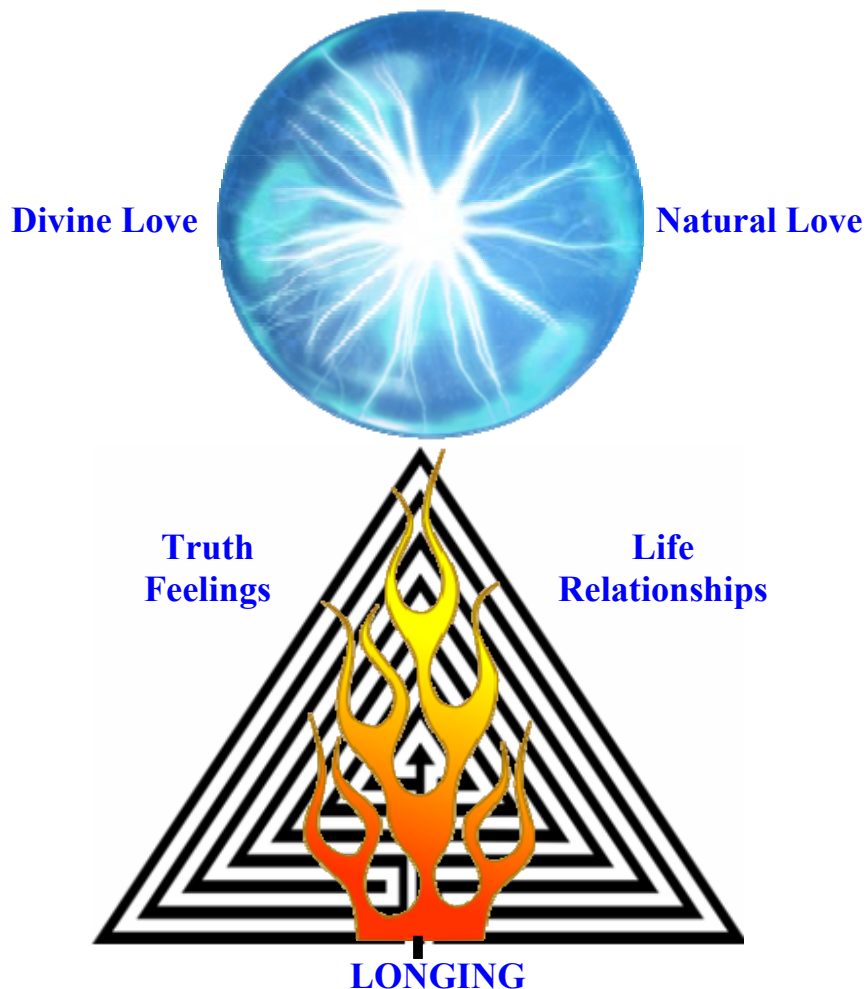
Collectively, should we embrace them all, as we are to, then our pathway home is a journey in the hands of the Spirits of Truth of the Avonal and Paradise Pairs overseen by our Heavenly Parents.

WE ARE Children of God

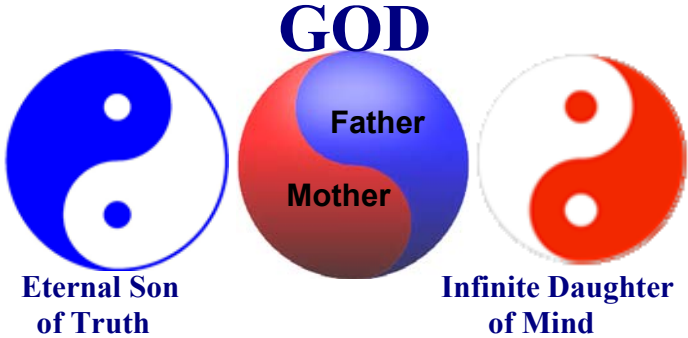
HOW TO GET TO PARADISE:

Long for the Divine Love
 Long for the Truth
 Long for the truth of your feelings
 Don't deny any feelings: accept, express and want to know the truth of them
 Know your feelings are the key; your feelings are the Way
 Want to end your falseness and being untrue
 Want to understand the truth of your early life
 Use your surface feelings to move deeper into yourself, bringing up your repressed feelings
 Want and long to know the whole truth of yourself
 Want to do it all with God, your Heavenly Mother and Father – long to Them for help.

The Keys



Our longing drives our life. We long with feelings. We can wish for things using our mind, yet long for things with our heart. These things in the pyramid are what to long for. Longing for them, when the longing comes naturally. Longing because you feel you really want them. Long to be true with all your heart. Long to live true to your feelings. Long to understand the whole truth of yourself.



PARADISE TRINITY:

1. **Our MOTHER and FATHER (God) (MF) – Divine Love**
SOUL (God) – One SOUL that is expressing its two PERSONALITIES, our Heavenly Mother and Heavenly Father (Soulmates)
2. **ETERNAL SON (ES) – Divine Truth**
3. **INFINITE DAUGHTER (ID) – Divine Mind**

Then: The Second and Third Persons of the Paradise Trinity (ES and ID) are stepped down to the local universe trinity (Mary and Jesus, Divine Minister (DM), and her Holy Spirit.

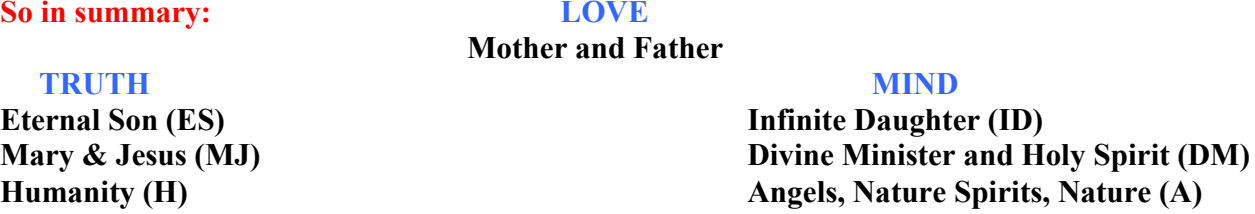
The LOCAL UNIVERSE TRINITY:

1. **MARY M and JESUS (MF) – Love – the Living Truth**
2. **DIVINE MINISTER (ID) – Mind (and her Holy Spirit)**
3. **HUMANITY – Natural love, sons and Daughters – Truth, and our Angels – Mind**

PLANETS that engage in REBELLION:

1. **AVONAL SOULMATE PAIR – the Feeling Healing process – incarnate**
2. **DAYNAL – TEACHER PAIRS – they do not incarnate**

So in summary:



Consider a diamond:



Mother and Father Heavenly Parents

Creator Son & Daughter
Jesus and Mary

Avonals
as soulmate pairs

Trinity Teachers
as soulmate pairs

Melchizediks – who have taken over from the Caligastians and Daligastians being also all as soulmate pairs.

Mortal Souls – human beings who individualise on Earth, then progress through the Mansion Spirit Worlds, then into the Celestial Heavens, and beyond.

Mortal Souls – also being ascending spirits, upon completing their Soul Healing, join with their soulmate, then join their soul group of 24 mortal spirits, being 12 soul pairs. It is only as a soulgroup that anyone can progress beyond Nebadon.

The Paradise Pairs are all ONLY concerned with the SPIRITUAL wellbeing and upliftment of the planets and local universe. Currently to do with Earth:

Mary and Jesus – spiritual wellbeing and upliftment of the whole of Nebadon region.

Avonal Pair – Daynal pairs (Trinity Teacher Daughters and Sons) – Spiritual wellbeing and upliftment of individual planets and their associated Mansion Worlds.

The Local universal Sons and Daughters are all about the running of the worlds under their jurisdiction, and ensuring the higher spiritual elements can be employed, or sent astray, as in our cases through the Rebellion and Default.

