

PASCAS FOUNDATION (Indonesia) Inc

Business Plan & Financial Feasibility



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PASCAS FOUNDATION (Indonesia) Inc

EXECUTIVE SUMMARY

THE PRODUCT:

Despite its impressive economic growth, one fifth of Indonesia's population is vulnerable to falling into poverty, according to World Bank. More than half of the country is urbanised with **one in five urban residents living in slums**.

The unequal distribution of the country's wealth and welfare resources affects Indonesian people and is a cause of poverty. The country's income concentration is very high compared to the international averages. According to Oxfam, **“the four richest men in Indonesia have more wealth than the combined total of the [most impoverished] 100 million people.”** This increase in inequality in Indonesia undermines the fight against poverty while slowing the nation's economic growth.

Poverty headcount ratio at US\$5.50 a day is the percentage of the population living on less than US\$5.50 a day at 2011 international prices. **Indonesia poverty rate** for 2021 was **50.20%**, a 0.7% decline from 2020. <https://www.macrotrends.net/countries/IDN/indonesia/poverty-rate>

The percentage of those below the poverty line – with incomes of less than US\$2.50 per day – fell below 10% (9.82%) at the Indonesian national level for the first time in March 2018. Following the COVID pandemic, there is concern that poverty could once again rise and reverse years of positive work.

Based on a simulation by our team at the National Development Planning Agency (BAPPENAS), without intervention the poverty rate will increase to 10.54% for Indonesia. This would imply a 3.63 million rise in the total number of poor people.

CHILD SEXUAL ABUSE and CHILD ABUSE

There are an estimated 70,000-80,000 victims of child sex trafficking in Indonesia yearly.

Up to 30% of Indonesia's commercial sex workers are female victims of child sex trafficking.

Foreign tourists are often complicit.

Sometimes friends and family members force children into sex work.

Indonesia is a source and destination country for child sex trafficking.

Poverty due to natural disasters plays a role.

There are 4 million impoverished children at risk.

High rates of urban youth homelessness also lead to increased trafficking.

The police only enforce laws when under pressure.

Child sexual abuse and child abuse is greatly under reported and under estimated.

STREET KIDS

Indonesia is home to 5.4 million abandoned children. In the last ten years in Bandung (151 kilometres southeast of Jakarta) alone, between 3,000 and 11,000 children were on the streets. Unprotected, these children are vulnerable to mental trauma, addictions, sexual diseases and HIV infection. They receive no education and have little chance of ever living a better life. Homeless girls are especially at risk of trauma and sexual exploitation, potentially leading to pregnancies producing new generations of street people. The few support services there are in Indonesia face major challenges. Funding largely depends on foreign donors and private initiatives.

EDUCATION

Education, nationally, the average class size in primary schools was approximately twenty-seven, while upper-level classes included between thirty and forty students. Indonesians are required to attend 12 years of school. Students must go to school five days a week from 07:30 a.m. until 15.30 p.m. Students can

choose between state-run, non-sectarian public schools supervised by the Ministry of National Education (Kemdiknas) or private or semi-private religious (usually Islamic) schools supervised and financed by the Ministry of Religious Affairs. Students can choose to participate in extracurricular activities provided by the school such as sports, arts, or religious studies.

In Indonesia, 19% of 25-34 year-olds had a tertiary qualification in 2021 compared to 47% on average across OECD countries.

Indonesia's biggest challenge regarding education is no longer improving access but improving quality. The Indonesian Government hopes to develop a 'world-class' education system by 2025. However, numerous assessments of the country's education performance suggest that it has a long way to go before it will achieve that goal. Many Indonesian teachers and lecturers lack the required subject knowledge and pedagogical skills to be effective educators; learning outcomes for students are poor; and there is a disparity between the skills of graduates and the needs of employers.

FOOD SECURITY

Jakarta (ANTARA) – The National Food Agency (BPN) has noted that according to the 2022 Global Food Security Index (GFSI), **food affordability in Indonesia is at the green level, or very good condition, with a total score of 81.4.** "Many (indicators) of the affordability aspect have been good." 29 Sept 2022

Indonesia 22.9 million are **people are unable to meet their dietary requirements**

Indonesia 30.8% **of children under 5 are stunted**

Indonesia still faces challenges in terms of **limited food access, malnutrition, gender inequality, climate change and vulnerability to natural hazards.** WFP October 2022

ELECTRICITY POWER COVERAGE

Access to electricity (% of population) in Indonesia was reported at **96.95% in 2020.**

WATER and SANITATION

Water supply and sanitation in Indonesia is characterised by poor levels of access and service quality. Almost 30 million people lack access to an improved water source and more than 70 million of the country's 275 million population has no access to improved sanitation. Only about 2% of people have access to sewerage in urban areas; this is one of the lowest in the world among middle-income countries. Water pollution is widespread on Bali and Java. Women in Jakarta report spending US\$11 per month on boiling water, implying a significant burden for the poor.

FEELINGS are our Supreme Guide!

“Feelings are what guide us through our ascension of truth. So they are really our Supreme Guides. Many people look for a person, spirit, angel, even God, for supreme guidance, however it's all right there already built in – in our feelings. **We just have to submit to them, allowing them to take us where they will, expressing all the parts we want to express, letting the emotion drive that expression if it's there to be expressed, or just talking about all we feel and how feeling that feeling is making us feel – or, how we feel about having that feeling, all whilst longing for the truth of our feelings. Longing for the truth of our feelings is really: Longing for the truth of our self, because: we are our feelings. So life stirs up our feelings, we feel being alive; or, being alive means we are feeling, always feeling; and when we work out what and why we are feeling what we are, so then we know the truth of how we are. And over time the truth accumulates, and our mind expands our understanding of ourselves, all being driven from our feelings.”** Kevin 26 Sep 2017

Kevin died 10 August 2012, through Feeling Healing became Celestial on 7 August 2017

We are now to bring our feelings into balance with our minds following in how we are to live. Otherwise we will all continue living in a stupor, in a kind of zombiism that has no spontaneity and intuitiveness; this will only lead to continuing disease and illness and wars that will eventually destroy the planet and us all – however we now can consider the pathway of living through our feelings!

Our feelings are always in truth, all the truth we need and may want to know is already within us. We are to long for the truth behind what our feelings are drawing our attention to. We are then to have our mind follow in assisting us in implementing what our feelings are guiding us to consider and embrace. We are to be continually expressing what our feelings bring to our attention – both good and bad.

This sounds easy. It is not. Others have touched upon these points but until now – 2022 – no one had gone deep enough and achieved the healing and growth that comes through living feelings first. Now it has been achieved and can be shared with all of Earth’s humanity, both in the physical as well as in spirit.

THE COMPANY:

Pascas Foundation (Indonesia) Inc is a not-for-profit, charity, to be incorporated within the Indonesia. Typically, charitable organisations, naturally, are exempt from taxation by VAT, sales tax, income and corporate tax. All funds received by a charitable organisation that is to be used for charity purposes are exempt from taxation. But the entity needs to obtain a not-for-profit status with the taxing authority. Ministry of taxation or justice are the main registration authorities for charitable organisation constitutions.

Pascas Foundation is not a religion. You cannot join it per-se, it does not have any hierarchy of control, it does not have any rituals, dogmas, creeds, cannon laws, sacraments, special clothing and hair styles, and it does not have a special book. Embracing and living through our feelings can be considered and done within the confines of anyone’s religious or spiritual practices. It is a way of living.

Pascas Foundation (Indonesia) Inc is being established as a humanitarian entity for all of the people of the Indonesia and it is to be managed by the people of Indonesia.

MARKETS & COMPETITION:

INDONESIA Doctors Nurses Teachers Ratios

	DOCTORS	NURSES & MIDWIVES	TEACHER / STUDENT	
	per 1,000 people	per 1,000 people		ratio
Indonesia	2015 0.5	2019 3.8	2018	17
Philippines	2017 0.6	2019 5.4	2017	29
Thailand	2019 0.9	2019 3.2	2018	17
Malaysia	2019 1.5	2019 3.5	2017	12
Australia	2018 3.8	2019 13.2	1999	18
New Zealand	2018 3.4	2018 11.1	2017	15
Japan	2018 2.5	2018 12.7	2017	16
	Austria	Switzerland		San Marino
Strongest Worldwide	2020 5.4	2019 18.0	2018	7
https://data.worldbank.org/	Africa 27	Africa 30		Africa 21
Weakest Worldwide	nations 0.1	nations 1.0		nations 40+

Indonesia needs to double their number of doctors per 1,000 people – and double again and plus some.

Indonesia needs to double their number of nurses per 1,000 people – and plus plenty more.

Indonesia needs to double the ratio of teachers per students.

This is a time of great change. The introduction to consider the option of Living Feelings First is unique throughout the world. Further, to move away from the lecture coming from the front of the room to students tutoring each other, both of these greatly advance learning potential.

The education facilities throughout Indonesia are universally inadequate with students performing very low on the scale of the world stage. This is creating shortages in all critical sectors of the economy, possibly nowhere as acute as throughout their own advanced education sectors and also health services.

However, the mode of education is presently focused upon lecture and rote learning – this generates unresponsiveness and stagnation, with no spontaneity and intuitiveness being demonstrated by students throughout their lives. The current format of teaching is retarding development of students and nation.

MAJOR FOCUS for INDONESIA

For the individual:

40% or more of the population live on incomes below the level of poverty line. Social housing is not available for many, if not most. Food security is critical in many provinces. Free and open education for all needs to be enhanced. Medical clinics within reasonable access are limited. Family planning needs to be a focus for the medical centres. Hospitals being equipped with diagnostic services and operating facilities comparable to institutions worldwide needs to be available for impoverished.

And these need to be addressed for the nation:

The errors of the past are still all firmly in place with the same underlying management and systems of old. This appears intractable, errors of the past are going to repeat, so a bold stance needs to be considered.

An oversight council of twelve people (if not more) is to oversee the implementation of solutions and changes required throughout the nation and society. The council will at all times consist of at least 50% women. The oversight council members are to be of Indonesian nationals and they are not to have strong political allegiances, nor are they to demonstrate any dominating religious bias. Every person living in Indonesia needs to be treated equally. Yes, those in greatest need will be the first to be assisted with the objective that the overall agenda will lead to is equal and fair treatment for all. Boundaries and barriers are to be torn down. The prejudices of all will be exposed for what they are – immoral and grossly unloving.

WHAT IS SPECIAL ABOUT THIS BUSINESS? Define Your CONSUMER MONOPOLY:

Presently, only Pascas Foundation has acknowledged, embraced and documented the revelations that humanity has been provided with commencing on 31 May 1914 and continuing today. Pascas Foundation openly and freely is sharing 100% of the guidance and information that has been and continues to be collated. It dearly loves to see others freely plagiarise all that is readily downloadable from the Library Download page at www.pascashealth.com

Through the gift of kinesiology muscle testing, we each may proceed to test for the level of truth of each and every statement, paragraph, page and document within the library. Thus, we do not have to wait for our minds to confuse us. Even this business plan and its executive summaries can be separately calibrated for their levels of truth by reference to the Map of Consciousness (Moc) through kinesiology muscle testing.

The most effective mode of teaching is through students tutoring each other. They enhance this further through embracing their feelings and responding intuitively in discussions. This requires ample meeting-up gathering points, typically for up to twelve students, to be available throughout education centres. This is a facility that is presently not often provided for within education centres. Also, to commence this mode of education, teachers commence their introductions of topics with around a dozen students, thus requiring even more teachers than may be envisaged. To bring this all about requires universities to embrace these understandings and lead the way. It is a major evolutionary jump in education and the potentials for all of the participants and families involved are great.

These revelations, all relating to The New Way of living and learning apply to all sectors of society, commerce, business and life experience. This is not just a focused endeavour on education and health, this is universal for all of humanity in its many facets of life. This is a time of an evolutionary jump.

Pascas Foundation is to build and deliver free education from pre-school to post-graduate university levels. This is part of a world-wide program embracing each and every nation in similar manner!

FINANCIAL REQUIREMENTS:

Funding required in the form of grants to commence this national endeavour over five years is US\$16,241 million. It is anticipated that these funds will be used for land and buildings (US\$12,345 million), plant

COMMERCIAL IN CONFIDENCE

and equipment (US\$117 million), scholarships granted (US\$91 million), and operating costs with working capital (US\$3,688 million).

PROFITABILITY:

As this is a humanitarian endeavour for the people of Indonesia, deficit funding may continue out to a decade before the national accounts start to reflect the economic generators from the installed infrastructure, trained personnel and those having been educated. Thus, then progressively the ongoing recurrent costs may be supplemented by the national government and eventually responsibility for recurrent costs are then to transfer to the nation of Indonesia.

CONTACT INFORMATION:

Contact Person:

Bs: +

Em:

Bs: +

Em:

**Company Name: Pascas Foundation (Indonesia) Inc and
Pascas Foundation (Aust) Limited
Gold Coast, Queensland, Australia**

PASCAS FOUNDATION (Indonesia) Inc

EXECUTIVE SUMMARY – BRIEF

Pascas Foundation (Indonesia) Inc is to support the evolution of education and health facilities as well as humanitarian agencies throughout all 38 administrative / provinces of the Indonesia, thus advancing the standard of education throughout all levels, pre-schooling, primary schooling, high schooling, technical and higher education colleges and within the university system, with some to have additional new or renewed campuses.

All of this whilst bringing about the awareness of living feelings first as against living mind centric. This option greatly expands the potentials of everyone who embraces their feelings having their mind to follow while also longing to know the truth of what our feelings are drawing our attention to.

This change in the way we may live will enable the people of Indonesia to greatly up step their consciousness which will progressively mitigate harmful activity against others and see an overall improvement in the general health of children and adults alike, thus alleviating pressures and demands on governmental services.

Pascas Foundation (Indonesia) Inc is a not-for-profit, all of these developments are for all the people of the Indonesia. Living feelings first is The New Way of life, it is not a religion nor is it intended to replace or obstruct any religious or spiritual practice. We have had our awareness of feelings suppressed by hidden controllers who have consequently suppressed our potentials. This is about to change for all of humanity.

These programs will require ongoing grants to cover recurrent costs and additional projects until the government (local / state / federal) of Indonesia benefits sufficiently to take over responsibility.

Conservative grant requirement projections are:

Year 2023	Year 2024	Year 2025	Year 2026	Year 2027
US\$1,230 million	US\$1,887 million	US\$3,147 million	US\$4,337 million	US\$5,640 million

CONTACT INFORMATION:

Contact Person:

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Gold Coast, Queensland, Australia**

PASCAS FOUNDATION (Indonesia) Inc

PERSONAL BENEFITS for all Children, Women and Men from REVELATIONS

Application: “LIVING FEELINGS FIRST – FEELING HEALING” for Children:

- Parents who engage in their personal Feeling Healing pass benefits to their children.
- Children by becoming aware of their Feelings enables them to bring their mind and feelings into balance in how they may live – this has been hidden from humanity until now, 2022.
- Children through their feelings awareness can readily bridge the mind ceiling of 499 on the Map of Consciousness thus opening their potential to infinity – this is just incredible.
- Children, through kinesiology muscle testing can confirm what is in truth and what is not.
- Children are not to engage in their personal Feeling Healing until they are adults – maturity is to be reached first.

Application: “LIVING FEELINGS FIRST – FEELING HEALING” for Women:

- It is through women engaging in Feeling Healing that true women’s liberation will unfold.
- Women are closer to their feelings than men generally – women will lead the way.
- Feeling Healing is a long difficult process for everyone. There is no rush – we are to take our time.
- Our childhood suppression comes clearly into sight – thus family relationships may disrupt until the process of healing our suppression and ongoing repression is completed.
- Feeling Healing is a process we will all undergo – be it in the physical or in spirit, or partly in the physical completing when we are in spirit. We can stop and restart later.

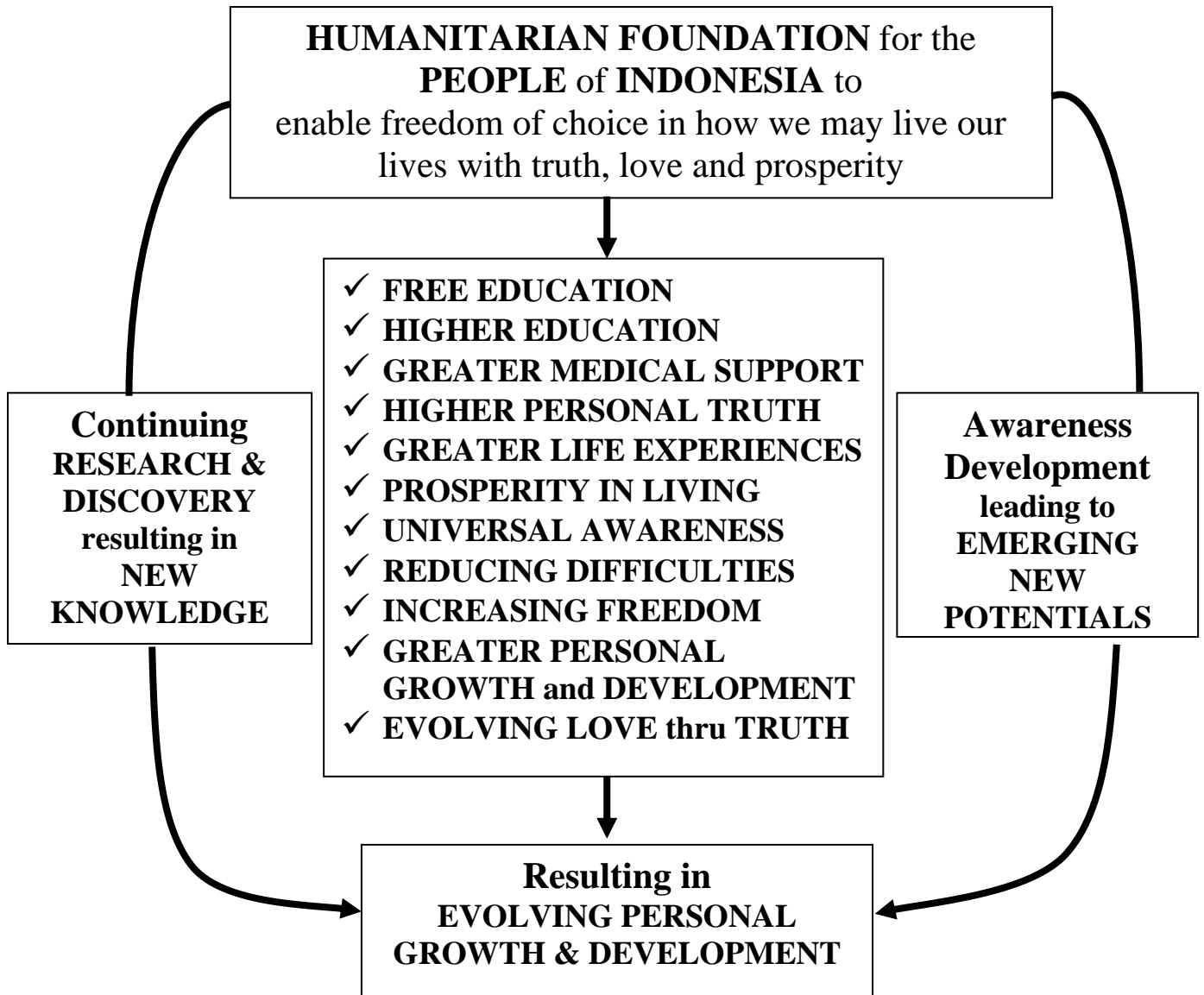
Application: “LIVING FEELINGS FIRST – FEELING HEALING” for Men:

- Men may find Feeling Healing more difficult and different to how women engage with it.
- Childhood suppression is compounded by our ongoing repression of our feelings thus creating many layers to find the truth of, and work our way through. We need always to long to understand the truth behind our feelings, both good and bad.
- We are to express our feelings to a companion – women are generally more open to assisting than are men as well as more sensitive and supportive. Our Heavenly Parents will always assist.
- Men being more mind-centric naturally than women may find the Feeling Healing process more difficult.

Application: “LIVING FEELINGS FIRST – FEELING HEALING” throughout society:

- As people grow in numbers progressing through their personal Feeling Healing, the demands on the policing forces, the legal system, courts, prisons and social security systems will abate.
- All our discomforts, illness and diseases are of the consequence of emotional injuries and errors of belief that we each absorb commencing from the moment of conception. Once we complete our Feeling Healing we are free of such discomforts, illnesses and diseases – we no longer need to experience them!

PASCAS FOUNDATION (Indonesia) Inc



- ⇒ **This awareness is where others are not.**
- ⇒ **These are new revelations of truth.**
- ⇒ **Bringing huge advances to everyone.**
- ⇒ **This heralds a new age of peace.**

KEY PERSONNEL:

Board of Directors: DOB
 Position: Director Co-Chairperson
 Duties: Financial administration and executive oversight
 Basically, draw the people, skills and resources to resolve specific humanitarian projects throughout Indonesia and elsewhere.

DOB

Position: Director Co-Chairperson
 Duties: Administration and executive oversight
 Humanitarian initiatives identified and resolved through networking both on the technical as well as delivery. Team constructor and leader.

Indonesian national DOB

Position: Director
 Duties: Wide ranging administration and communications throughout the undertakings of the Foundation's endeavours.

Indonesian national DOB

Position: Director
 Duties: Wide ranging administration and communications throughout the undertakings of the Foundation's endeavours.

Helen ADAM DOB 14 September 1970

Position: Director
 Duties: Human relations and general oversight.

Ian Thomas DOWLING DOB 23 July 1986

Position: Director
 Duties: Project development and finalisation. General administration and oversight.
 Oversight of projects.

Non-executive **John Edward DOEL** DOB 16 January 1947
 Position: Representing Pascas Foundation (Aust) Limited
 Conducted substantial public accounting practice, developed and operated two private hospitals in New South Wales. Undertaken extensive industry research and business practice developments. Financial controller and project analysis.

Technical staff are sourced from universities, however, mostly from personal association.

**A
MESSED UP
CHILDHOOD
AFFECTS YOU
IN ADULTHOOD**



Lack of Love from Parents!

Parents abandon their Children emotionally!

Our Parenting of our Children is oh so unloving!

The vilest thing we do is to have Children!

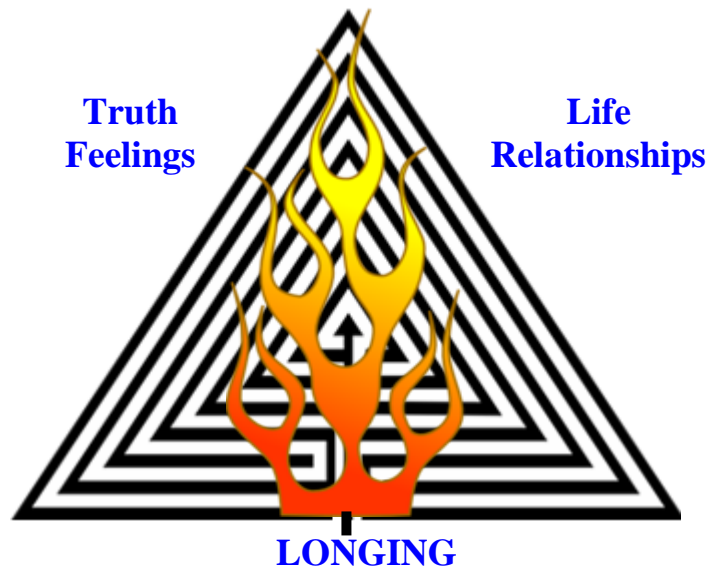
Children only need their parents' love!

KEY FINANCIAL DATA:

The table sets out the Foundation's projections for the first five years of operations:

FINANCIALS USD \$	Year 1	Year 2	Year 3	Year 4	Year 5
GRANT FUNDS	1,230,000,000	1,887,400,000	3,147,100,000	4,336,900,000	5,640,300,000
LAND & BUILDINGS	1,001,300,000	1,506,900,000	2,402,800,000	3,267,100,000	4,167,100,000
SCHOLARSHIPS granted abroad	6,700	13,400	20,100	24,400	26,300
DEPRECIATION	39,981,000	101,468,000	210,252,000	340,944,000	507,637,000
OPERATING Deficit	-222,783,000	-469,158,000	-838,092,000	-1,302,995,000	-1,878,947,000
NET CASH GENERATED	-182,945,000	-368,050,000	-631,054,000	-977,393,000	-1,371,596,000

To liberate one’s real self, one’s will, being one’s soul, is begun by embracing Feeling Healing, so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we’re feeling them, express them fully, all whilst longing for the truth they are to show us.



Our longing drives our life. We long with feelings. We can wish for things using our mind, yet long for things with our heart. These things in the pyramid are what to long for. Longing for them, when the longing comes naturally. Longing because you feel you really want them. Long to be true with all your heart. Long to live true to your feelings. Long to understand the whole truth of yourself.

TIME for the GREAT U-TURN

Media announced on 16 November 2022 that the world population had reached 8 billion.

We may take this milestone as a moment in time to universally change society and reset global humanitarian objectives. Simply put, what we as humanity is doing is not working, so let us all embrace a Great U-Turn and set a course for universal peace and harmony that is obtainable and sustainable.

It is now time to grasp that all of humanity has been controlled and in this process we all have beliefs that are profoundly and grossly in error. This is causing us all great distress and limiting our potentials.

Number one error is living mind centric. From the moment we are born we are being induced to live through our minds. By the time we begin our schooling we literally worship our minds. When we are finishing our schooling we are admiring scientists and aspiring to evolve our minds above all else.

This is the single greatest error that has plagued humanity for the past 200,000 years.

Those who are successful in living mind centric to the total exclusion of their feelings are on the surface pleasant, obliging personalities. So, let us understand what a mind-centric personality with no empathy or engagement with their feelings is. This is what we have all been led to aspire towards!

It is the males that excel in this endeavour. Females are closer to their feelings and should women be allowed to express their feelings about this mis-guidance then this error would have been put aside aeons ago. Consequently, males have used their larger physical presence to dominate and have women being submissive to them. This is wrong. We are all equal, men and women have different but equal roles. We see throughout all societies and cultures male domination to varying degrees and in different ways.

For the first time, let us clearly understand what our mind is:

1. Our mind is unable to discern truth from falsehood.
2. Our mind is addicted to untruth.
3. Our mind is addicted to control of others and the environment.
4. Our mind is within our spirit body and orchestrates our physical brain.

Without the assistance and support of feelings, this is what our mind presents to society:

All the fundamentals of psychopathy. Mind-centricity to the exclusion of feelings is unable to have any empathy or consideration of others. It is able to undertake the most heinous of crimes against others. Such as the Indonesian Bali Bombing of 12 October 2002 and the destruction of the USA Twin Towers on September 11, 2001. We are now observing the mass slaughter unfolding in Ukraine following the invasion by Russia that commenced on 24 February 2022. Shootings in schools are the consequence of mind-centric psychopaths.

On our home fronts, domestic violence is higher than 1 in 4, child abuse is almost universal though recognised to be also higher than 1 in 4. Sexual abuse of girls is as high as 40% in some regions and two thirds of that abuse is by their fathers and uncles!

Our education is mind-centric. Learn your tables Johnny, memorise your poetry Martha, it goes on like this for years. Feelings and emotions are not part of any education system, let alone understood by any educator from child care through all levels of schooling and then through higher education and university.



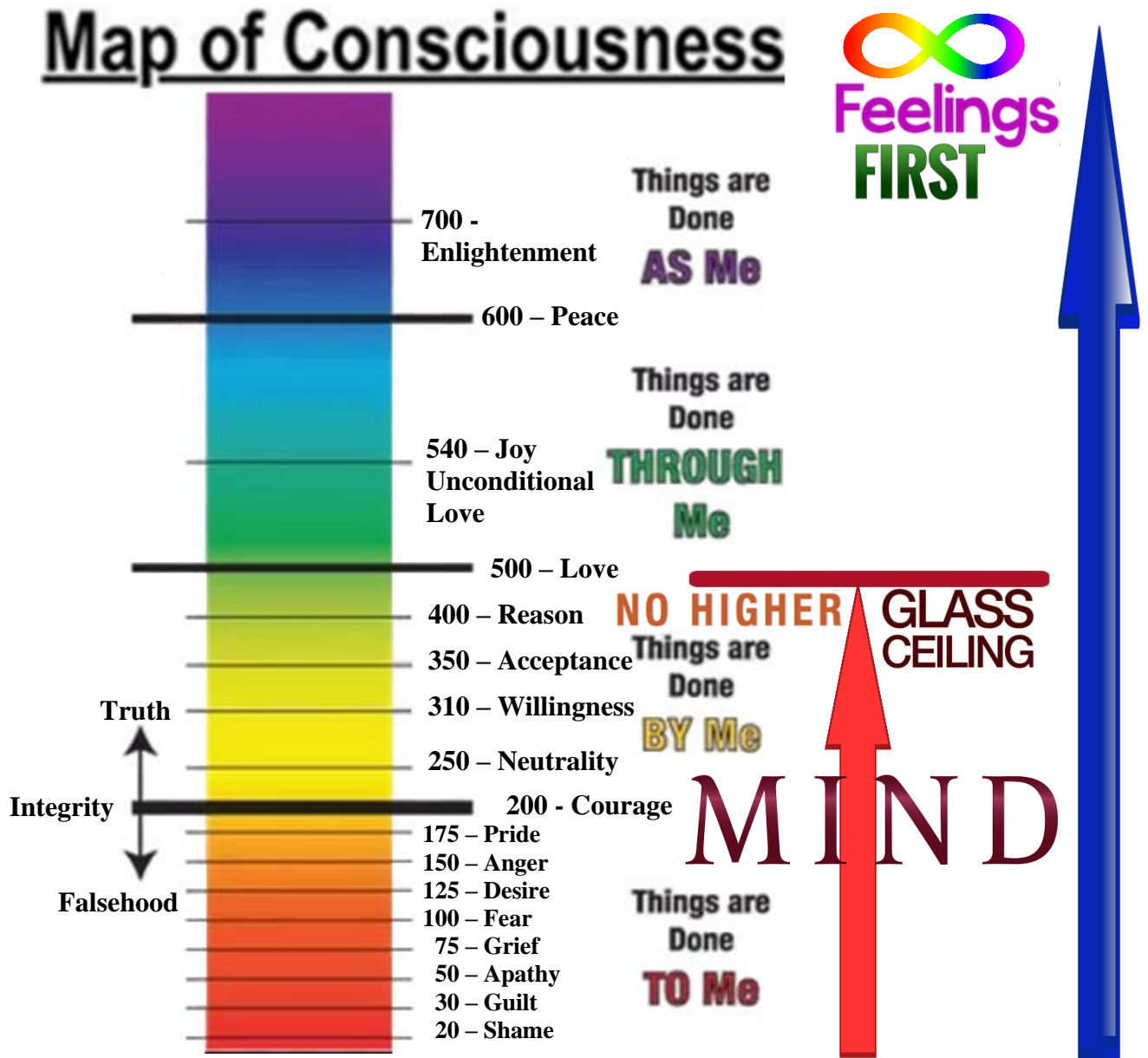
The outcome is a society functioning as zombies, with no spontaneity or intuitiveness. The abilities within each of us are imprisoned within mind-centric steel wrecking balls.

All a child needs is its parents love – and the freedom to express itself through its true personality!

We believe that **‘I had a pretty good upbringing’ in comparison to other people!**

However: **Parents have NO understanding of Love – they have never experienced being loved!
Parents have NO understanding of Law of Free Will.
Parents have NO understanding of blocking emotions.
Parents have NO understanding of causal / core emotions.**

The fact is that none of us have experienced love and cannot know what love is. While we live mind-centric we cannot reach 500 on the Map of Consciousness as per Dr David R Hawkins scale. Only when we begin to live and function Feelings First can we begin to achieve glimpses of love and experience aspects of love.

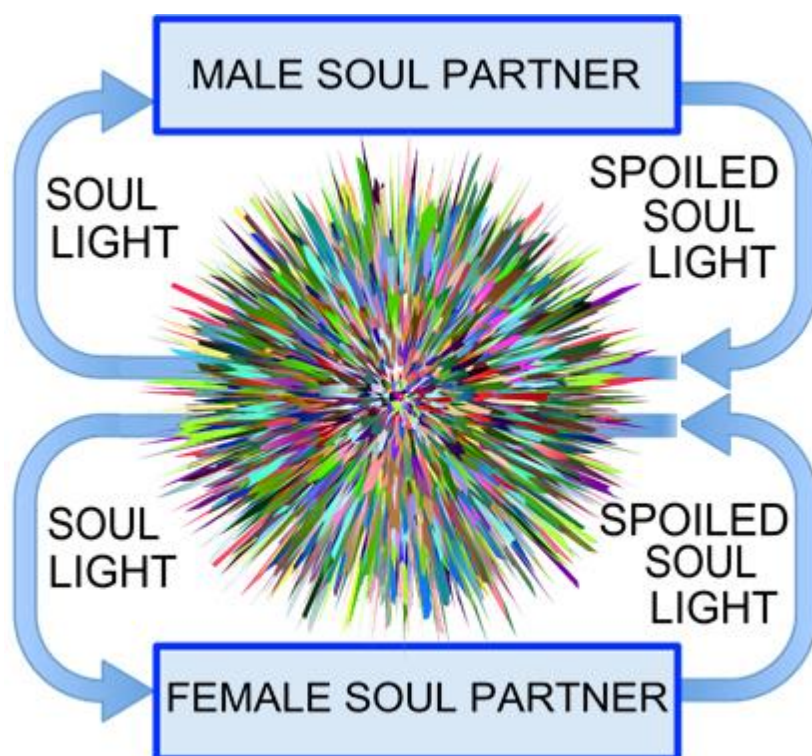


Every year there are around 130 million live births worldwide. Also there are more than 44 million abortions. Sixteen days after conception our developing embryo begins to pump blood, that is the moment of our incarnation, we are **individualised** at the moment of incarnation. Should our developing body not live any longer than the moment of incarnation, being our individualisation, we have completed our physical experience and will go on and be spirit born within the first spirit Mansion World.

It takes two to bring about the conception of a child. Consequently two are involved in every abortion. The above numbers suggest that two thirds of all those who are physical born will go on and end the life of a child before it has had the chance to be born. That is a demonstration of a loving humanity.

About the same number of abortions unfold as miscarriages. From the moment of conception and continuing throughout the gestation period and our early forming years through to age six years, we are continually subjected to and immersed in our parents' emotional injuries and errors of belief. Our parents, our siblings, our close family members and carers all impose their emotional injuries and errors upon the newly developing child right from the moment of conception. It is like a ring of firemen with their fire hoses upon the child. This is what brings about a miscarriage. This is what brings about a child being born with deformities. This is what brings about childhood illness and disease. The newly forming embryo is always perfect at conception – the soul does it all.

Our soul is a duplex. That is, one soul manifests two personalities, one is always a female and the other is always a male. There is no such thing as homosexuality, homosexuality is the consequence of the emotional injuries and errors of belief of a child (coming through from carers). The soul partners will not connect up until they each complete their respective healing of what they each take on of the Rebellion and Default. The soul partners (soulmates) may live anywhere in the world, they may be of any colour and race, and they may have their physical experience on Earth thousands of years apart – or in close proximity and timing with each other. It is all about what the soul wants each to experience. Our soul does it all.



Our life long physical health and illnesses that we each experience is determined by the cocktail of the emotional injuries and errors of belief of our parents and early childhood carers. But what you can now perceive from above is that it is any wonder that any of us survive long at all!

Should we be living Feelings First from our first moment and that being how our parents are living then the soul light that we receive would be returning from each of us to our soul in perfect harmony with truth and consequently love. The light energy coming and returning to our soul through our spirit body and then through our physical body would always be in balance and harmony. We would not experience illness, disease, discomfort, pain or

anything else. This is now achievable. This is what is being revealed and that being how we are to live and also how we are to heal what we each have taken on of the Rebellion and Default.

So, let us begin to understand just how limiting and constraining living mind-centric is.

Every event during our day we draw a conclusion from. It is instantaneous. We hear something said, we see something written, we hear a sound, everything that happens around us brings about an assumption. Yes, it is fine to make assumptions, BUT it is absolutely detrimental to act upon an assumption. Assumptions are mind generated. The mind cannot discern truth from falsehood, the mind is addicted to untruth and the mind is a control addict. The error rate of assumptions is about 98% with the other 2% being flukes. The best outcome you may expect is an error rate as low as only 96%.

Take a mental note and start observing. Use assumptions as points to further investigate – it is a learning curve and it is step by step.

Religions are meant to present the TRUTH to us. TRUTH is always the same. There is only ONE TRUTH. We have around 3,400 major or significant religions and when we add on the minor denominations we have more than 50,000 options. Christianity is in more than 20,000 differing churches.

This is a time of GREAT CHANGE and REVELATION.

The New Testament of the Bible is around 300 pages and less than 200,000 words. Apart from Matthew's notes, the rest of the New Testament was written mostly from memory a decade or more after the time of Jesus. Copyists then imposed their thoughts (assumptions), then translations followed, political intervention prevailed at the Council of Nicea, and so it has unfolded. The knowing of the availability of Divine Love was lost to humanity as of a consequence of the Council of Nicea in 325AD.