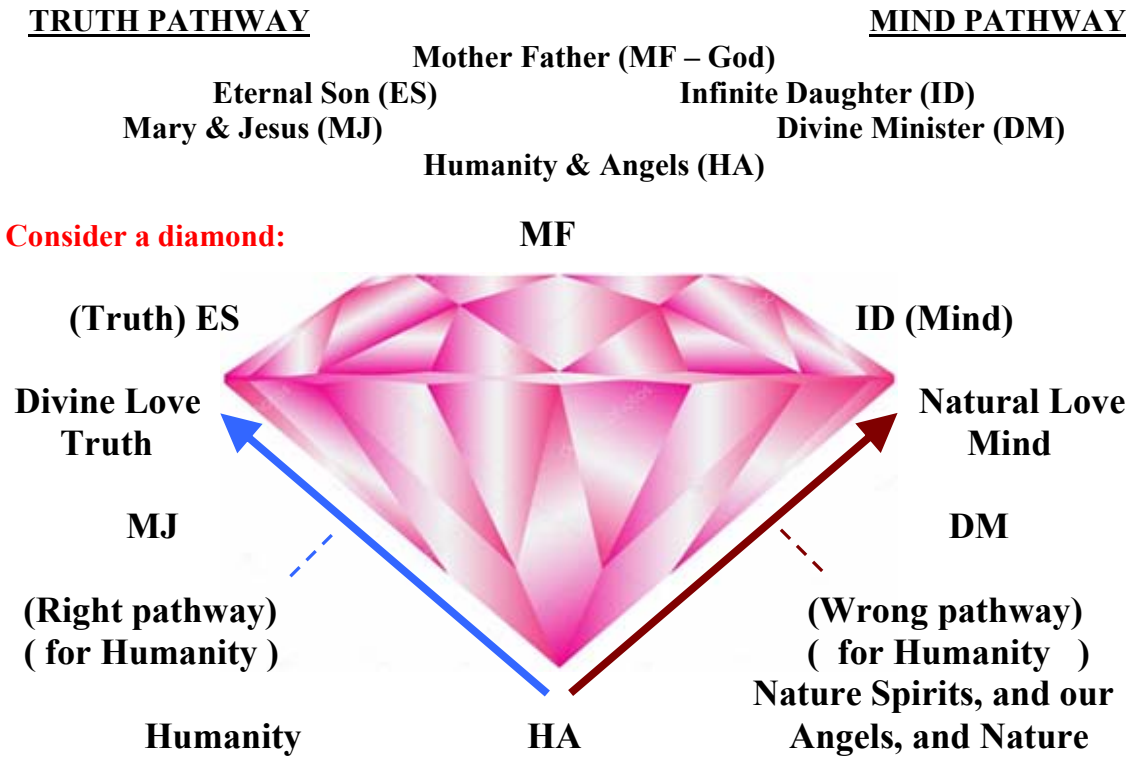
Lanonandeks – Melchizedeks (and others, such as Life Carriers and Eve and Adam).

As the Lanonandeks all rebelled – the Lucifers, Satans, Caligastias and Daligastias soulmate pairs – so the Melchizedeks have taken over their roles, as well as doing their own.

So the Melchizedeks are the governors, overseers, the administrators and advisors and so on for Earth; they are the ‘controllers’, and they will instigate all that needs to be done to do with the ending of the Rebellion and Default. And they will enlist the willing help of ascending mortal pairs, so the mortal Celestials spirits (soulmates when available, and others waiting to unite with their partner), and at times mortal spirits in the Divine Love Healing Mansion Worlds. And the angels help all of us.

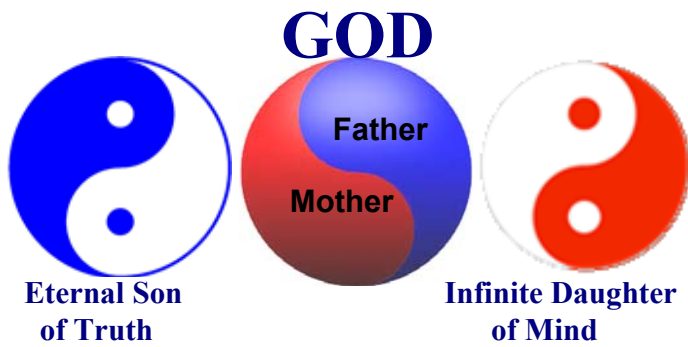
Currently the whole of Creation exists for the ascension of mortal souls from their earth planets to Paradise. It’s all one vast Grand Ascension Scheme. With all the higher and lower spiritual Daughters and Sons, together with all the many different angels and other universal spirit personalities, and even including nature and our very own pets, assisting women and men with their Ascension Journey. It being: and Ascension of Truth. Everything we do is done to help us grow in truth. (Only everything we do in our negative state is to deny ourselves our truth from our feelings, which is why we have to do our Healing.) All women and men are ascending (or growing) in truth through their experiences. And as we grow in truth by looking to our feelings to show us that truth, so we’re ascending, moving inwards and upwards through all the worlds and spheres of the Grand Universe to one day arrive on Paradise and meet our Heavenly Parents. God is providing us, Their children, with this spiritual journey called our Ascension of Truth. And by living true to our feelings, so we are progressing on our true Spiritual Path – our Ascension Path.

Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God’s soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of your Mother and Father.



Humanity is to pursue the pathway for Truth through one’s soul based feelings, this is the right pathway. However, humanity commences its journey founded on natural love, which we now know is to be perfected through one’s Feeling Healing process and then made divine through asking for and receiving our Heavenly Parents’ Divine Love.

For 200,000 years, **humanity** has pursued the pathway of the Mind, being that of the brain, this is the wrong pathway. The Mind is the pathway for Angels and that of all of Nature.



CREATION of SOUL and SPIRIT:

God is *The Paradise Trinity* — the eternal Deity union of the Personalities: the Universal Mother and Father; the Eternal Son of Truth; and the Infinite Daughter Spirit of Mind.

The soul of each human personality (sons and daughters of truth) is existential, driving our personality expression in the experiential. The soul of each human finds truth by embracing one’s feelings and longing for the truth of them. We are to attain the Eternal Son of Truth. We are a creation of Truth.

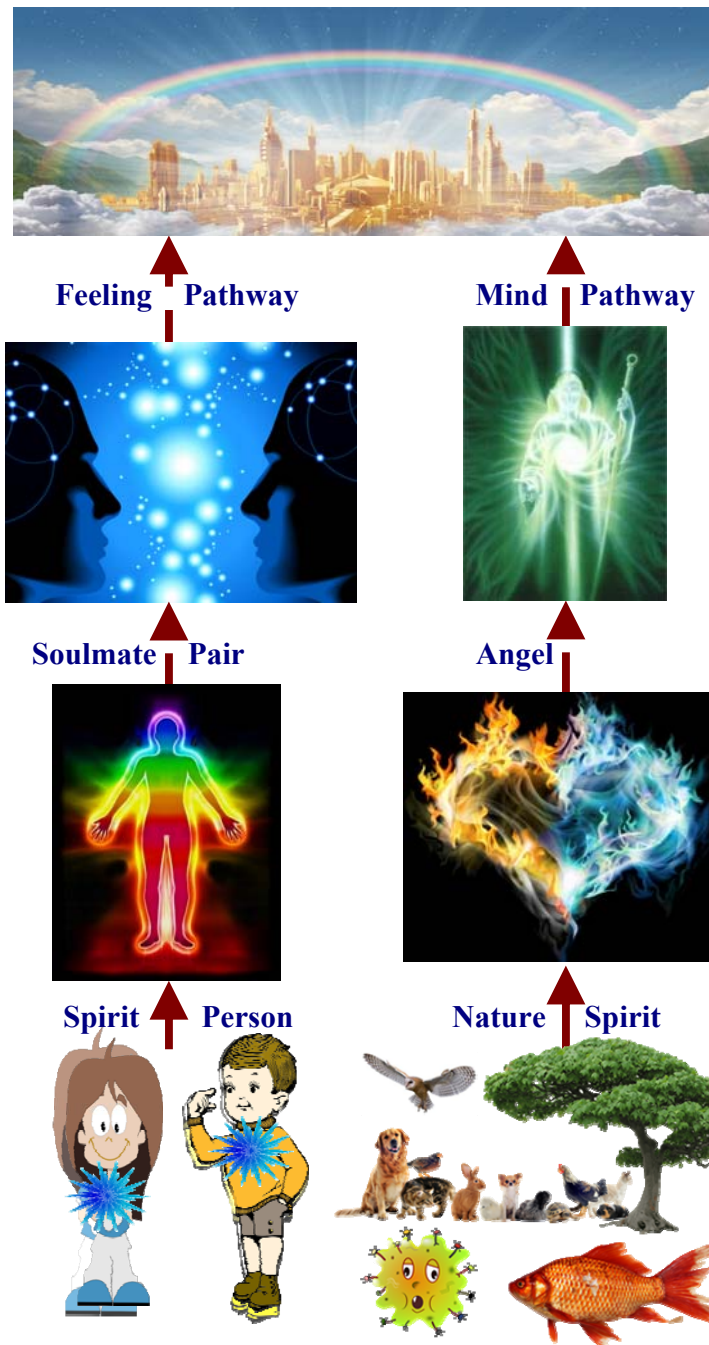
The soul of angels is experiential, evolving through their experience by continually progressing in mind development. Angels are to attain the Infinite Daughter (Spirit) of Mind. Angels are a creation of Mind. Our soul is duplex (we have a soulmate) and is created by our Heavenly Parents. Through our Feeling Healing we perfect ourselves enabling the union with our soulmate, as we progress in truth up through the Mansion Worlds, celestial heavens and all the way to Paradise.

The soul of angels is also duplex, yet of the mind, and they progress in mind evolution to Paradise. Animals, plants and nature spirits are also creations of Mind.

Neither we nor animals reincarnate. We never die; upon death, we move into the spirit Mansion Worlds on our journey to Paradise. When animals and plants die, be they the tiny microbe to the mighty elephants of the land and the whales of the ocean, their spirit energy returns to the Spirit Collective

Energy. And from this energy are drawn other animals and the nature spirits, who then in turn move onto becoming angels through increasing mind experience.

A nature spirit is an angel in waiting.



U-TURN for HUMANITY:

Why are we doing a U-Turn?

We are doing a U-Turn **because** the year 2017 heralded the end of the Rebellion and Default. For two hundred thousand years, humanity has been going in the wrong direction.

What is this fundamental step that will change our way of living?

We are to come to understand / know the foundational cause of all our feelings, both good and bad. As we explore and investigate our feelings, each time they arise, one by one, we are to talk them through, express them to a companion or friend or anyone who will listen. As we express them, while at the same time coming to understand how they have come about, we will find that they will be resolved and that they will not come up again.

We will find that all of our feelings / emotions have their foundations from our childhood. And by childhood, that is from the time of one's conception all the way through to about the age of six. It is the repression of our childhood feelings that is the base or foundational cause of each and every one of our adult personality issues, pains, difficulties, illnesses and distressful life experiences.

We have to see the whole truth of our negative or self-denial state, before we can heal it and be free of it.

The vital difference between **emotions** and **feelings** is:

- emotions have their roots in the past,
- feelings relate to the present moment,
- emotions represent feelings not previously expressed,
- and these accumulate over time.

Many emotional clearing processes encourage us to look into our feelings, however, none go so far as to drill down into the core foundation of any emotional feeling to the point that we strive to KNOW the core issue, the origin of the feeling, be it good or bad, and actually come to know what it is!

The *Journey Process* is generally known worldwide. It stops short of longing to know, that is asking for the knowing of the events that brought about such a feeling. Yes, we are to acknowledge the feeling, say being angry. Then accept that behind that anger is the feeling of being small, and then look at the underlying reason of why we are feeling small. What is the truth behind that feeling? Ask our Heavenly Parents what is behind all of this feeling. What is the foundation, the origin of the feeling? All the time talking it out, expressing it, with a friend. The expressing of the experience is the release of the emotion / feeling, this is what removes it for ever from within our essence, our **soul**.

Why ask our Heavenly Parents? I thought God was just God – singular?



**Feeling
Healing with
Divine Love is
the key!**



This is part of the revealings that have been unfolding for us very recently – that is – since 2002.

We are made in the image of God. This has been understood for centuries, for 2,000 years. Our soul is duplex. Our soul expresses itself through two personalities. One soul ‘subdivides’ into two, one half always being female and the other half always being male. We are a reflection of how God is. God being one Soul is expressed as Mother and Father. God is two personalities. They are soulmates. And each of us has a soulmate, and our soulmate is always of the opposite sex, because the Mother and Father are the opposite sex.

Thus, when we long for the truth behind a feeling, then we can long to our Heavenly Mother and Father. Only they can tell us. No spirit personality can tell us. No canonised saint can tell us, we may as well ask our next door neighbour. That would be just as productive. Mary and Jesus can’t tell us, as they are also spirit personalities.

I was taught that Jesus was God? And what is this about Mary?

Mary of Magdalene and Jesus of Nazareth were both born free from sin. Neither of them are God. They are both children of God, just like you and me.

History needs to be corrected. Both Jesus of Nazareth and Mary of Magdalene became at one (At-One) with our Heavenly Mother and Father during their physical lives here on Earth in the first century; Jesus in the year 26CE and Mary in the year 33CE, or thereabouts. Jesus died aged 35 (born 7BC died 29CE), and Mary died aged 47 or 48 (born 2BC died 47CE).

Further, their sojourn on Earth was the completion of their process to become the full Regents of the sector of planets that is referred to as Nebadon. The region within our super-universe that is referred to as Nebadon contains 3.8 million inhabited planets. If you look into the night sky, each star / sun potentially has between none to three inhabited planets within its orbit. Within Nebadon, the soulmate pair, namely Mary and Jesus, are our Spiritual Teachers of Truth. Their domain is all 3.8 million physical planets plus their associated spirit worlds. Each physical world has seven associated spirit worlds, which is the case for Earth being one of the 37 that have rebelled.

Some 200,000 years ago, Lucifer with his soulmate and his deputy, Satan with his soulmate, brought about a rebellion on 37 of the inhabited planets within the region called Satania, one of the local universal systems of Nebadon. Earth compounded the situation through the Default of Adam and Eve about 38,000 years ago. Thus the population of Earth, being in the worst condition through the Rebellion and Default, became the location for Mary and Jesus to have their physical experience to complete their ascendancy to full Regency of the local universal system being Nebadon.

Their lives on Earth was the start of the unravelling of the Rebellion and Default. Upon Jesus becoming At-One with our Mother and Father, he was then vested with the authority and power to have the Lucifers and Satans arrested, and they now reside exiled within a prison world.

Notice that there were no records of Jesus and Mary’s teachings and experiences made during their physical life. That was because they did not specifically come here for us, they came for the benefit of all peoples of all planets and spirit worlds throughout Nebadon.

As they are Paradise descending spirits, they have **Spirits of Truth**. Upon Mary and Jesus' death, they released their Spirits of Truth. As spirits, Jesus and Mary are how we will be, once we've finished our Soul Healing. They can only be in one place at any one time. However, it is their Spirits of Truth throughout Nebadon that we can connect with for guidance. It is through their Spirits of Truth that spirit personalities can progress through and out of Nebadon.

Those planets that have Rebelled need further assistance, and they need it on a localised manner. This can only be provided by another bestowal of a **Paradise Pair**, and that is in the form and manner of an **Avonal soulmate pair** who come here specifically for us.

What is the purpose of an Avonal pair, and are they here on Earth?

Unlike Jesus and Mary who were always free from sin and did not experience how to heal themselves, the Avonal pair are to experience all of the extremes of evilness and then proceed to heal themselves. Mary and Jesus through their bestowal on Earth ended the Lucifers spiritual rebellion in Nebadon; the Avonals bestowal is primarily concerned with ending the Default of Adam and Eve by the Avonals themselves personally healing the effects of such a damaging Fall.