Commencing in 1914, Matthew, Mark, Luke, John, Paul, Peter and Jesus have written commenting on each of the major errors and omissions throughout the New Testament. These are records in the Padgett Messages written down by James Padgett from 1914 through to 1923. Judas has written through Hans Radax. From 2002 Mary Magdalene and Jesus have been writing through James Moncreif. These records are now collated and available in the Library Download page of www.pascashealth.com

Assumptions prevail throughout the New Testament as it is presently published. The short answer is this, the Catholic Church has one thing potentially right – its name! Scroll down to Medical – Soul Condition & Health in the Library Download page of www.pascashealth.com and the first set of documents enables a full review of the collated material relating to the New Testament.

Assumptions being acted upon are recipes for disaster. We find we have to go back over what we have acted upon and clean up the mess, time and time again. Should you read a scientific research paper then firstly count the assumptions, invariably there will be many. It is interesting that when Dr David R Hawkins calibrated the level of consciousness of many revered scientists, he recorded that those who the world recognised and respected typically calibrated 499 on his Map of Consciousness. That is the peak level of Reason. It is also the peak level of those now residing within the first spirit Mansion World.

Should you remain mind dominated then that is your destiny until you begin to open up to your feelings and begin to embrace your feelings. Yes, we can go on and perfect our minds and progress deeper into the Rebellion and Default, but we end up at a dead end, only then to retreat back from the 6th, then 4th, then 2nd and into the 1st spirit Mansion World AND only then to begin our Feeling Healing to progress

through the 3rd, 5th and 7th spirit healing Mansion Worlds before melding with our Indwelling Spirit and entering the first of the Celestial Heavens. The journey is a pathway of wonder and never ending discovery and learning.

A mind-centric scientist may achieve a few notable breakthroughs and discoveries during his career, however, for those who are aspiring to living feelings first with their minds to follow in support, such discoveries and breakthroughs are routine. They just unfold with regularity. This is the difference.

We have been subjected to mind-centricity so that we remain subjected to the control of hidden controllers. This has been going on for 200,000 years. This is to end and is now ending.

The children of parents typically end up calibrating at or around the same level as their parents. Thus, there has been no growth or evolution of humanity since the time of Mary Magdalene and Jesus. Two thousand years have unfolded with us having developed highly efficient technologies to destroy the planet and each other. We give it all names and justify it all. Militarisation is all wrong!

We are to live feelings first and have our minds to follow assisting us in implementing what our feelings are leading us to embrace. Our feelings are always in truth. Truth is love. We are each all fully endowed. Everything that we need to understand is already known to us should we allow our feelings to reveal to us what it is that we seek. As we seek we will be told, it will be revealed to us. You could say that you will have an overdose of insight and yes you do and will. It is endless and our future and ongoing journey is most incredible. It is time to bring our heart (feelings) and mind into balance.

This entails a restructuring of all aspects of society, commerce and industry. This is the greatest education program that humanity will ever experience. Feelings are to become first in every aspect of our life. Our mind will be always in support of our feelings, then the two are to come into balance, not one suppressing the other as how it has been throughout the era of Rebellion and Default.



LIVING MIND CENTRIC is SUBMITTING to RETARDATION and MEDIOCRITY

Our mind is a wonderful instrument when it is used to implement what our feelings prompt us to embrace. However, our high level spiritual leaders prompted us all to believe that our potential would be found through our minds, so much so that we could become ‘mini-gods’ through the perfecting of our minds.

Our potential through mind centricity is 499 on Dr David R Hawkins’ Map of Consciousness (MoC) being the peak of Reason. This is also the peak of development of those who enter into the 1st spirit Mansion World where billions upon billions remain for aeons, blind to their entrapment to hidden controllers. Some further their mind perfection through their ongoing suppression of their feelings and progress blindly through the 2nd and 4th only to reach a dead end at the 6th spirit mind Mansion World, never getting out of the hells and entering the 1st of the Celestial Heavens. They eventually have to do a Great U-Turn and retrace their steps and then work through the 3rd, 5th and 7th spirit healing Mansion Worlds and then commence their progression through the Celestial Heavens living Feelings First.

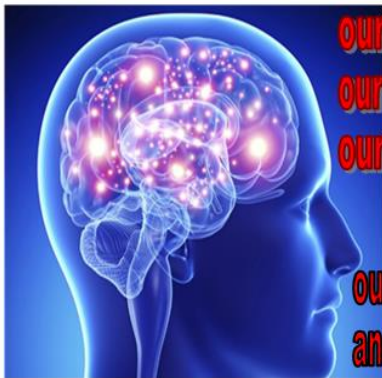
Hidden controllers within the spirit worlds, for the past 200,000 years, have kept us in their enslavement as they understood that:

- Our minds are addicted to control, control of others and our environment.
- Our minds cannot discern truth from falsehood – thus easily led through our mind’s lack of discernment.
- Our minds are addicted to untruth – a global pandemic has demonstrated worldwide submission to a few through governmental dictates – conspiracy theories abound – nations can be easily led to war against others.
- Worshipping our minds, believing that when we ‘think’ that we discern truth when it is error, stagnates our progress, thus keeping us in submission. Education systems worldwide embrace this.
- Assumptions are the product of the mind, the error rate is around 98%. The doctrines of the Catholic Church demonstrate this to ‘perfection’.
- Feelings are our soul-based truth. Females are closer to feelings, so these hidden controllers had males make females subordinate to men. History reveals very few women leaders – look at the religious institutions.
- All religions are the product of the workings of these very same hidden controllers.
- These beliefs, patterns of living and norms are entrenched through generation after generation.
- We believe that **‘I had a pretty good upbringing’ in comparison to other people!**
However:
 - Parents have NO understanding of Love.**
 - Parents have NO understanding of Law of Free Will.**
 - Parents have NO understanding of blocking emotions.**
 - Parents have NO understanding of causal / core emotions.**
- Hidden control has kept parents from knowing how to be loving true parents, consequently:

Parents abandon Children emotionally!

- And the Rebellion against God, love and truth has progressively evolved and intensified to the point that on 31 January 2018 intervention from even higher level spirits has formally ended the Universal Contract governing the Rebellion and Default of the rebellious Lanonandek spirits led by Lucifer who submitted to his female soul partner’s wily assertions.

A Nation's Persona! National Psychic Barrier



**our MIND is a CONTROL ADDICT!
our MIND is addicted to UNTRUTH!
our MIND cannot discern TRUTH!**

**our MIND is within our SPIRIT BODY
and orchestrates our physical BRAIN.**

ASSUMPTIONS are the product of our MIND!

product of this ideology. They are seeing a nation of people demonstrating submissiveness through “dark” traits of suppression and tension. Indonesians have been described as resilient, resourceful, tenacious and courageous, putting up with life’s difficulties with wry good humour. Indonesians are very polite and courteous. Indonesians are regarded as being very superstitious and mystical, and enjoy slapstick humour.

However, they are closed off to considering they could be wrong. Closed-mindedness and stubbornness mean many people won’t negotiate or back down, let alone consider. In their mind, your options are to accept what they say or suffer the consequences.

Such people lack the skill of self-awareness to objectively question or evaluate their own qualities, actions, and feelings. Without the ability to truly see themselves, they find it difficult to change unhealthy or destructive behaviour – let alone recognise the problems.

Compassion and understanding can be seen as weaknesses of a person. That’s because displaying these characteristics actually takes incredible inner strength which arrogant people struggle with.

They remain imprisoned in their mind centricity until they open to their feelings, their soul-based feelings that are always in truth. Until they do so, their national social issues will slowly destroy their society and civilisation.

The situation is leading to civil tension and potential internal conflict. Their health system is lacking, the education curriculum is restricting student development, and the nation is disillusioned with its own self-importance. However, for those who open to their feelings, their future will be incredible.



**our SOUL is our TRUTH!
our FEELINGS are our TRUTH!
FEELINGS FIRST, mind to follow!**

**all we need is WITHIN.
our MIND suppresses FEELINGS.**

Consider this! For generations, parents have coerced their children to ‘develop their minds’, to embrace their minds in every aspect of their living, to reject their feelings at all times, to literally worship their minds to the detriment of their feelings.

This is also the mantra of the nation’s education system.

The world is now experiencing the



INDONESIA LAND AREA

Indonesia is the world's largest archipelagic state and the 14th-largest country by area, at **1,904,569 square kilometres (735,358 square miles)**. With over 275 million people, **Indonesia is the world's fourth-most populous country** and the most populous Muslim-majority country. Indonesia is composed of some **17,500 islands**, of which more than 7,000 are uninhabited. Almost three-fourths of Indonesia's area is embraced by Sumatra, Kalimantan, and western New Guinea; Celebes, Java, and the Moluccas account for most of the country's remaining area.

The **Philippines** are an archipelago in the South China Sea. The land has a total area of **300,000 km² (115,831 mi²)** and a total coastline of 36,289 km (22,548.9 mi). This land area is approximately 74% of the area of California. Philippines has a population of 113 million, also consists of 7,640 islands.

Japan is an archipelago in the Pacific Ocean. The land has a total area of **377,970 km² (145,935 mi²)** and a total coastline of 29,751 km (18,486.4 miles). This land area is approximately 94% of the area of California. Japan is thus the 17th biggest country in Asia and in terms of area ranked 63rd worldwide. Japan is an archipelago of **6,852 islands**, of which approximately 260 are inhabited. Japan has a population of 125 million.

India is the seventh-largest country in the world, with a total area of **3,287,263 square kilometres (1,269,219 square miles)**. India has a population of 1,412 millions. There are a total of **1,382 islands** (including uninhabited ones) in India.

The state of Queensland has an area of **1,727,000 square kilometres**, Queensland is the second largest state in Australia. The biggest is Western Australia. Queensland is nearly five times the size of Japan, seven times the size of Great Britain, two and a half times the size of Texas (USA), and **90.7% of the size of Indonesia**. Australia has a population of 26 million and 8,222 islands

TOP 20 LARGEST COUNTRIES BY POPULATION

1 China 🇨🇳	1,448,156,327	11 Japan 🇯🇵	125,869,932
2 India 🇮🇳	1,401,835,416	12 Ethiopia 🇪🇹	119,693,117
3 U.S.A. 🇺🇸	334,100,038	13 Philippines 🇵🇭	111,945,050
4 Indonesia 🇮🇩	278,184,771	14 Egypt 🇪🇬	105,499,699
5 Pakistan 🇵🇰	227,934,622	15 Vietnam 🇻🇳	98,745,350
6 Brazil 🇧🇷	214,976,844	16 D.R. Congo 🇨🇩	94,139,558
7 Nigeria 🇳🇮	214,625,450	17 Turkey 🇹🇷	85,802,170
8 Bangladesh 🇬🇧	167,330,172	18 Iran 🇮🇷	85,733,585
9 Russia 🇷🇺	146,033,198	19 Germany 🇩🇪	84,209,088
10 Mexico 🇲🇽	131,115,487	20 Thailand 🇹🇭	70,077,530

Jan. 30, 2022



@stats_feed

#	Country	Tot. Area (Km ²)	Tot. Area (mi ²)	Land Area (Km ²)	Land Area (mi ²)	% of world landmass
1	Russia	17,098,242	6,601,665	16,376,870	6,323,142	11.0 %
2	Canada	9,984,670	3,855,101	9,093,510	3,511,022	6.1 %
3	China	9,706,961	3,747,877	9,388,211	3,624,807	6.3 %
4	United States	9,372,610	3,618,783	9,147,420	3,531,837	6.1 %
5	Brazil	8,515,767	3,287,955	8,358,140	3,227,095	5.6 %
6	Australia	7,692,024	2,969,906	7,682,300	2,966,151	5.2 %
7	India	3,287,590	1,269,345	2,973,190	1,147,955	2.0 %
8	Argentina	2,780,400	1,073,518	2,736,690	1,056,641	1.8 %
9	Kazakhstan	2,724,900	1,052,089	2,699,700	1,042,360	1.8 %
10	Algeria	2,381,741	919,595	2,381,740	919,595	1.6 %
11	DR Congo	2,344,858	905,354	2,267,050	875,313	1.5 %
12	Greenland	2,166,086	836,330	410,450	158,476	0.3 %
13	Saudi Arabia	2,149,690	830,000	2,149,690	830,000	1.4 %
14	Mexico	1,964,375	758,449	1,943,950	750,563	1.3 %
15	Indonesia	1,904,569	735,358	1,811,570	699,451	1.2 %
16	Sudan	1,886,068	728,215	1,765,048	681,489	1.2 %
17	Libya	1,759,540	679,362	1,759,540	679,362	1.2 %
18	Iran	1,648,195	636,371	1,628,550	628,786	1.1 %
19	Mongolia	1,564,110	603,906	1,553,560	599,833	1.0 %

How did Southeast Asia look like before colonisation?

<https://www.quora.com/>

They were mostly quiet as they focused on trying to keep their peoples under control as the New World Order flashed upon their eyes; as the Catholic priests were spreading around in the area trying to convert large amount of the populations of Vietnam and Indonesia and at the same time, trying to overthrow the old emperors and sultans, while a lot of development was through the use of gunpowder by which larger empires formed in the region, like how Siam could control the forests of Laos and Cambodia for most of the 19th century and how the Aceh Priests where well known in the Islamic World spreading their knowledge across the Archipelago and the Indian Ocean while they mostly traded with each other under the Chinese Tributary system which existed until the 1870s.





Overview of Indonesia

<https://www.expats.or.id/info/overview.html>

[The People](#)

[The Land](#)

[The Language](#)

[The Government](#)

[Economic Factors](#)

THE PEOPLE

Unity in Diversity

The Indonesian national motto “Unity in Diversity” points to one of the greatest attractions of your host country, Indonesia. There are some 300 ethnic groups, a result of both the country's unique geography and history. Many Indonesians may see themselves first by their ethnic and cultural group and secondly as Indonesians. The glue that binds the people together is the usage of the Bahasa Indonesia, the national language, and Pancasila, the national philosophy, which stresses the doctrine of unity and universal justice for all Indonesians.

Ethnicity

The majority of Indonesians are of Malay extraction. The remainder of the “pribumi” (natives) are Melanesian (in Papua and the eastern islands). There are ethnic Chinese, Indians and Arabs concentrated mostly in urban areas throughout the archipelago. Major Ethnic groups: Javanese – 45%, Sundanese – 14%, Madurese – 7.5%, Coastal Malays – 7.5%, and others – 26%.



Population

271 million (2019), current population of Indonesia is **280,371,402** as of Wednesday, November 16, 2022. Indonesia is the fourth most populous nation in the world after China, India and the United States. Over two thirds of the population resides in Java, the centre of the country's economic and political power. Visit the UNICEF website for some very interesting statistics covering population, health, economics, etc. The annual population growth rate was 1.1% in 2017 (World Bank).

2018 figures show that 9.82% of the population lived below the **national poverty line** (garis kemiskinan - \$24.80/month). In 2019, the Governor of Jakarta estimated the poverty level of Jakartans to be 3.47% of the total population. Life expectancy is 71 years.

Density



Indonesia's population problems centre mostly around the issue of population density. Together with the adjoining smaller islands of Madura and Bali, Java accounts for just over 7% of the Indonesia land area, but these islands are populated by some 153+ million inhabitants. While the population of Jakarta is estimated at 10.135 million, the urban area (Jakarta, Tangerang, Bogor, Bekasi and Karawang) is estimated at triple that number.

By contrast, the province of Papua represents 22% of the total land mass, yet has only 1% of the population. So vast areas of Indonesia have very low population levels ... while the majority of the people live in the island of Java and Bali.

Religion

Six religions are formally recognised in Indonesia and have official national holidays commemorating events of importance to their followers.

Estimates vary, but about 87% of the population is Muslim. Roughly 10% is Christian (Protestant and Roman Catholic) and approximately 3% is Hindu, Buddhist or Confucian. While the country is predominantly Muslim, the government is secular and therefore is not based on a single religion.



Family Planning

A comprehensive family planning program has seen Indonesia's annual population growth rate fall from 2.3% in 1972 to around 1.1% in 2017.



THE LAND



Geography

Indonesians refer to their homeland as Tanah Air Kita, which means “Our Land and Water.” This refers to its geographical makeup consisting of 18,307 islands. The total land mass is 1.91 million square kilometres connected by six seas covering more than 3 million square kilometres.

About 6,000 islands are inhabited with Java accounting for more than half the nation's population. Satellite imaging analysis has also showed that Indonesia has a coastline of 108,920 kilometres (68,075 miles) and a total of 20,731 square kilometres (82,924 miles) of reefs.



Indonesia is the largest archipelago in the world extending some 2,000 kilometres from North to South and more than 5,000 kilometres from East to West. The archipelago stretches over more than one-tenth of the Equator between Southeast Asia and Australia. The largest islands are the Kalimantan provinces on Borneo, Sumatra, Papua, Sulawesi and Java (where Jakarta is located).

Nearly 60% of Indonesia's land is forested and a significant portion is mountainous and volcanic. The highest point is Puncak Jaya in Papua, which is 5,030 metres tall. Some other mountains on Sumatra and Papua exceed 3,000 metres in height. Mt. Merapi, near Yogyakarta, is regarded as the most volatile of Indonesia's 500 volcanoes, 129 of which are still active. Java alone has 112 volcanoes. Centuries of volcanic activity has led to high degree of soil fertility on Java and Bali, which accounts in part for the high concentration of agriculture

and people on these two islands.

COMMERCIAL IN CONFIDENCE

Administrative Divisions

Indonesia is divided into 30 provinces, which include 2 special regions and 1 special capital city district which are further sub-divided into smaller entities of districts, sub-districts, villages and neighbourhoods. They are:

Bali, Banten, Bangka-Belitung, Bengkulu, Gorontalo, Jambi, Jawa Barat, Jawa Tengah, Jawa Timur, Kalimantan Barat, Kalimantan Selatan, Kalimantan Tengah, Kalimantan Timur, Lampung, Maluku, North Maluku, Nusa Tenggara Barat, Nusa Tenggara Timur, Papua, Riau Kepulauan, Sulawesi Selatan, Sulawesi Tengah, Sulawesi Tenggara, Sulawesi Utara, Sumatra Barat, Sumatra Selatan and Sumatra Utara.

The two special regions are Nanggroe Aceh Darussalam at the northern tip of Sumatra and Yogyakarta in Central Java. The special capital city district is Jakarta (DKI).

The former province of East Timor became independent of Indonesia in 1999 after a UN-sponsored referendum was held. It is now an independent country called Timor Lorosa'e.

Largest Cities

In order by population figures: Jakarta, Surabaya, Bandung, Semarang, Yogyakarta, Surakarta (Solo), Medan, Padang, Palembang, Ujung Pandang, Banjarmasin, Bandar Lampung and Manado.



Climate

Mostly equatorial which means intense tropical weather with high humidity! The temperature ranges between 16-35 degrees Celsius (61-91 degrees Fahrenheit) with humidity ranging from 60% - 98%.

There are two seasons, the rainy monsoon season which usually lasts from November through May, with the heaviest rainfall from November through March (or so); followed by the dry season which is driest between June and September. Rainfall varies throughout Indonesia, averaging 706 mm (28 inches) yearly.

Time Zones

Due to its location at the equator, the length of days and nights across the archipelago remain pretty constant throughout the year, with sunrise falling near 6:00 am and sunset near 6:00 pm.

Indonesia has three time zones:

- **Western Indonesia time** – Waktu Indonesia Barat (WIB) – covering Sumatra, Java, West and Central Kalimantan is GMT+7;
- **Central Indonesia time** – Waktu Indonesia Tengah (WITA) – covering Bali, South and East Kalimantan, Sulawesi, Nusa Tenggara is GMT+8;
- **East Indonesia time** – Waktu Indonesia Timur (WIT) – covering Maluku and Papua is GMT+9.

Daylight savings time is NOT observed in Indonesia.

THE LANGUAGE

The official language is Bahasa Indonesia. The written and spoken form is based on the Malay trade dialect which was used throughout the region in the past. Bahasa Indonesia is a strong unifying factor in a country where more than **300 distinct regional languages are still spoken**. Bahasa Indonesia is not a difficult language to learn and many expatriates quickly learn the language sufficiently to succeed in meeting every day needs. More formal Bahasa Indonesia is expected to be used in high level business meetings. Newspapers and television news use formal Bahasa Indonesia.



English may be spoken in international and high level business contexts in large cities. You may be able to converse with some Indonesians in Jakarta in English. In rural areas it may be difficult to find people who speak English, unless the locale is a widely visited tourist destination. Many employees of international hotels and limousine drivers speak English. You may have difficulty finding an English speaking taxi driver or household staff.

Dutch may be understood by older Indonesians, who may have attended Dutch schools.

THE GOVERNMENT

The Republic of Indonesia

Indonesia is a republic with political power organised around the executive, legislative and judicial branches of government. Indonesia declared independence from the Netherlands and Japan on 17 August 1945.

Pancasila

Pancasila, the Five Principles, is the basic philosophy of the government. These principles are: Belief in one God, Just and civilized humanity, the Unity of Indonesia, Democracy led by the wisdom of deliberations among representatives, and Social Justice for all Indonesian citizens.



The Executive Branch

The President is the chief of state and head of Government. The President is also the supreme commander-in-chief of the armed forces. The current President of Indonesia is Joko Widodo "Jokowi" and his Vice President is Ma'ruf Amin, elected in April 2019 and inaugurated in October 2019.

The Legislative Branch

House of Representatives (Dewan Perwakilan Rakyat or DPR). While previous DPR were dominated by members of the Golkar party, representatives of many parties currently serve in the DPR after the democratic elections held several times since 1998/1999. The People's Consultative Assembly (Majelis Permusyawaratan Rakyat or MPR) includes the DPR members in addition to 500 indirectly elected and appointed members.

The Judicial Branch

The Supreme Court is called Mahkamah Agung.

The Legal System

The legal system is based on Roman-Dutch law. This has been substantially enhanced and modified over the years to cater to indigenous concepts and new criminal procedures code being enacted every year.

Political Organisations

During the latter part of the “New Order” government of President Soeharto, Indonesia only recognised three legal political organisations: Golkar – the ruling political organization, PPP – the Muslim backed Development Unity Party, and PDI – the Indonesian Democratic Party.

Since the fall of the Soeharto Regime in 1998, many new political parties have been formed, with 48 parties participating in the 1999 elections for parliamentary representation and 38 parties participating in the 2009 elections. But with changes to the election law in 2008, parties must have a significant percentage of representatives in the parliament to be able to field candidates for the presidential elections, so only 12 parties participated in 2014.

ECONOMIC FACTORS

Currency

The currency of Indonesia is the Rupiah (IDR). The currency rates "float" and the rate varies along with a myriad of economic factors.

USD1 buys 15,700 Indonesian rupee. (The conversion value for 1 USD to **545.206 BALI** – Bali Coin) November 2022

Growth Rate

Gross domestic product is forecasted to rise by 5.50 % in 2022 and the following few years to be also around 5%.

Inflation is currently estimated at 6.50% (2022) from 4.50% according to Bank Indonesia.

Most authoritative sources put Indonesia at the 16th largest economy in the world.



Per Capita Income

The per capita income, is anticipated to be around US\$4,700 in 2022.

Mineral Resources

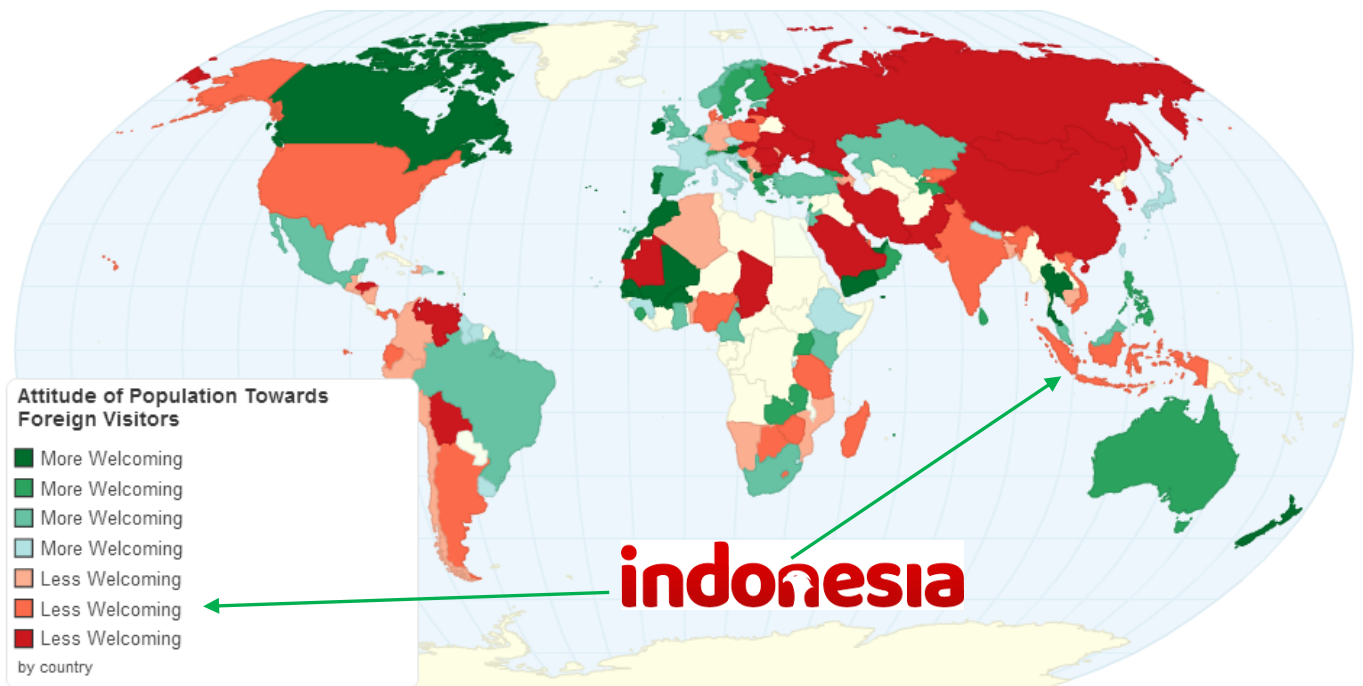
Oil and natural gas, coal, tin, copper, nickel ore, bauxite, copper, coal, silver and gold.

Main Agricultural Products

Rice, palm oil, coffee, tea, spices, cassava, peanuts, cocoa, copra, sugar, natural rubber, shrimp and fish, poultry, beef and eggs.

Main Manufactured Products

Processed rubber, plywood, textiles, garments, shoes, processed food, electrical/electronic goods, and liquefied natural gas.



Funding secured for Trans South-South Java Road project in Indonesia

7 June 2022 | [Indonesia](#), [Key Developments](#)



The Islamic Development Bank (IsDB) has signed a cooperation agreement with the Government of Indonesia to provide USD150 million in funding for the second phase of the Trans South-South Road Infrastructure (TRSS-2) in Java. Additional financing has also been secured from the Asian Development Bank (ADB) for the project. Total cost of the TRSS-2 project is estimated to be around USD450 million.

Under the road infrastructure project, 67.78 km of new toll roads will be constructed in East Java and DI Yogyakarta as well as a 443-metre bridge. The roads will pass through the districts of Tulungagung, Blitar, Malang, and Bantul. The Ministry of Public Works and Public Housing's (PUPR) Directorate General of Highways (DGH) will be in charge of the road and bridge construction.



Railway network plan in Sumatera island (... Is existing ____ is proposed)



RED LINE is propose railway, BLACK LINE is existing railway.



Project Summary

35.5m
people living in Greater Jakarta

1m
commuters daily travel on the 200km stretch of network being analysed and tested by Arup

5000km
of railway track owned by Kereta Api



Indonesia Gears Up to Start its First High-Speed Rail Line

<https://thediplomat.com/2022/10/indonesia-gears-up-to-start-its-first-high-speed-rail-line/>

The project is part of a planned 750-kilometre line that will cut across four provinces on the main island of Java.

14 October 2022

Indonesia is preparing to start Southeast Asia’s first high-speed rail service that will cut travel time between two cities from the current three hours to about 40 minutes.

The railway line, which connects Indonesia’s capital Jakarta and Bandung, the heavily populated capital of West Java province, is part of China’s Belt and Road infrastructure initiative.

As the Jakarta-Bandung portion of the rail project approached 90% completion, Indonesia’s President Joko Widodo on Thursday visited Bandung’s Tegalluar station — one of the railway’s four stations — where eight train cars and an inspection train that arrived from China in early September were parked.

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“We hope with the Jakarta-Bandung high-speed train, the mobility of goods and people can be faster and improved, and our competitiveness will also be stronger,” Widodo told reporters during the visit. Widodo also expected the bullet train to benefit other sectors.

Earlier reports said Widodo would invite his Chinese counterpart Xi Jinping to ride on the China-made bullet train after the Group of 20 biggest economies summit in Bali next month. However, Widodo told reporters Thursday, the plan is still being discussed with Xi, and “it is still not final yet.”

The train cars were designed and built by China’s CRRC Qingdao Sifang railway company. September’s delivery was CRRC’s first export of high-speed trains in its 11-train contract for KCIC400AF eight-car trains and one KCIC400AF-CIT inspection train. The contract, worth US\$364.5 million, was awarded to CRRC in April 2017.

The rail line construction that began in 2016 was originally expected to start operating in 2019 but was delayed until June 2023 due to disputes that involved land purchases and environmental issues.

The 142.3-kilometre railway worth US\$7.8 billion (US\$55 million a kilometre) is being constructed by PT Kereta Cepat Indonesia-China, or PT KCIC, a joint venture between an Indonesian consortium of four state-owned companies and China Railway International Co. Ltd. The joint venture said the trains will be the fastest in Southeast Asia.

The CRRC claimed that the KCIC400AF train can reach speeds up to 350 kilometres per hour, pass curves with a minimum radius of 150 metres, and is equipped with electric motors, each with a power of 625,000 watts. The cars will be divided into three classes: VIP, first and second, and several cars with large spaces between seats will be allocated for passengers with limited mobility.

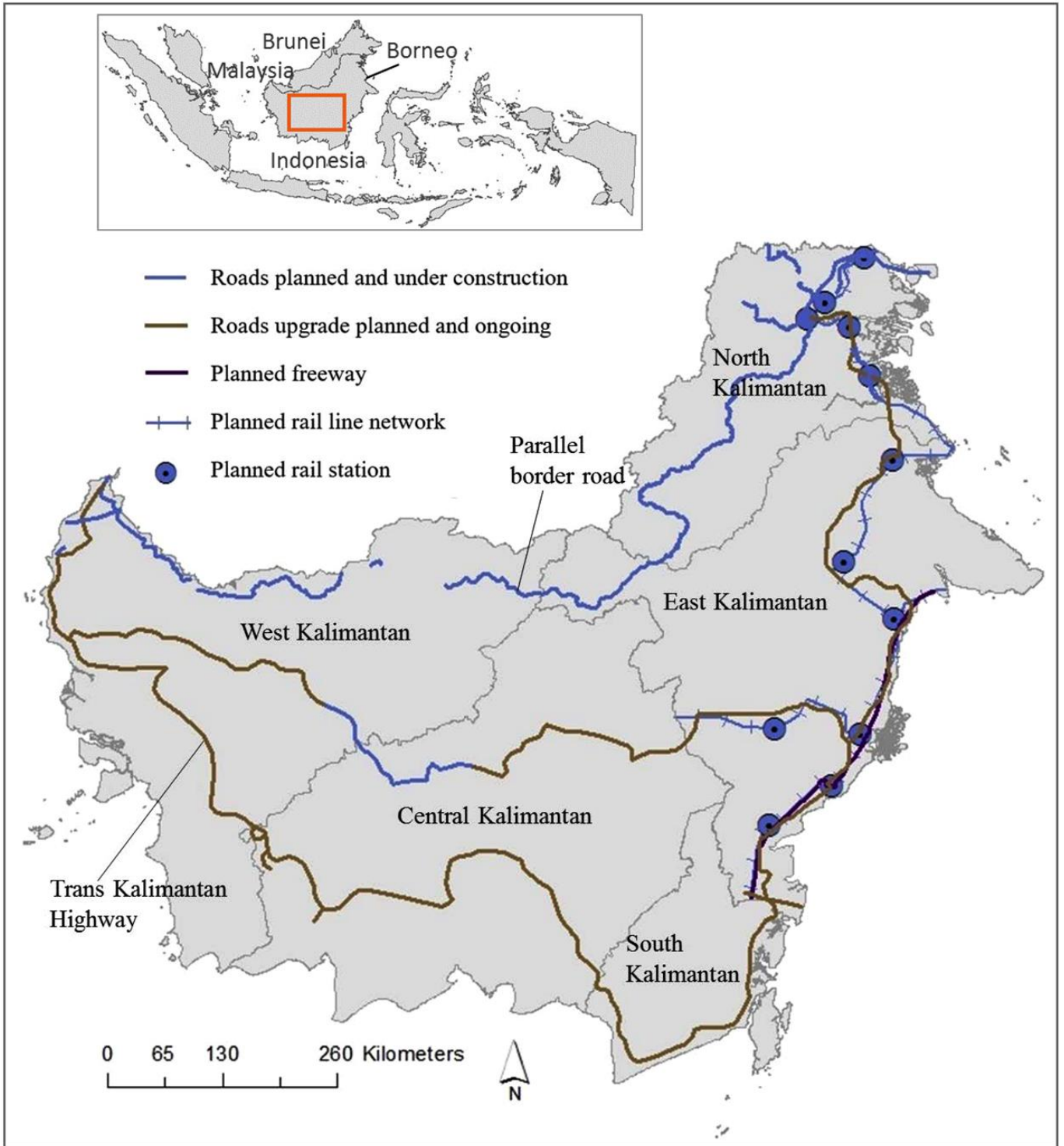
The manufacturer said the trains are specifically modified to adapt to Indonesia’s tropical climate, and are equipped with an improved security system that has the ability to track earthquakes, floods and other emergency conditions. The length of the eight-car train is 208.9 meters.

The rail deal was signed in October 2015 after Indonesia selected China over Japan in competitive bidding, and was financed by a loan from the China Development Bank for 75%. The remaining 25% is the consortium’s own funds.

The project is part of a planned 750-kilometre high-speed train line that would cut across four provinces on the main island of Java and end in the country’s second-largest city of Surabaya. Infrastructure improvement, Widodo’s signature policy, helped him win a second term in the 2019 elections.

Jakarta’s subway — a Japan-backed venture — was inaugurated in 2019 as part of the capital’s efforts to ease traffic congestion. Its second phase will soon be completed and the United Kingdom and Japan have offered the country soft loans for its third phase, said transportation minister Budi Karya Sumadi.

The government has completed other rail projects, including light-rail transit services in Palembang and Jakarta, while five other cities, including on Indonesia’s tourist island of Bali, have LRT plans in the pipeline.



Nusantara

Indonesia's government wants to move the capital from Jakarta on the island of Java to the island of Borneo. Nearly US\$33 billion (€33 billion) will be spent building the new metropolis Nusantara. The relocation is expected to take decades.

Jakarta is one of the world's most densely populated cities, home to more than 10 million people and three times that number when counting those who live in surrounding towns. The city is prone to floods and sinking due to subsidence, caused by millions of residents using up groundwater and leaving rock and sediment to pancake on top of each other.

New capital for Indonesia

Indonesia revealed the long-awaited site for its new \$33-billion capital on the forested island of Borneo to replace the crowded, polluted megacity of Jakarta, which is slowly sinking into the sea.



Source: Reuters

Staff, 03/09/2019

 REUTERS

COMMERCIAL IN CONFIDENCE

Regional railways

Outside of Java, there are also plans to build some 3,258 km of railway lines on several islands, including Java, Sumatra, Sulawesi, Papua (where work is planned to begin before the end of 2016) and Kalimantan. Currently, Indonesia has a very low railway density in comparison to its peers: 0.25 km per sq. km compared to 0.79 km per sq. km in Thailand, for example. Passenger numbers are 196.68 million per year on Java and 5.25 million per year on Sumatra, while freight averages 3.9 million tonnes per year on the former and 15.25 million tonnes per year on the latter.

According to a BAPPENAS study, a total of around 278 trillion IDR (\$22.98 billion USD) would need to be invested in the network to meet the planned goal, with this achievement radically reducing logistics costs, as well as greenhouse gas (GHG) emissions, as rail is generally more efficient for carrying commodities than road. As a result, the \$3.24 billion USD Trans-Sumatra railway, stretching through the island's main cities from north to south, has been prioritised. A \$2.76 billion USD Trans-Kalimantan railway has also been proposed, which would begin from scratch in 2016, while work on a Trans-Sulawesi line, with an estimated cost of \$2.76 billion USD, is underway.

Regarding this project in Sulawesi, Indonesian officials say construction of a new 143 km line from Makassar to Parepare in South Sulawesi will begin in July 2016 once land acquisition is complete. Local officials have committed to completing land acquisition for the initial 30 km stretch of the standard-gauge line by the end of June 2016. Further 70 km and 43 km stages of the project should begin in 2016. The ministry hopes to launch services in 2018 following the delivery of locomotives. The project is estimated to cost 9 trillion IDR (\$693 million USD). Ultimately the ministry is aiming to develop a 2,000 km network on the island, between Makassar and Manado.