The soulmate Avonal pair are to be, and have been, subjected to the extremes of childhood suppression and repression, and then, through their Feeling Healing, are experiencing all the facets of emerging truth as they slowly progress through a protracted and difficult healing process. As they reach specific milestones, this also enables those in the Celestial Heavens, (the three worlds where Celestials reside) to be empowered to assist us in the physical on Earth.

The first considered milestone was the arresting and imprisonment of the Caligastia soulmate pair and the Daligastia soulmate pair. After the arrest of the Lucifers and Satans in the first century, as nothing further occurred, the Caligastias and Daligastias continued on from spirit as if they were kings and queens, suppressing all of humanity and with plans to take over the universe. It was possibly in the early 1990s that they were 'judged' and 'removed'. They were caught unaware that an Avonal bestowal pair were on Earth.

How is all this becoming known? Has Jesus and Mary communicated directly to Earth?

Unlike in the first century, when no records were kept (as the event related to all of Nebadon and it was actually setting the stage for the Avonal bestowal pair to arrive on Earth), every effort to retain records in great detail of this current series of events is now being attended to. Consider this. The New Testament of the Bible is some 300 pages. The records of the Second Coming, which this is, the primary records are possibly 6,000 pages, with direct complementary records increasing that to over 10,000 pages and with all the supplementary records to date, there may be as many as 40,000 pages, certainly well over 30,000 pages of material presently.

Jesus directly communicated through James Padgett from 1914 to 1923. Mary of Magdalene (Mary M) has directly communicated through James Moncrief from 2002 and is ongoing. Jesus has also communicated directly through James Moncrief. Neither have ever directly communicated through any one else, however, some Celestial Spirit personalities have provided information through other

personalities on Earth with the support and approval of Jesus and Mary, thus some confusion, though the quality of the information is very reliable.

You say this is the Second Coming? You say I am living during the time of the Second Coming?

Yes you are. And it's more than that. This is the Second Coming, the End Times and the Handover!

In fulfilment of the prophecy in the first century, the Second Coming commenced on 31 May 1914 through the writings with James Padgett and concluded in 2014 through the writings with James Moncrief.

The End Times are well advanced. Mary and Jesus are well advanced in handing over their direct involvement with Earth to those within the Celestial Heavens. When this is completed, the Handover will also occur. **The Hand Over is to the Avonal Bestowal pair** and it is they who will guide the population on Earth through their Feeling Healing processes for the next 1,000 years, being the next spiritual age. The Handover will take place after the Avonal pair complete their personal Healing of the Rebellion and Default. Then will follow with their Spirits of Truth being officially liberated in alignment with Mary M and Jesus' Spirits of Truth upon their death.

Major events have occurred with the progression of the Avonal pair's Feeling Healing, which they are also doing whilst embracing our Heavenly Parents' Divine Love, thus they are doing their Soul Healing.

Early 1990s:	The arrest of the Caligastia and Daligastia soulmate pairs.
22 March 2017:	Negative spirit influence was blocked.
31 March 2017:	Angel assisted healing will become available upon the Avonal pair completing their own Feeling Healing, being with Divine Love, thus it being Soul Healing.
22 May 2017:	Law of Compensation quickening.
2 December 2017:	Psychic Barriers maintaining the Rebellion and Default were cracked.
8 December 2017:	Bring on the money to 'house the future of humanity' .
31 January 2018:	Earth and the seven associated Mansion Worlds (including the two Earth planes) are officially now fully under the control of Celestial spirits. This marks a tangible and real end to the Rebellion and Default.

How does this all fit into our future way of living?

This time, in the history of humanity, is the most exciting time ever experienced.

The whole human race is suffering from repressed childhood and mind control.

Through one's Feeling Healing, and should we embrace our Heavenly Parents' Divine Love, then with their Love we are doing our Soul Healing, and eventually we can live totally in accordance with our soul based feelings and live free from error – no more fear and no more physical illnesses is possible!

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

Our soul is always perfect. In fact, we are the complete package. All that we need to know is within our soul. This knowledge has been denied from us since the time of the Rebellion and compounded by the Default. That is what was brought upon us by the Lucifers and his cohorts. We have always been meant to live true to our soul based feelings but we were taught to embrace our error riddled mind – this was aided by our parents – unknowingly all parents have taught their children to be mind dominant. **This is the Great U-Turn. We are to feel and live by our feelings and express our feelings, our mind will follow in support, not the other way around.**

“Many people look for a person, spirit, angel, even God, for supreme guidance, however it’s all right there already built in – in our feelings. **Feelings** guide us through our **ascension of truth**. So they are really our Supreme Guides. We just have to submit to them, allowing them to take us where they will, expressing all the parts we want to express, letting the emotion drive that expression if it’s there to be expressed, or just talking about all we feel and how feeling that feeling is making us feel – or, how we feel about having that feeling, all whilst longing for the truth of our feelings. Longing for the truth of our feelings is really: **Longing for the truth of our self, because: we are our feelings**. So life stirs up our feelings, we feel being alive; or, being alive means we are feeling, always feeling; and when we work out what and why we are feeling what we are, so then we know the truth of how we are. And over time the truth accumulates, and our mind expands our understanding of ourselves, all being driven from our feelings.”

Kevin of the 1st Celestial Heaven 26 September 2017

(Kevin Cooper died 10 August 2012, through Feeling Healing became Celestial on 7 August 2017.)

It is through the assistance of the Spirits of Truth of the Avonal Pair, upon the completion of their Soul Healing, that we will be guided through our Feeling Healing process, and should we embrace our Mother and Father’s Divine Love, then our Soul Healing.

Then should we embrace Mary and Jesus as our Spiritual Teachers of Truth, their Spirits of Truth will lead us on the path through the Celestial Heavens where we will certainly meet up with our soulmate and join our soulgroup, which will eventually consist of twelve soulmate pairs. Then as a soulgroup, the Spirits of Truth of Mary and Jesus will lead us up through and out of Nebadon towards Paradise.

It is then our Mother and Father in Paradise who draw us to them and we will eventually meet our Heavenly Parents.

Meanwhile, while we live on Earth, we will have assistance and guidance previously denied to us throughout the era of the Rebellion and Default. Under the Contract controlling and managing the Rebellion and Default, the powers and capabilities of our Celestial Heaven spirit personalities, all three worlds of them, were heavily restricted and almost of no assistance to us at all. Further, Nature Spirits and our Angels were heavily denied contact with us physical people because of the Rebellion and Default, all of which is soon to change, so we can look directly to them for help concerning healing ourselves and understanding all aspects of nature.

As we embrace our Feeling Healing, Celestial spirits will and can greatly assist us. In fact, during the year of 2017 they have blocked all mind spirits from the Natural Love Mansion Worlds: 1, 2, 4 and 6 from interfering with us. Celestials have taken control of all facets of living and life on Earth. Celestials are those spirits who have completed their Feeling Healing and progressed through Divine Love Mansion Worlds 3, 5 and 7 and now live in the higher Celestial Heavens, 1, 2 and 3 (when we

become At One with our Heavenly Parents then we leave the Mansion Worlds and progress through the next three spheres related to Earth, hence the Celestial Heavens are also referred to as being numbered 8, 9 and 10).

The Nature Spirits of Earth, who live in the third Earth plane, can now directly interact with those who are embracing their Feeling Healing. Nature Spirits are essentially ‘angels in waiting’. They have been on Earth prior to anything that we now see living in nature. When they first started to arrive, there was no life in the seas or on land. They have consequently witnessed everything that has happened on Earth, including all prior human civilisations that we continue to largely remain ignorant of. Their knowledge and assistance is of great importance to us. We are to interact with them on an ever increasing scale. They are to become an invaluable source of information for us concerning how we are best to live with nature.



Further, we may become more aware of our **Indwelling Spirit**, which arrives for each of us during our sixth year, as we now progress with our Feeling Healing, or with Divine Love, our Soul Healing.

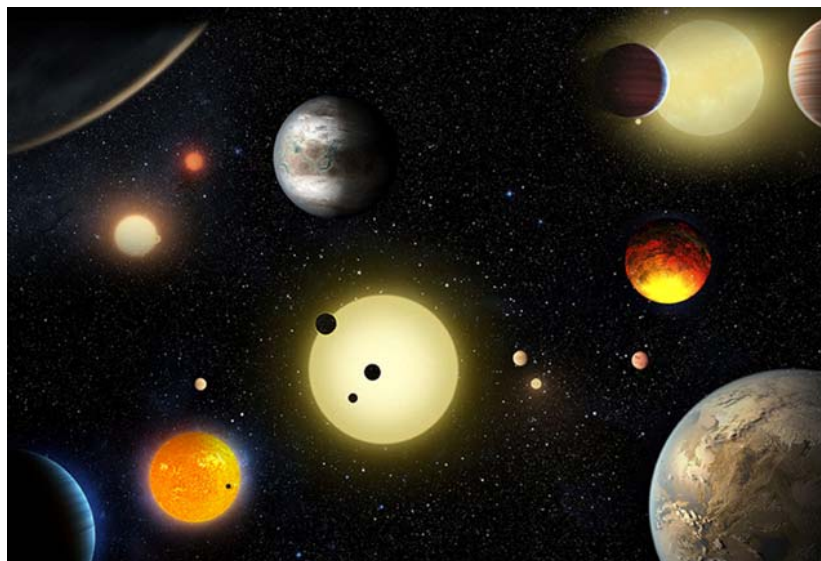
And all of this is possible as we embrace our Feeling Healing process, acknowledge and accept the Avonal pair, acknowledge and accept our Spiritual Teachers of Truth, namely Mary and Jesus, and more importantly, grow to love our Heavenly Parents, our true Mother and Father.

We do not need intermediaries, rituals, liturgy, dogmas, creeds, fancy clothing, or institutions. It is our soul based feelings and expressions that we may exchange directly with our Heavenly Parents. Groups may form to assist each other, and that is choice and within our free will.

This is the greatest event in the history of humanity.

This is the Great U-Turn that humanity will embrace throughout the next 1,000 years.

MoC 1,480



The Only Prayer That Man Need Offer to the Father:

The Prayer for Divine Love

(as given within the first century)

2 Dec 1916

I am here, Jesus

<http://www.youtube.com/watch?v=Pg6p3rivAZw>

P.438 Book of Truths through James Padgett / Jesus

Let your prayer be as follows:

Our Father, who art in heaven, we recognize that You are all Holy and loving and merciful, and that we are Your children, and not the subservient, sinful and depraved creatures that our teachers of old would have us believe. That we are the greatest of Your creation, and the most wonderful of all Your handiworks, and the objects of Your great soul's love and Tenderest care.

That Your will is that we become at one with You, and partake of Your great love which You have bestowed upon us through Your mercy and desire that we become, in truth, Your children, through love, and not through the sacrifice and death of any one of Your creatures.

We pray that You will open up our souls to the inflowing of Your love, and that then may come Your Holy Spirit to bring into our souls this, Your love in great abundance, until our souls shall be transformed into the very essence of Yourself; and that there may come to us faith--such faith as will cause us to realize that we are truly Your children and one with You in very substance and not in image only.

Let us have such faith as will cause us to know that You are our Father, and the bestower of every good and perfect gift, and that only we, ourselves, can prevent Your love changing us from the mortal to the immortal.

Let us never cease to realize that Your love is waiting for each and all of us, and that when we come to You, in faith and earnest aspiration, Your love will never be with-held from us.

Keep us in the shadow of Your love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavour to turn our thoughts away from You to the pleasures and allurements of this world.

We thank You for Your love and the privilege of receiving it, and we believe that You are our Father --the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Your arms of love.

We pray this with all the earnestness and longings of our souls, and trusting in Your love, give You all the glory and honour and love that our finite souls can give.

Amen

MoC



Note: The 'false teachers' are our parents, as they are also the 'evil ones'.

Also, the evil ones, being those parts of one's mind, that are controlling you.

Another version:

<http://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-1/the-prayer-given-by-jesus-as-the-only-prayer-vol-1-pg40-2/>

Our Father, who art in heaven, we recognize:

That Thou Art--art all holy and loving and merciful, and that we are the children of Thy care and not the subservient, sinful and depraved creatures that our false teachers would have us believe.

That we are the greatest of Thy creations and the most wonderful of all Thy handiwork, and that we are the objects of Thy great Soul's love and tenderest care.

That Thy will is that we become at one with Thee and partake of Thy great love which Thou hast bestowed upon us through Thy mercy and desire that we become, in truth, Thy children; and not through the sacrifice and death of any one of Thy creatures, even though the world thinks that one Thy equal and a part of Thy godhead.

That Thou will open up our souls to the inflowing of Thy love, and that then will come Thy holy spirit to bring into our souls, this, Thy love in great abundance until our souls may be transformed into the very essence of Thyself; and that there may come to us faith--such faith as will cause us to realize that we are truly Thy children and that we are one with Thee in very substance and not in image only.

Let us have such faith as will cause us to know that Thou art our Father and the bestower of every good and perfect gift, and that only we, ourselves, can prevent Thy love changing us from the mortal to the immortal.

Let us never cease to realize that Thy love is waiting for each and all of us, and that when we come to Thee with faith and earnest aspirations, Thy love will never be withholden from us.

Keep us in the shadow of Thy love every hour and moment of our lives, and help us to overcome all temptations of the flesh and the influence of the powers of the evil ones who so constantly surround us and endeavor to turn our thoughts away from Thee to the pleasures and allurements of this world.

We thank Thee for Thy love and for the possibility of receiving it, and believe that Thou art our Father--the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Thy arms of love.

We pray thus with all the earnestness and longings of our soul, and trusting in Thy love give Thee all the glory and honor and love that our finite souls can give.

Whilst we are receiving our Heavenly Parents' Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way our Parents are actually loving us! When we progress, it is the Mother and Father's way of loving us into love and then we live what we are, love.

A Personal Adaptation of the Prayer for God's Divine Love:

Joseph Babinsky

Our Father, who art in heaven, I recognise:

That You are holy and loving and kind, and that I am the child of Your care.

That I am the object of Your great Soul's love and tender most care.

That Your will is that I become at-one with You and partake of Your great love, which You have given me through Your desire that I become, in truth, Your child.

That You will open up my soul to the inflowing of Your love, and that then will come Your holy spirit to bring into my soul, this, Your great love in great abundance until my soul may be transformed into the very essence of Yourself; and that there may come to me faith – such faith as will cause me to realise that I am truly Your child and that I am one with You.

Let me have such faith as will cause me to know that You are my Father and the giver of every good and perfect gift, and that I only can hinder and stop the river of your inflowing love.

Let me never cease to realise that Your love is waiting for each and all of us, and that when anyone comes to You with faith and earnest aspirations, Your love will never be withheld.

Keep me in the shadow of Your love every hour and moment of my life, and help me to remain completely focused on this, your ever-present and unconditional love.

I thank You for Your love and for the possibility of receiving it, and believe that You are my Father – the loving Father Who smiles upon me always and is always ready to help me and take me to Your arms of love.

I pray this with all the earnestness and longings of my soul, and trusting in Your love give You all glory and honour and love.

“The opening up of the soul permits a permanent exchange with Divinity, a permanent recharge of this healing energy that allows not only the re-establishment of lost health, but the continuity of health, providing such a perfect balance, even in the physical body, that noxious agents like bacteria and virus cannot find any opportunity to unchain pathological reactions, which we commonly call illness.

“But it is true that people without the benefit of Divine Love would lack the protective shield, which the intrinsic healing energies of Divine Love provide for those who pray for our Heavenly Parents' Grace.”