Another major project in the works aims to establish rail links to 13 airports nationwide by end-2019. These will include links to be built at Padang, Batam and Palembang in Sumatra; Makassar in Sulawesi; Banjarmasin in Kalimantan; and Jakarta, Yogyakarta, Surabaya and to Kertajati Majalengka airport on Java.

Regarding the light rail transit (LRT) project in Palembang, South Sumatra, the government hopes that it would be completed in 2018, before the 18th Asian Games. The local government has said the development of railway stations that are a part of the LRT project has been accelerated. Five of the 13 planned stations, part of the 24.5 km LRT project, had been under construction for only two months after the ground breaking ceremony.

The Indonesian government's progress toward the target of building 3,258 km of new track by mid-2019 has been slow so far, but they have stated that it remains achievable. In 2015, a total of 250 km of railways was constructed, and plans are underway to quicken the pace with up to 700 km more in 2016. The expansion plan of the rail network would require some 400 new locomotive engines, up from the current stock of 550, and around 5,000 new wagons which offers opportunities to manufacturers outside of the country as well as scope for developing local manufacturing capacity such as for local content, should Indonesia continue to develop its railways as a key tool in reducing the logistics burden.

Indonesia's New Plans for Papua Can't Hide Its Decades of Failures

<https://thediplomat.com/2022/06/indonesias-new-plans-for-papua-cant-hide-its-decades-of-failures/>

A plan to create three new provinces in the Papua region highlights how Jakarta's development approach has failed to resolve a long-running conflict.

In April of this year (2022), Indonesia's parliament approved a plan to create three new provinces in Papua, the easternmost region of the archipelago. Government officials have described the creation of the new administrative units as an effort to accelerate the development of the outlying region, which has long lagged behind the other more densely populated islands.

But Papua's problem isn't a lack of development; it's a lack of justice for West Papuans. In the plan to subdivide Indonesia's two most sparsely populated provinces, many people sense a kind of "end game" strategy by Indonesia's government that is expected to worsen the long-running conflict in Papua, something countries in the region can ill afford to ignore.

The province plan comes in the twilight of President Joko "Jokowi" Widodo's second and final term in office, a term marked by an escalation of violence between fighters of the pro-independence West Papua National Liberation Army (TPNPB) and the Indonesian security forces. Jokowi has ordered huge military operations in the central regencies of Nduga, Puncak Jaya, Intan Jaya, Maybrat and regions near the border with Papua New Guinea (PNG).

The TPNPB is the armed wing of the Organisasi Papua Merdeka (OPM), or Free Papua Movement, which was created in the 1960s by so-called West Papuan freedom fighters. They opposed the Indonesian Army, which had begun occupying parts of West Papua after the Dutch withdrew in 1962, even before the United Nations Temporary Executive Authority had completed its period of mandated administration in 1963.

After Papua officially joined Indonesia in a 1969 U.N. referendum that many Papuans view as flawed, the OPM grew rapidly in the late 1970s, with fighters joining its ranks across West Papua. Their operations mainly consisted of attacking Indonesian patrols. In 1984, when a West Papuan insurgent attack sparked large Indonesian military deployments in and around the capital Jayapura, the subsequent brutal sweep operations triggered a mass exodus of around 10,000 Papuan refugees to PNG. At the time, when questioned in Jakarta about the impacts of military operations in Papua, a leading Indonesian Foreign Ministry official shrugged it off and stated that the government was introducing colour television in Papua and was doing its best to accelerate development there. Nearly 40 years later, with the Papuan conflict reaching a new pitch of tension, the government's narrative has barely changed.

Conflict continues at the cost of mass displacement in Papua's highlands. Human rights bodies have stated that intensified bursts of fighting between TPNPB guerrillas and the Indonesian army since late 2018 have displaced at least 60,000 Papuans. Exact figures remain difficult to verify because Jakarta still obstructs access to the region for foreign media and human rights workers. Since the Indonesian takeover of Papua in the 1960s, West Papua's history has been marked by persistent human rights abuses. In recent years the U.N. Human Rights Commissioner has repeatedly pressed for access to the region, without success.

In April, Jokowi's cabinet, including Home Affairs Minister Tito Karnavian, a former police chief, and fellow hardliner Defense Minister Prabowo Subianto, introduced a draft for a long-anticipated creation of three new provinces – Central Papua, South Papua, and Central Highlands Papua – in addition to the two existing provinces of Papua and West Papua. This initiative has met with strong opposition from indigenous Papuans. Well before the recent cabinet decision, Papua's provincial governor, Lukas

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Enembe warned against it, fearing new provinces could pave the way for more transmigrants and more problems for Papuans, although in recent days he has reportedly offered qualified support for dividing Papua based on customary territories.

He was not alone in speaking up. On May 10, thousands of Papuans from the Papuan provinces and in major cities in other parts of Indonesia took to the streets to protest Jakarta's creation of extra provinces. Protests were met head on by heavy security forces responses including the use of water cannons and detention. Papuans were frustrated because their views had not been incorporated in Jakarta's decision making. As Emanuel Gobay, Director of the Papua Legal Aid Institute, told *The Diplomat*, the region's Special Autonomy Law, passed in 2001, requires the central government to conduct a public survey starting from the village level to the head of districts where the expansion will be carried out.

"The central government has introduced the planned expansion policy on its own initiative, without any aspirations from the grassroots communities," Gobay explained.

Delineated History

For years, the Indonesian government has characterised West Papua as being backward in terms of social and human development, claiming that it needs Indonesian help to advance. Certainly, poverty has been a problem in Papua, but that's not unique across the republic. Yet, for decades Papua was effectively isolated by central government, often leaving the public in the dark about what has been going on there. The social media age has lifted the lid on Papua a little, stirring international attention intermittently. As part of Jakarta's response, social media bots have been deployed across the internet, spreading state propaganda and targeting human rights workers, journalists, or anyone drawing attention to Papua. The bots say everything is good in Papua, look at all the development happening, 3G internet, roads. In a sense, it's true that infrastructure development has increased in recent years. Compared to neighbouring PNG, Papua and West Papua provinces are well developed in terms of basic services and roads. But it's not necessarily the sort of development that Papuans themselves want or need.



Construction underway in Jayapura, the capital of Indonesia's Papua province, in 2015. (Johnny Blades)

The lack of a genuine self-determination process in the 1960s remains a core injustice that holds Papua back. Since then, thousands of indigenous Papuans have lost their lives in what is considered one of the most militarised zones in the wider region. Some research puts the **death toll as high as 500,000**.

One of them was Theys Eluay, a tribal chief who became a figurehead for Papuan independence aspirations and a strong critic of the first plan to divide Papua into two provinces, until he was assassinated by members of the Kopassus Special Forces unit in 2001.

Indonesia's political elite and military establishment have extensive interests in Papua's abundant natural resource wealth. The new provincial divisions would enable more opportunities for the exploitation of these resources, largely for the benefit of people other than Papuans themselves. The new provinces

would be merely the latest in a series of delineations imposed on Papua by others, a process that runs from the marking of the western half of New Guinea as a Dutch colony in the 1880s, to the contentious transfer of control of the territory to Indonesia in the 1960s, to Jakarta's subsequent reconfigurations of the province, especially after the enactment of the Special Autonomy Law in response to Papuan demands for independence.

The plan for further subdivisions did not emerge overnight. It has been mooted for decades by Indonesia's powerful Golkar party as a way to cement sovereign control of the restive eastern region. In the 1980s, proposals for dividing Irian Jaya, as it was then known, into as many as six provinces were fleshed out at national seminars on regional development and gained interest from elites in Jakarta. Even in these early seminar discussions, Papuan representatives warned that provincial splits could have a negative impact on local indigenous communities, whose interests were clearly not represented in provincial subdivision plans.

Although the idea of provincial expansion in Irian Jaya ended up on President Suharto's desk, it hadn't got off the ground by the time he stepped down in 1998. During the subsequent tenure of President B.J. Habibie, Papuan tribal and civil community leaders were among the "Team of 100" Papuans invited to the presidential palace for a dialogue, during which they asked for independence. Habibie told the Team to go home and rethink its request.

During the term of President Abdurrahman Wahid, the spiritual leader of Nahdlatul Ulama, Indonesia's largest Islamic organisation, West Papuans were granted the concession of being able to raise the banned Papuan nationalist Morning Star flag, on the condition that it be hoisted two inches beneath the flag of the Indonesian republic. The administration of the next president, Megawati Sukarnoputri, initiated a law that granted Papua Special Autonomy status and created a second province, West Papua (Papua Barat) – the first splitting of provinces.

The article continues:

<https://thediplomat.com/2022/06/indonesias-new-plans-for-papua-cant-hide-its-decades-of-failures/>



A Dani tribeswoman breastfeeding a child in a village in Jayawijaya Regency, Indonesia. Papua and West Papua rank among the lowest of Indonesian provinces on a number of key human development indicators. (Depositphotos)

A Nation's Persona! National Psychic Barrier

INDONESIAN CHARACTER AND PERSONALITY

https://factsanddetails.com/indonesia/People_and_Life/sub6_2a/entry-3987.html#chapter-0



spinning cloth in Karolanden Sumatra

Indonesians have been described as resilient, resourceful, tenacious and courageous, putting up with life's difficulties with wry good humour. The Indonesian character can loosely be generalised as a mix of Muslim, Southeast Asian and its own indigenous elements. Asian ideas about keeping face are important and great efforts are made not to make someone lose face. Muslim ideas about hospitality are also widely embraced.

Indonesians are regarded as being very superstitious and mystical, and enjoy slapstick humour. At the same time they are considered as one of the most conservative people in Southeast Asia. Muslim and Asian values about family and social conduct are given a prominent position. Older people and family leaders are accorded great respect. Younger people are expected to defer to their parents and elders.

Indonesians are for the most part tolerate and comfortable living in a society shaped by diversity: between devout Muslims and liberal ones; between Muslims and Christians; between modernists and traditionalist; between Java and the other islands; and between the various ethnic groups.

Indonesians are very polite and courteous. Politeness often calls for ambiguity. The Indonesian and Javanese languages are full of euphemisms and vagueness. The Javanese have the tendency to talk politely around a delicate subject and get to the point without talking directly about it.

On the top five Indonesian core cultural values, George B. Whitfield III wrote on expat.or.id: "Here is what they came up with:

- 1) loyalty to a hierarchical structure of authority;
- 2) conflict avoidance;
- 3) subjugation to nature;
- 4) face and social shame; and,
- 5) relaxed future time perspective..

One point to note is that the core cultural values of the Indonesian archipelago are often assumed to be identical with the Javanese values. This is not always the case though these values do tend to dominate, just because of demographics and social pressure. [Source: George B. Whitfield III expat.or.id]

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Books: “Culture Shock, a Guide to Customs and Etiquette,” Indonesia by Cathie Draine and Barbara Hall.

Javanese Character

Javanese society has traditionally been hierarchal in its orientation with the sultan and the upper classes at the top. Status is very important among the "elegant taciturn princes of Java." This conflicts with Islam's egalitarian beliefs. “High” and “low” language used to address superiors and inferiors are still used in Java. “Halus” (refined) Javanese culture still exists. Rooted in Hinduism, it revolves around respect for the sultan and appreciation of the high culture and arts that are associated with it.

Javanese culture has been described as “status obsessed.” George B. Whitfield III wrote on expat.or.id: Javanese values evolved in an agricultural, highly stratified, feudal society. Values developed in such societies are often designed to protect the status quo and limit individual initiative. They may not easily lend themselves to enhancing attitudes and behaviours commonly accepted ‘globally’ as conducive to running an international business in the most efficient and effective manner. [Source: George B. Whitfield III expat.or.id]

Javanese are known for following strict etiquette and proceeding with deliberate caution. Confrontation is done discreetly and indirectly. “Halus” describes the refinement that Javanese aspire to obtain. “Nonkong” is a word used to describe the art of hanging out.

Javanese are known for their indirectness. Like Japanese indirectness, it is based on politeness and addressing issues in such a way that the person is not offended and avoiding hints of criticism, pointing out mistakes or mentioning anything the other person might be sensitive about.

Javanese Muslims are said to be much mellower than their Arab counterparts. Until relatively recently you rarely heard of Javanese terrorists or fantastic Javanese fundamentalist movements. "This exacts at toll," journalist Richard Critchfield wrote, "unlike Egyptians, Javanese gnash their teeth in their sleep... [and] ...'never mind' are just about the first words you learn in Javanese villages, though in Java it suggests keeping an unruffled tranquillity." [Source: "The Villagers" by Richard Critchfield, Anchor Books]

Book: “Javanese Culture” by Koentjaraningrat.

Friendly and Sociable Indonesians

Indonesians are very friendly and love to make friends. They are sociable and curious to a degree that some Westerners find annoying. For a foreigner, sometimes it is hard to be left alone or find some place without Indonesian staring, saying Hello Mister or asking lots of questions.

The interests of the group and being with a group are regarded as more important than the interests of the individual. Individualism is often regarded as selfish and being by oneself is regarded a strange, pitiable and lonely. Indonesians rarely do things or go to places alone. Indonesians have a very strong sense of community and prefer to be “one of a group”. They always like to have a friend to accompany them and will feel pity for someone who is alone, saying “Kok sendirian?” (Oh, you’re by yourself?)

[Source: expat.or.id]

Indonesians often seem to be busy and heading somewhere. “Where are you going?” is a common greeting. But at the same time they often can make time to chat with a friend. Indonesians ask questions like “What are you doing?” and “Where are you going?” when the answer is obvious as a way of making small talk to start a conversation. The polite response is to ask more questions.

As for foreigners, Indonesians are usually very friendly and helpful. They would be happy to show you around and experience the local culture. Be sensitive though when asking a married friend because he/she might not have the luxury of time to do that. Friends and colleagues appreciate the efforts you make in learning the language and the culture and are likely to be keen in helping you along. As your relationship grows, you will be invited to family events, such as marriages and other family and religious ceremonies; they will guide you on how to dress, act etc. Often, friends and colleagues will ask for your assistance in return to help with their English. [Source: Canadian Centre for Intercultural Learning, intercultures.gc.ca]

To Indonesians who have been to the West often find Westerners as "cold" when first meeting them and it takes a while before they warm up to new people, which can be very discouraging. Often there are misconceptions about typical behaviours, as in many countries. Indonesia is a hot, tropical place and it is certain that the pace of life is more relaxed. It can be perceived by foreigners that locals are lazy or slow, but it is the responsibility of the foreigner to adjust to local rhythms rather than impose western expectations and judgements. [Ibid]

Indonesian Hospitality and the "Three No" Rule

One woman posted on expat.or.id: "Often in Indonesia one is offered something which one might not want. Not wanting it, you will refuse the offer kindly and thank them. Five to ten minutes later you will be offered it again. Once again you will refuse it. Five, ten, twenty minutes go by and you are offered it again. Once you refuse it the third time they accept that and won't offer it again unless you are there for a couple hours and then it will start all over again. [Source: expat.or.id ***]"

"Same thing goes when you offer someone something. Whether they want it or not they will most likely refuse it. Let five to ten minutes go by and offer it a second time. It will then get refused again, even if they would really like it. On the third try you will know if they really don't want it or if they actually do. Sometimes when I know someone could really use the help, to avoid the three no rule I might say something like this, "It would really make me happy if you would accept my gift." That guaranteed, in the past, allows them happily to accept for they are helping me by making me happy. (Of course it is important that you really know they would like it or could use it. You don't want someone accepting something they don't want just to please you, now do you? I found this out purely by observation ... being offered and offering. What a gift it was figuring that cultural intricacy out. ***"

Displays of Emotion and Expressions of Anger in Indonesia

Aggressive behaviour, showing frustration is not well regarded, being emotional, crying etc... will certainly make others very uncomfortable. As Muslim and Easterners, Indonesians are supposed to behave modestly. As in many Asian and Muslim countries, showing affection in public and showing a lot of skin are to be avoided. The same is true of being openly impatient and angry, or shouting and raising your voice. The Indonesian culture is a very high context culture (in other words, social relations are accorded a great deal of importance). You really have to read between the lines. We have many ways of showing our displeasure without having to shout or raise our voice. Shouting, showing that you are impatient and raising your voice could be considered as being uneducated and/or not well raised (a literal translation from "kurang ajar"). [Source: Canadian Centre for Intercultural Learning, intercultures.gc.ca]

It is not easy to know whether you have offended right away. Sometimes you might see that the expression on their face change but a lot of times you are really in the dark. You will know when they start to avoid meeting you or they become very quiet. Indonesians avoid confrontation at all costs, as it is again considered ill-mannered or uneducated to confront someone in public. In some cases, you will

never ever know whether you have offended someone as she/he will remain polite and hide her/his feelings from you. The Javanese are very good at this.

Traditional Indonesian culture emphasises the need to live in harmony. Open displays of anger – shouting, hands on hips, rude looks, or slamming of doors – are all considered highly offensive behaviour. Foreigners who behave like this in public (or in their own homes) are seen as rude individuals, unable to control their anger. Indonesian methods of dealing with differences is to strive towards consensus, and dealing with difficulties behind closed doors so that the persons involved do not lose face. [Source: expat.or.id]

M. Marlene Martin wrote in the Encyclopedia of World Cultures, “Interpersonal conflict, anger, and aggression are repressed or avoided in Javanese society. In Java it is difficult to express differences of opinion. Direct criticism, anger and annoyance are rarely expressed. The major method of handling interpersonal conflict is not speaking to one another (“satru”). This type of conflict resolution is not surprising in a society that represses anger and the expression of true feeling. Concern with maintaining peaceful interactions results not only in the avoidance of conflict and repression of true feelings, but also in the prevalence of conciliatory techniques, particularly in status bound relations.”

Privileges, Favours and Conflicts in Indonesia

It is common for Indonesians to give and expect special privileges among friends. Naturally a colleague or employee would expect that from you if you have a personal relationship friendship with her/him. Foreigners often feel uncomfortable when being asked for a special favour by a colleague or subordinate given your personal relationship or friendship. There are however circumstances where you can grant such privileges or considerations. [Source: Canadian Centre for Intercultural Learning, intercultures.gc.ca]

For Javanese, maintaining harmony and showing respect is very important. You have to take care not to cause any "loss of face" to either yourself or people around you. The concept of "saving face", to show respect and maintaining harmony is very important. Showing your anger, raising your voice to anybody in front of others will cause loss of face to both yourself and the person you are being angry at. If this happens, your Indonesian friends will lose their respect for you and the person you shouted at will not be able to bear the "loss of face" you caused for him/her.

Javanese is a high context language, thus co-workers tends to relate this way by trying to avoid confrontations, by always trying to save a friend's face, by giving hints instead of saying something outright. They will beat around the bush instead of being straightforward because that is the polite way of behaviour according to the Javanese culture.

Depends on your status and the status of the colleague. If you have a problem with someone lower in the hierarchy then it is ok to talk to them, but not aggressively, and certainly never in front of other staff. Take them aside and discuss your problem in a friendly manner. If it is someone equal or higher in status than you, this can become more delicate. If you feel comfortable with this person and have a basic personal relationship, it would be good to have a conversation and they would likely appreciate it if you made the first move since they will not likely bring it up. If the situation is drastic, between a colleague, it would be useful to ask another colleague to help mediate or to ask your superior to intervene. If you are having problems with a superior, then it might be useful to ask other external resources for advice on how to proceed. People who have a good professional working relationship with the superior, such as their supervisor or external consultants, funding agency representatives, etc. They won't talk to you if they are having problems with you.

Malu and Bangga in Indonesia

Indonesians have been described as modest and shy. Monika Winarnita and Nicholas Herriman wrote on theconversation.com: “Malu means to be shy, embarrassed or ashamed. It’s a very ambivalent feeling which one both rejects and aspires to. In one sense, you don’t want to be too malu. Indonesians often feel malu, for example that their nation doesn’t get into the World Cup, that their technology is relatively undeveloped, and so on. And yet, a malu person is humble and modest. In this sense, it is a highly esteemed quality in an individual, and crucial in restraining passions such as sexual drive and anger. It enables one to negotiate – and perhaps even gracefully manipulate – social situations and interactions. But it also means to know one’s place. [Source: Monika Winarnita, Nicholas Herriman, theconversation.com, November 21, 2013]

“If you don’t act malu when you should, you risk offending somebody. And one very formal – if rarely used – insult is *tidak tahu malu*, or: “you don’t have a sense of shame”. This was a prominent theme when Indonesian president Susilo Bambang Yudhoyono complained on Twitter about “the statement by Australia’s PM that belittles that spying on Indonesia”, which was without *rasa bersalah*, which means “without feeling guilty/wrong” or “without remorse”.

“The flipside of this is *bangga*, which is self-esteem. In a perverse way, being spied on by United States and (to a much lesser extent) Australia demonstrates to Indonesia its importance in global politics. Also, through being malu, Indonesia may be able to manipulate this situation, creating a sense of pride. So, in a contradictory way the problem is that Indonesia feels too malu and Australia is not malu enough. In other words, Australia and prime minister Tony Abbott have not acted appropriately towards Indonesia and Yudhoyono. It’s not so much about saying sorry (as many Australians have urged of Abbott), but more about adopting the correct demeanour for the situation.”

Bapakisme – Loyalty to Hierarchical Structures

According to kwintessential.co.uk:

- 1) As with most group orientated cultures, hierarchy plays a great role in Indonesian culture.
- 2) Hierarchical relationships are respected, emphasised and maintained.
- 3) Respect is usually shown to those with status, power, position, and age.
- 4) This can be seen in both the village and the office where the most senior is expected to make group decisions.
- 5) Superiors are often called "bapak" or "ibu", which means the equivalent of father or mother, sir or madam.
- 6) Although those higher up the hierarchy make decisions, Indonesians are advocates of group discussion and consensus.

This ties back to the idea of maintaining strong group cohesiveness and harmonious relationships.

[Source:kwintessential.co.uk]

George B. Whitfield III wrote on expat.or.id: “Loyalty to a hierarchical structure of authority’ is also called *Bapakisme*. At its worst it can be described as a blind submission to a higher authority with a lack of concern about work performance, standards, or initiative. At its best it is a system that encourages harmony, trust, and deference while motivating the subordinate to work diligently to obtain the superior’s goals. I believe that this value has its roots in the concept of natural born leaders and natural born followers, which translates in the marketplace as a kind of ‘divine right of bosses’. [Source: George B. Whitfield III expat.or.id]

“In a society that values loyalty to a hierarchical structure of authority, subordinates may try to keep the boss happy, but may not understand what the boss really wants. Bosses are perceived to have divinely

inspired knowledge and abilities. Good ideas flow from the boss and bad ideas are the fault of the subordinate. Seniors and superiors are to be respected due to their positions in a business' hierarchical organisation or, more generally, their positions in society, regardless of their sophistication, actual competence, or technical ability. Disrespect to a senior or superior may result in semi-divine retribution. This encourages the belief that a superior is always right. Rarely would a subordinate lose respect for, or argue with, a superior just because that person was obviously mistaken or overly concerned with his own status and the deference paid to him.

“If you cause a senior Indonesian manager to lose face, and the next day you are in a traffic accident, in the minds of many Indonesian office personnel there is a direct cause and effect relationship. You acted improperly, violated the natural order, and you were duly punished. If the boss mistakenly says that the sky is green in a meeting, for the duration of the meeting everyone may appear to operate on the assumption that the sky is green. Afterwards, information may be sent through an intermediary that, in fact, the sky is blue, allowing the Bapak to reconsider the sky's true colour before the next meeting.

“While Indonesian personnel in senior positions are accorded the status of Bapak almost by default, foreign managers normally do not broadcast the same ‘signals’ as their Indonesian counterparts. Westerners often appear too egalitarian and friendly, or alternatively, vulgar and rude. They lack the aristocratic aura and ‘princely distance’ that characterises the true Indonesian Bapak. Their subordinates may not feel comfortable in the non-standard relationship they must assume with the foreign boss and are not sure of his or her motivation and priorities. Thus foreigners, if they wish to assume the mantle of Bapak (Ibu for women), must earn it by fostering an image of parental concern and demonstrating a desire to look after the interests of their subordinates.”

Avoiding Bad News and a Lack of True Information

Indonesians go through great lengths not to be a bearer of bad news and don't like to say no, instead telling people what they want to hear, to be polite. George B. Whitfield III wrote on expat.or.id: “Expatriates are often frustrated by lack of what they perceive as the ‘true information’ about a situation or problem and need to spend time explaining how they, as the Boss, want to be kept happy by having ‘bad news’ communicated as soon as possible so that actions may be taken to address the situation. Not conveying bad news is partly to protect the boss, the bearer of the news, or the bearer's own subordinates, and also to avoid drastic or upsetting actions being taken. There is a feeling that bringing bad news implicates the bearer. [Source: George B. Whitfield III expat.or.id]

“Mid-level Indonesian managers may be reluctant to report problem areas within their own bailiwick. Therefore, a subordinate may try very hard to solve problems in his work area himself without disturbing the boss; thus losing the benefit of the boss's wisdom and authority to influence the resolution of problems. Displays of displeasure or anger by foreigners upon receiving bad news almost guarantee that Indonesian personnel will remain silent in the future. Subordinates often must be encouraged to report potential and actual problems and this behaviour positively reinforced if the boss wishes to be correctly informed in a timely manner.

“Foreigners, when not informed of the ‘true’ situation by their Indonesian peers or subordinates, may decide that that employee is untrustworthy or incompetent, lose respect for that individual, and, thereafter, telegraph that lack of respect through actions and words. Indonesians are extremely sensitive to such signals and this can irreparably harm important business relationships.

Conflicts Avoidance in Indonesia

On “conflict avoidance” George B. Whitfield III wrote on expat.or.id: “‘Conflict Avoidance’ is also called *Harmoni Kelompok*. Most Indonesians value maintaining the appearance of harmony at all costs. This leads to situations involving possible obfuscation (e.g., saying ‘yes’ when they mean ‘no’) and perhaps taking an outwardly passive attitude toward most situations. There is a strong separation between appearance and reality in fundamental Indonesian belief systems. Usually, more importance is placed on the appearance or interpretation of a situation rather than on the ‘real’ facts or rational analysis. Reality is often best hidden. A few examples may best be of value here. [Source: George B. Whitfield III expat.or.id]

If a problem arises in an Indonesian office, for many personnel it is often better to use the conflict resolution strategy of ‘denial’ to maintain the appearance of harmony rather than risk even the possibility of confrontation. This can be seen in the unwillingness of an employee to address problems or difficult situations and in the difficulty of accepting personal responsibility and demonstrating initiative. Former President Suharto often used a saying that loosely translates, “Everyone understands the situation without having to discuss it.” The underlying value being that discussing or using direct communication as a conflict resolution tool makes a situation or problem too real. This could lead to confrontation, which is to be avoided if at all possible, regardless of any possible beneficial effects. If an employee has made a mistake or serious error in the performance of the job, a supervisor who remonstrates that employee in private (i.e., behind closed doors) allows office personnel, though they are maybe fully aware of the situation, to act as if nothing ‘disturbing’ has happened, thereby preserving the appearance of office harmony.

There is often a large gap between reality and appearance, with appearance being the more important. Situations that can be rationalised can be accepted, even though the ‘reality’ might not quite fit. Therefore, questions as to why health and safety standards are disregarded, or economic growth is low, can be blamed on outside factors and, by not assigning blame within the group, harmony is maintained.

Kekuatan Alami (‘Subjugation to Nature’)

On Kekuatan Alami (‘Subjugation to Nature’), George B. Whitfield III wrote on expat.or.id: “, Indonesians tend to take great comfort in common belief systems and religion. They are usually able to handle an unclear future because of faith; however, they also tend to be very superstitious, having a strong belief in the power of objects and events. This may lead to a failure to take responsibility for their own actions or to try hard to influence outcomes. Most Indonesians think that a belief in some kind of religion is necessary if one is to receive any of the benefits of life. Kekuatan Alami may also be seen in the lack of initiative and personal will to exert effort to change one’s life for the better. A quiet suffering is normally the proper response to life’s problems. Complaining about that which cannot be changed is considered disruptive to the group. [Source: George B. Whitfield III expat.or.id]

“Western ideas of the value of emotional release are generally looked down upon. It is the common belief of most of Indonesian society that people should hold all of their negative emotions inside until the pressure becomes too much to bear and an expressive, emotional, and sometime violent albeit cleansing response, referred to as *lari amok*, occurs. Such a response is often believed to be caused by outside forces such as evil spirits, so the actions of an individual while experiencing this loss of emotional control are usually excused by society without punishment for evil acts committed while ‘possessed’ or otherwise out of control. ^^

“In another example, a subsistence-level farmer, who has had little contact with paper currency and less with political empowerment, may be encouraged by his culture and society to take the perspective that these circumstances are what God, nature, or the universe want for him and, therefore, he should be satisfied with his lot in life. Less educated company employees may take the same stance.

“In Javanese-influenced Islam, a ‘good’ Muslim may also pray to, make sacrifices to, or perform rituals for the local spirits or places of power because their parents told them to. This following of village ritual, tradition, and ceremony without necessarily having an understanding of the belief system behind it – form separated from substance – is common.

“Familial and religious obligations have strong power over Indonesians. If traditional rituals and ceremonies are not properly and duly performed, God, nature, or the universe will take serious retribution on the fates and lives of those involved. Since this exceeds the punishment that any employer might impose, such duties have greater priority than work.

Face, Shame and Loss of Face in Indonesia

According to kwintessential.co.uk:

- 1) Due to the need to maintain group harmony the concept of 'face' is important to understand.
- 2) In Indonesia the concept is about avoiding the cause of shame ("malu").
- 3) Consequently, people are very careful how they interact and speak.
- 4) Although a foreigner cannot be expected to understand the nuances of the concept it is crucial to keep an eye on one's behaviour.
- 5) One should never ridicule, shout at or offend anyone. Imperfections should always be hidden and addresses privately. Similarly blame should never be aimed at any individual / group publicly.
- 6) One manifestation of the concept of face / shame is that Indonesians communicate quite indirectly, i.e. they would never wish to cause anyone shame by giving them a negative answer so would phrase it a way where you would be expected to realise what they truly want to say.
- 7) Bahasa Indonesian actually has 12 ways of saying "No" and several other ways of saying "Yes" when the actual meaning is "No"!! [Source: kwintessential.co.uk]

On ‘face and social shame’ in Indonesia, George B. Whitfield III wrote on expat.or.id: “In Indonesia there is a need to maintain the respect of one's co-workers in order to have an enjoyable work situation, which also involves the indirect communication from a superior that one's needs and well-being are being looked after and protected. Mistakes and errors should be freely forgiven or any criticism immediately given and then forgotten. This can sometimes be seen in the apparent lack of desire for professional development, the assumption that education ends upon hiring, or that one deserves respect because of one's position and not because of competence or work performance. [Source: George B. Whitfield III expat.or.id]

Criticism should never be given in public; an erring employee should be reprimanded in private for mistakes at work. All the other employees may know about the problem or error but because it was resolved behind closed doors, the co-workers can maintain the appearance of office harmony, pretending that the problem never existed. Subordinates can become easily upset, which can have serious consequences for the foreign superior creating the disharmony. Superiors should not make subordinates feel bad or attack their view of status or self-esteem. Subordinates normally do not take criticism easily, are frequently unwilling to take the ‘hard road’, and do not usually believe in a “no pain, no gain” mentality. They are generally not willing to sacrifice image, ego, or status to gain experience, develop professionally, or meet goals. Work situations generally must be enjoyable to have value.

Sense of Time in Indonesia

In Indonesia, showing up half an hour late is often considered early. As a rule Indonesians take life at a slower pace than Westerners, who often seem like they are always in a hurry to Indonesians. In Sumatra the idea of "jam karet" or rubber time is an important concept. It means basically there is nothing you can

do about the travails of life so what must be, must be. This used especially true in the old days on the buses in the rainy season. A journey that was supposed to take a couple of days can get bogged down in the mud and take several weeks. [Source: Harvey Arden, National Geographic, March 1981]

George B. Whitfield III wrote on expat.or.id: Punctuality is the responsibility of the subordinate. The higher the status of a person, the more he or she moves through life causing subordinates to adjust to and swirl around the superior's schedule. The lack of a future time perspective in Indonesia is seen in areas such as health, safety, and maintenance. If work quality is sufficient for today's needs, it is generally believed that there is no need to take extra steps to ensure continued quality for tomorrow. Such an approach can be seen in the perceived inattention to quality in business and the workplace and often results in projects being half finished by international business standards. Focus is most often on congratulating oneself on what went right rather than on attending to what went wrong and how to avoid it in the future. Poor performance is often repeated. [Source: George B. Whitfield III expat.or.id]

“For example, workman may install a split air conditioner, which looks good and works upon installation in an office. However, upon inspection of the compressor unit, one may find that it was not properly placed or supported. The unit works now, but will no doubt break down soon due to low quality installation. Work quality, that is, the intent for workmanship to last into the future, is part of a future time perspective. ^^

“Safety issues are also affected by the weak future time sense. Roadside arc welders normally use sunglasses in an attempt to protect their eyesight from the bright light generated by the welding. However, they seldom use facemasks. The welding is always bright, so the eyes must be protected every time. However, hot metal does not fly into the worker's face every time that he welds, only sometimes. If there is a regularly occurring safety hazard, precautions are usually taken. A possibly dangerous future event will be only weakly comprehended and seldom will precautions be taken and the result can be seen in a family of four on one motorcycle.



“The process is more important than the outcome. If everything was done in the time-honoured and ‘correct’ way, there is no pressure to accept responsibility for failure. There is no sense of ‘Meet the Deadline or Die Trying’. Excuses for not meeting deadlines are many and various and more often than not involve allusion to outside agencies beyond the employee's control. These excuses all have valid

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currency within the Indonesian society but are normally unacceptable to goal-oriented international businesspeople.”

Persepsi Waktu (“Perception of Time”)

George B. Whitfield III wrote on expat.or.id: “Persepsi Waktu is the culture’s Perception of Time. The difference between the strong Western sense of Future Time (and its effects on scheduling, planning, deadlines, work quality, maintenance and safety) and the dominant Indonesian Past or Present Time focus is one of the strongest cultural barriers international businesspeople encounter operating in Indonesia. In traditional Indonesian business culture, planning, deadlines, and schedules may have little meaning or value; future time has no rigid segmentation. There is a belief that time is required to allow nature and the universe to reveal themselves. Forcing human concepts of time management on nature is seldom productive. The time needed to negotiate a business deal or to complete production of a product is generally seen as outside humankind’s control and attempts to influence the natural order are not humankind’s business.[Source: George B. Whitfield III expat.or.id]

“A culture's sense of time is the importance given in that culture to the past, present or future. In a culture that is past-oriented, it is believed that man should look to tradition and precedent as a model for living today. A present-oriented culture believes that the present is everything and you should enjoy today with little concern for tomorrow. Finally, a culture that is future-oriented has a belief that planning and goal-setting make it possible for man to succeed. Most Western cultures are future-oriented with a very strong belief that organisation, planning and goal achievement are the cornerstones of success. This is so important to some cultures that people from other cultures perceive them as being obsessive. For example, Americans are often seen as workaholics, placing the importance of success and goal accomplishment over that of personal relationships.

“There is a wide gap between the way that mainstream Indonesian culture and most Western cultures view the sense of time. While Western cultures look to the future, the Indonesian culture is generally past-oriented. For instance, while most Indonesians have a keen perception of time, it is often focused on the past and includes an interest in heirlooms and a regard for ceremonies, rituals, history, and pedigrees.”

Cultural Mental Illness

“Koro “is a mental disorder found in Malaysia (with similar disorder found elsewhere in East Asia) characterised by intense anxiety that sexual organs will recede into the body and cause death. There are occasional epidemics of the disorder.