P.6 Judas of Kerioth**Judas – August 19th, 2001**

The BEAUTIFUL MIRACLE:

5 Oct 2012

The DIVINE UNIVERSE

The way in which the Spirit conveys the Divine Love into the soul is a beautiful miracle. The attribute of mortal soul prior to incarnation has to it, a potential within it that is part of its formed nature. After the soul incarnates this potential remains part of the soul and even if the forming personality is unaware of such a soul potential, the potential still exists. The Divine Love is entirely suitable in its energy of harmony to be the energy that a mortal soul can utilise. The Spirit covers the spirit body when the individual sincerely asks the Soul of God for the Divine Love and this covering of the spirit body is where the dynamic of this beautiful miracle takes place. From the internal longing of the individual for the Divine Love this activates the Spirit Law that activates the Spirit that is then attracted to the spirit body upon which the Spirit material of the spirit body draws the Divine Love in to its soul and this union completes. The key here is to gain a perceptive insight into realising that the spirit body is not an inert body but that it is living and has activity, recognisable from its first forming from the Spirit Law that materialises a spirit body. The Spirit and the spirit body to give an analogy are like two attracting magnets and when the surface of the spirit body is touched by the Spirit, this causes the automatic response of the Divine Love to permeate into the attribute of soul and so begins the transformation of energy from the natural into the Immortal Divine Harmony. If the individual continues the receipt of Divine Love, the energy that is Divine Love actively begins to change the soul and this is felt in the spirit body systems and can produce feelings of love and elation. The spirit-mind begins to change as all spirit body systems are affected by the changed condition now experienced in the soul as the soul becomes living and vital. In one's progression of this Divine transformation, the soul will mature enough from the amount of Divine energy it receives and at that moment the surface of the spirit body and the Spirit are continuously attracted to each other, then one is living in the presence of the Father in perfect harmony, and this clarifies the truth about what it means to be truly at-one with God.

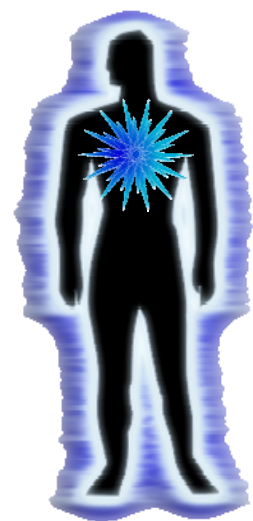
**Soul within
spirit body
prior to receiving
Divine Love.**



**Divine Love being received
from The Spirit, covering the
spirit body of the requesting
personality.**



**Divine Love having been
assimilated within one's soul,
now being reflected through the
radiance of the spirit body.**



SHINING TOWARD SPIRIT:
665. The Shining toward Truth

Vol III, p. 157, 14 Nov 2014 – 14 Mar 2015 Zara and Nicholas

www.lulu.com

It is I Matthew, a teacher of the Divine Love. I have communicated with you recently, now I desire to provide you with a visual description of the Love.



Imagine a continuous Energy shining light blue that is unbroken with a seamless surface that surround every mortal and Immortal spirit. Imagine if you were to become aware that this energetic field of light-blue Energy existed in its shining radiance just near where you are. Now that you are aware that this unbroken Divine Love is unified energetic field of living Love, by opening toward the Soul of God and aspiring for the Divine Love, the Acting Spirit gently brings a small portion of this shining blue Energy into your soul

The Divine Love that you have received remains part of this great Energy that the Divine Love is and even though this small portion of Divine Love, now within your soul, in its shining radiance and energetic cause, it is never separated from the continuous energetic field of Energy that the Divine Love is. Having partaken of this Energy it is with perception that one is aware that the Divine Love within one's soul is the same Divine Love that every person and spirit who has partaken of this Love, participates with. Even though in our individuality we partake of this Divine Energy, this Love is never broken away from the Source and Origin from which this Divine Love emanates.

The Divine Love is bestowed into our finite soul by the Acting Spirit, but this Spirit remains in contact with our spirit body and does not enter the finite soul to become part of our finite soul essence that we are. No mortal or Immortal spirit can manifest in their soul the Acting Spirit so that this Spirit – this Holy Spirit – becomes part of our existing finite spirit body. Only the Divine Love and its Energy becomes part of our finite soul, which causes the change to our spirit body. The Acting Spirit always remains its own attribute and never does a Celestial spirit claim ownership or take possession of the Acting Spirit within their soul. (The Holy Spirit / Acting Spirit is an instrument of the Source Soul, our Father.)

This is one of the wonderful Truths by which we who have been transformed by the Divine Love understand our personal relationship with the Father's ever-present Acting Spirit. The shining Energy of Divine Love is all around us and when we have partaken of this Love, part of our finite nature becomes independently shining in this true perfect Love.

I provide these words that may appeal to those who are visual and to express the universal appearance of the Divine Love and the personal touch when in contact with the Acting Spirit.

Matthew (Apostle)

EXPERIENCING RECEIVING DIVINE LOVE:

Be still and quiet; reflect in silence. Love is present. Keep asking, longing, and never cease: this is your part. It is your cooperation actively engaged that brings the transformation and continues the process.

You cannot see it; sometimes you will experience it as simple quietness and calmness. This is as pure and real as any other experience, whether demonstrative joy through laughter and dance, or other expressions.

Divine Love is present; it is always present. It does not fade or disappear. Rest, relax and breathe. Pray and wait.

Maintain daily prayer and meditation. When you do this you are building a home for the dwelling of the Divine Love. Your continual invitations establish an attitude of welcome to the Divine Love. These build a bridge for the Divine Love to carry you to new and higher levels of change and transformation: places of new realms for your soul growth and development.

The Voice of Divine Love

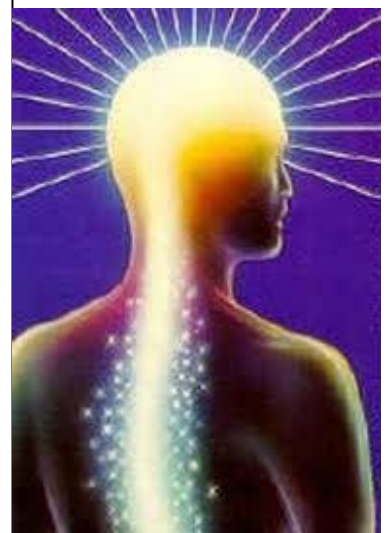
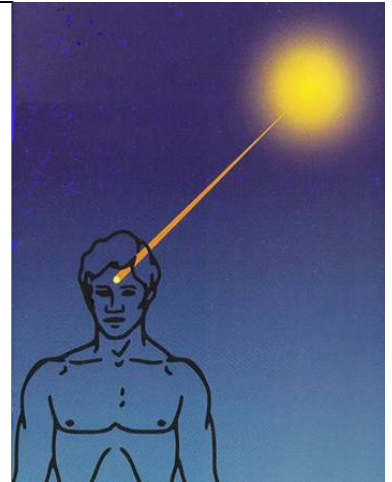
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As the receiving of the Love is always assured when longed for and asked for, the experience of receiving may become apparent by the occurrence of a warming embrace in the region of the third eye chakra, or with some, around the heart chakra region. This may be very subtle and gentle for some and may be for a few moments or extend for some time. Many do not physically feel the Love embracing them and this is totally fine, nevertheless the Love is being received.

On a few occasions, one may feel the love through the third eye region and then feel it expand as if it were to become a warming buzzing 'hat band' progressively expanding around one's head. This can intensify and feel as though one's cranium is about to pop off! Should this continue to intensify, then the sensation may flow down one's main meridian to the base of one's spine. Now that is something else! Relax and enjoy the great gift for this can be an experience that may continue for a short while or for quite some time.

Always, when one longs for the Love, it will shower over one's body and be absorbed in through the spirit body chakras into one's soul. Occasionally the Love will overflow from one's soul and some will reside within one's spirit body. At no time will you be discomforted. This light golden blue energy substance is the ultimate high octane super fuel gifted to us by our Heavenly Parents to us all.

MoC 1,500



To liberate one's real self, being one's soul, is by embracing Feeling Healing so to clear emotional injuries and errors. With the Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

**Our salvation IS by embracing Feeling Healing with the Divine Love.**

**God's Divine Love: Pray for it, ask for it, and receive it.**

**Please Mother and Father, may I receive Your LOVE.**

**“Every day is a day of devotion.”**

**Follow your heart, follow your love and do that in loving action, your inner love leads in your asking the Soul of God to receive a little of the Love to strengthen one's resolve to heal.**

**“I love you Father.” “Let the Divine Love proclaim its energy into my soul.”**

**“Mother – Father, I desire your Love and I am loving you.”**

**“Soul God, I love you and I love receiving and experiencing your Divine Love.”**

**“True Soul God, I am here, I am aware of your Love. Please hear my aspiration for your Love and as I approach you from my soul, I can feel your Love in the way that you are loving my soul.”**

**Try it; give the Feeling Healing and Love a go! If you want to shine, receive the Love.**

**One can simply receive the Love without following any religious or spiritual teaching taught by man!**

**Emotional errors and injuries cause encrustment around the soul, the soul is never damaged however, the encrustments retard love energy flow to and from the soul. Feeling Healing melts such injuries.**

#### **The Three Great Truths:**

- **“God is Soul, being our Heavenly Mother and Father;**
- **that each individual soul is a duplex – both male and female;**
- **and that the Divine Love is freely available for all to receive.”**



**PRAYER for DIVINE LOVE: library download pages at [www.pascashealth.com](http://www.pascashealth.com)**

**Kindly visit the library download pages at [www.pascashealth.com](http://www.pascashealth.com) as further recordings are added. Should you click on the audio files, you will also be able to download the audio file onto your computer.**

**Prayer for Divine Love – from the Padgett Messages (Medical – Spiritual References)**

<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Prayer%20for%20Divine%20Love%20from%20the%20Padgett%20Messages.mp3>

**The Voice of Divine Love (Medical – Spiritual References)**

<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/The%20Voice%20Of%20Divine%20Love.m4a>



|                                                                    |                                  |                               |
|--------------------------------------------------------------------|----------------------------------|-------------------------------|
| <b>Primary recommended reading:</b>                                | <b>consider commencing with:</b> | <b>Paul – City of Light</b>   |
| <b>The Book of Truths</b>                                          | <b>1914 – 1923</b>               | <b>xxx – Joseph Babinsky</b>  |
| <b>containing the Padgett Messages or</b>                          |                                  |                               |
| <b>Little Book of Truths</b>                                       |                                  | <b>– Joseph Babinsky</b>      |
| <b>True Gospel Revealed anew by Jesus Vol I, II, III, IV</b>       | <b>xxx</b>                       | <b>– Geoff Cutler</b>         |
| <b>The Rejected Ones</b>                                           | <b>2002 – 2003</b>               | <b>xxx – James Moncrief</b>   |
| <b>Messages from Mary &amp; Jesus</b>                              | <b>2003</b>                      | <b>xxx – James Moncrief</b>   |
| <b>Paul – City of Light</b>                                        | <b>2005</b>                      | <b>xxx – James Moncrief</b>   |
| <b>Mary Magdalene and Jesus'</b>                                   |                                  |                               |
| <b>comments on the Padgett Messages</b>                            | <b>2007 – 2010</b>               | <b>xxx – James Moncrief</b>   |
| <b>Speaking with Mary Magdalene &amp; Jesus</b>                    | <b>2013 – 2014</b>               | <b>xxx – James Moncrief</b>   |
| <b>Sage and the Healing Angels of Light</b>                        | <b>2017</b>                      | <b>xxx – James Moncrief</b>   |
| <b>Road map of Universe and history of Universe:</b>               |                                  |                               |
| <b>The Urantia Book</b>                                            | <b>1925 – 1935</b>               | <b>xxx as primary reading</b> |
| <b>Divine Love supporting reading:</b>                             |                                  |                               |
| <b>Revelations</b>                                                 | <b>1954 – 1963</b>               | <b>– Dr Daniel Samuels</b>    |
| <b>Judas of Kerioth</b>                                            | <b>2001 – 2003</b>               | <b>– Geoff Cutler</b>         |
| <b>The Golden Leaf</b>                                             | <b>2008</b>                      | <b>– Zara &amp; Nicholas</b>  |
| <b>The Richard Messages</b>                                        | <b>2012 – 2013</b>               | <b>– James Reid</b>           |
| <b>The Divine Universe</b>                                         | <b>2012 – 2013</b>               | <b>– Zara &amp; Nicholas</b>  |
| <b>Family Reunion Afterlife Contact</b>                            | <b>2014 – 2015</b>               | <b>– Joseph Babinsky</b>      |
| <b>Traveller, An Immortal Journey</b>                              | <b>2014 – 2015</b>               | <b>– Zara &amp; Nicholas</b>  |
| <b>Destiny, Eternal Messages of Divine Love</b>                    | <b>2015 – 2016</b>               | <b>– Zara &amp; Nicholas</b>  |
| <b>Feeling Healing</b>                                             | <b>2017</b>                      | <b>– James Moncrief</b>       |
| <b>Religion of Feelings</b>                                        | <b>2017</b>                      | <b>– James Moncrief</b>       |
| <b>The Way of Divine Love</b>                                      |                                  | <b>– Joseph Babinsky</b>      |
| <b>Divine Love – The Greatest Truth in the World</b>               |                                  | <b>– Joseph Babinsky</b>      |
| <b>The Human Soul</b>                                              |                                  | <b>– Joseph Babinsky</b>      |
| <b>Divine Love Flowing</b>                                         |                                  | <b>– Joseph Babinsky</b>      |
| <b>The Truth</b>                                                   |                                  | <b>– Werner Voets</b>         |
| <b>Through the Mists, The Life Elysian, The Gate of Heaven</b>     |                                  | <b>– Robert James Lees</b>    |
| <b>Life in the World Unseen</b>                                    |                                  | <b>– Anthony Borgia</b>       |
| <b>Gone West</b>                                                   |                                  | <b>– J M S Ward</b>           |
| <b>Post Mortem Journal</b>                                         |                                  | <b>– Jane Sherwood</b>        |
| <b>After Death / Letters from Julia</b>                            |                                  | <b>– William T Stead</b>      |
| <b>Thirty Years Among the Dead</b>                                 |                                  | <b>– Carl A Wickland</b>      |
| <b>A Wanderer in the Spirit Land</b>                               |                                  | <b>– Franchezzo</b>           |
| <b>Life Beyond the Veil Vol I thru to V – Rev George Vale Owen</b> |                                  | <b>– Geoff Cutler</b>         |
| <b>The Holy Bible from the Ancient Eastern Text</b>                |                                  | <b>– Dr George M Lamsa</b>    |

Available generally from:

[www.lulu.com](http://www.lulu.com)

[www.amazon.com](http://www.amazon.com)

[www.bookdepository.com](http://www.bookdepository.com)

For Divine Love focused websites and forums:

Pascas Health:

<http://www.pascashealth.com/index.php/library.html>

Spiritual Development:

<http://new-birth.net/spiritual-subjects/>

Padgett Books:

<http://new-birth.net/padgetts-messages/>

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.htm>

**James Moncreif's books, the Padgett Messages and The Urantia Book at:**

**DIVINE LOVE SPIRITUALITY – DLS:**

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

All Padgett Messages (for condensed versions – see below) 1914 – 1923 Pages 945  
The Urantia Book (see suggested papers to read below)