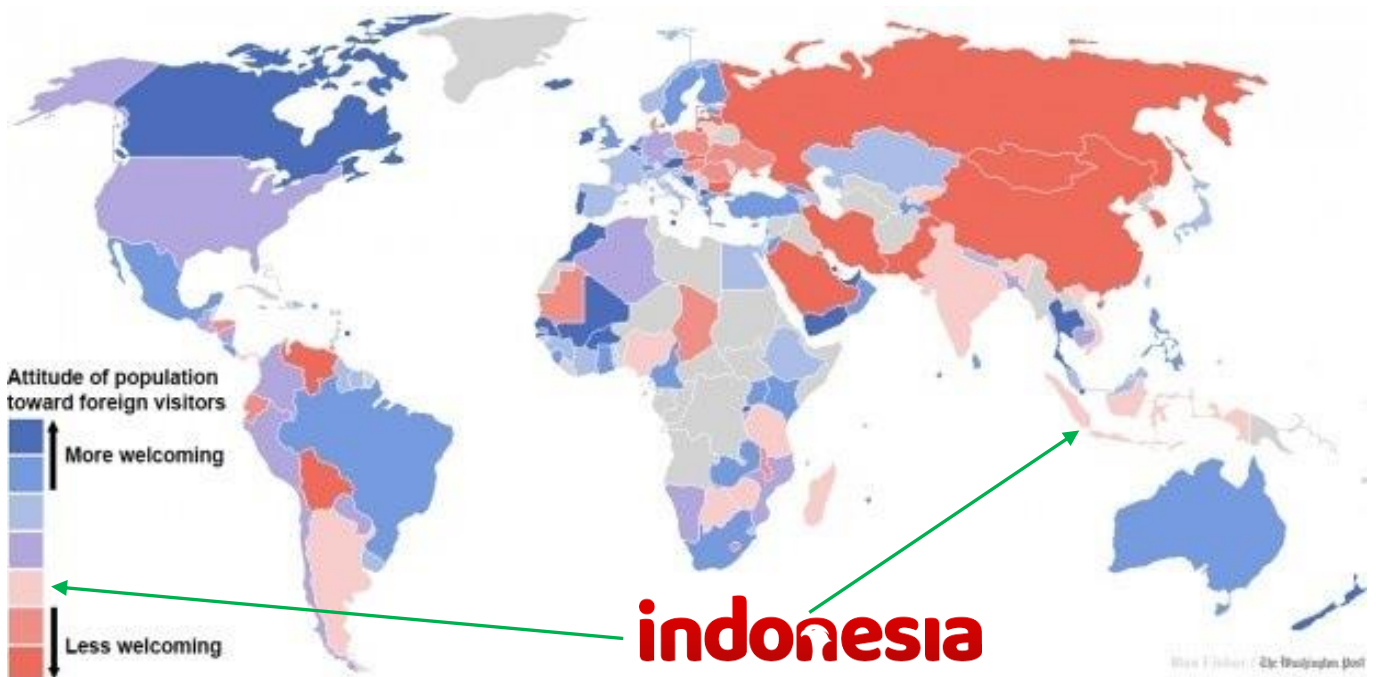
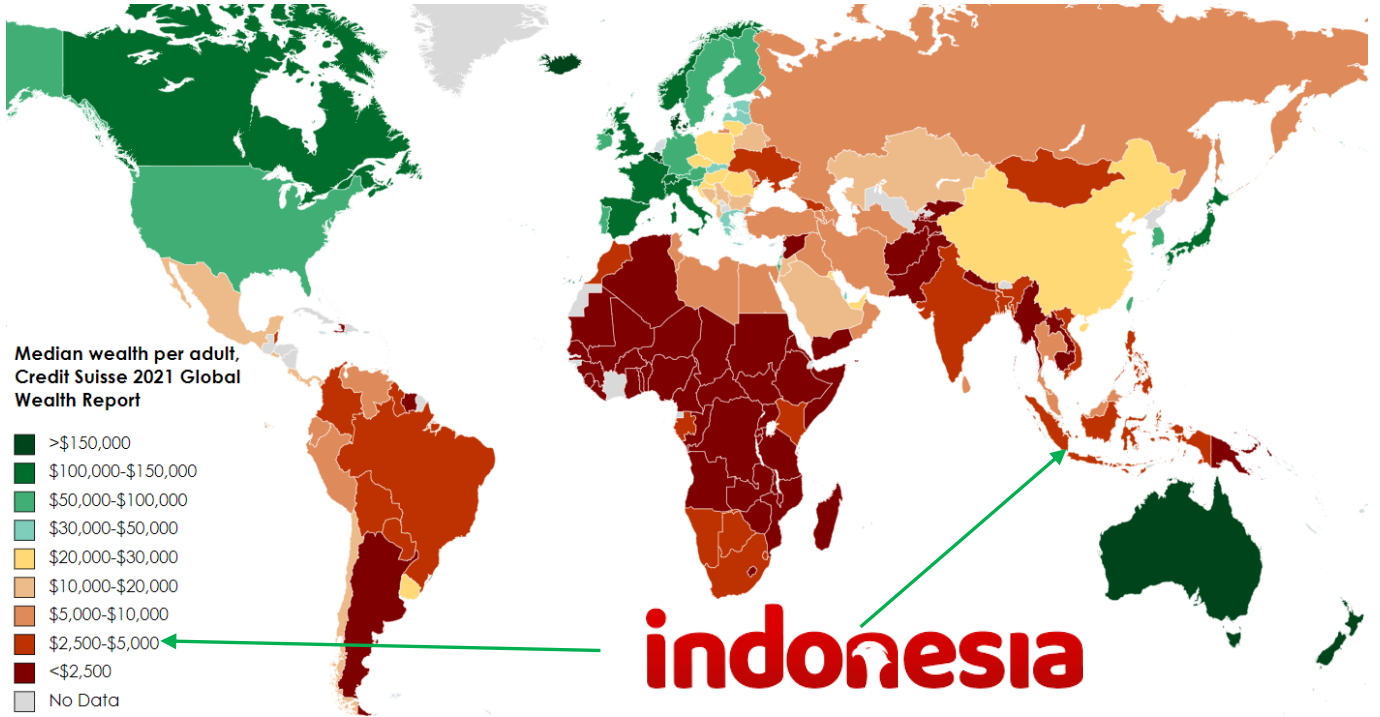
“Latah “is a mental disorder found in Indonesia, Malaysia, Japan and Thailand characterised nonsense mimicking others and trancelike behaviour experienced after a sudden fright.

In Indonesia and Malaysia there is mental disorder called “amok”, experienced mostly by men, characterised by brooding and violent outburst caused by a slight or insult.

NATIONAL PSYCHIC BARRIER

What is incredible is how uniform this culture is entrenched across the nation and it is being faithfully handed down through the generations inhibiting progression and ingenuity, limiting exploration with repetition dominating daily life. We are here to experience, and taking our initiatives is part of our evolution and growth.

Median Wealth per Adult



Indonesia MoC	No. of Countries	Average MoC	Average Life Expectancy	Human Development Index	Happiness Index	Education Index	Per Capita Income 2021 PPP
220	1	220	71.3	0.718	5.3	.650	US\$12,900

INDONESIA overall population calibration is MoC 220

MoC	No. of Countries	Average MoC	Average Life Expectancy	Human Development Index	Happiness Index	Education Index	Per Capita Income 2020
400s	10	406	78.50	0.939	6.8	.861	US\$54,010
300s	13	331	71.77	0.798	5.9	.684	US\$17,827
200s	10	232	69.45	0.759	5.8	.648	US\$16,972
High 100s	18	176	69.00	0.724	5.2	.639	US\$9,900
Low 100s	7	129	61.88	0.653	4.7	.567	US\$2,628
Below 100	11	66	52.73	0.564	4.2	.488	US\$2,658
WORLD		220	70				US\$10,900

Correlation of Levels of Consciousness and Societal Problems

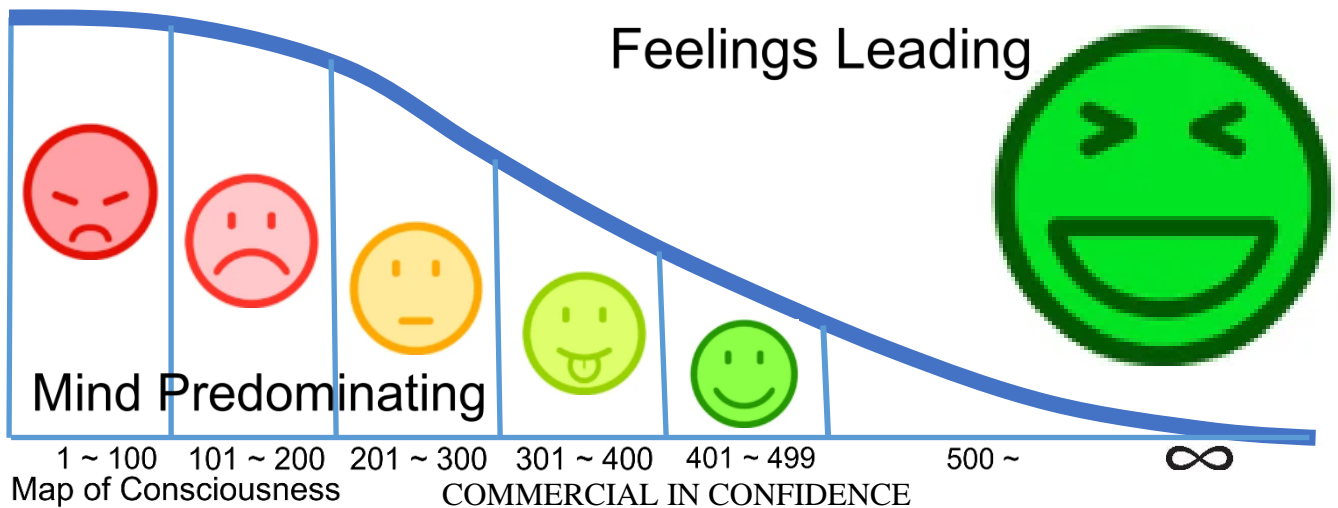
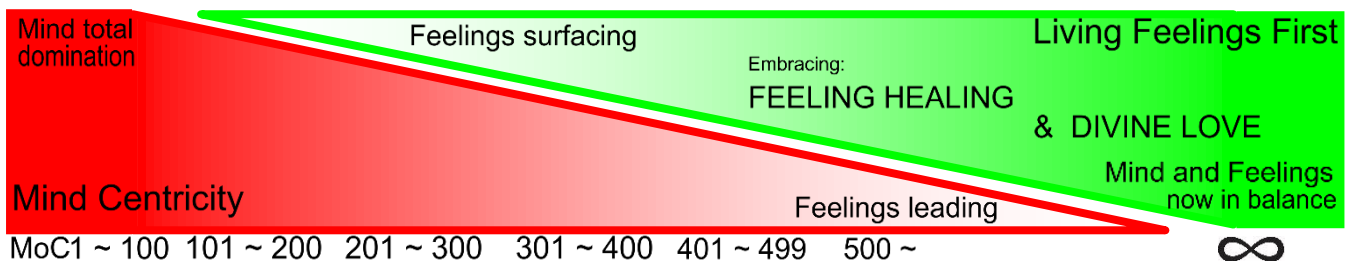
<u>Level of Consciousness</u>	<u>Rate of Unemployment</u>	<u>Rate of Poverty</u>	<u>Happiness Rate "Life is OK"</u>	<u>Rate of Criminality</u>
600+	0%	0.0%	100%	0.0%
500-600	0%	0.0%	98%	0.5%
400-500	2%	0.5%	70%	2.0%
300-400	7%	1.0%	50%	5.0%
200-300	8%	1.5%	40%	9.0%
100-200	50%	22.0%	15%	50.0%
50-100	75%	40.0%	2%	91.0%
<50	97%	65.0%	0%	98.0%

Living Mind-Centric versus Living Feelings First

Mind Total Domination: We are without a moral compass when rejecting our feelings!!
 The mind cannot discern truth from falsehood! The Mind is addicted to untruth!
 The mind is addicted to control of others and of the environment!
 We present a false façade of pleasantness, cooperation, kindness and yet we are very disturbed and distressed through ongoing suppression of our true self.
 When totally suppressing our feelings, we have no empathy, perception and remorse, yet this is the majority of people worldwide!

Soul Based Feelings: They are always in Truth. Truth is Love. Through our feelings we have all we need to know, we are fully self-contained in what our Feelings will reveal to each of us!
 Our feelings will set us free!

“To liberate one’s real self, one’s will, driven by one’s soul, moves one to embrace Feeling Healing, so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we’re feeling them, express them fully, all whilst longing for the truth they are to show us.”



Living Mind-Centric versus Living Feelings First

Some 500,000 years ago, a Planetary Prince was assigned to Earth as well as the skin colours expanded through the Sangik Family from red only to include orange, yellow, green, blue and indigo. The orange, green and blue colours died out. Then 200,000 years ago, our spirit oversight induced Earth's humanity to live mind-centric and to ignore our feelings. Earth is 1 of 37 humanities within the System of Satania to have joined into Rebellion. Adam and Eve lived more than 38,000 years ago and introduced the crimson skin with blonde and red hair and blue and green eyes. The Rebellion and Default on Earth is now ending, having formally ended on 31 January 2018 but will take 1,000 years to work its way out.

Until 2,000 years ago, Earth's humanity could only progress through the mind spirit Mansion Worlds 1, 2, 4 and 6. For almost 1 million years there was no possibility to progress anywhere other than to the dead end of perfecting our minds and that is in rebellion to the co-regents of our Local Universe of Nebadon and also to our Heavenly Mother and Father. Even today there may be around 230 billion personalities residing in the mind spirit Mansion Worlds 1, 2, 4 and 6.

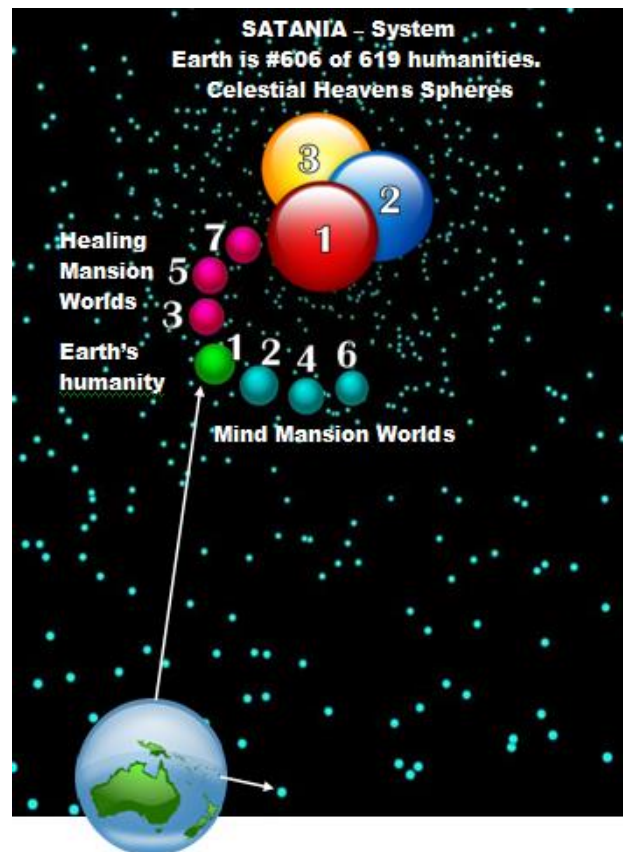
It was not until 2,000 years ago that the Regents of Nebadon opened the Healing spirit Mansion Worlds 3, 5, and 7, also the Celestial Heavens 1, 2 and 3. Prior to then there were no Celestial Spirits. The first to enter were five ladies from Egypt who Mary Magdalene tutored after escaping there after Jesus' very traumatic Friday. The numbers slowly built up to what maybe around 25 billion now. Contact with Celestials has been restricted until now.

Meanwhile, advanced mind Mansion Worlds who with their addiction for control, have aided 'healers' on Earth to heal people. The mind is extra-ordinarily powerful and with their assistance temporary suppression of many illness have been facilitated.

Angelic healing took place during the life of Jesus. Jesus did not heal people, however Angelic healing did take place. The physical body is healed but the underlying emotional injury and errors of belief remain to be healed by the person in question.

On 22 March 2017, interference with Earth's humanity by mind spirits from the mind Mansion Worlds has been mostly blocked from interacting with Earth's humanity. Spirit assisted 'healing' is no longer possible.

Possibly in the latter part of 2022 and then ongoing, the conditions and circumstances may be in place for Angelic healing to unfold yet again for Earth's humanity. Firstly it is to be what is necessary for the soul. Secondly, aspiring to live Feelings First and even considering embracing Feeling Healing is a precursor for assisted healing. One's longing and circumstances are fundamental to the possibilities. This is a time of great change and for those who embrace the changes, this is a most exciting time in the history of humanity.



NEW FEELINGS WAY

Mother *Father*
PARADISE SUPREME BEING

HAVONA
ORYONTON
 Superuniverse
NEBADON
 LOCAL UNIVERSE
Celestial HEAVENS

Living Feelings First, longing for the truth of our feelings and expressing them, both good and bad, is the new Feelings Way. It is the only way we can heal ourselves of our Rebellion and Default; our minds controlling domination of our true personality. It opens us up to our soul-based truth, and the love that follows.

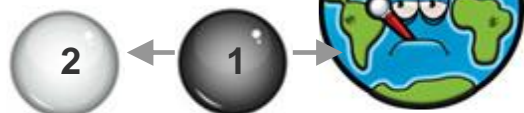
For the past 200,000 years, all of humanity has been enslaved to the controlling natures of minds. We now have been shown how to heal ourselves and set ourselves on the pathway to Paradise, to our Heavenly Mother and Father.

DEAD END
STOP

Possibly around 200 billion spirits live in Worlds 1, 2, 4 and 6. Many are ancient spirits content in their mind ways; some are perfecting their mind worship by advancing into the 4th; with those having perfected it in the 6th believing they are gods!



1st Earth plane is the darkest of the 2 Spheres of Isolation – Hells.

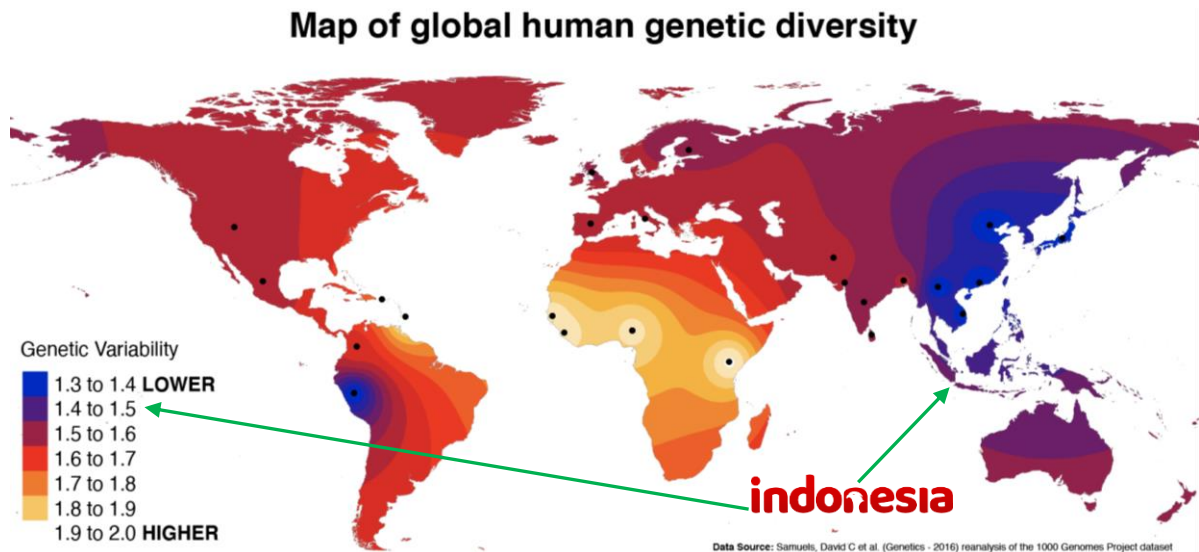


I'D TURN BACK IF I WERE YOU!

MANSION WORLDS

Our soul condition, personality traits, mannerisms, errors, beliefs and behaviour, ALL transfer with us, upon death, into the 1st Mansion World. Our controlling emotional and mental addictions all continue with us when living in the mind Mansion Worlds 1, 2, 4 and 6. Doing our Spiritual Healing moves us into the Healing worlds 3, 5 and 7, to be set free of them.

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Tracing the origin of Indonesian people through genetics

<https://theconversation.com/tracing-the-origin-of-indonesian-people-through-genetics-85827>

In Indonesian society, people often use a dichotomy between “pribumi” or native and “pendatang” or migrants. “Pribumi” means the original settlers while “pendatang” are foreigners. This dichotomy often creates racism and tension between groups in the society.

However, a research on human genome found all Indonesians are migrants. Indonesian people are a mix of different genetic groups of *Homo sapiens* who travelled in waves spanning tens of thousands years via different routes to the archipelago.

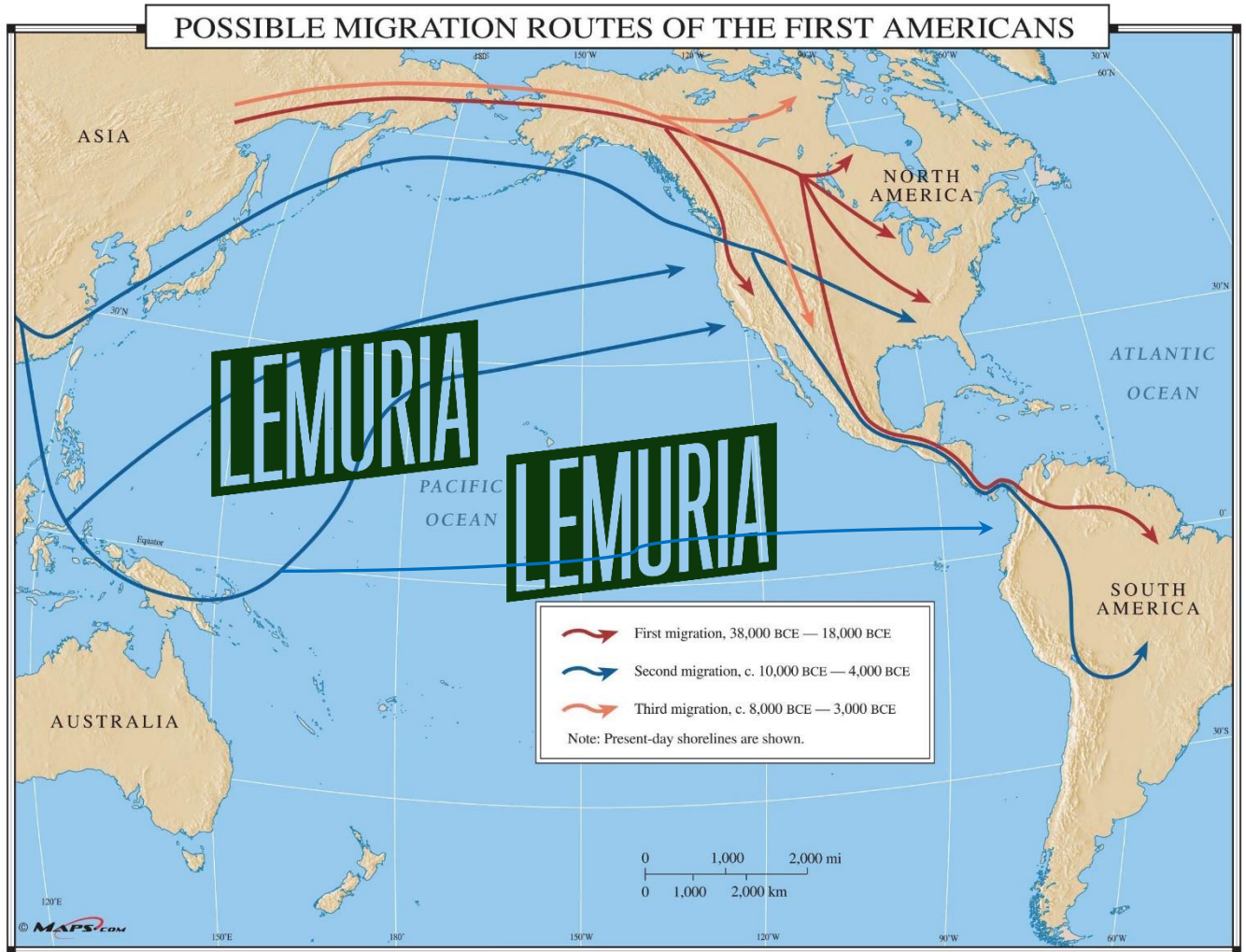
The descendants of this first wave of people arrived to what is now the Indonesian archipelago around 50,000 ago. At the time the Malay Peninsula, Borneo and Java were still connected as one landmass called Sundaland. Descendants of this group continued to wander to Australia.

Signs that the Indonesian archipelago has been inhabited by modern humans can be seen through archaeological findings. In Sarawak, Malaysia’s territory of Borneo, scientists found a skull that’s around 34,000 to 46,000 years old.

And in the caves of Maros, South Sulawesi, there are 40,000-year-old pre-historic rock arts.

The second migration, around 30,000 years ago, came from the area that is now Vietnam. The third migration is the arrival of Austronesian speakers from Formosa around 5,000 to 6,000 years ago.

Lastly, the spread of Hindu and the rise of the Indian empire between the 3rd to 13th century created a variety of haplogroups found in small frequencies in Bali, Java, Borneo, and Sumatra. There was also the spread of Islam from Arabia and the findings of haplogrup O-M7 which is a marker for people from China.



visualvoyage Distributed By Universal Map POSSIBLE MIGRATION ROUTES OF THE FIRST AMERICANS #001

Lemuria, also referred to as Mu, was an island continent in the Pacific Ocean basin. The continent enable its people to travel to Asia as well as north and south America. Sailing had been mastered a long time ago. There were some ten racial groupings on Lemuria. Thus, the Indian natives throughout north and south America would have mostly come from or through Lemuria.

Lemuria submerged with the advent of the pole shift that preceded the last pole shift. Lemuria submerged around 25,000 years ago. The last pole shift was around 12,500 years ago and that resulted in the submergence of Atlantis in the Caribbean / Atlantic Ocean regions. These are cyclical events of between 12,000 to 13,000 years apart. A severe pole shift event is typically followed by a moderate event, the last two have been severe.



Our skin colours as and how they arrived:

Being the colours of the rainbow!

Red by Andon and Fonta from south of the Caspian Sea some 993,500 years ago (also brown and black hair with brown and black eyes).

Orange, Yellow, Green, Blue and Indigo by the Sangik Family from the north eastern tablelands of India some 500,000 years ago (they had 19 children 5 red then 2, 4, 2, 4, 2 in order of colours).

Crimson by Adam and Eve from the Garden of Eden more than 38,000 years ago (also blonde and red hair with blue and green eyes).

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GLOBAL POPULATION BY RACE



"Minorities"

Majority

**Non-Whites are the overwhelming majority on this planet.
Whites are a tiny minority.**



A humanity is endowed with seven colours, just like the rainbow in the sky!
 993,500 years ago, our first humans were the twins, Andon and Fonta and they were redskins having an appearance approaching that of the Eskimos. These red skinned people travelled far from south of the Caspian Sea, reaching Tasmania – Australia’s south, 950,000 years ago!
 Re: The Urantia Book



500,000 years ago the Sangik family in the north- eastern highlands of India had 19 children, 5 red, 2 orange, 4 yellow, 2 green, 4 blue, and 2 indigo (black) – the first and only rainbow family!

These formed groups and sometime later the orange, green and blues died out – killing each other!



Adam and Eve materialised on Earth more than 38,000 years ago and introduced the remaining colour, violet (white). As you can see, there are no black or white people!



Earth’s humanity now has four colours, red, yellow, indigo and violet. They will intermingle and blend to become of an olive complexion!



OLIVE SKIN IN A NUTSHELL

COMMERCIAL IN CONFIDENCE



OECD Economic Surveys: Indonesia 2021

<https://www.oecd-ilibrary.org/sites/fd7e6249-en/index.html?itemId=/content/publication/fd7e6249-en>

Executive summary

COVID-19 interrupted a long and stable growth journey, causing a recession

After two decades of sustained, steady growth, the pandemic triggered a “perfect storm”. GDP contracted in 2020 and some of Indonesia’s vulnerabilities have come to the fore, although unprecedented policy interventions have circumscribed the damage.

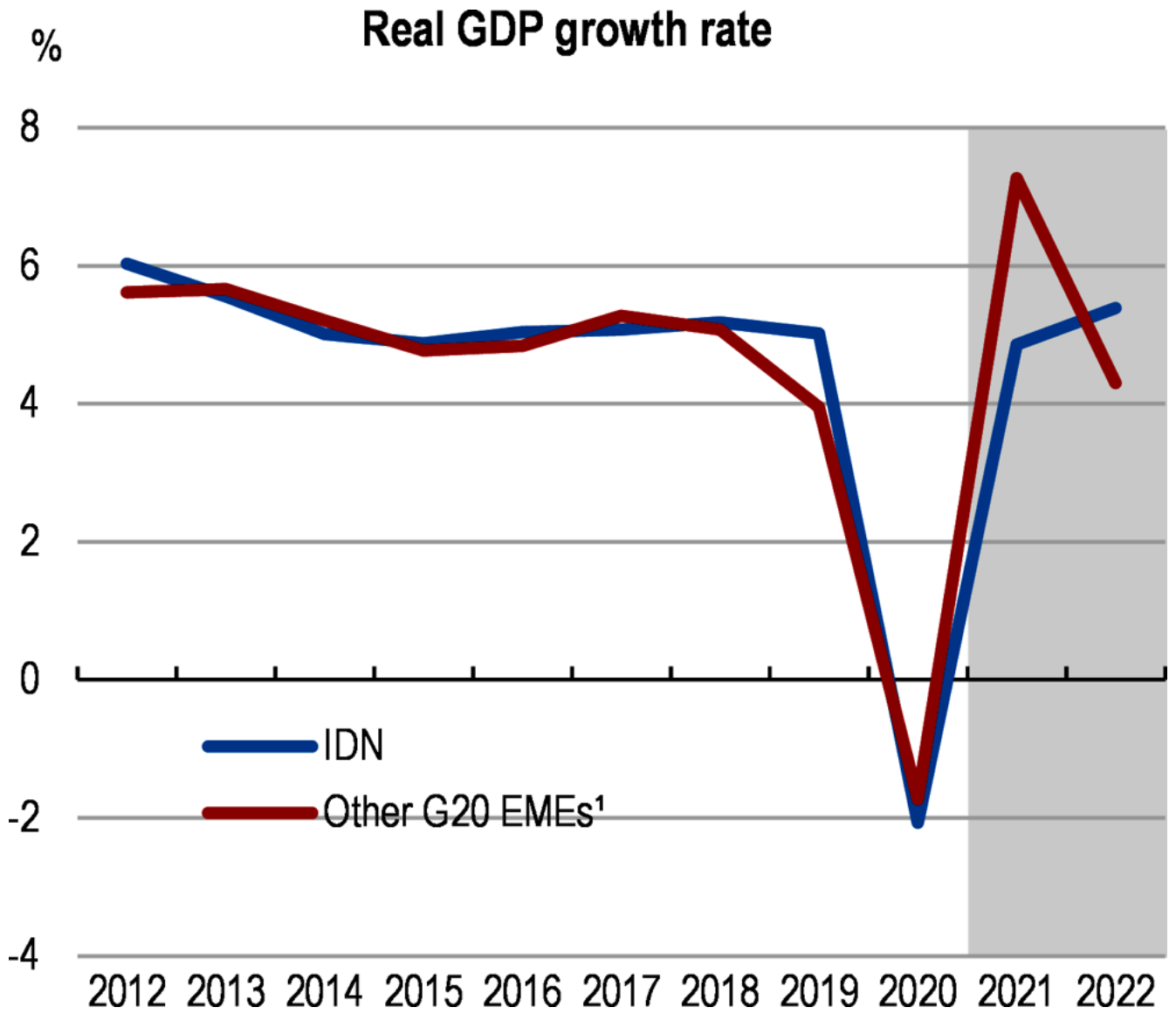
The 2020 recession was widespread. Most sectors were hit, while uncertainty over the evolution of the pandemic and depressed confidence held back investment and consumption, with few exceptions such as ICT (information and communication technology) and healthcare services. Subdued global demand weighed on commodities sectors, notwithstanding improvement in the second half. Construction was also affected, with delays in infrastructure projects.

The social fallout is severe. Formal employment is shrinking, and the crisis is disproportionately hitting vulnerable groups such as informal workers, internal migrants, women and children. Government policies aim at reducing scarring effects and improving the skills of the population.

The healthcare system was put under stress but collapse was avoided. Extra efforts were made to deal with the COVID-19 outbreak and the system proved more resilient than expected, although the number of deaths for monitored patients, as well as among doctors and nurses, is high and the contact tracing system is still rudimentary. The migration of health professionals is also a cause of concern. Moving forward, it is important to continue the fight to eradicate other diseases like tuberculosis, dengue fever and malaria, which remain rampant.

The recovery will be gradual, with considerable downside risks. With no clear signals that the virus is receding, uncertainty surrounds the definitive withdrawal of all prevention and mitigation measures and the successful roll-out of the free vaccination programme. Despite the increasing reliance on e-commerce, private consumption will take time to return to pre-crisis levels due to income losses. Investment growth is set to remain soft, although the new Omnibus Bill for Job Creation is expected to improve the business climate. Sluggish global trade growth will also take its toll.

Figure 1. A sudden stop to a growth story
GDP growth, y-o-y % changes



1. Other G20 EMEs include Argentina, Brazil, China, India, Mexico, Russia, Saudi Arabia, South Africa, and Turkey.

Source: OECD Economic Outlook 108 database updated.

Table 1. **The economy suffered a contraction**

(annual growth rates, unless specified)	2019	2020	2021	2022
Gross domestic product (GDP)	5.0	- 2.1	4.9	5.4
Private consumption	5.2	- 2.7	3.6	7.1
Government consumption	3.3	1.9	- 0.3	1.0
Gross fixed capital formation	4.5	- 4.9	2.0	6.0
Exports of goods and services	- 0.9	- 7.7	2.0	3.9
Imports of goods and services	- 7.4	- 14.7	1.8	7.4
Unemployment rate (% of labour force)	5.3	8.0	6.8	5.8
Consumer price index	3.0	1.9	2.1	3.0
Fiscal balance (% of GDP)	- 2.2	- 6.5	- 5.7	- 4.1
Public debt (% of GDP)	26.3	27.0	35.0	38.6

Source: OECD Economic Outlook 108 database updated.

Fiscal policy has been expansive despite formal constraints. The ceiling on the deficit (3% of GDP) has been temporarily suspended. Slow disbursements limited the initial impact of the 4.3% of GDP fiscal stimulus in 2020 but the situation later improved with an acceleration of spending. The OECD projects the deficit-to-GDP ratio to recede from 6.5% in 2020 to 5.7% in 2021. Further support in the medium term will depend on maintaining easy access to financial markets and raising tax revenue above current levels, which are insufficient.

Monetary policy remains accommodative. Bank Indonesia cut its policy rate five times in 2020 and then again in February 2021, by 150 basis points in total, while quantitative easing and a range of macro-prudential measures were activated to increase liquidity. Inflation is projected to remain low and accommodative monetary policy, accompanied by forward guidance, should continue.

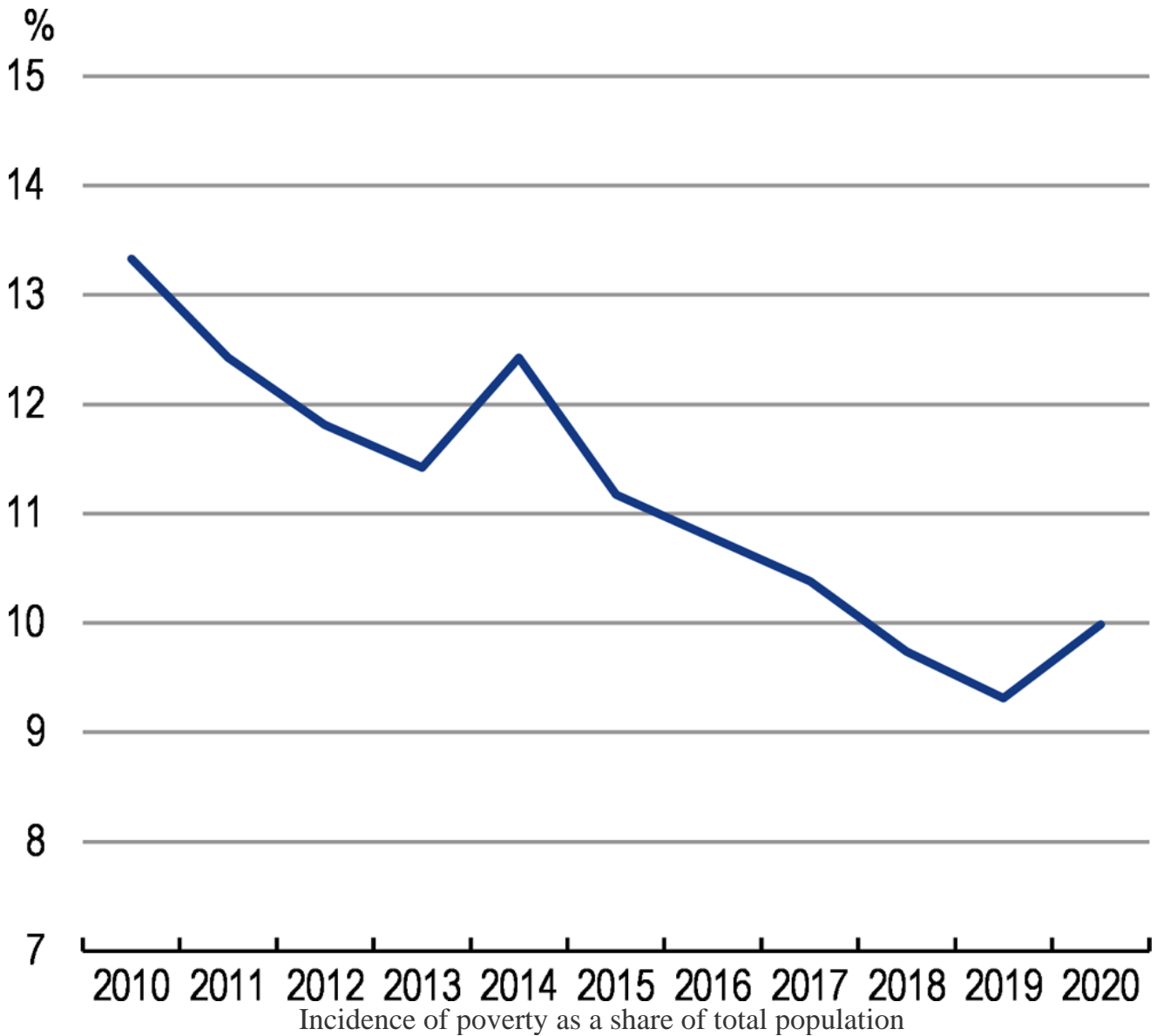
The central bank engaged in a “burden-sharing” scheme with the government. Bank Indonesia bought government bonds directly, bearing the interest cost. The action was consistent with the central bank’s macroeconomic stabilisation mandate and appropriate safeguards were in place. Going forward, it will be important to maintain clarity regarding the boundaries between fiscal and monetary policy and preserve the independence of Bank Indonesia.

Some financial indicators warrant attention. Market stress was at its highest in March 2020. It has since receded but corporates’ foreign currency debt is a risk to financial stability. Despite recent currency strengthening, the spreads over global benchmarks have yet to return to pre-crisis levels. The narrowing of the current account deficit is a positive signal insofar as reduces vulnerability, but investor sentiment towards emerging markets remains fickle and any sudden deterioration may trigger a vicious depreciation / inflation cycle and hinder market access.

Progress in reducing poverty is at risk. Poverty has declined since the turn of the century but started to edge up even before the pandemic hit (Figure 2). Consumption patterns, notably for durable goods, testify to the rise of the middle class. Nonetheless, only a third of Indonesians are economically secure

and in urban areas three out of ten live in slums. Poverty remains widespread in rural areas and youth unemployment is the highest in Southeast Asia. Over 26 million people (9.8% of the population) were considered poor when the country started to suffer from the pandemic, which could push up to 10 million more individuals into poverty.

Figure 2. Poverty is on the rise again



Source: BPS.

Better performance of state-owned enterprises is key to unleash the benefits of globalisation

State-owned enterprises (SOEs) are assigned a central role in transforming Indonesia into a developed economy. SOEs enjoy favourable operational conditions, but their performance is uneven and their rising leverage represents a hidden fiscal risk.

Even short of large-scale privatisation, there is room for SOE reform. Corporate governance should be improved and boards and management shielded from government interference. The creation of holding companies at the sector level may bring benefits, provided operating companies are given a clear mandate and their financial reporting is transparent.

Trade intensity has diminished and exports remain concentrated in natural resources. Although commerce is increasingly with the rest of Emerging Asia, **Indonesia only modestly participates in regional value chains** and foreign investors are discouraged by high regulatory barriers and legal uncertainty.

Important and comprehensive agreements open new opportunities. The Regional Comprehensive Economic Partnership, the Indonesia-Australia Comprehensive Economic Partnership Agreement, and possible agreements with the European Union and EFTA will ease the flow of goods, services, investment and people between Indonesia and some of its major partners. Preferential market access is a potential boon for exporters that must be complemented by progress in trade facilitation, product quality and other areas.

Despite progress in transport infrastructure, shortfalls in safety and logistics remain. Road and sea transport fatalities are among the highest in Asia and so are logistics costs. Filling infrastructure gaps to make the most of globalisation requires significant financial resources that should be increasingly sought from private investors, including from abroad. The new sovereign wealth fund can play a facilitating role.

Protecting the environment to the benefit of all

Achieving the Nationally Determined Contribution to the Paris Accord and the Sustainable Development Goals requires ambitious policies to mobilise additional financial and technological resources.

Land use and deforestation contribute to make Indonesia one of the world's largest emitters of greenhouse gases. The largest mitigation potential may come from extending the moratorium policy on the clearing and conversion of primary forest and peatlands and widening it to include secondary forests.

Decoupling greenhouse gas emissions from economic growth and fulfilling emission reduction targets for 2030 are tough challenges. They require investments in public transport and low-emission technologies and improvements in energy efficiency, to fight air pollution especially in Jakarta and its satellite cities. In many locations, inland and by the sea, pollution from plastic waste is a major challenge. In the post-crisis phase, government and business actions carry the potential to accelerate the green transition.

Building competencies for inclusive growth

Demography has been supportive but the window is about to close.

Indonesia has enjoyed a “demographic dividend”, supporting the growth of GDP per capita. The share of the working age population is expected to peak in 2021, remain broadly stable for ten years, and then gradually decline.

Growth objectives for the next 25 years are particularly ambitious. Over the medium term, the 2020-24 Plan aims at achieving GDP growth between 5.4% and 6%, with the long-term goal of making Indonesia a developed country by 2045 – the centenary of Independence.

Educational attainment has improved considerably in the past two decades, but COVID-19 has increased the risk of absenteeism and drop-out. Improved public spending efficiency and starting school earlier could raise educational attainment and learning performance. Greater ICT (information and communication technology) investment would help reap the benefits of digitalisation.

Skills shortages are many and concern both current and future needs. The importance of securing adequate skills will increase as the economy becomes more knowledge-based. Vocational education and lifelong training should be further promoted to upskill and reskill the workforce, with an enhanced role for social partners.

Increasing employment is crucial to anticipate the end of the demographic dividend. Higher participation is needed from women, internal migrants, diaspora returnees, foreign workers, and disadvantaged groups.

Employment legislation reform aims at helping jobseekers. The recently-approved Omnibus Bill for Job Creation encourages hiring in the formal economy, diminishes firing costs and introduces a risk-based system for authorising environment-sensitive projects. Implementing regulation will be crucial to achieve desired outcomes and should be elaborated in consultation with relevant stakeholders.

Fostering competition, simplifying business regulations and modernising the financial sector would boost productivity. Many anti-competitive measures stymie entrepreneurship. There is scope to improve the regulatory framework, for instance by removing unnecessary restrictions on the entry of foreign multinationals.

Corruption remains a major issue. The overhaul of the national anti-corruption agency presents new challenges and its independence should be preserved. With considerable financial resources earmarked for the recovery, it is important to apply strict public procurement norms and practices.

MAIN FINDINGS	KEY RECOMMENDATIONS
Moving from crisis management to achieving recovery	
A broad range of temporary measures has been adopted to succour vulnerable households and businesses.	Prolong measures directed at providing financial support to households and businesses to protect livelihoods and employment.
Disbursements in the context of the emergency fiscal package have been slow, but have accelerated in the latter part of 2020.	Improve inter-ministerial policy coordination and between government levels and ensure consistency between government accounting systems.
Past fiscal prudence has made room for fiscal expansion in the face of exceptional circumstances.	Authorities should plan for fiscal consolidation over the medium run but avoid a premature and abrupt removal of stimulus.
The economic crisis and the tax policy actions to mitigate its impact have further reduced tax revenue from already low levels.	Efforts to raise tax revenue should be stepped up, notably by: <ul style="list-style-type: none"> • improving compliance; • broadening the base; • increasing selected tax rates (e.g. on tobacco); • enhancing international cooperation; and • closing loopholes.

The “burden sharing” scheme is part of the unconventional apparatus, unlikely to generate inflationary pressures as long as demand stays compressed, and intended as temporary.	Phase out the “burden sharing” agreement, as envisaged.
The central bank has lowered the policy rate in steps during the crisis and inflation has drifted down to below target.	The monetary stance should remain accommodative as long as inflation is within target, with forward guidance on normalisation as conditions improve.
Central bank independence is key for the credibility of macroeconomic policy, especially in difficult times.	Bank Indonesia’s independence should continue to be fostered.
Enhancing the effectiveness of government interventions	
SOEs’ financial and operational performance has deteriorated during the crisis and some needed capital injections or restructuring.	Improve SOEs’ corporate governance to align with global best practices.
A number of SOEs enjoy various competitive advantages and the lack of a level playing field may hamper private sector growth.	SOEs should always be subject to competition law and be held responsible when abusing their dominant market position.
Restrictions on FDI are amongst the highest in the G20.	Review existing restrictions, eliminate those that generate costs without producing benefits, and monitor the remaining ones.
Streamlined procedures and direct awards may be an efficient, but only temporary, solution for procuring specific goods, services and works in emergency situations like COVID-19.	Limit direct awards only to current, urgent and unforeseeable needs, when there really is only one qualified supplier, and terminate them as soon as possible.
The recent requirements to seek prior approval by the supervisory board before launching investigations and to turn staff into civil servants weaken the independence of the Corruption Eradication Commission (KPK).	Safeguard the independence and authority of the KPK to ensure the effective prevention, detection and investigation of corruption.
Accelerating the green transition	
Estimates suggest that the forest and peatland cover lost to burning rose during the pandemic.	Protect, rewet and restore peatlands and forests and increase the budget resources for environmental protection agencies.
Cost-reflective energy pricing is fundamental to reduce emissions.	Establish a carbon price on fossil fuels.

The share of renewables in the energy mix is still low.	Confirm plans to reform buy-in tariffs, to make cost recovery possible.
Jakarta and other metropolitan areas suffer from high pollution.	Accelerate investment in public transport and pursue inter-modal integration.
Expanding skills and well-being	
Early childhood education can reduce the impact of socio-economic backgrounds on education outcomes and encourage female labour participation. Enrolment is low, notably in rural areas.	Consider lowering the starting age of compulsory education.
Median wages are below minimum wages in a third of provinces, incentivising informality. Different minimum wage settings are not explained by different levels of development.	Review the level of statutory minimum wages in each province to better align them with local characteristics.
There is a large gender gap in employment. Female educational attainment is converging towards men's but remains below. There is evidence of gender discrimination in the labour market.	Promote female employment through public campaigns. Target more women in lifelong training programmes. Support the construction of more childcare facilities. Enforce laws promoting gender equality.
The share of youth not in education, employment or training is relatively high.	Pilot lower levels of employment protection and discounted minimum wages for youth in special economic zones. If successful, extend them.
The recently-introduced unemployment insurance scheme provides dismissed workers with a lump sum.	Expand the unemployment insurance scheme together with business associations and trade unions.
Computers are only available in 40% and 67% of primary and upper-secondary schools, respectively.	Invest more in information and communication technology infra-structure for pedagogical purposes in primary and secondary schools.

Fighting deforestation is key for sustainability

Greenhouse gas emissions are relatively low in per capita terms, but have been trending upward over the last decade. Reaching emission targets will depend crucially on advances in the fight against deforestation, a main source of emissions.

<https://theconversation.com/how-can-indonesia-improve-redd-to-stop-deforestation-181435>

19 May 2022

Indonesia is home to the world's third-largest tropical forest area and since 2009 has operated a forest-based climate action project developed by the United Nations Framework Convention on Climate Change (UNFCCC).

Reducing Emission from Deforestation and Degradation (**REDD+**) allows people who protect forests to receive payments. The intention is to make saving forests more economically attractive than deforestation and forest degradation activities. Since implementing the framework, Indonesia has reformed its forestry sector governance. Indonesia has enacted a permanent forest and peatland moratorium and reduced the annual rate of deforestation over the last 20 years. It has facilitated payments from the Green Climate Fund (GCF) to local actors who carried out REDD+ activities.

But we've observed that REDD+ still struggles to meet the intended "transformational change" – pushing economy-wide policies away from business-as-usual trends that cause deforestation and forest degradation. For instance, large-scale agricultural and urban area expansion still occurs in Indonesia.

Developing its agriculture industry and providing housing and infrastructure is essential for Indonesia to reduce poverty. But this vision should also align with its pledge to reach carbon neutrality in the forestry and other land-use sectors by 2030.

REDD+ remains an important tool in reaching this target. We identified that expanding the REDD+ network beyond the forestry sector, including private sector initiatives in the REDD+ national tally, and including women's voices in REDD+ activities can contribute to effective, efficient, and equitable REDD+ outcomes.

Expanding network surrounding REDD+

Indonesia needs to address various deforestation drivers beyond the forestry sector, such as the urban and agriculture sectors, to pursue transformational change.

Therefore, the network of actors exchanging information and collaborating on REDD+ activities should come from a wide range of sectors.

We observed changes in the Indonesian REDD+ policy network from 2012 until early 2019. REDD+ information exchange networks initially were separated into disconnected group of government and civil society, but over time moved to a more connected exchange of information of various actors (state and non-state) in the forestry sector.

Lately, key central government agencies (such as the Ministry of Environment and Forestry, the Ministry of National Development Planning, and the Ministry of Finance) and funding organisations have dominating roles and lead REDD+ implementation in a way that satisfy diverse sectoral and political interests, focus is placed on technical implementation.

But as REDD+ moves and focuses on technical implementation, we see decreased cross-sector information sharing.

The domination of a few powerful actors may prevent transformational change from happening. It may also limit other groups' ability to voice their opinions and raise their concerns.

Setting up broker positions such as a liaison role for different stakeholder groups could be a solution to bridge communication and boost coordination between actors.

This is not to say that the government should not lead REDD+ implementations. But a broker can enable policy actors to collaborate beyond government networks.

The national government can learn from East Kalimantan's success in establishing in 2011 the Regional Council for Climate Change (DDPI) as a venue to coordinate climate change-related action and policies. The DDPI secretariat is led by reputable academics, and involves government and non-government actors.

DDPI was key to East Kalimantan's selection as a pilot province for the ongoing regional REDD+ program. It supported the administrative and technical preparation process and facilitating cross-sectoral coordination – a feat that would have been more challenging if left only to existing government agencies.

Better accounting of REDD+ activities

As private sector interest in REDD+ projects increases, the government needs to ensure REDD+ actions at local sites and subnational levels are accounted for at the national level to avoid double counting of emission reductions. This also ensures that local proponents can be appropriately rewarded.

Currently, collated data from the National Registry System by the Ministry of Environment and Forestry shows only emission reduction activities managed by the national and subnational governments and state-owned companies. The database needs to expand to include all entities carrying out REDD+ activities.

Include women in REDD+ initiatives

At the grassroots level, REDD+ is associated with an increase in overall wellbeing (e.g. good health and education, sufficient food and income) of both men and women if its benefit is well-distributed, especially if tied to interventions that support women's employment and livelihood.

However, only a few early REDD+ initiatives explicitly aimed to elevate women as a goal of their initiatives.

The current regional REDD+ in East Kalimantan adheres to the mandate of the 2014 Village Law to consult all local stakeholders in the preparation of any grassroots-level interventions, including women and indigenous groups.

To realise its potential, REDD+ implementers on the ground must be able to address any imbalance of power between stakeholders involved and ensure equitable benefit-sharing.

The Golden rule is: Never interfere with another's will.

Golden Rule: that one must always honour another's will as one honours one's own.

Violence is never Justified

Never is hatred, nor discord, nor war among men justified – no matter what the cause – and if men will only learn the Truth there will never exist such feelings or acts. Militarism is all wrong. Jesus 25 December 1915

Children of Indonesia

Realising Children's Rights in Indonesia



<https://www.humanium.org/en/indonesia/>



Rich in natural resources and extending over more than 17,500 islands of which around 6,000 are inhabited, Indonesia today is in the midst of a period of great development. Sadly, this economic advantage does not benefit the entire population. Many children continue to live in unsanitary conditions and so do not enjoy all of their rights.



Realisation of Children's Rights Index: 7.68 / 10



Orange level : Noticeable problems

Population: 275 million
Pop. ages 0-14: 26.6 %

Life expectancy: 70.8 years
Under-5 mortality rate: 23 ‰

Main problems faced by children in Indonesia:

Poverty



Despite a recent economic boom, one third of the population continues to live below the **poverty line**. This country, divided into 17,500 islands, has not succeeded in improving the living conditions of all its families.

Therefore, many children living on the remote islands have very limited access to food, water and healthcare.

The right to health



Indonesia is faced with numerous problems related to **health**. For instance, the data on **the child mortality rate** are catastrophic: roughly 40% of Indonesian children die before the age of 5.

Newborns, for another example, are the victims of multiple diseases such as low weight that are very common in this country.

Violence against children

This issue recurs fairly often, as thousands of children are the victims of **violence** each year. This can take on multiple forms: **sexual**, psychological or physical.

The **sexual exploitation** of children, especially young girls, is very common. Often forced to prostitute themselves in order to pay back debts, this last group of children is subjected to traumatising types of violence.

In addition, since Indonesia is known for its sexual tourism, many young women believe they will meet a Westerner that will offer them lots of money and a better life in exchange for their services.

The right to education



Indonesian law grants free **education** to everyone. However, this law has not been applied in all the provinces.

A large number of Indonesian children do attend primary school. An estimated 85% are enrolled in school. This encouraging number should still be improved upon, so that all children benefit from the right to education, no matter their place in society.

However, an alarming number of these children do not continue on to the secondary level. The need to earn money becomes a higher priority than education. The children most affected by this lack of education are those from poor families, and even more particularly girls, who are often destined to become homemakers.

Street children

Street children in Indonesia are vulnerable members (**estimated 170,000 children**) out of the 5 – 18 years old. An estimated 10,300 children live in the Jakarta metropolitan area. This number alone is shocking and disconcerting, and even more so when one considers then just how many children may be affected by this problem over the entire Indonesian territory.

These children, who often leave their homes after experiencing domestic violence, **sexual abuse** or **poverty**, find themselves left to their own devices in the **streets**. They must find a way to get money and food in order to survive in these unsanitary conditions.

Welcome centres have been put in place to receive them. At the same time, these are insufficient for the number of children roaming the streets.

Child labour



Child labour, in Indonesia, takes on many forms: domestics, workers in rice paddies, agricultural day-labourers, etc.

Most of them are recruited from the streets and don't have any other way to earn money, so they submit to their own basic needs.

Child marriages

Indonesian law fixes 16 as the minimum age for **marriage** for young girls and 19 for boys, since the legislation states that persons younger than 18 are children.

Young girls that marry before they are 18 years old are considered legal adults. Consequently, the traditions survive, mainly in remote and underprivileged regions where many girls marry very young. Around 20% of young girls marry before they turn 18.

This is dangerous, since they do not understand the consequences of marriage on their individual lives.

The right to identity

Indonesian citizenship is acquired from parents or by birth within the territory. In addition, it is necessary to be registered with the authorities in order to be recognised as an Indonesian citizen.

This is flawed in Indonesia, since **registration of births** is not free. To that end, many parents with limited income do not follow these procedures, without realising that this will have serious consequences for their children. It is estimated that more than half of Indonesian children are not registered.

These children will have difficulties benefiting from their right to both for children and adults.

The sexual predators plaguing Indonesian schools

<https://www.ucanews.com/news/the-sexual-predators-plaguing-indonesian-schools/98086>

20 July 2022

A culture of silence hinders fight against sexual abuse of children, especially in religion-based schools

The arrest of several alleged sexual predators over the past few weeks has revealed the bitter reality of sexual violence against Indonesian children, particularly at religion-based schools.

The latest arrest last week was of a Quran teacher in East Java for allegedly raping four underage girls in his care. One of them is pregnant and will soon deliver.

A few days earlier, police arrested Mohammad Subchi Azal Tsani for allegedly raping girls at a school founded and run by his father, a respected Muslim cleric in East Java. It took days for the police to nab him, as his supporters had declared war against the police.

Almost at the same time, authorities in East Java detained Julianto Eka Putra for allegedly harassing and raping at least 15 girls at a school he founded to help children from poor families.

Last year, Herry Wirawan, who raped 12 girls at an Islamic school in Bandung, West Java, was arrested. Nine of his victims became pregnant and had babies. The court sentenced him to death.

Another religion teacher in Cilacap, Central Java, was arrested last year for allegedly molesting 15 elementary school girls.

"What shocks the public most is that this abuse is carried out by teachers whom the children and their families trust"

The scourge is not confined to Java. It also happens in West Sumatra, where authorities have received 82 reports of sexual violence against children.

Sexual abuse does not only involve girls. Boys, too, are easy prey.

A Quran teacher was arrested for allegedly raping at least 12 boys in Bandung, West Java between December 2021 and May 2022.

His arrest reminds us of Syahril Parlindungan Marbun, a Catholic layman who abused at least two altar boys aged 14 and 15 in St. Herkulanus Parish in Bogor diocese, West Java. He was sentenced to 15 years in jail early this year.

What shocks the public most is that this abuse is carried out by teachers whom the children and their families trust.

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Some of them were forced to have sex as part of a virginity test or to prove good moral conduct. Some reasoned that sexual intercourse was needed to impart positive energy or as an alternative medication. Others imposed it as punishment for mistakes or the price to get good grades.

"The rise of sexual violence — similar to widespread radicalism — at religious-based education institutes is blamed on the ministry's failure to monitor them"

It's insane. Some people blamed the victims. But the issue here is that abusers use their authority, power or money to trick or intimidate these young girls and boys who are mostly from poor families.

The Women's Empowerment and Child Protection Ministry recorded 8,700 cases of sexual violence against children last year, up from 6,980 the previous year. In the first five months of 2022, there were 3,266 recorded cases.

Minister Bintang Puspayoga said the actual number could be higher because many cases are not reported. She claimed that four out of 100 boys aged 13-17 and eight out of 100 girls aged 13-17 have experienced sexual violence.

But why does such abuse continue to happen, and why is it increasing?

It involves several factors, aside from the victims' economic situation that creates a dependency on schools.

Religion-based education centres in Indonesia are under the aegis of the Religious Affairs Ministry.

The rise of sexual violence — similar to widespread radicalism — at religious-based education institutes is blamed on the ministry's failure to monitor them. Another major problem in the overall fight against sexual abuse is the culture of silence.

"In a culture of silence, those who dare to speak up are often perceived as rebellious"

Human rights activists, including Catholic nuns and priests who help victims, often complain about this culture of silence. They say it's a major stumbling block in fighting the sexual abuse of women and children.

Victims' silence is often related to shame or fear because sexual offenders threaten to kill them.

In a culture of silence, those who dare to speak up are often perceived as rebellious. Worse, is that girls who go against someone in power, like a teacher, will not get any attention. It allows perpetrators to continue abusing them.

As long as families, schools and society still believe that silence is golden, sexual abuse against children will thrive.

But a lesson was learned from the Ministry of Higher Education which recently issued anti-sexual violence regulations. It enables many victims at universities to report their ordeals to the authorities.

"Many Church-run schools have adopted preventive measures to ensure that they are free from sexual abuse"

It means that the culture of silence can be overcome by rules and regulations that stipulate clear punishments for the abusers.

Change doesn't happen overnight. But at least school managers or councils must be proactive and must be quick to learn about the impacts sexual violence has on a child's future. It's devastating.

Luckily, Indonesian Catholic schools have taken seriously Pope Francis' instruction to never brush sex abuse cases under the carpet. Many Church-run schools have adopted preventive measures to ensure that they are free from sexual abuse.

Indonesian law allows stiff prison sentences, even the death penalty for sexual abusers. But more needs to be done.

The government should exert more control over the suitability of teachers and teaching practices at religion-based schools. It's equally crucial that teachers of religion are accredited just as is required for mainstream teachers.

Parliament passed anti-sexual violence legislation in April, which marked a milestone in combating the crime, including against children.

But keep in mind that sex offenders, especially those targeting children, tend to repeat their crimes when they have the chance to do so. A good education system will keep sex offenders out of schools.

10 FACTS ABOUT CHILD SEX TRAFFICKING IN INDONESIA

<https://borgenproject.org/child-sex-trafficking-in-indonesia/>

13 May 2021



In recent years, Indonesia has been struggling to address the grim issue of child sex trafficking. Although laws are in place to provide protection for children, there is still much work to be done in implementing these policies. Tourist hot spots such as Bali and urban centres are where trafficking and exploitation of children thrive. Here are 10 facts about child sex trafficking in Indonesia.

10 Facts About Child Sex Trafficking in Indonesia

1. **There are an estimated 70,000-80,000 victims of child sex trafficking in Indonesia.** Despite this alarmingly high number, Indonesian authorities arrested only 132 traffickers in 2019. The police struggle to identify victims and rely heavily on assistance from NGOs.
2. **Up to 30% of Indonesia's commercial sex workers are female victims of child sex trafficking.** Underage girls represent a majority of child sex trafficking victims, but boys are also at high risk.
3. **Foreign tourists are often complicit.** Australians and Singaporeans, in particular, have been major culprits in committing acts of sexual abuse towards children in Indonesia, along with smaller numbers of other nationalities.
4. **Sometimes friends and family members force children into sex work.** When it comes to child sex trafficking, brokers are highly varied and can be family members of victims.
5. **Indonesia is a source and destination country for child sex trafficking.** In addition to urban centres in Indonesia, child sex workers have been trafficked to Malaysia, Taiwan, the Middle East and other regions.

6. **Poverty due to natural disasters plays a role.** Natural disasters have been a major reason for mass displacement and chronic poverty in many of Indonesia's thousands of islands. Victims of child sex trafficking often originate from situations of displacement.
7. **There are 4 million impoverished children at risk.** This is an estimate by the Indonesian government of children that are living in abject poverty and are at risk of exploitation. Addressing poverty, therefore, is an essential component of ending child sex trafficking.
8. **High rates of urban youth homelessness also lead to increased trafficking.** There are an estimated **16,000 homeless children** living in urban centres throughout Indonesia. Living on the streets greatly increases the vulnerability of these children.
9. **The police only enforce laws when under pressure.** NGOs report that Indonesian police aren't likely to intervene in child sex trafficking situations unless they are under pressure by the government or the international community to do so. Some of this is due to a lack of funding.
10. **Child sex trafficking is no longer an unknown problem.** Thanks to the tireless work of NGOs and aid organisations, there is now more awareness and advocacy for child protection in Indonesia.

Solutions

The NGO **Dark Bali** operates using three steps of prevention, intervention and rehabilitation in assisting victims. The first step involves combating poverty, offering protection and educating vulnerable families. It identifies intervention as the weakest link in protecting children, so Dark Bali raises awareness of the issue and puts pressure on law enforcement to intervene in cases of child sex trafficking. Lastly, the NGO offers long-term rehabilitation for victims, along with educational programs and job training.

Project Karma is an Australia-based charity run by a former detective that assists Indonesian police in apprehending child sex traffickers throughout Southeast Asia. Their operations have rescued more than 200 children and brought more than 30 sex traffickers to justice for their crimes. In addition to raising awareness, Project Karma also utilises digital platforms to alert authorities of paedophile rings and posts photos of fugitives throughout the region. (also Destiny Rescue)

Australia has addressed cases of its citizens sexually abusing children in Southeast Asia by banning travel for convicted paedophiles. This applies to 20,000 Australians that were convicted at home or abroad. For those that sexually abused children abroad, the country has some of the world's strictest punishments, with sentences of up to 25 years in prison.

Destiny Rescue Australia 2/26 Premier Cct, Warana QLD 4575 <https://www.destinyrescue.org.au/1300738761>

Project Karma Indonesia Melbourne <https://projectkarma.org.au/>

Conclusion

Thanks to coordinated NGO task forces throughout the country, the issue of child sex trafficking in Indonesia is a more widely known societal problem. With the continued work of these organisations, the Indonesian government and police forces are under more pressure to implement laws protecting children. Important connections have been made between NGOs and law enforcement that will be crucial to ending child sex trafficking in Indonesia.

– *Matthew Brown*

2022 Trafficking in Persons Report: Indonesia

TRAFFICKING PROFILE

<https://www.state.gov/reports/2022-trafficking-in-persons-report/indonesia/#:~:text=According%20to%20an%20international%20organization,female%20child%20sex%20trafficking%20victims>.

According to an international organisation, **up to 30% of individuals in commercial sex in Indonesia are female child sex trafficking victims**. Sex traffickers often use debt or offers of jobs in restaurants, factories, or domestic service to coerce and deceive women and girls into exploitation in commercial sex across Indonesia, and notably in Batam and Jakarta. Sex traffickers use spas, hotels, bars, karaoke establishments, and other businesses to facilitate sex trafficking. Traffickers also exploit women and girls in sex trafficking near mining operations in Maluku, Papua, and Jambi provinces. Since the start of the pandemic, traffickers increasingly use online and social media platforms to recruit victims, primarily children, for commercial sexual exploitation. Child sex tourism is prevalent in the Riau Islands bordering Singapore. Bali is a destination for Indonesians and foreign tourists engaging in child sex tourism. Middle Eastern tourists come to Indonesia, particularly Puncak district in Bogor, and pay more than US\$700 for a “contract marriage,” usually up to one week in duration, that allows them to have extramarital sex without violating Islamic law. The girls are as young as age nine, and some of the women that the tourists “marry” are sex trafficking victims. While this is a religious practice, there is tacit government acceptance. Indonesian women are recruited abroad for ostensibly legitimate employment and are exploited in sex trafficking abroad, including in Timor-Leste.

Indonesians, including children, whose homes or livelihoods were destroyed by natural disasters in 2020 are vulnerable to trafficking. **Four million children deemed by the government to be “neglected” and approximately 16,000 children estimated to be experiencing homelessness and living in urban environments are also vulnerable to trafficking**. Government failure to prevent companies from encroaching on Indigenous communities’ land, sometimes in collusion with the military and local police, contribute to displacement that also leaves some ethnic minority groups vulnerable to trafficking. Endemic corruption among government officials facilitates practices that contribute to trafficking vulnerabilities in the travel, hospitality, and labour recruitment industries. Widespread social stigma and discrimination against members of Indonesia’s LGBTIQI+ communities and persons living with HIV/AIDS complicated their access to formal sector employment, placing them at higher risk of human trafficking through unsafe employment in the informal sector.

<https://www.kidsrights.org/research/kidsrights-index/>

KidsRights Index 2022, Iceland continues to rank first in the Index, as of 2022 a total of 185 countries are part of the Index.

INDONESIA	
Kids Rights Index ranking:	112 (score: 0,675)
Health ranking:	125 (score: 0,746)
Life ranking:	119 (score: 0,749)
Education ranking:	64 (score: 0,768)
Protection ranking:	103 (score: 0,786)
Environment ranking:	124-130 (score: 0,417)

The problematisation of child sexual abuse in policy and law: The Indonesian example

<https://www.sciencedirect.com/science/article/abs/pii/S0145213421002301>

August 2021

Child sexual abuse (CSA) is a global child rights issue. Stoltenborgh et al. (2015) showed differences in the rates of self-reported CSA across the globe: the lowest self-reported rates were found in Asia for both girls (113/1000) and boys (41/1000); while the highest self-reported rates were found for girls in Australia (215/1000) and for boys in Africa (193/1000). These differences might be due to the fact that data on responses to child violence are not available in many countries, especially in middle and low-income countries (Pinheiro, 2006).

Matters related to sex in Indonesia are viewed as private and there are cultural taboos when discussing sensitive matters such as CSA, leaving victims and families stigmatised, which makes research on CSA challenging (Fontes & Plummer, 2012). The influence of these taboos and stigmatization result in some children not reporting the abuse, or the families not reporting the abuse when it was disclosed to them (Hershkowitz et al., 2007). Stigmatisation in social and cultural beliefs can make it difficult for the victims to tell their stories (Dartnall and Jewkes, 2013) and this can be exacerbated by threats from perpetrators that may involve harm to family members or the victims themselves (London et al., 2005).

The power imbalance between children and adults has resulted in children being positioned at the lower rank of Indonesian society (Scott, 1993). This situation has not only made children more vulnerable to sexual abuse, it can create fear and shame in the child due to parents' angry reactions, including blaming the child for the abuse (Hershkowitz et al., 2007).

“About 7,000,000 children are sexually abused every year in the Philippines. Most of the time, Filipino children are raped by their fathers or uncles. Those men usually are 30 to 40 year old, and do not have a stable job. It has been noted that most incest cases take place in the family home when the victim is alone.”

The population of the Philippines is around 115 million whereas Indonesia is at 2.4 times more at 275 million. Note the Child Safety Ranking for ASEAN and you may see that Indonesia and Philippines rank together!

Protecting Indonesia's Children

<https://theaseanpost.com/article/protecting-indonesias-children>

24 October 2020

In July, I Gusti Bintang Ayu Puspayoga, Indonesia's Women's Empowerment and Child Protection Minister said that at least **50 million Indonesian children are subjected to verbal and physical abuse by their parents during the COVID-19 pandemic.**

Earlier in 2017, the KPAI estimated that **100,000 children and women are trafficked each year** in Indonesia, that 30% of sex workers are below the age of 18, and 40,000 to 70,000 Indonesian children who are not accounted in the 100,000 that are trafficked are victims of sexual exploitation.

Save the Children's Global Childhood Report 2019 did not place Indonesia in the best of positions either. Based on a ranking of 176 countries, Indonesia was jointly placed 107th with fellow ASEAN member, the Philippines. Among ASEAN member states, Indonesia only fares better than Myanmar, Lao PDR, and Cambodia.

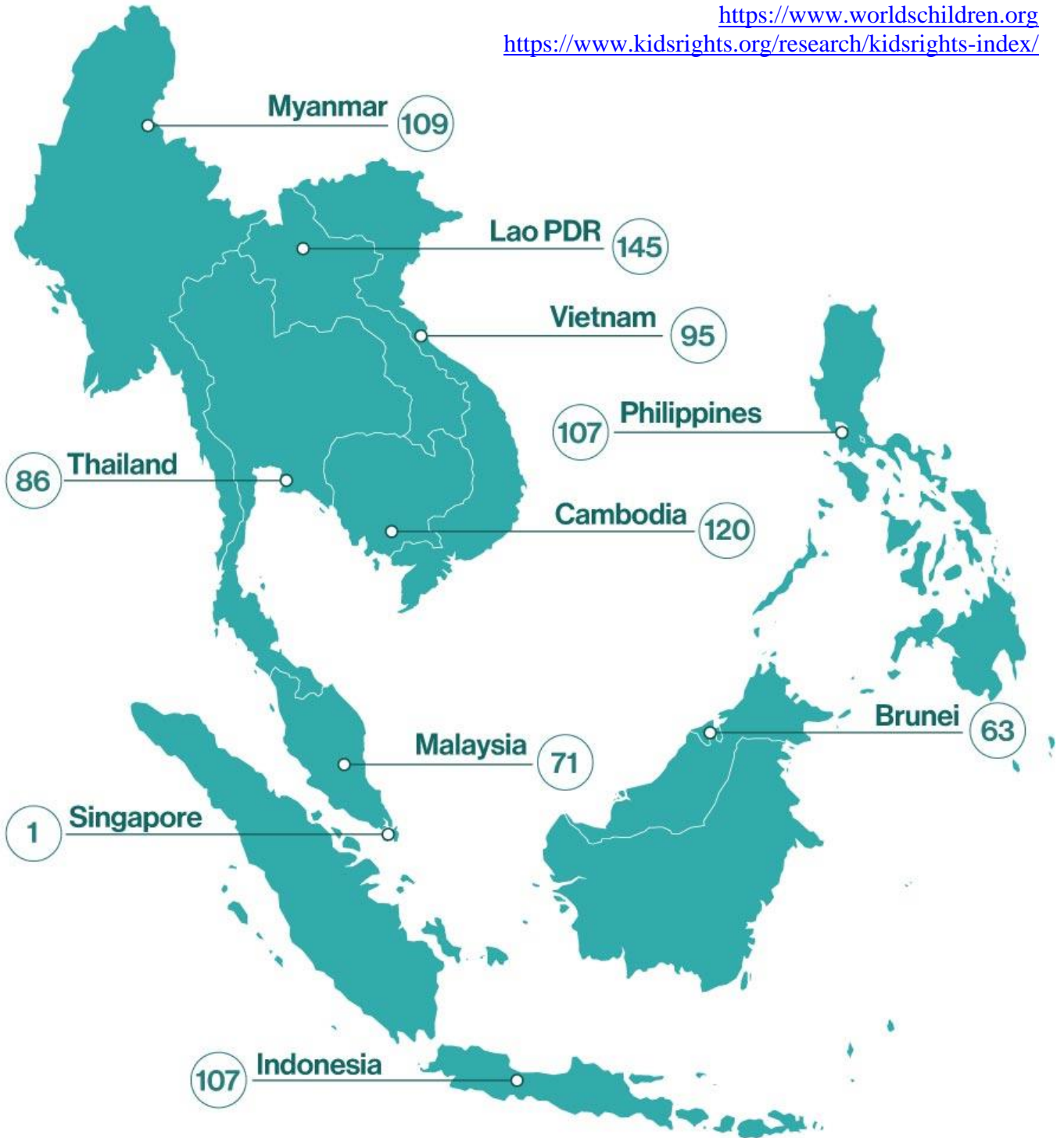
COMMERCIAL IN CONFIDENCE



CHILD SAFETY RANKING FOR ASEAN

<https://www.worldschildren.org>

<https://www.kidsrights.org/research/kidsrights-index/>



○ Ranking

Corruption in Indonesia

<https://www.indonesia-investments.com/business/risks/corruption/item235>

The abbreviation 'KKN' is a familiar one to Indonesian people. When anti-government protests are staged this abbreviation can usually be heard shouted by the protesters or seen written on banners. The abbreviation stands for corruption (*korupsi*), collusion (*kolusi*) and nepotism (*nepotisme*) and – much to the dismay of the majority of the Indonesian population – has been an intrinsic part of Indonesian governments, probably culminating during president Suharto's New Order regime (1965-1998).