**James Moncreif Books:**

|                                                                     |       |                           |       |
|---------------------------------------------------------------------|-------|---------------------------|-------|
|                                                                     | MoC   |                           |       |
| The Rejected Ones – the Feminine Aspect of God                      | 1,490 | Nov 2002 – Jan 2003       | 228   |
| Messages from Mary and Jesus book 1                                 | 1,485 | Feb – Apr 2003            | 189   |
| Messages from Mary and Jesus book 2                                 | 1,485 | Apr – Oct 2003            | 170   |
| Mary Magdalene and Jesus' comments on the Padgett Messages – book 1 |       | Aug 2007                  | 164   |
| Messages from 31 May 1914 – 12 January 1915                         | 1,495 |                           |       |
| Mary Magdalene and Jesus' comments on the Padgett Messages – book 2 |       | Sep 2010                  | 177   |
| Messages from 13 January 1915 – 29 August 1915                      | 1,494 |                           |       |
| Speaking with Mary Magdalene and Jesus blog – book 1                | 1,490 | Jan – Apr 2013            | 206   |
| Speaking with Mary Magdalene and Jesus blog – book 2                | 1,489 | Apr – May 2013            | 229   |
| Speaking with Mary Magdalene and Jesus blog – book 3                | 1,490 | Oct – Jan 2014            | 187   |
| Speaking with Mary Magdalene and Jesus blog – book 4                | 1,491 | Jan – May 2014            | 191   |
| Mary Magdalene comments on Revelation from the Bible KJV            | 1,485 | Dec 2013 – Jan 2014       | 84    |
|                                                                     |       | This group being pages of | 1,825 |

|                                                                  |                        |                           |       |
|------------------------------------------------------------------|------------------------|---------------------------|-------|
| Paul – City of Light                                             | 1,488.5                | 2005                      | 149   |
| Ann and Terry                                                    |                        | 2013                      | 235   |
| Feeling bad? Bad Feelings are GOOD!                              | feeling-healing book 1 | 2006                      | 179   |
| Feeling bad will make you feel BETTER – Eventually!              | feeling-healing book 2 | 2006                      | 159   |
| Breaking the Golden Rule.                                        | feeling-healing book 3 | 2006                      | 168   |
| Feeling-Healing exercises, and other healing points to consider. |                        | 2009                      | 175   |
| Cathy and Mark – a novel introducing Feeling-Healing.            |                        | 2010                      | 151   |
| Introduction course to Divine Love Spirituality                  |                        | 2006                      | 139   |
| Speaking with the Dead, Death and Dying                          |                        | 2009                      | 173   |
| Spirits and their Childhood Repression Healing                   |                        | 2010                      | 179   |
| With Verna – a nature spirit                                     |                        | 2008                      | 279   |
| Communication with spirits – meet a spirit friend                |                        | 2010                      | 37    |
| Introduction to Divine Love Spirituality website                 |                        |                           | 362   |
| Sage – and the Healing Angels of Light                           |                        | 2017                      | 260   |
| Divine Love Spirituality                                         | 1,500                  | 2017                      | 201   |
| Feeling Healing – you can heal yourself through your feelings    |                        | 2017                      | 153   |
| Religion of Feelings                                             | 1,500                  | 2017                      | 47    |
|                                                                  |                        | This group being pages of | 3,046 |

**Religion of Feelings**

**Introduction to Divine Love Spirituality**

**Main website of DLS**

**Childhood Repression website**

**DLS and CR forum**

<http://religionoffeelings.weebly.com/>

<http://dls spirituality.weebly.com/>

<http://divinelovesp.weebly.com/>

<http://childhoodrepression.weebly.com/>

<http://dls cr.freeforums.net/>

<http://withmarymagdaleneandjesus.weebly.com/blog---and-free-books-speaking-with-mary-and-jesus>

**FEELING HEALING and SOUL HEALING with the DIVINE LOVE:****James Moncrief Publications:****all publications are free downloads:**<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html>

It is suggested for one to consider reading as follows:

**Speaking with Mary Magdalene and Jesus – books 1 – 4**

These four books encapsulate the second of the revelations with the first having been introduced by James Padgett one hundred years previously. These four books provide a wide range of guidance that has never previously been made available.

**Paul – City of Light**

As a gentle intro into the Divine Love and Healing; being James Moncrief's first novel and it's been criticised as being too heavily clichéd, but that's the point because it's a reflection of how he was back then.

**Ann and Terry**

For an example of people who might want to immediately start working on them selves and doing their Healing.

**Feeling Bad? Bad feeling are GOOD**

For more understanding about our denial of our feelings and why we should not deny our feelings, and it includes how it all came about for James, using himself as an example.

**Feeling bad will make you feel BETTER – Eventually!**

This includes specific examples of Marion and James working on expressing particular bad feelings, again with the hope that it will help others gain something of an idea as to what's involved in doing your Feeling Healing.

**Sage – and the Healing Angels of Light**

Through Sage who's 13 years old, the story is primarily about the two aspects of healing; that being, with the help of our angels, and the full Healing we can do by looking to our feelings for their truth.

**Religion of Feelings  
Feeling Healing**

**Welcome to LOVE – the Religion of Feelings  
you can heal yourself through your feelings**

So these books, including the four Speaking with Mary Magdalene and Jesus books, provide the essence of it all and are examples of James' work. Then it's up to whatever takes one's fancy. Other reading to consider may include:

**The Padgett Messages being published as:****The True Gospel Revealed Anew by Jesus volumes 1 – 4****Book of Truths by Joseph Babinsky****The Urantia Book**

**Release one's pain through expressing one's feelings.**

**in conjunction with**

**Longing for the Truth when also longing for Divine Love.**



**FEELING HEALING with DIVINE LOVE is SOUL HEALING:**

*A collection of 'papers' that draw together specific topics including all of the above and more from other sources of information and revelation designed to help increase one's awareness about why we have the problems we do and how to heal them, all whilst living a more healthy and sustainable life. They provide a brief snapshot of the more complicated topics and issues.*

**Firstly, consider discovering the truth of your emotional pain through Feeling Healing.**

**Secondly, consider longing for our Heavenly Parents' Love as you progress with your healing.**

**Primary and most important readings are the writings of James Moncrief.**

**Then consider the Padgett Messages, and then The Urantia Book.**

Pascas Papers, being free, are located within the Library Downloads [www.pascashealth.com](http://www.pascashealth.com)

<http://www.pascashealth.com/index.php/library.html>

**PASCAS – document schedule.pdf      downloadable index to all Pascas Papers.**

FH denotes Feeling Healing; SH denotes Soul Healing, which is: Feeling Healing with the Divine Love; DL denotes Divine Love – living with the Love.

**PASCAS INTRODUCTION NOTES:** *All papers below can be found at Library Downloads link..*

- Pascas Care Letters A Huge Upturn
- Pascas Care Letters Big Revelation
- Pascas Care Letters Feeling Healing Benefits Children
- Pascas Care Letters Feeling Healing Way
- Pascas Care Letters Little Children
- Pascas Care Letters Women's Liberation and Mother

**MEDICAL – EMOTIONS:**

- Pascas Care – Feeling Healing
- Pascas Care – Feeling Healing All is Within
- Pascas Care – Feeling Healing and Health
- Pascas Care – Feeling Healing and History
- Pascas Care – Feeling Healing and Parenting
- Pascas Care – Feeling Healing and Rebellion
- Pascas Care – Feeling Healing and Starting
- Pascas Care – Feeling Healing and Will
- Pascas Care – Feeling Healing Angel Assistance
- Pascas Care – Feeling Healing Being Unloved
- Pascas Care – Feeling Healing Child Control
- Pascas Care – Feeling Healing Childhood Repression
- Pascas Care – Feeling Healing End Times
- Pascas Care – Feeling Healing is Rebelling
- Pascas Care – Feeling Healing Live True
- Pascas Care – Feeling Healing Mary Speaks
- Pascas Care – Feeling Healing My Soul
- Pascas Care – Feeling Healing Perfect State
- Pascas Care – Feeling Healing Revelations X 2
- Pascas Care – Feeling Healing the Future
- Pascas Care – Feeling Healing Trust Yourself
- Pascas Care – Feeling Healing Versus Cult

**PASCAS  
PAPERS**

**DIVINE LOVE and DIVINE TRUTH Revelations and Teachings escalating:**