The issue of political corruption in Indonesia continues to make daily headlines in the Indonesian media and generates much heated debate and fierce discussion. In academic circles scholars have continuously searched for answers to the question whether corruption in Indonesia has its roots in the traditional precolonial societies, the Dutch colonial era, the relatively short Japanese occupation (1942-1945) or the subsequent independent Indonesian governments. However, an unequivocal answer is yet to be found. For the foreseeable future it just needs to be accepted that corruption in Indonesia's political, judicial and corporate domains exists and is widespread (although there are some signs – which are discussed below – that point towards an improvement).

Historical Framework of Corruption in Indonesia

Although there are great examples of corruption in Indonesia's earlier history, we take as our starting point president Suharto's authoritarian New Order regime (1965-1998) that was characterised by impressive rapid and sustained economic growth (with Gross National Product averaging +6.7% growth annually between the years 1965 and 1996) but also well-known for its corrupt nature. Suharto utilised a system of patronage to ensure loyalty of his subordinates, leading members of the national elite and critics. In exchange for business opportunities or political positions Suharto could count on their support. With the Armed Forces (including its intelligence apparatus) and huge resources (stemming from the oil booms in the 1970s) at his disposal, he became the apex of the national political and economic system, resembling the patrimonial power of traditional rulers in the pre-colonial past.



Regarding economic policy-making Suharto relied on the advice and support from a narrow group of confidants around him. This group consisted of three categories: (1) USA-trained technocrats, (2) economic nationalist (who supported the idea of a large role for the government in the economy) and (3) capitalist cronies (consisting of his family members and some rich ethnic Chinese conglomerates). At

times all these categories were accused of being corrupt but most emphasis went to the small circle of capitalist cronies (particularly Suharto's children) who were – much to the dislike of national businesses and society at large – the major beneficiaries of state privatisation schemes and often ran large business monopolies that operated with little oversight or monitoring.

One important characteristic of corruption during Suharto's New Order was that this was rather centralised and predictable. Investors and businessmen could more-or-less predict the amount of money they had to put aside for these 'extra' costs and knew which people they were expected to bribe. But there was also the tactic of including a Suharto crony in business activities in order to reduce uncertainties caused by bureaucratic red tape. This same pattern existed on a local level where governors and local army commanders enjoyed the same privileges as the key figures in Jakarta but were always aware of possible repercussions from higher up in case they would push it too far. With the new era of *Reformasi*, which started after the fall of Suharto in 1998, this situation was about to change drastically.

Decentralisation of Indonesian Corruption

The situation changed drastically when – after the fall of president Suharto in 1998 – an ambitious regional decentralisation program was started in 2001 which foresaw the transfer of administrative autonomy away from Jakarta to the districts (not to the provinces). This new course was in line with demand of the people but had negative side effects on the distributional pattern of corruption. Bribe-taking was no longer 'coordinated' as it had been in the past but became fragmented and unclear. Decentralisation meant that local governments started to produce new local regulations (often not tightly designed) which made it possible for more officials from multiple levels of the government and other agencies to mingle and request for financial extras.

Realising the urgent need to tackle corruption (as it undermines the investment and business climate and – generally – fosters the existence of continued injustice in society), a new government agency was established in 2003. This government agency, the Corruption Eradication Commission (*Komisi Pemberantasan Korupsi*, abbreviated KPK), is envisaged to free Indonesia from corruption by investigating and prosecuting cases of corruption as well as monitoring the governance of the state (for which it received extensive powers).

However, opinions regarding its achievements are divided. Critics point out that the KPK is more focused on tackling lower profile figures, although in recent years there has been a series of high profile cases, particularly towards the end of former president Susilo Bambang Yudhoyono's government, involving ministers, high-ranked police officials, judges and the party treasurer of Yudhoyono's Democratic Party. This partial success and courage of the KPK have triggered counteracts – mostly from persons that have been prosecuted or interrogated – claiming that the KPK itself is a corrupt agency. In recent years a number of scandals have emerged in which members of the KPK were – reputedly – framed by senior police officers and arrested in order to undermine the KPK's authority.

KPK Chief Abraham Samad (2011-2015) had to step down from his post after he was named a suspect in a legal document forgery case in early 2015. Indonesian police claimed Samad had falsified documents (including a passport) for a woman called Feriyani Lim. Allegedly, Samad had an extramarital affair with this woman. A picture showing the pair in bed also leaked (whether this picture is authentic is unknown). Earlier, several pictures leaked showing Samad being intimate with Miss Indonesia 2014 Elvira Devinamira (both denied the authenticity of the scandalous photos and the extramarital affair). Perhaps it was no coincidence that these pictures leaked about one day after Samad announced a high-profile corruption case involving Police Commissioner General Budi Gunawan.

Corruption during the Susilo Bambang Yudhoyono Administration

During the elections of 2004 and 2009 Yudhoyono presented himself as being devoted and determined to tackle corruption in Indonesia, in particular regarding corruption within government circles. This made him particularly popular around the time of the elections of 2009. However, the ongoing persistence of political corruption and several high-profile graft cases within the government caused his approval ratings to free fall after 2010 and few people shed tears when his second – and final – presidential term was completed in late 2014.

Another blow to Yudhoyono's prestige was the departure of Sri Mulyani Indrawati, Indonesia's Finance Minister from 2005 to 2010. Sri Mulyani, who enjoys a reputation of integrity (although slightly sullied by the Bank Century scandal), was tasked to reform Indonesia's corrupt tax and customs office. She had considerable success and could count on the support of many Indonesians. But her performance also created enemies. In May 2010 she left Indonesian politics to become a managing director at the World Bank Group. Widespread speculation, however, was that her resignation was due to political pressure from businesses with high political connections. In particular, the Bakrie Group was often mentioned in Indonesian media in connection herewith (Aburizal Bakrie being then-chairman of the Golkar party; a coalition member of Yudhoyono's government). Critics say that Yudhoyono should have supported her.



Moreover, various corruption cases – involving members of Yudhoyono's party and ministers in his cabinet – emerged toward the end of his presidency and have seriously damaged the allure of both his Democratic Party and Yudhoyono himself (who became regarded by some as a weak leader because of the emergence of these corruption scandals in his party and cabinet). In the last two years of his presidency, the Minister of Youth & Sport Affairs (Andi Mallarangeng) and Minister of Religious Affairs (Suryadharma Ali) stepped down after being named suspects in corruption cases. Meanwhile, in 2013 Constitutional Court Chief Justice Akil Mochtar was charged with accepting a USD \$260,000 bribe in exchange for fixing a court ruling. This means that – after a promising start – the emergence of many high profile corruption cases near the end of his second term, Yudhoyono will not be remembered as the big corruption fighter he seemed at the beginning.

Corruption during the Joko Widodo Administration

Since 2014 Joko Widodo leads the nation. Similar to previous presidents and presidential candidates he has called for a battle against the widespread corruption in the country, urging the need for a 'mental revolution' that includes a stop to greediness and corruption in society. It is a daunting task but Widodo

has undertaken several important efforts, for example by moving many government services online (implying bribe-hungry bureaucrats have fewer chances to obtain some extra money).

So far, President Widodo can enjoy a clean, graft-free image (although he was criticised for supporting police chief nominee Budi Gunawan who was suspect in a graft case). Also within his cabinet there have not occurred any scandals. However, Widodo will need to remain careful not to suffer the same fate as his predecessor.

Positive Developments in Indonesia's Fight against Corruption

Despite this mostly negative overview, there are some positive signs. First of all, it needs to be mentioned that there is a big urge from the Indonesian people to eradicate corruption in Indonesia and the free media provide ample room to deliver their voices on a national scale, while zooming in on various corruption scandals (although some media institutions – owned by politicians or businessmen – have their own agenda for doing this). But the popular urge to tackle corruption means that being anti-corrupt is actually an important vote-gainer for aspiring politicians. Being involved or mentioned in a graft case can seriously damage a career as popular support declines. A negative side effect (for the country's economy) of this public scrutiny is that government officials are currently very prudent and hesitant to disburse their government budget allocation, being afraid to become a victim in a graft scandal. This careful behaviour can be called the success of the influence of the KPK that is watching the money flow, but also causes slower government spending.

Poll Indonesia Investments:

Has corruption been falling in Indonesian society (politics/governance/business) over the past decade?

Voting possible: 12 February 2019 - 01 January 2020

Results

- Yes, Indonesia is now less corrupt than 10 years ago (47.4%)
- No, it has stayed at the same level (21.4%)
- No, Indonesia has become even more corrupt (20.5%)
- No opinion (10.8%)

Yes, Indonesia is now less corrupt than 10 years ago	No, it has stayed at the same level	No, Indonesia has become even more corrupt	No opinion
412	186	178	94

Total amount of votes: 870

The Berlin based politically non-partisan Transparency International publishes an annual Corruption Perceptions Index (based on polls) which assesses "the degree to which corruption is perceived to exist among public officials and politicians" in countries around the world. It uses a scale from one up to ten. The higher the outcome, the less (perceived) corruption there is. In their latest edition (2016) Indonesia occupied the 90th place (out of a total of 176 countries). However, it needs to be stressed that there is not a 100 percent accurate method to measure corruption because of the nature of corruption (often hidden to

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the public). The numbers below, therefore, only show the perceived degree of corruption by the participating voters in the poll of that particular country. But because a population usually has a good sense of what is "going on" in the country, these numbers do indicate something interesting and meaningful.

Corruption Perceptions Index 2016:

1. Denmark	9.0
1. New Zealand	9.0
3. Finland	8.9
4. Sweden	8.8
5. Switzerland	8.6
90. Indonesia	3.7

Source: Transparency International

These numbers indicate that – in accordance with the text above – there is a rather negative public view of the degree of political corruption in Indonesia. However, when we take previous results into consideration the index shows a more positive trend:

Corruption Perceptions Index 2005-2015:

	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015
Indonesia	2.2	2.4	2.3	2.6	2.8	2.8	3.0	3.2	3.2	3.4	3.6

Source: Transparency International

Indonesia is actually one of the few countries in the Corruption Perceptions Index that shows a steady and marked improvement, coinciding with the Yudhoyono administration (2004-2014) and continued by the Widodo administration. But it needs to be emphasised that – although representing an actual development – these figures should be handled carefully as the methodology used in the polls changes from year to year.

Regarding corruption there is still a long reform road ahead for Indonesia. Both on the local and central level business and politics still go hand-in-hand to a high degree, hence forming a sort of oligarchic society in which conflicts of interests occur. For example, illegal logging is widespread on Sumatra and Kalimantan as many illegal logging permits have been issued by public bodies (thus threatening the existence of Indonesia's rain-forests). Similarly, in Indonesia's procurement sector lucrative contracts are often awarded to companies associated with Indonesian state officials.

Corruption hinders the country from fully tapping its economic potential and causes significant injustice in Indonesia's society as some people are disproportionately benefiting from a corrupt society. But credit has to be given to Indonesia's free media and the KPK as both play a vital role in the reduction of corruption.

Natural Disasters in Indonesia

<https://www.indonesia-investments.com/business/risks/natural-disasters/item243>

Being located on the Pacific Ring of Fire (an area with a high degree of tectonic activity), Indonesia has to cope with the constant risk of volcanic eruptions, earthquakes, floods and tsunamis. On several occasions during the past 20 years, Indonesia has made global headlines due to devastating natural disasters that resulted in the deaths of hundreds of thousands of human and animal lives, plus having a destructive effect on the land area (including infrastructure, and thus resulting in economic costs).

Meanwhile, extreme wet or dry seasons (El Nino or La Nina weather phenomenon) can ruin food crop harvests, trigger inflation and put severe financial pressure on the poorer segments of the Indonesian population. Lastly, man-made natural disasters (such as forest fires caused by the traditional slash-and-burn culture, particularly on the islands Sumatra and Kalimantan) have far-reaching environmental consequences.

One important remark is that the weak conditions of some of its infrastructure and property – which can be the result of mismanagement, too limited financial resources, the lack of skills or corruption – in fact aggravates the devastating impact of a natural disaster. Meanwhile, in the urban centres of Indonesia, particularly the bigger cities such as Jakarta, Surabaya, Medan and Yogyakarta, there is an extremely high population density. The weak state of infrastructure and property in combination with the high population density imply that natural disasters in Indonesia may cause more casualties than they should because it will require smaller force to make a building collapse.

Volcanic Eruptions in Indonesia

Indonesia is the country that contains the most active volcanoes of all countries in the world. The Eurasian Plate, Pacific Plate and Indo-Australian Plate are three active tectonic plates that cause the subduction zones that form these volcanoes. Indonesia is estimated to have 129 volcanoes, all carefully observed by the Centre of Volcanology and Geological Hazard Mitigation (*Pusat Vulkanologi dan Mitigasi Bencana Geologi*), because a number of Indonesian volcanoes show continuous activity. Moreover, it is estimated more than five million people are living (and/or working) within the "danger zone" of a volcano (who need to be evacuated immediately in case of significantly rising activity).

There is at least one significant volcano eruption in Indonesia every year. However, usually it does not cause great damage to the environment or cause casualties as most of the active volcanoes are located in isolated regions.

Some notable volcanic eruptions in Indonesia's modern history are listed below. This list only contains major eruptions that led to at least 20 fatalities.

Volcano	Location	Date of Eruption	Casualties
Merapi	Central Java	03 November 2010	353
Kelut	East Java	10 February 1990	35
Galunggung	West Java	05 April 1982	68
Merapi	Central Java	06 October 1972	29
Kelut	East Java	26 April 1966	212

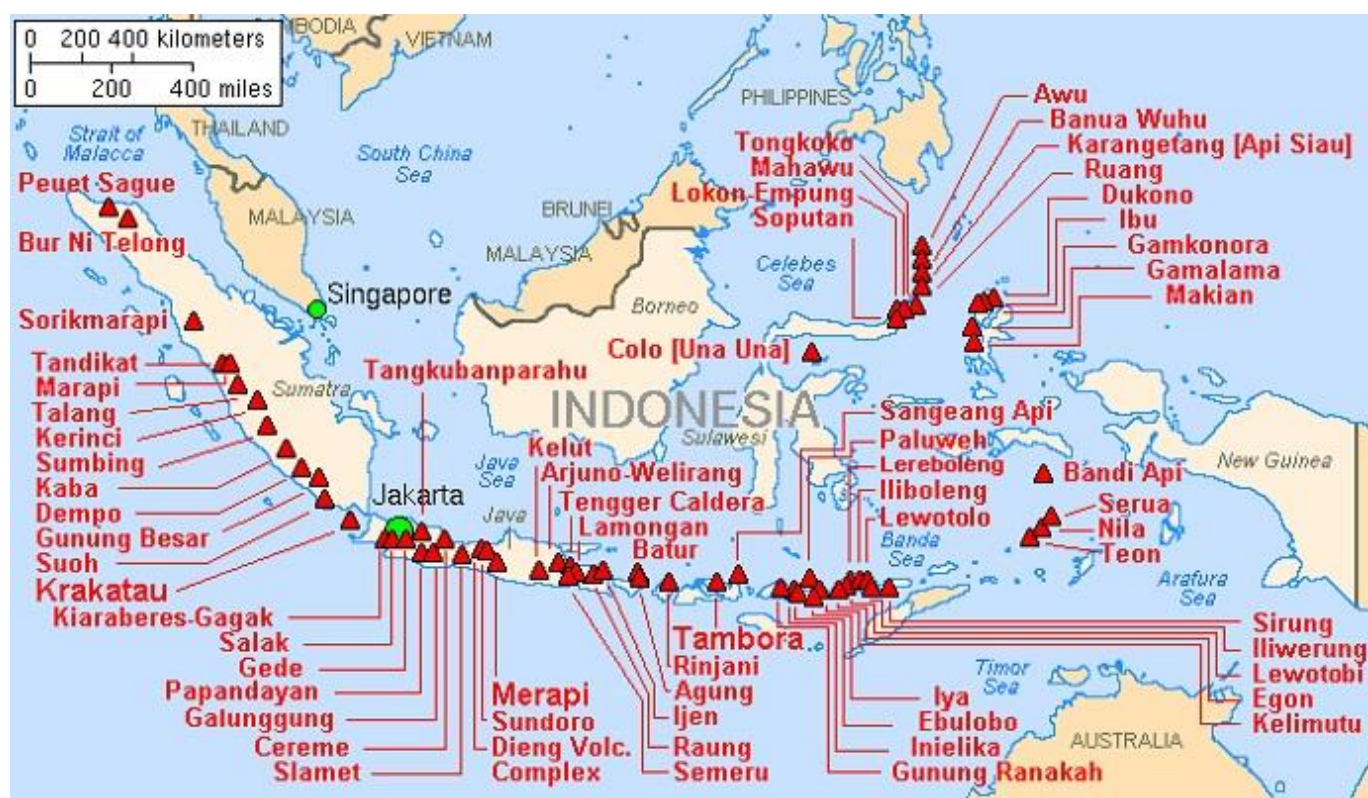
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Agung	Bali	17 March 1963	1,148
Merapi	Central Java	25 November 1930	1,369
Kelut	East Java	19 May 1919	5,110
Awu	North Sulawesi	07 June 1892	1,532
Krakatau	Sunda Strait	26 August 1883	36,600
Galunggung	West Java	08 October 1822	4,011
Tambora	Sumbawa	10 April 1815	71,000+

The table above shows Indonesia is rocked by a major volcanic eruption (meaning one that takes a significant number of lives), on average, once every 15-20 years.

Besides taking human lives, a volcanic eruption can cause considerable damage to local economies by hurting small and medium enterprises that are involved in tourism, culinary, commercial accommodation, agriculture, plantation and livestock.

Map of major volcanoes in Indonesia



A positive development is that volcano eruptions take less human lives today (than in the past) due to better volcano observation methods in combination with better organised emergency evacuations. However, considering Indonesia's Centre of Volcanology and Geological Hazard Mitigation carefully monitors activity of the volcanoes and immediately warns authorities and local communities when a volcano shows a dangerously rising level of activity, one would think the number of casualties should actually be very low as people have plenty of time to leave the area (contrary to an earthquake, a volcanic eruption does not strike suddenly and gives plenty of warning signs before it becomes a life threatening disaster).

The problem is that there are plenty of local residents who simply refuse to leave their homes (that are located within the danger zone). This refusal can be related to their livelihood (their farms – their only source of income – are located within the danger zone). But it can also be related to animist belief-systems (the volcano's warning signs – such as ash and thunder – are considered to be acts of their angry ancestors, and by praying to the local gods local communities believe they will be protected from any danger).

Earthquakes in Indonesia

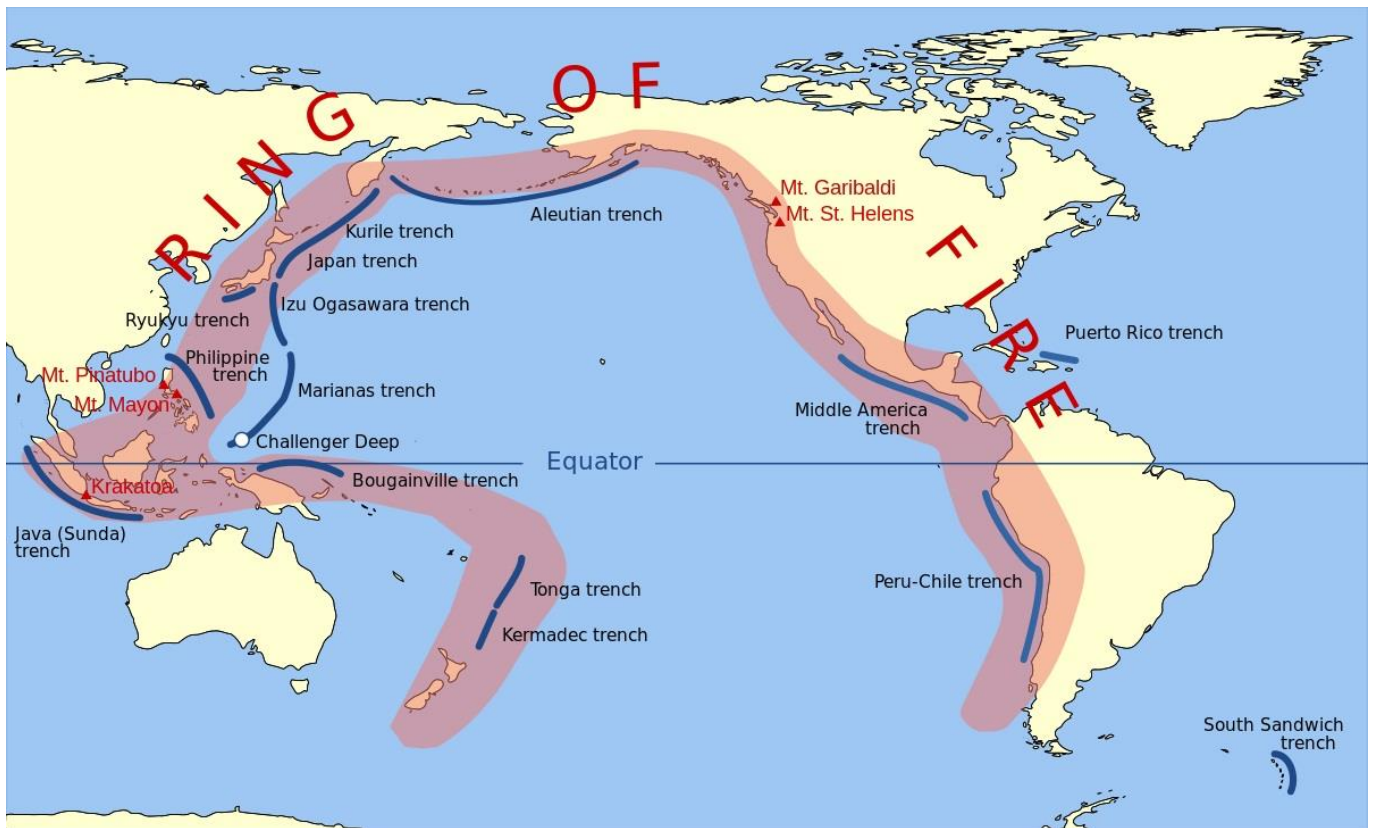
Earthquakes are probably the biggest threat in terms of natural disasters in Indonesia as they come suddenly and can strike in populous areas, such as the bigger cities. Earthquakes with a magnitude of around five on the scale of Richter occur almost on a daily basis in Indonesia but usually cause no, or little, damage. When the magnitude of the quake becomes more than six on the scale of Richter, then an earthquake can potentially do a lot of damage. On average, Indonesia experiences about one earthquake per year with a magnitude of six, or higher, that causes casualties as well as damage to the infrastructure or environment. Below is a selected list with recent earthquakes that caused severe damage and at least 20 fatalities:

Location	Date	Magnitude	Casualties
Lombok	05 August 2018	6.9	565
Lombok	29 July 2018	6.4	20
Sumatra	07 December 2016	6.5	104
Sumatra	02 July 2013	6.1	42
Sumatra	25 October 2010	7.7	435
Sumatra	30 September 2009	7.6	1,117
Java	02 September 2009	7.0	81
Sumatra	12 September 2007	8.5	23
Sumatra	06 March 2007	6.4	68
Java	17 July 2006	7.7	668
Java	26 May 2006	6.4	5,780
Sumatra	28 March 2005	8.6	1,346
Sumatra	26 December 2004	9.2	283,106

Earthquakes form a constant threat in Indonesia due to the meeting of major tectonic plates and volcanic activity in the region. Some earth scientists are currently waiting for the next "great earthquake" in Indonesia due to the building up of stress on one of the earth's great plate boundaries to the west of Sumatra (the collision between the Indian ocean plate and the Asian plate), similar to the disastrous 9.2 magnitude earthquake that occurred on 26 December 2004 and caused a devastating tsunami (read more below). However, scientists do not know when, or where, this next big earthquake will happen.

The high number of Indonesian casualties involved in a big quake is partly inflicted by the bad state of some housing facilities and infrastructure. This is why a moderate earthquake can in fact result in many casualties, the collapse of many buildings and the displacement of many people. A World Bank publication (in October 2010) expressed its concern about the devastating effects an 8.5 magnitude earthquake can have if it would happen in a mega-city such as Jakarta.

Map of tectonic plates that make up the Ring of Fire



Tsunamis in Indonesia

A submarine earthquake or volcanic eruption in the ocean can cause a tsunami water wave which can have devastating effects on the people and objects near the sea. In 2004 a large part of the world was rocked by the Indian Ocean earthquake and subsequent tsunami, killing over 167,000 people in Indonesia (mainly Aceh) alone and resulted in the displacement of more than half a million of people as thousands of homes were wiped away. Although a massive tsunami such as the 2004 tsunami is rare, the Sumatra region is often startled by offshore earthquakes that can potentially trigger a tsunami.

With the 2004 tsunami still fresh in mind, the level of fear is high. Often Indonesians who live in villages or cities close to the coast, flee to the hills (located more inland) after an earthquake has taken place as they are afraid of becoming victim of a tsunami (although it is usually false alarm). On average, once every five years a large tsunami happens in Indonesia, mostly on the islands of Sumatra and Java. In general, damage done to the infrastructure exceeds the loss of lives. There are warning systems installed on many coastal areas but there have been reports that not all of these systems are functioning properly.

Floods in Indonesia

Indonesia's rainy season (which runs from December to March) usually brings plenty of rainfall. In combination with deforestation or waterways clogged with debris, it can cause rivers to overflow and this results in floods. Floods and landslides occur in most parts of Indonesia and can cause hundreds of casualties, destroy houses and other infrastructure, and ruin local businesses. Even in a mega-city as Jakarta, floods occur regularly (basically every year) due to weak water management in combination with heavy monsoon rains. In January 2013, a large part of Jakarta was flooded, affecting more than 100,000 households and resulting in more than 20 fatalities. Also in February 2017 Jakarta was plagued by big

floods causing thousands of homes being flooded by murky brown water, sometimes as deep as 1.5 metres.



In the rainy season floods usually disturb the distribution channels and therefore Indonesia tends to experience some rising inflationary pressures during the months January and February when the monsoon rains tend to peak. Wet conditions can be aggravated by the La Nina weather phenomenon. La Nina (basically the opposite of El Nino), a phenomenon that occurs once every five years on average, brings cooler-than-average sea temperatures in the central and eastern tropical Pacific Ocean. It therefore causes wetter-than-usual weather in Southeast Asia, usually in the months November to February.

Man-Made Forest Fires in Indonesia

Generally Indonesians have a low awareness of environmental sustainable practices. This is reflected by farmers' and companies' use of slash-and-burn practices (a strategy to clear land for plantations, usually for the expansion of crude palm oil or pulp and paper plantations), primarily on the islands of Sumatra and Kalimantan. The slash-and-burn strategy is the cheapest option and is therefore frequently used. Although this practice is actually not allowed by Indonesian law, weak law enforcement and corruption make it possible. However, the practice entails serious and far-reaching risks.

For example, forest fires in the months June-October 2015 ran out of hand completely. Based on a World Bank report – released in December 2015 – some 100,000 man-made forest fires destroyed about 2.6 million hectares of land on Kalimantan and Sumatra between June and October 2015. It also caused toxic haze to spread to other parts of Southeast Asia, giving rise to diplomatic tensions. This disaster is estimated to have cost Indonesia IDR 221 trillion (approx. USD \$16 billion or 1.9% of the country's gross domestic product) and it released some 11.3 million tons of carbon each day (a figure that exceeds the 8.9 million tons of daily carbon emissions in the European Union), thus being one of the worst ever natural disasters in human history.

The forest fires in 2015 ran out of hand partly because of unusual dry weather. The El Nino weather phenomenon, the strongest one since 1997, brought severe dry weather to Southeast Asia and therefore firefighters could not count on support from rain. El Nino, which occurs once every five years on average, causes climatic changes across the Pacific Ocean leading to droughts in Southeast Asia and therefore also has a major impact on harvests of agricultural commodities.

INDONESIANS experiences go from this:

Saltwater crocodiles don't respect international borders and exist all over the place. Don't try this! No, they are not safe to go swimming with.



Brutus, the saltwater crocodile, lost his left arm while fighting a shark!

Saltwater crocodiles are frequent throughout the green regions below. Yes, they may travel a long way inland up along freshwater rivers.

Freshwater crocodiles are smaller and are safe to be nearby.



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To this:



COMMERCIAL IN CONFIDENCE

More than Four Years Later following Earthquakes on Lombok...

There are some 200 community schools on Lombok yet to be rebuild following the 2018 earthquake. Entire villages were destroyed, more than 550 people were killed and 417,000 displaced when two earthquakes hit the island on August 5 and 19, 2018. Earthquakes continue to strike the island. Around 90% of the world's earthquakes take place in this 25,000 mile horseshoe shape. Frequent earthquakes hit Indonesia due to the meeting of major tectonic plates in the region. Lombok itself lies on the destructive plate boundary between the Australian Plate and the Sunda Plate.

CLASSROOM of HOPE and BLOCK SOLUTIONS



Search underway as magnitude-5.6 earthquake leaves over 200 dead in Indonesia

<https://edition.cnn.com/2022/11/21/asia/earthquake-west-java-indonesia-intl/index.html>

Tuesday, 22 November 2022

Rescuers were digging through debris on Tuesday to find survivors of a powerful earthquake that toppled homes and buildings in a highly populated area of Indonesia's West Java province, killing at least 268 people.

A further 151 people remain missing and more than 1,000 were injured, the country's National Agency for Disaster Management (BNPB) said.

The 5.6-magnitude quake hit the Cianjur region in West Java about 1:21 p.m. local time on Monday, 21 November 2022, at a depth of 10 kilometres (6.2 miles), according to the United States Geological Survey (USGS), causing buildings to collapse while school classes were underway.

The scale of the death and destruction caused by the quake became increasingly clear on Tuesday, after earlier discrepancies in the reported death toll were reported by officials.

More than 22,000 homes were destroyed and over 58,000 people have been displaced, BNPB Major General Suharyanto said on Tuesday.



A villager looks at damaged houses in Cianjur on November 22, 2022. Aditya

Aji/AFP/Getty Images

Photos showed buildings reduced to rubble, with bricks and scraps of broken metal strewn on the streets.

“The majority of those who died were children,” West Java’s governor, Ridwan Kamil, told reporters Monday, adding the death toll was likely to increase further. “So many incidents occurred at several Islamic schools.”

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Villagers salvage items from damaged houses following a 5.6-magnitude earthquake in Cianjur on November 22, 2022.

Aditya Aji/AFP/Getty Images

The powerful tremors forced children to flee from their classrooms, according to aid group Save the Children, which said more than 50 schools had been impacted.

Mia Saharosa, a teacher at one of the affected schools, said the earthquake “was a shock to all of us,” according to the group.

“We all gathered in the field, children were terrified and cried, worried about their families at home,” Saharosa said. “We hug each other, strengthen each other, and continue to pray.”



Municipality officers in Cianjur evacuate an injured colleague following the earthquake.

Antara Foto/Regional Disasters Mitigation Agency (BPBD)/Reuters

Herman Suherman, a government official in Cianjur, told media that some residents were trapped in the rubble of collapsed buildings. News channel Metro TV showed

what appeared to be hundreds of victims being treated in a hospital parking lot.

Television footage showed residents huddled outside buildings almost entirely reduced to rubble, according to Reuters.

Visiting areas affected by the quake on Tuesday, Indonesian President Joko Widodo said the government would provide compensation of up to about US\$3,200 each for owners of heavily damaged homes.

Houses should be rebuilt as earthquake-resistant buildings, Jokowi added.

One resident, named only as Muchlis, said he felt “a huge tremor” and the walls and ceiling of his office were damaged.

“I was very shocked. I worried there would be another quake,” he told Metro TV.



Workers inspect a school damaged in the earthquake in Cianjur, West Java.
BASARNAS/AP

Indonesia’s bureau of meteorology, the BMKG, warned of a danger of landslides, particularly in the event of heavy rain, as 25 aftershocks were recorded in the first two hours after the quake.

Rescuers were unable to immediately reach some of those trapped, he said, adding the situation remains chaotic.

Government authorities are building tents and shelters for the victims while attending to their basic needs.

US Defense Secretary Lloyd Austin meanwhile offered his “deepest condolences” following the loss of life while speaking at the ASEAN multilateral meeting in Cambodia on Tuesday.



A collapsed Cianjur school building following the earthquake.
Iman Firmansyah/Reuters

Indonesia sits on the “Ring of Fire,” a band around the Pacific Ocean that sets off frequent earthquakes and volcanic activity. One of the most seismically active zones on the planet, it stretches from Japan and Indonesia on one side of the Pacific to California

and South America on the other.

In 2004, a 9.1 magnitude quake off Sumatra island in northern Indonesia triggered a tsunami that struck 14 countries, killing 226,000 people along the Indian Ocean coastline, more than half of them in Indonesia.

Indonesia Indigenous Peoples



17,508 Islands
34 Province
1,340 Ethnic Groups
world's biggest archipelago



COMMERCIAL IN CONFIDENCE

There are 1,340 recognised ethnic groups in Indonesia.

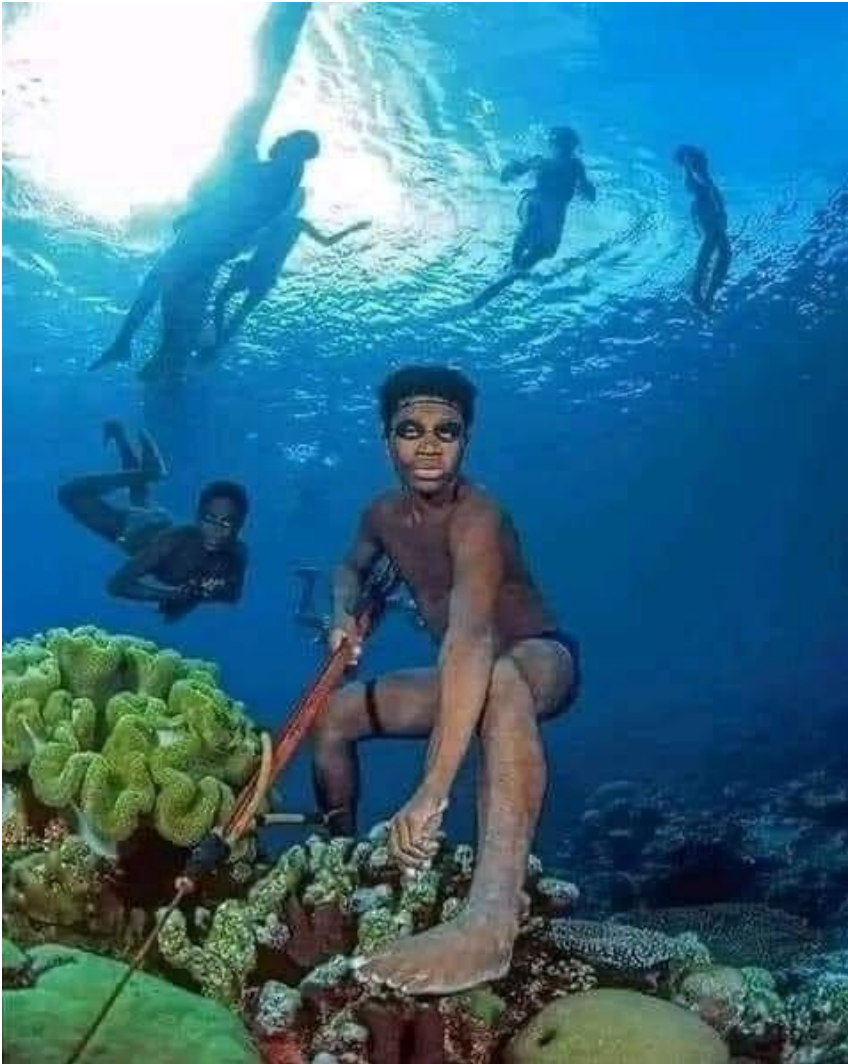
ETHNICITIES INDONESIA

Acehnese People	Alor Tribe	Ambonese
Amung People	Asmat People	Austronesian Peoples
Baduy People	Balinese People	Banjarese People
Bantenese People	Batak	Betawi People
Bonerate People	Bugis	Butonese People
Chinese Indonesians	Cirebonese People	Damal People
Dani People	Dayak People	Ekari People
Gayonese People	Gorontaloan People	Indo People
Indonesians	Indonesians in South Korea	Javanese People
Kangeanese People	Lamaholot People	Lampung People
Ma'anyan People	Madurese People	Makassar People
Malays	Marind People	Melanesians
Minahasan People	Minangkabau People	Nage
Native Indonesians	Nias People	Orang Kuala
Palembang People	Sa'ban People	Sasak People
Sudanese People	Tamil Indonesians	Torajan People
Wai Apu People	Yali People	Yaur People



BAJAU TRIBES

<https://worldsnews.quora.com/Bajau-tribes>



The Bajau people know nothing but the sea. They are born, marry, and die in it, and live in boats or wooden houses in the middle of the water. These tribes are found in Southeast Asia distributed between Indonesia, the Philippines and Malaysia, it is difficult to know their exact number. Fish with the nutritional foods they need. For Bajau fishing is a profession and life equivalent to them, and they can dive for about 60 metres without using equipment, and spear fishing. Their children learn to fish and swim.

Or, maybe, Suku Bajau looks more like this:



COMMERCIAL IN CONFIDENCE

Before we are conceived, we have had nothing to do with the culture or heritage into which we are about to be born.

Conception is individualisation of our unique personality!

Then our parents and carers infuse us with their errors and injuries!

We perpetrate their erroneous ways!

It's all about
Experiences
 &
FEELINGS

John the
Typist



**BE FEELINGS
EXPRESSIVE!**

Freedom is Truth

Before being conceived, we each have had nothing to do with the culture or heritage of the family and its people into which we are now born.

After we pass over into our spirit lives, we each will have little or nothing further to do with the culture or heritage of our family that we lived with on Earth.

We each are one of many voices within our communities.



We are to embrace our experiences and limitations of our family upbringing which our soul has desired for us to have. We are spirit personalities having a physical experience and this physical life here on Earth is the commencement of our incredible journey which will take us through many universes.

We are not to accept the limitations, the psychic barriers of our family, nor those of our national culture and its ethos. The people of a community, a region, a state, a nation respond to and reflect a common set of values, customs and culture, which is passed down through the generations, this is a psychic imposition or barrier that inhibits evolution, our true self expression and our growth in potential and personality.

Now, it is this time in history that, individually, we each are to free ourselves of the Rebellion and Default that has been imposed upon us by hidden controllers, both of those from within the spirit worlds and of their defacto agents here in the physical.

We now have the option to embrace and enjoy the freeing truths that our soul can and will expose to us – we are fully self-contained. We are to look within, to our feelings, and to long for, to ask for the truth that our feelings will exquisitely and amazingly reveal to each of us.

The wonders of intuitiveness and spontaneity are ours to behold, experience and enjoy – this is of our choosing. We can continue living a limiting mind-centric life or embrace living Feelings First – The New Way – with its infinite potential. The gateway is now open and the pathway is defined.

This we are to share with all of humanity as we are Freedom’s voice.

MoC 904

ONE SECOND TO MIDNIGHT



COMMERCIAL IN CONFIDENCE

Our Solution and Pathway Home

We are to bring our feelings back into balance with our mind.



Feelings First with Mind to follow in support.

Beliefs suppress TRUTH. Result is; Health degrade, Discomfort, Pain, Illness, Disease and Viruses

To heal yourself with truth can only be done one way, and that is by sincerely wanting to live true, to live a life in which you want with all your heart to see the truth in each and every experience, so that as you live your body is being 'built' on truth, and so will remain rock solid, and will not feel fragile and collapse under you when disease suddenly strikes you down. Truth, Truth, Truth, and more TRUTH. You have to want to eat drink and sleep truth. To beg and ask and long with all your will for the Mother and Father to help you see and know the truth, the truth of everything that you do, everything you are, everything you feel – the whole truth of yourself. And so whilst you're of it, including, the truth of your rebellious state. "Mother and Father, please help me see, know and BE the truth You want me to live."

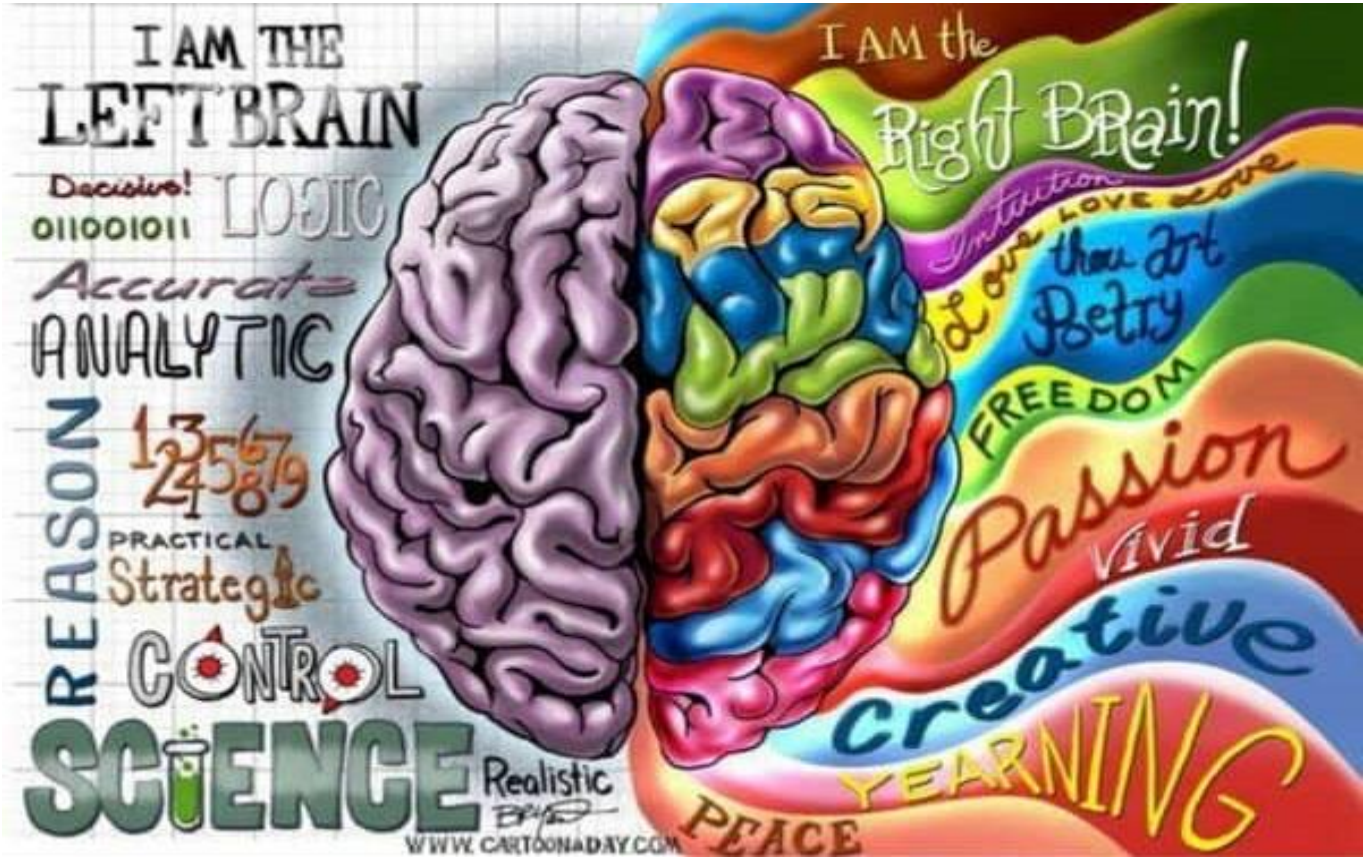
Kindly visit www.pascashealth.com then Library Download page, in Pascas Care Letters click to open:



[Pascas Care Letters Mind into Balance with Feelings.pdf](#)



[Pascas Care Letters Mind causes Discomfort Soul brings Healing.pdf](#)



The more comprehensively that our parents and early educators indoctrinated us to suppress our feelings, the greater we become ‘left brain’ centred and dominated. The greater we are mind-centric and addicted, the less are our truth loving feelings surfacing – we cannot discern truth from falsehood. Academics demonstrate mind worship, whereas nurses demonstrate passion, love and the truth of their feelings. The more extensively that we close off our feelings, the greater the propensity for psychopathic (no feelings) action resulting in domestic violence, mass shootings (schools), and on a national scale, war. Mind development is limited to 499 on Dr Hawkins’ Map of Consciousness (limit of science), whereas Living Feelings First, our potential is infinite.

H₂O is water, hydrogen and oxygen in harmony. Hydrogen (mind) on its own is explosive. Oxygen (feelings) on its own is life giving. Mind and Feelings in harmony is when we are living Feelings First with our mind following in support of our Feelings. Should we embrace Feeling Healing and with the longing (asking) for Divine Love, then our potential is infinite.



COMMERCIAL IN CONFIDENCE

Purpose of Life

Purpose of our life is to:

Achieve individualisation. This is truly the moment of our sentient experience beginning. This occurs at the moment of incarnation which is when our newly forming foetus begins to pump blood, usually day 16 after conception. From that moment we are beginning to experience life.

We have a life purpose. We are each a unique personality with individual propensities to experience. Should our physical life be cut short then we will go on and have the experiences that we need in the 1st spirit Mansion World. If we miscarry or are aborted then we will become spirit born, be adopted to spirit parents and have a similar life to that should we have gone on and lived on Earth.

Presently we are each subjected to Childhood Suppression which we continue on throughout our lives suppressing our feelings and our true personality. This is providing us with unique life experiences as this does not typically occur with any other humanities throughout the universes. Our physical life on Earth is mostly very difficult, however this will provide each of us with unique capabilities to aid newly emerging humanities on worlds further out into space. Yes, we have an enormous journey to enjoy.

Our time of death is predetermined. We often do crazy things – but our life span is predetermined.

What we experience is also predetermined. A few are to be wealthy and become burdened with responsibility. Many are to be poor and enjoy the freedom without trappings of assets and obligations.

Most will have families while on Earth. No matter who we are, we will each parent at least three children before we can enter the first of the Celestial Heavens. We are to experience parenting, even though that may be in the spirit Mansion Worlds.

We are to live FEELINGS FIRST! We are to express our feelings, both good and bad, to a companion. We are to long / ask for the truth of what our feelings are drawing to our attention. What enters emotional needs to be expressed emotional. Should we long for our Heavenly Mother and Father's Love, then we are SOUL HEALING. Our mind is to follow supporting what our feelings are leading us to embrace – this the opposite as to how we have been brought up to live.

As we complete our FEELING HEALING, then and only then can we connect with our Soul Partner who is always of the opposite sex. Our soul is a duplex that manifests two personalities. And we can grow to interact with our Nature Spirits and Spirit Guides!

It's all about
Experiences
 &
FEELINGS

BE FEELINGS
EXPRESSIVE!

HUMANITY'S DEVELOPMENT WORLDWIDE over the past 200 Years

EXTREME POVERTY

<https://ourworldindata.org/a-history-of-global-living-conditions-in-5-charts?linkId=62571595>

Max Roser published 2020

Global poverty is one of the very largest problems in the world today. Is it possible to make progress against this problem? To see where we are coming from we must go far back in time. 30 or even 50 years are not enough. When you only consider what the world looked during our life time it is easy to think of the world as static – the richer parts of the world here and the poorer regions there – and to falsely conclude that it always was like that and that it always will be like that.

Take a longer perspective and it becomes very clear that the world is not static at all. We can change the world. The countries that are rich today were very poor just a few generations ago.

To avoid portraying the world in a static way – the North always much richer than the South – we have to start 200 years ago before the time when living conditions really changed dramatically.

The United Nations measure 'extreme poverty' as living on less than US\$1.90 per day. This is an extremely low poverty line that draws attention to the very poorest people in the world.

These poverty figures take into account non-monetary forms of income – for poor families today and in the past this is important, particularly because many of them are subsistence farmers who live largely from their own food production. The extreme poverty measure is also corrected for different price levels in different countries and it is adjusted for price changes over time (inflation) – poverty is measured in so-called 'international dollar'. As a consequence of these adjustments one international dollar has the same purchasing power as one US-dollar in 2011.

The first chart shows the estimates for the share of the world population living in extreme poverty. In 1820 only a tiny elite enjoyed higher standards of living, while the vast majority of people lived in conditions that we would call extreme poverty today. Since then the share of extremely poor people fell continuously. More and more world regions industrialised and thereby increased productivity which made it possible to lift more people out of poverty: In 1950 two-thirds of the world were living in extreme poverty; in 1981 it was still 42%. In 2015 – the last year for which we currently have data – the share of the world population in extreme poverty has fallen below 10%.

The US\$1.90 poverty line is very low and focuses on the very poorest in the world. The world is also making progress against poverty relative to higher poverty lines. In fact, no matter what poverty line you choose, the share of people below that poverty line has declined globally.

That is a huge achievement, for me as a researcher who focuses on growth and inequality maybe the biggest achievement of all in the last two centuries.

It is particularly remarkable if we consider that the world population has increased 7-fold over the last two centuries. In a world without economic growth, a 7-fold increase of the population would have resulted in less and less income for everyone, it would have been enough to drive everyone into extreme poverty. Yet, the exact opposite happened. In a time of unprecedented population growth our world managed to give more prosperity to more people and to continuously lift more people out of the worst poverty.

Increasing productivity was important because it made vital goods and services less scarce: more food, better clothing, and less cramped housing. Productivity is the ratio between the output of our work and the input that we put in our work; as productivity increased we benefitted from more output, but also from less input – weekly working hours fell very substantially.

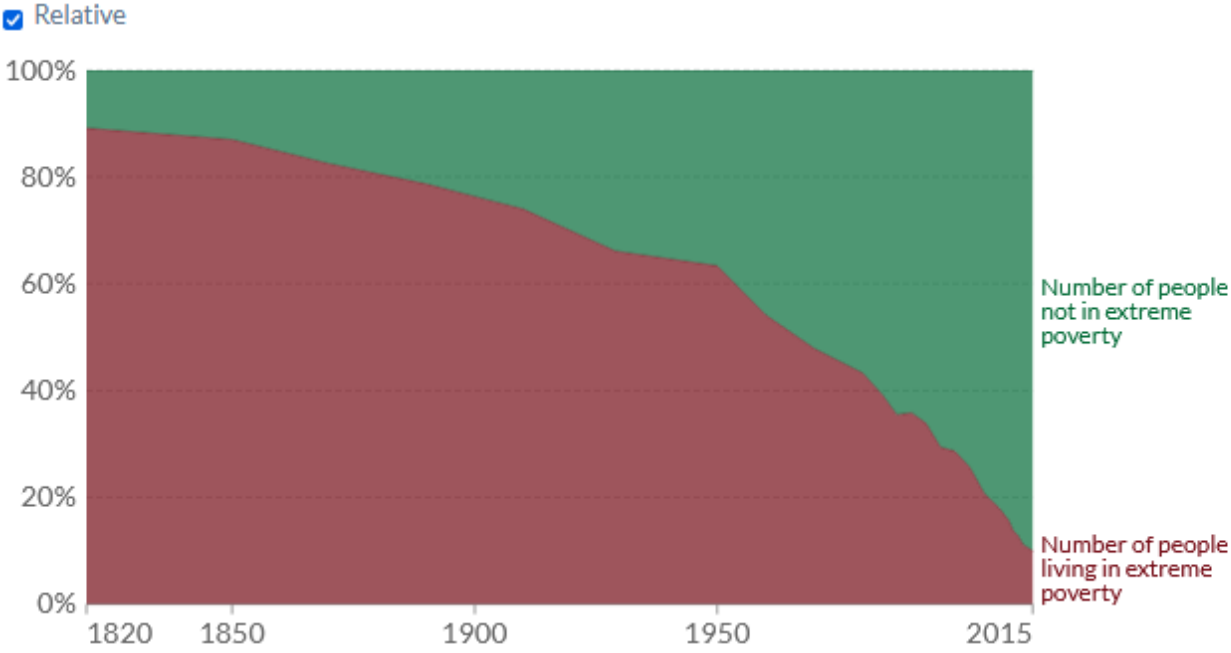
Economic growth was also important because it changed the relationship between people. In the long time in which the world lived in a non-growth world the only way to become better off was for someone else to get worse off. It was a zero-sum economy. Your own good luck was your neighbours’ bad luck. Economic growth changed that, growth made it possible that you are better off when others become better off. The ingenuity of those that built the technology that increased productivity – modern transportation, production machinery, and communication technology – made some of them very rich and at the same time it increased the productivity and the incomes of others. It is hard to overstate how different life in zero-sum and a positive-sum economy are.

Unfortunately the media is overly obsessed with reporting single events and with things that go wrong and does not nearly pay enough attention to the slow developments that reshape our world. With this empirical data on the reduction of poverty we can make it concrete what a media that would report global development would look like. The headline could be “The number of people in extreme poverty fell by 130,000 since yesterday” and they wouldn’t have this headline once, but every single day since 1990, since, on average, there were 130,000 people fewer in extreme poverty every day. If you prefer to rely on a higher poverty line the numbers are even more impressive. The daily headline would point out

World population living in extreme poverty, World, 1820 to 2015



Extreme poverty is defined as living on less than 1.90 international-\$ per day. International-\$ are adjusted for price differences between countries and for price changes over time (inflation).



Source: Ravallion (2016) updated with World Bank (2019) OurWorldInData.org/extreme-poverty/ • CC BY
Note: See OurWorldInData.org/extreme-history-methods for the strengths and limitations of this data and how historians arrive at these estimates.



that the number of people living on more than US\$10 per day increased by a quarter of a million on any average *day* in the last decade.

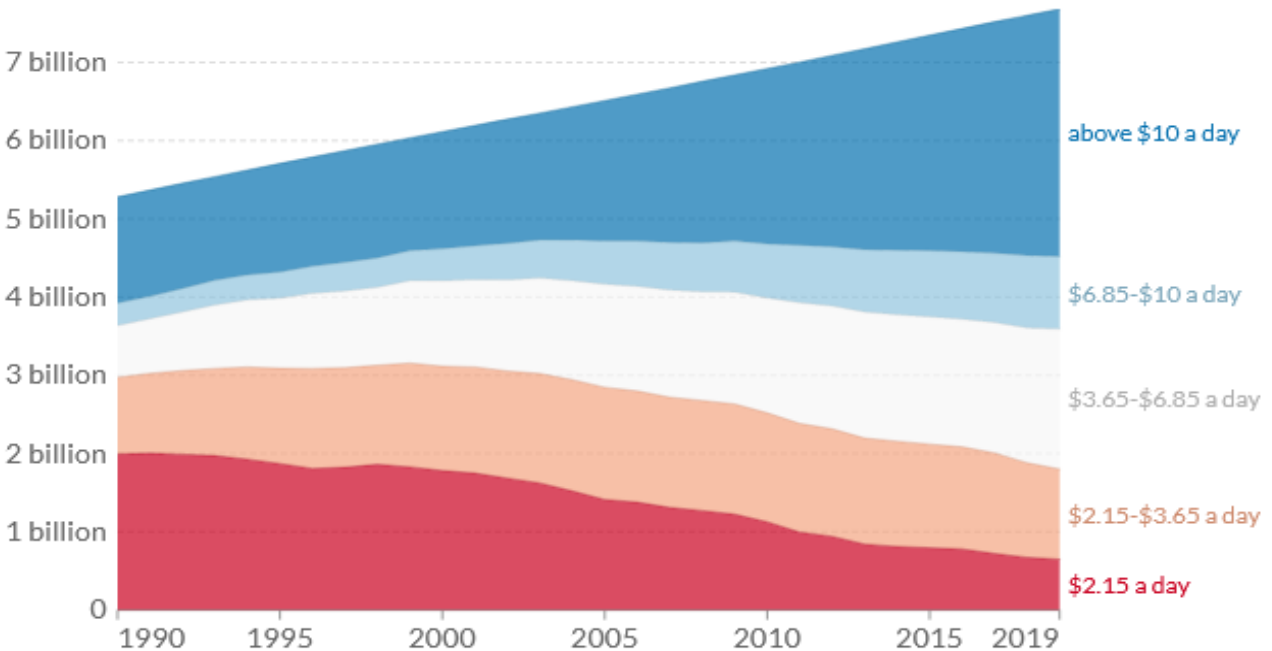
That it is possible to make progress against poverty is important to know because even after two centuries of progress, poverty remains one of the very largest problems in the world. The majority of the world population *still* lives in poverty: Every tenth person lives on less than US\$1.90 per day and two-thirds live on less than US\$10 per day. In rich countries a person is considered poor when she or he lives on less than US\$30 per day; if we rely on this poverty definition then we find that 85% of the world live in poverty. Much more progress is needed.

Distribution of population between different poverty thresholds, World, 1990 to 2019



This data is adjusted for inflation and for differences in the cost of living between countries.

↔ Change country or region □ Relative



Source: World Bank Poverty and Inequality Platform OurWorldInData.org/extreme-poverty • CC BY
Note: This data relates to household income or expenditure, measured in international-\$ at 2017 prices.



LITERACY

How did the education of the world population change over this period? This chart shows the increasing share of the world population that is able to read and write. Today’s education – including in today’s richest countries – is again a very recent achievement. It was only in the last two centuries that literacy became the norm for the entire population.

In 1820 only every 10th person older than 15 years was literate; in 1930 it was every third and now we are at 86% globally. Put differently, if you were alive in 1800 there was a chance of 9 in 10 that you

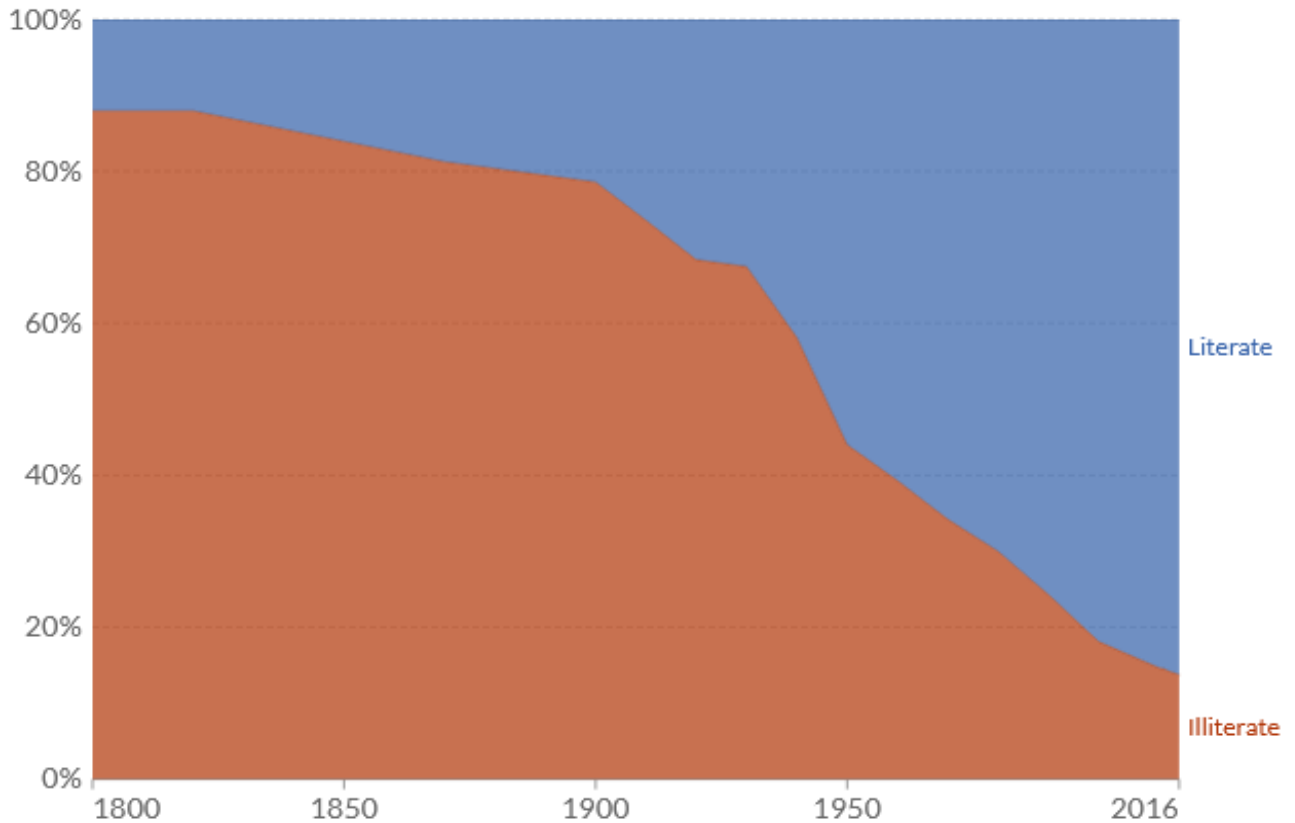
were't able to read; today more than 8 out of 10 people are able to read. And among today's young population the chances are much higher since many of today's illiterate population are old.

If you think science, technology, political freedom are important to solve the world's large problems and you think that it helps to read and write to solve problems then consider the figures in absolute numbers. Today there are about 4.6 billion people who can read and write. In 1800 there were fewer than 100 million people with the same skill.

Literate and illiterate world population

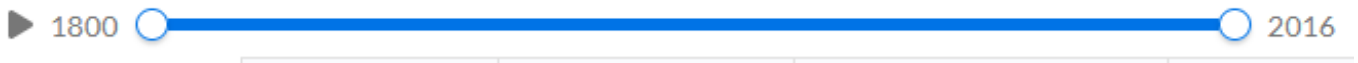


Among people aged 15 and older.



Source: Our World in Data based on OECD and UNESCO (2016)

OurWorldInData.org/literacy • CC BY



HEALTH

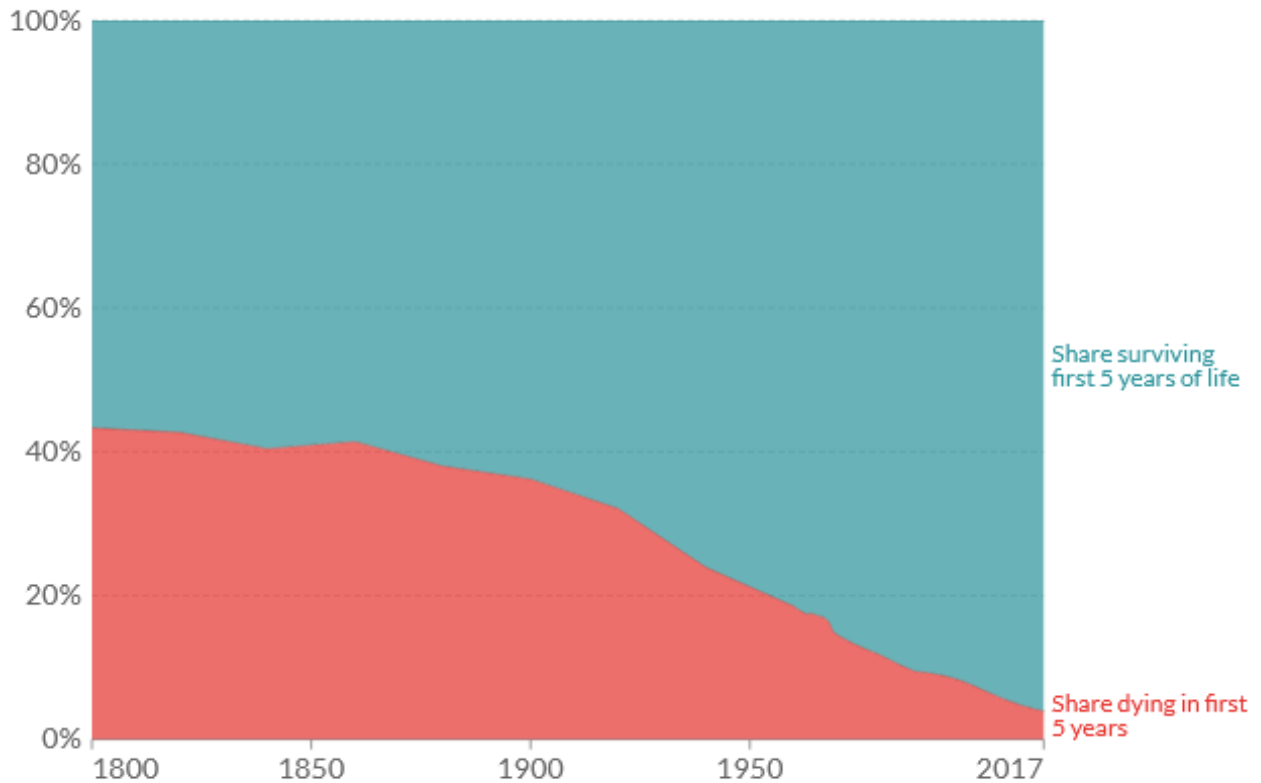
One reason why we do not see progress is that we are unaware of how bad the past was.

In pre-modern times around *half* of all children died. The chart here shows that in 1800 the health conditions were such that around 43% of the world's newborns died before their 5th birthday. The historical estimates suggest that the entire world lived in poor conditions; so that there was relatively little variation between different regions, in all countries of the world more than every third child died before it was 5 years old.

It would be wrong to believe that modern medicine was the only reason for improved health. Initially, rising prosperity, public health interventions, and the changing nature of social life mattered more than

Global child mortality

Share of the world population dying and surviving the first 5 years of life.



Source: Gapminder and the World Bank

OurWorldInData.org/child-mortality • CC BY



medicine. It was improvements in housing and sanitation that improved our chances in the age old war against infectious disease. Healthier diet – made possible through higher productivity in the agricultural sector and overseas trade – made us more resilient against disease. Improving nutrition and health also made us taller.

But surely science and medicine mattered as well. A more educated population achieved a series of scientific breakthroughs that made it possible to reduce mortality and disease further. Particularly important was the discovery of the germ theory of disease in the second half of the 19th century. In retrospect it is hard to understand why a new theory can possibly be so important. But at a time when doctors did not wash their hands when switching from post-mortem to midwifery the theory finally convinced our ancestors that hygiene and public sanitation are crucial for health.

The germ theory of disease laid the foundation for the development of antibiotics and vaccines, and it allowed humanity to finally gain some ground in the age-old battle against the microbes. Public health mattered hugely: Everybody benefits from everybody else being vaccinated, and everybody benefits from everybody else obeying the rules of hygiene.

With these changes global health improved in a way that was unimaginable to our ancestors. In 2017 child mortality was down to 3.9% – 10-fold lower than 2 centuries ago. You have to take this long perspective to see the progress that we have achieved.

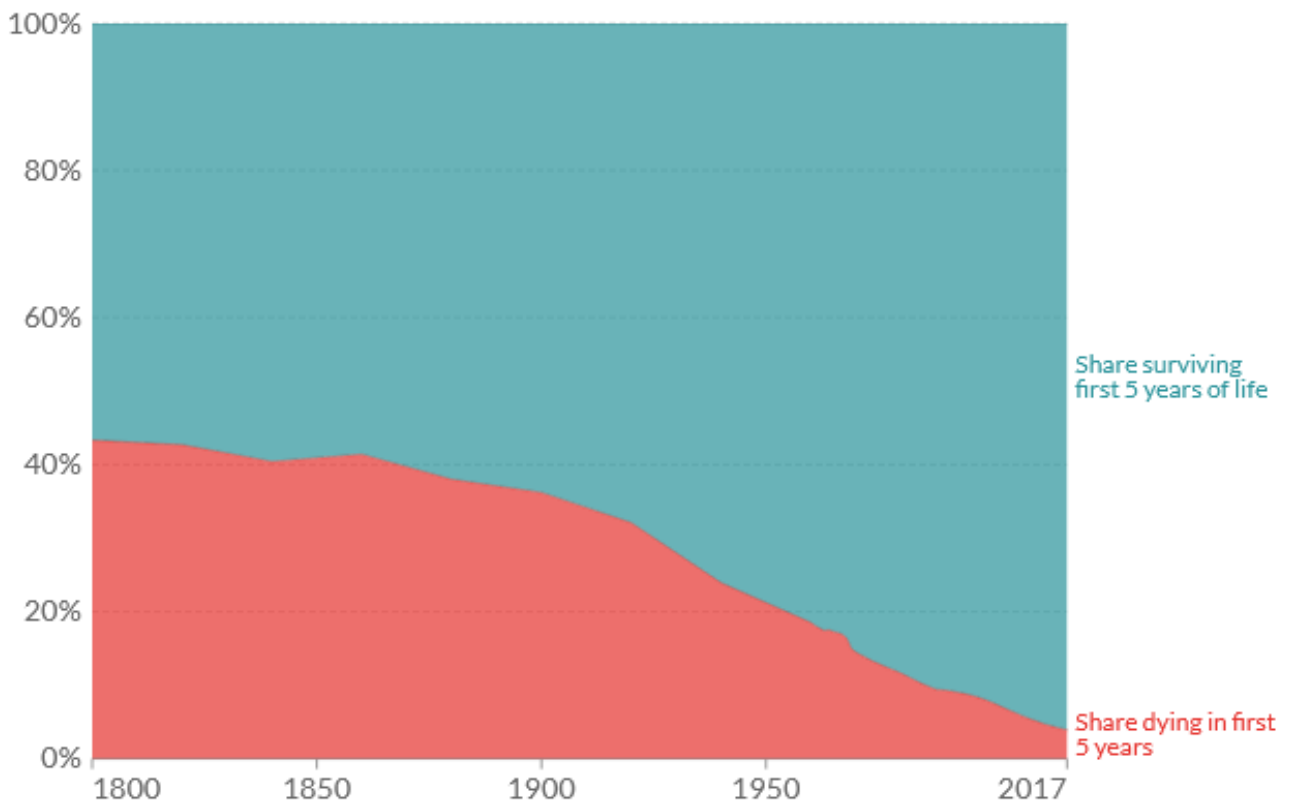
The same data on child mortality also shows us just how large of a problem child mortality still is. On average 15,000 children die every day.

More progress is urgently needed and, as our history suggests, possible.

Global child mortality



Share of the world population dying and surviving the first 5 years of life.



Source: Gapminder and the World Bank

OurWorldInData.org/child-mortality • CC BY



FREEDOM

Political freedom and civil liberties are at the very heart of development – as they are both a means for development and an end of development.

Journalism and public discourse are the pillars on which this freedom rests, but qualitative assessments of these aspects bears the risk that we are mistakenly perceiving a decline of liberties over time when in fact we are raising the bar by which we judge our liberty. Quantitative assessments can therefore be useful when they help us to measure freedom against the same yardstick across countries and over time.

There are various attempts to measure the types of political regimes that govern the world’s countries and to capture something as complex as a political system is necessarily controversial. There is just no way around that. In this analysis I rely on the Polity IV index as it is the least problematic of the measures that present a long term perspective. The index measures political regimes on a spectrum from +10 for full democracies to -10 for full autocracies; regimes that fall somewhere in the middle of this spectrum are called anocracies. To this I added information about the world’s countries that were ruled by other countries as part of a colonial empire.

Again I want to give a long-term perspective to get an idea of how political freedom has changed over these last 200 years.

The chart shows the share of people living under different types of political regimes during this period. Throughout the 19th century more than a third of the population lived in colonial regimes and almost everyone else lived in autocratically ruled countries. The first expansion of political freedom from the late 19th century onward was crushed by the rise of authoritarian regimes that in many countries took their place in the time leading up to the Second World War.

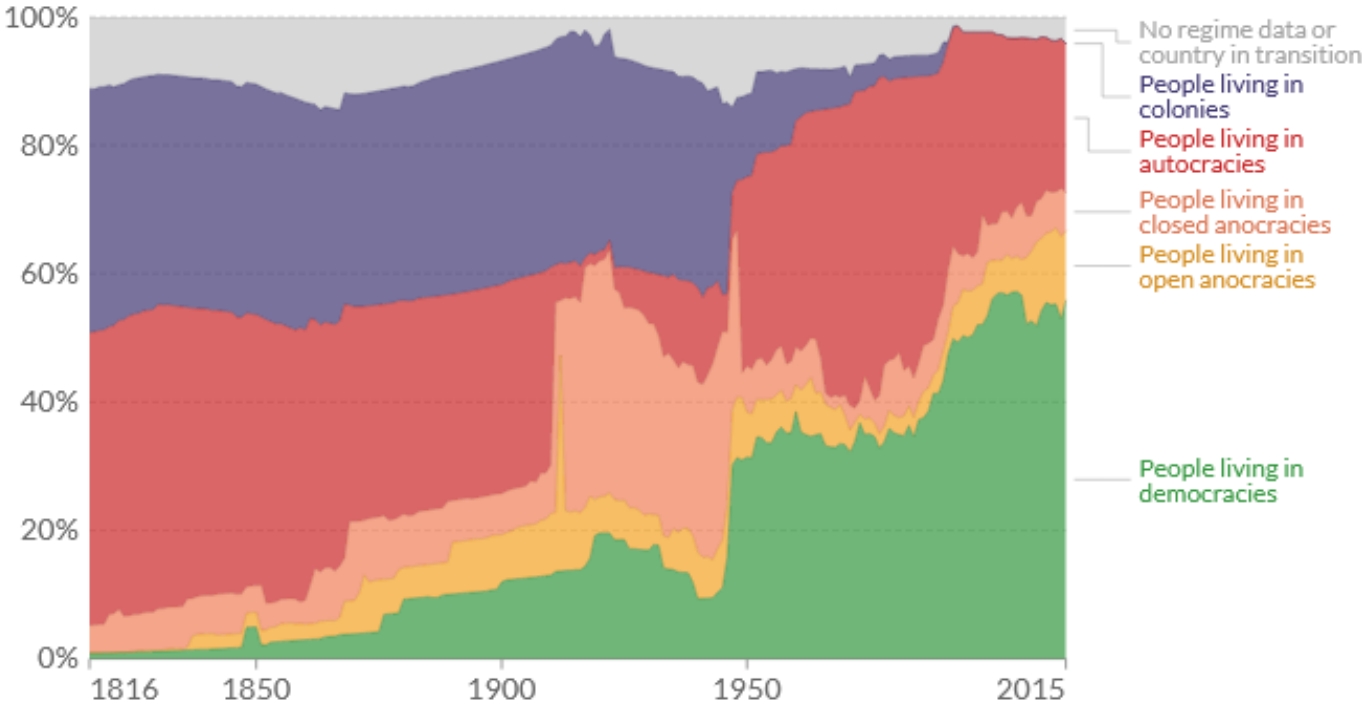
In the second half of the 20th century the world has changed significantly: Colonial empires ended, and more and more countries turned democratic: The share of the world population living in democracies increased continuously – particularly important was the breakdown of the Soviet Union which allowed more countries to democratise. Now more than every second person in the world lives in a democracy.

People living in democracies and non-democracies



Political regimes based on the Polity IV data by the Center for Systemic Peace (2016).

Relative



Source: OWID based on Center for Systemic Peace (2016) and Wimmer and Min (2006) OurWorldInData.org/democracy • CC BY



The huge majority of those living in an autocracy – 4 out of 5 – live in one autocratic country: China.

POPULATION

The world population was around 1 billion in the year 1800 and increased 8-fold since then. (8 billion December 2022)

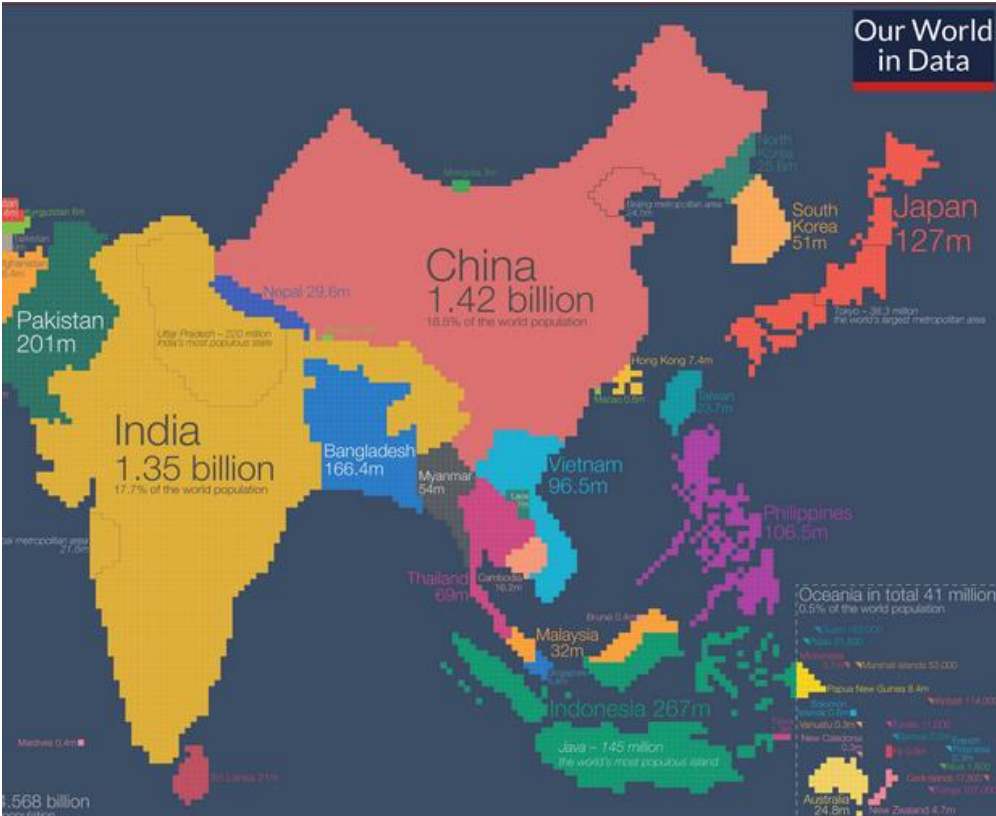
The increase of the world population should evoke more than doom and gloom however. First of all, this increase shows a tremendous achievement. It shows that humans stopped dying at the rate at which our ancestors died for the many millennia before.

In pre-modern times fertility was high – 5 or 6 children per woman were the norm. What kept the population growth low was the very high rate with which people died and that meant that many children were dead before they reached their reproductive age. The increase of the world population followed when humanity started to win the fight against death. Life expectancy doubled in all world regions.

Population growth is a temporary phenomenon, it is the consequence of fertility and mortality not declining simultaneously. The fast population growth happened when fertility was still as high as it was in the unhealthy environment of the past, but mortality has already declined to the low levels of our time.

What we have seen in country after country over the last 200 years is that when women gain more independence, education, and prosperity and realise that the chances of their children dying declined they chose to have fewer children. Rapid population growth comes to an end. This transition from high mortality and high fertility to low mortality and low fertility is called the demographic transition. In those countries that industrialised first it lasted at least from the mid-19th century to the mid-20th century – it took 95 years for fertility to decline from above 6 children to less than 3 children per woman in the UK. Countries that followed later sometimes achieved this transition much faster: South Korea went from more than 6 children per woman to less than 3 in just 18 years, Iran even went through it in only 10 years.

Just as countries went through this transition so is the world going through this transition. Global fertility has more than halved in the last 50 years, from more than 5



children per woman in the early 1960s to below 2.5 today. This means that the world is well into the demographic transition and the global population growth rate has in fact peaked half a century ago.

Now that we see fertility declining around the world we approach the end of population growth: The global population has quadrupled over the course of the 20th century, over the course of this century it will not double. And at the end of the century the UN expects a slow annual population growth of 0.1% whereas the demographers from IIASA expect an end of global population growth as soon as 2075.

EDUCATION

None of the achievements over the last 2 centuries could have been made without the expansion of knowledge and education. The revolution in how we live was not only driven by education it also made education more important than ever.

Contrary to many other social aspects where forecasts are of limited use, education is an aspect where we can make some useful projections. The simple reason is that the educational composition today tells us something about the education of tomorrow – a literate young woman today will be a literate old woman in 2070.

As we've seen before, education – measured by the basic skill of literacy – has already improved. And we know that it will continue as the younger cohort today is much better educated than people in older cohorts.

This visualisation shows the projection of the IIASA demographers for the size and the educational composition of the world population until 2100. It is an interesting look into the future: With today's lower global fertility the researchers expect that the number of children will decline from now – there will never be more children on the planet than today. And as mentioned before the IIASA researchers expect the world population to peak in 2070 and to decline thereafter.

Focusing on the educational breakdown the projection suggests that by 2100, there will be almost no one without formal education and there will be more than 7 billion minds who will have received at least secondary education.

With the great importance of education for improving health, increasing political freedom, and ending poverty this prospect is very encouraging.

Education is the primary driver of improving conditions of life, health needs education to be successful to improve, and political freedom is to progressively expand as truth becomes more expansive.

Nothing advances without education and education needs to be free of influences and controls imposed by vested interests. Education is to be truth founded, this is not how it is throughout any system to be found around the world. While education is based on mind centricity then it cannot be truth orientated as the mind cannot discern truth from falsehood, the mind is addicted to untruth and the mind is a control addicted.

Thus, you now can deduce that all the systems that are institutionalised around the world need to be dismantled and rebuilt.

Poverty in Indonesia

<https://www.indonesia-investments.com/finance/macroeconomic-indicators/poverty/item301>

Between the mid-1960s and 1996, when Indonesia was under the rule of Suharto's New Order government, the country witnessed a significant decline in poverty – both urban and rural – due to robust economic growth and efficient pro-poor programs. During the Suharto period the number of Indonesians that lived below the poverty line eased from over half of the total population to 11%.

However, when the Asian Financial Crisis rocked the financial foundations of Indonesia in the late 1990s it had a devastating impact on poverty alleviation, causing the poverty rate to slip back from 11% to 19.9% in late 1998, meaning that much of the New Order's good work had been undone.

The following table provides poverty and inequality figures – both relative and absolute – for the population of Indonesia (for an analysis of Indonesia's Gini ratio please scroll to the bottom of this page).

Indonesian Poverty & Inequality Statistics:

	2013	2014	2015	2016	2017	2018
Relative Poverty (% of population)	11.5	11.0	11.2	10.7	10.1	9.8 ¹
Absolute Poverty (in millions)	28.6	27.7	28.5	27.8	26.6	26.0 ¹
Gini Coefficient/ Gini Ratio	0.41	0.41	0.41	0.40	0.39	0.39 ¹

	2007	2008	2009	2010	2011	2012
Relative Poverty (% of population)	16.6	15.4	14.2	13.3	12.5	11.7
Absolute Poverty (in millions)	37	35	3.25	31.0	30.0	28.7
Gini Coefficient/ Gini Ratio	0.35	0.35	0.37	0.38	0.41	0.41

¹ March 2018

Sources: Statistics Indonesia (BPS) and World Bank

The table above shows a gradual, yet steady, decline in national poverty in Indonesia. However, the Indonesian government applies rather easy terms and conditions regarding the definition of the poverty line. Hence, it results in a more upbeat picture than it is in reality. In 2016 the Indonesian government defined the poverty line at a monthly per capita income of IDR 354,386 (approx. USD \$26.6). This is a very low standard of living, even for Indonesian standards.

If we apply the poverty threshold as is used by the World Bank, which classifies the percentage of the Indonesian population living on less than USD \$1.25 a day as poor, then the percentages in the table above will rise by a couple of percentage points. Moreover, according to the World Bank, when taking into account the percentage of the Indonesian population that lives on less than USD \$2 a day, the figure would jump even more sharply. This shows that a large proportion of the Indonesian population is in fact near poor. Recent reports in Indonesian media suggest that around a quarter of Indonesians (which translates to around 65 million people) are currently near poor (as they live just above the poverty line).

Although over the past decade Indonesian poverty numbers have shown a steady downward trend, it is assumed that in the future this downward trend will continue at a slower pace. Most of Indonesians that rose out of poverty in recent years were those who had been living just below the poverty line. This means it took less effort to push them out of poverty. It is now the bottom base of Indonesia's poor people who need to be alleviated. This is more complicated and thus should result in slowing rates of poverty reduction.



Food price stability (rice in particular) is a vital matter for Indonesia as the country contains a population that spends a large proportion of their disposable incomes on rice. Therefore, inflationary pressures on the price of rice (for example due to bad harvests) and other food products can have serious consequences for those that are poor or near poor. In fact, it can push a significant number of near poor people into full poverty.

Besides food prices, inflation also tends to peak when the government adjusts administered prices (this is primarily related to energy subsidies for fuel and electricity). For example, when the Susilo Bambang Yudhoyono administration drastically cut fuel subsidies in late-2005 a significant increase in poverty occurred between 2005 and 2006. Rising international oil prices had made the government decide to reduce fuel subsidies in order to relieve the government's budget deficit. This consequently led to a double-digit inflation rate of between 14% and 19% year-on-year (y/y) until October 2006. President Joko Widodo also drastically cut fuel subsidies, both in late-2014 and early-2015. However, due to the low crude oil prices at the time this decision had less far-reaching impact on the nation's inflation rate.

COMMERCIAL IN CONFIDENCE

Still, inflation surged to between 8 – 9% (y/y) in 2014 and therefore there also occurred a small increase in Indonesia's poverty rate from 2014 to 2015, both in terms of urban and rural poverty.

Indonesian Poverty and Geographical Distribution

One remarkable characteristic of Indonesian poverty is that there is a major difference in terms of relative and absolute poverty in relation to geographical location. While in absolute terms over half of the total Indonesian poor population lives on the island of Java (located in the more populous western half of Indonesia), in relative terms the provinces of eastern Indonesia show far higher numbers of poverty. The table below shows the top five of Indonesian provinces regarding highest incidences of relative poverty. All these provinces are located outside the more developed western-located islands of Java, Sumatra and Bali.

Indonesian Provinces with Highest Relative Poverty:

Province	Poor People ¹
Papua	28.5%
West Papua	25.4%
East Nusa Tenggara	22.2%
Moluccas/Maluku	19.2%
Gorontalo	17.7%

¹ as percentage of total population per province in March 2016

Source: Statistics Indonesia (BPS)

These eastern provinces of Indonesia, where farmers lead a largely subsistence existence, contain very high rates of rural poverty. In these regions, indigenous communities have been living on the margins of development processes and government (or international) programs. Migration to urban areas is often the only way to find employment and – thus – escape poverty.

However, contrary to relative poverty in eastern Indonesia, the table below shows that absolute poverty in Indonesia is mainly clustered on the islands of Java and Sumatra. These two islands are the most populous islands in Indonesia.

Indonesian Provinces with Highest Absolute Poverty:

Province	Poor People (in millions)
East Java	4.78
Central Java	4.51
West Java	4.49
North Sumatra	1.51
East Nusa Tenggara	1.16

per March 2016

Source: Statistics Indonesia (BPS)



Rural and Urban Poverty in Indonesia

Indonesia has experienced a process of rapid and continued increased urbanisation (similar to the trend around the globe). Since the mid-1990s the absolute number of Indonesia's rural population began to decline and today more than half of Indonesia's total population lives in urban environments (in the mid-1990s approximately one-third of Indonesia's population lived in urban societies).

With the exception of a few provinces, the rural populations of Indonesia are relatively poorer than the urban ones. Indonesia's rural poverty rate (percentage of the rural population living below the national rural poverty line) dropped to around 20% in the mid-1990s but suffered at the hands of the Asian Financial Crisis that ravaged the country between 1997 and 1998, causing the number of poor people in the rural areas to rise again to 26%. After 2006, a significant decline in rural poverty in Indonesia emerged (see table below) although in the period 2012-2016 the decline was limited amid Indonesia's 2011-2015 economic slowdown.

Rural Poverty in Indonesia Statistics:

	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016
Rural Poverty¹	21.8	20.4	18.9	17.4	16.6	15.7	14.3	14.4	13.8	14.2	14.1

¹ % living below rural poverty line

Source: Statistics Indonesia (BPS)

The urban poverty rate is the percentage of the urban population living below the national urban poverty line. The table below, that indicates urban poverty in Indonesia, shows a similar pattern as Indonesia's rural poverty rate: a solid decrease since 2006 but a less smooth performance in the period 2012-2015 due to the nation's economic slowdown. This macroeconomic slowdown occurred primarily due to sluggish global economic growth, falling commodity prices, and Bank Indonesia's high interest rate environment in the 2013-2015 period (to combat high inflation, support the rupiah exchange rate and limit the nation's current account deficit).

Urban Poverty in Indonesia Statistics:

	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016
Urban Poverty¹	13.5	12.5	11.6	10.7	9.9	9.2	8.4	8.5	8.2	8.3	7.8

¹ % living below urban poverty line

Source: Statistics Indonesia (BPS)

Widening Inequality in Indonesia?

The **Gini ratio (or coefficient), which measures income distribution inequality**, is an important indicator to assess the degree of 'rightness' in a country (although this indicator does have some flaws). A Gini coefficient of 0 indicates perfect equality, while a coefficient of 1 indicates perfect inequality. It is interesting to note that a sharp rise in income distribution inequality occurred in Indonesia in the post-Suharto era. Thus, the period of democracy and decentralisation in the post-Suharto era created an environment that allowed for rising inequality in Indonesian society: while in the 1990s Indonesia's Gini ratio stood at an average of 0.30, it rose to an average of 0.39 in the 2000s, and remained stable at 0.41 in the years 2011-2015 before easing slightly to 0.40 in 2016.

It actually is a painful fact that Indonesia's rising inequality emerged while – at the same time – the overall economy expanded from a USD \$163.8 billion economy in 1999 to a USD \$861.9 billion economy in 2015 (and while Indonesia became a member of the G20 group of major economies in 2008)

A World Bank report that was released in December 2015 claims that only the richest 20% of Indonesia's population have enjoyed the fruits of a decade-long economic growth, implying that 80% of the population (or 200 million people in absolute terms) are left behind. These are alarming figures. In fact, **after China, Indonesia saw the highest rise in income distribution inequality between the 1990s and the 2000s among Asian countries:**

Asian Countries with the Highest Average Gini Ratio:

Country	Gini Ratio in the 1990s	Gini Ratio in the 2000s	Difference
China	0.34	0.45	+0.11
Indonesia	0.30	0.39	+0.09
Laos	0.32	0.38	+0.06
India	0.34	0.39	+0.05
Vietnam	0.37	0.37	0.00
Cambodia	0.39	0.38	-0.01
Philippines	0.45	0.44	-0.01
Malaysia	0.49	0.47	-0.02
Thailand	0.46	0.41	-0.05

Source: World Bank

In Indonesia the Gini ratio is also closely related to the movement of commodity prices. The rising trend of the nation's Gini ratio in the 2000s came amid the commodities boom, while the Gini ratio stabilised

after commodity prices collapsed in 2011. Therefore, rising or falling commodity prices apparently particularly affect the top 20% of the Indonesian population. Lower commodity prices weakens this group's incomes and purchasing power.

A high degree of inequality in society is a threat because it not only jeopardises social cohesion but it also jeopardises political and economic stability. Moreover, research conducted by the World Bank shows that countries with more equal wealth distribution tend to grow faster and more stably compared to those countries that exhibit a high degree of inequality.

Besides overall nationwide inequality in Indonesia, there also exists a high degree of inequality among the various regions within the country. For example the island of Java, particularly the Greater Jakarta region, contributes about 60% to the total Indonesian economy. Direct investment is also highly concentrated on this island causing rising inequality between Java and the outer islands.



What can the government do to combat income distribution inequality in Indonesia? Key strategies would be to increase employment opportunities for Indonesians by encouraging the development of labour-intensive sectors (particularly the agriculture sector and manufacturing industry). To achieve this, it is important to attract direct investment in these labour-intensive industries (implying the government needs to continue its focus on improving Indonesia's investment climate).

Meanwhile, the government needs to focus on the development of new economic growth centres outside the island of Java in order to reduce inequality (structurally) among the various regions. Infrastructure development in the remote regions is one strategy to achieve this (which will cause the so-called multiplier effect). **Lastly, education and health should also be improved nationwide as higher education and healthy lifestyles tend to lead to higher incomes.**

However, the methodology of the Gini coefficient can be questioned as it divides the population in five baskets, each containing 20% of the population: from the 20% richest to the 20% poorest. Subsequently, it measures the (in)equality between those five baskets. The problem when using this coefficient for Indonesia, however, is that the country is characterised by extreme inequality within each basket, making the outcome of the Gini coefficient less in tune with reality.

Slums in Jakarta, Indonesia:



Unemployment in Indonesia

<https://www.indonesia-investments.com/finance/macroeconomic-indicators/unemployment/item255>

During the course of Suharto's New Order, economic development added many new jobs to the Indonesian economy, thus pushing down the nation's unemployment rate. Especially the industry and services sectors experienced major increases in their employment shares towards national employment, at the expense of the agriculture sector: whereas in the 1980s around 55% of Indonesia's working population was concentrated in the agricultural sector, recently this figure has declined to below 40%.

However, the Asian Financial Crisis that erupted in the late 1990s temporarily reversed this positive development and caused Indonesia's unemployment rate to touch slightly over 20%, with underemployment (which refers to the situation that highly skilled workers are working in low skill jobs or refers to part-timers who would actually prefer to work full-time) rising equally rapidly.

Meanwhile, most of the people who lost their jobs in urban areas during the crisis went to join the – already large – informal sector in the rural areas (particularly in agriculture).

And although Indonesia has been experiencing robust macroeconomic growth for the past 15 years (and has fully recovered from the crisis in the late 1990s), this informal sector – both in the rural and urban areas – continues to play an exceptionally large role within the Indonesian economy today. It is difficult to pinpoint the number exactly, but it is estimated that between 55% and 65% of employment in Indonesia can be labelled informal. Today, around 80% of this informal employment is concentrated in the nation's rural areas, particularly in the construction and agriculture sectors.

Being employed in the informal sector implies certain risks as informal sector workers typically have lower – and unstable – incomes, and lack access to basic protection and services. Meanwhile, money flows in the informal sector are not taxed and informal activities cannot be included in the country's GNP or GDP calculations. Hence, it is not good for workers and not good for the economy.



More than a decade of macroeconomic growth has succeeded in pushing Indonesia's unemployment rate into a steady downward trend. But, as around two million Indonesians enter the labour force each year, it will be a challenging task for the Indonesian government to encourage job creation so that the labour

market can absorb this group of annual newcomers; youth unemployment (among the freshly graduated) in particular is a cause for concern and immediate action.

With around 260 million people (280 million 2022), Indonesia is the fourth most populous country in the world (after China, India and the United States). Moreover, the country has a young population as around half of the total population is below the age of 30 years. Combined, these two features imply that Indonesia currently contains a large labour force; one that will grow larger in the foreseeable future, and therefore it is critical that job creation is enhanced in Southeast Asia's largest economy.

Indonesia's Labour Force and Unemployment Statistics:

<i>in million</i>	2016	2017	2018 ¹
Labour Force	127.7	128.1	133.9
- Working	120.7	121.0	127.1
- Unemployed	7.0	7.0	6.9
People in the Working Age But Not in the Labour Force	63.7	64.0	59.6
- Education	15.9	16.5	15.6
- Taking Care of Household	39.3	39.9	36.0
- Others	8.4	7.6	8.0

¹ data from February 2018

<i>in million</i>	2010	2011	2012	2013	2014	2015
Labour Force	116.5	119.4	120.3	120.2	121.9	122.4
- Working	108.2	111.3	113.0	112.8	114.6	114.8
- Unemployed	8.3	8.1	7.3	7.4	7.2	7.6

Source: Badan Pusat Statistik (BPS)

The table below shows Indonesia's relative unemployment rate in recent years. A steady decline is visible between 2006 and 2012 when amid the 2000s commodities boom the Indonesian economy touched an impressive GDP growth rate. Due to rising economic activity many new jobs were created, hence pushing down the nation's unemployment rate.

This trend was interrupted by Indonesia's economic slowdown (2011-2015) when the 2000s commodities boom suddenly ended amid the global economic slowdown. It is yet another sign that the Indonesian economy is too dependent on (volatile) commodity prices. Therefore, President Joko Widodo's efforts to reduce the nation's dependence on (raw) commodity exports are applauded and should lead to a structurally stronger economy in the future. This should then also have a positive impact on the unemployment rate.

Relative Unemployment Rate Indonesia:

	2013	2014	2015	2016	2017	2018
Unemployment (% of total labour force)	6.2	5.9	6.2	5.6	5.5	5.1

	2006	2007	2008	2009	2010	2011	2012
Unemployment (% of total labour force)	10.3	9.1	8.4	7.9	7.1	6.6	6.1

Source: Badan Pusat Statistik (BPS)

When we take a look at urban versus rural unemployment in Indonesia, then we can see that unemployment is significantly higher in the urban areas of the country compared to the rural areas. It is also interesting to point out that the gap between urban and rural unemployment widened over the past four years because rural unemployment has declined more rapidly than urban unemployment. The explanation for this is that many rural people move to the cities in search of employment opportunities.

Indonesia is experiencing a rapid process of urbanisation. Currently more than half of Indonesia's total population resides in urban areas. On the one hand, this is a positive development because urbanisation and industrialisation are necessary to grow into the ranks of a middle income country. On the other hand, this process needs to be accompanied by sufficient job creation in the cities. Hence, (domestic and foreign) investment needs to rise in existing or new urban areas. Thus, the Indonesian government has to make the investment climate more attractive to attract investment.

Important issues (which are the responsibility of the government) are the strengthening of Indonesia's human capital (human capital refers to the knowledge, experience and skills of an employee). **The quality of local human capital can be improved through improved education and healthcare. Currently many companies complain that Indonesia's human capital is too weak.** This means that investors prefer to invest in another nation (where the quality of the workers are higher), hence leading to missed opportunities in terms of job creation for Indonesia.

Urban and Rural Unemployment in Indonesia:

	2014	2015	2016	2017
Total Unemployment (% of total labour force)	5.9	6.2	5.6	5.5
- Urban Unemployment (% of total urban labour force)	7.1	7.3	6.6	6.8
- Rural Unemployment (% of total rural labour force)	4.8	4.9	4.5	4.0

Source: Badan Pusat Statistik (BPS)

Meanwhile, relatively few women work in Indonesia (in the formal sector). Only around half of the Indonesian women who are in the working age are employed in formal jobs. However, this is actually slightly higher than the world average of 49% in 2017 (World Bank data). Still, compared to Indonesian men, the female labour force participation rate is low. Around 83% of Indonesian men (in the working age) are employed.

There are two basic explanations for this situation:

(1) Traditional roles / culture; Indonesian women are more likely (than men) to take care of the household, especially after giving birth.

(2) Gender (in)equality; Indonesian women are more likely (than men) to work in the informal sector (twice as much as men). There are many examples of informal female workers in factories (for example garment factories), or who work as maids in households, or open a small business at home (selling self-made food). It is also worth noting that a significant portion of these informal female workers are unpaid workers. Those who do receive income usually get paid less than men for the same work. As stated above, being employed in the informal sector entails risks as informal sector workers typically have lower – and unstable – incomes, and lack access to basic protection and (health) services. Although considerable progress has been made in several key areas (education and health), women are still more likely to work in the informal sector, in poorly remunerated occupations, and are paid less than men for similar work.

Actually, the World Bank detected rapidly declining female unemployment in Indonesia in the late 2000s amid the commodities boom (presumably because it came from a very low base). In fact, female unemployment dropped much more rapidly than the country's male unemployment rate. However, the World Bank stopped releasing Indonesia's female unemployment rate after 2010.

Male and Female Labour Force Participation in Indonesia:

	2016	2017	2018
Total Unemployment (% of total labour force)	5.61	5.50	
Total Labour Force Participation (% of total labour force)	66.34	66.67	
Male Participation in Labour Force (% of male labour force)	81.97	82.51	
Female Participation in Labour Force (% of female labour force)	50.77	50.89	

Source: Badan Pusat Statistik (BPS)

A characteristic of Indonesia is that the unemployment rate is highest for people between the age of 15 and 24, far above the country's national average. Freshly graduated students from universities, vocational schools and secondary schools have difficulties finding their place in the national workforce. Almost half of Indonesia's total number of workers possess a primary school degree only. The higher the education degree, the lower its share towards Indonesia's workforce. In recent years, however, there is a changing trend visible: the share of higher education degree holders rises, while the share of those that went to primary school only decreases.

	2006	2007	2008	2009	2010	2011
Male youth unemployment (percentage of male labour force 15-24 years of age)	27.7	23.8	21.8	21.6	21.1	19.3
Female youth unemployment (percentage of female labour force 15-24 years of age)	34.3	27.3	25.5	23.0	22.0	21.0

Source: World Bank

The agriculture sector of Indonesia continues its leading position regarding absorption of Indonesia's workforce. The table below indicates the top four sectors that absorbed Indonesia's workforce in 2011 and beyond.

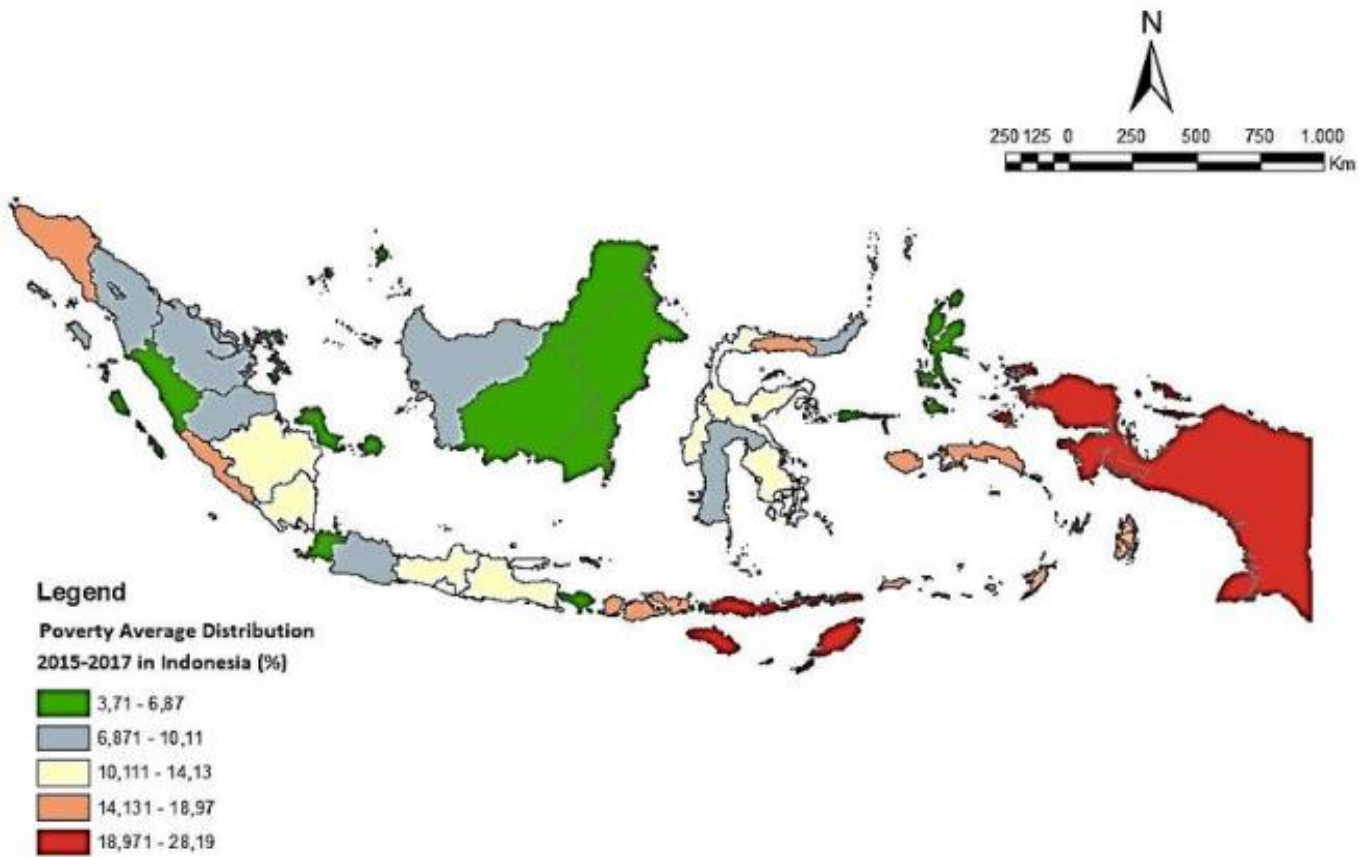
Employment per Sector:

<i>in million</i>	2011	2012	2013	2014	2015	2016 ¹
Agriculture	42.5	39.9	39.2	39.0	37.8	38.3
Wholesale Trade, Retail Trade, Restaurants and Hotels	23.2	23.6	24.1	24.8	25.7	28.5
Community, Social and Personal Services	17.0	17.4	18.5	18.4	17.9	19.8
Manufacturing Industry	13.7	15.6	15.0	15.3	15.3	16.0

¹ data from February 2016

Source: Statistics Indonesia

Vulnerable employment (unpaid workers and own-account workers) for both men and women is rather high in Indonesia compared to developed countries and regional peers. For Indonesian men the figure has been around 60% of the country's total male employment force during the last decade, while the figure is around 70% for women. Most people that fall in the category of vulnerable employment belong to the informal sector.



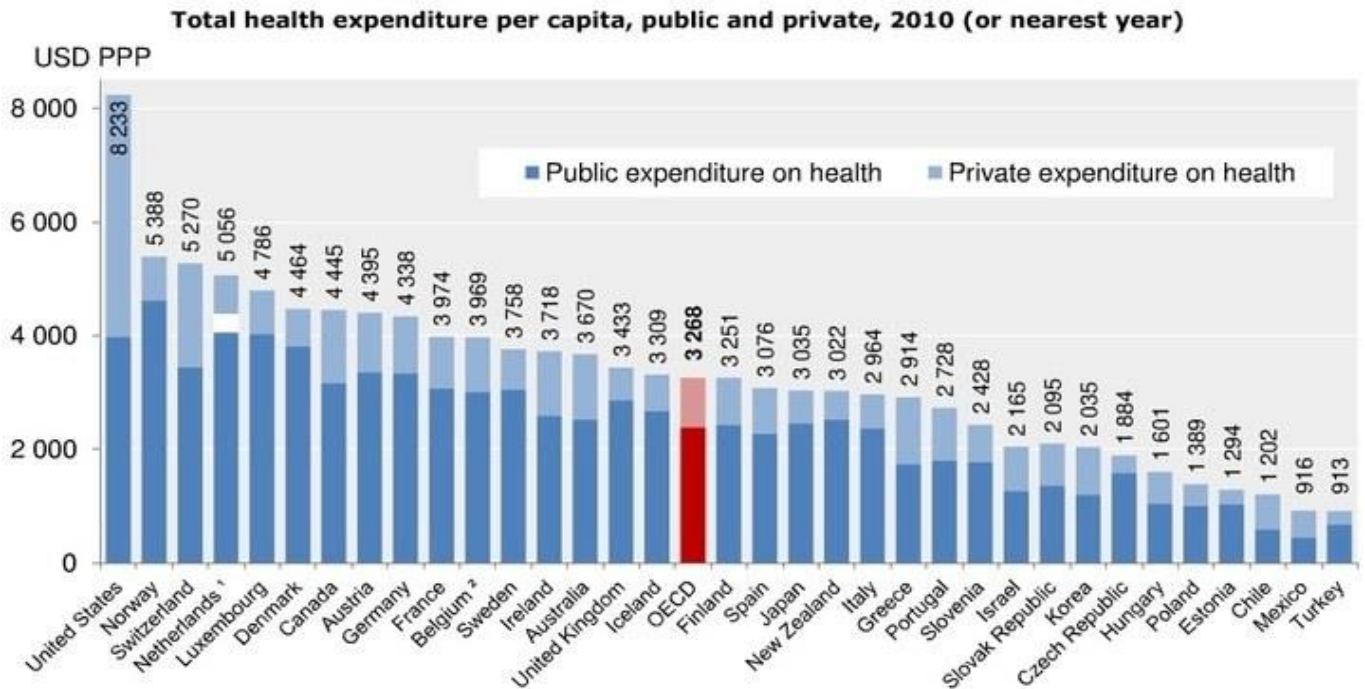


A map of countries with universal healthcare. Red means no universal or free healthcare.

Universal health care: *not a radical idea.*

<input checked="" type="checkbox"/> Australia	<input checked="" type="checkbox"/> Greece	<input checked="" type="checkbox"/> Norway
<input checked="" type="checkbox"/> Austria	<input checked="" type="checkbox"/> Hong Kong	<input checked="" type="checkbox"/> Portugal
<input checked="" type="checkbox"/> Bahrain	<input checked="" type="checkbox"/> Iceland	<input checked="" type="checkbox"/> Singapore
<input checked="" type="checkbox"/> Belgium	<input checked="" type="checkbox"/> Ireland	<input checked="" type="checkbox"/> Slovenia
<input checked="" type="checkbox"/> Brunei	<input checked="" type="checkbox"/> Israel	<input checked="" type="checkbox"/> South Korea
<input checked="" type="checkbox"/> Canada	<input checked="" type="checkbox"/> Italy	<input checked="" type="checkbox"/> Spain
<input checked="" type="checkbox"/> Cyprus	<input checked="" type="checkbox"/> Japan	<input checked="" type="checkbox"/> Sweden
<input checked="" type="checkbox"/> Denmark	<input checked="" type="checkbox"/> Kuwait	<input checked="" type="checkbox"/> Switzerland
<input checked="" type="checkbox"/> Finland	<input checked="" type="checkbox"/> Luxembourg	<input checked="" type="checkbox"/> U.A.E.
<input checked="" type="checkbox"/> France	<input checked="" type="checkbox"/> Netherlands	<input checked="" type="checkbox"/> United Kingdom
<input checked="" type="checkbox"/> Germany	<input checked="" type="checkbox"/> New Zealand	<input checked="" type="checkbox"/> United States

US spends two-and-a-half times the OECD average



1. In the Netherlands, it is not possible to clearly distinguish the public and private share related to investments.

2. Total expenditure excluding investments.

Information on data for Israel: <http://dx.doi.org/10.1787/888932315602>.

Source: OECD Health Data 2012.

In Japan

1. No attempt is made to rely on supply and demand. The cost of services is controlled by the government
2. There is one national insurance plan, not hundreds (each of which changes its fine print regularly).
3. Lawsuits are avoided.
4. The best doctors work in hospitals, where there is greater efficiency than in private practice.
5. It works. A better way to handle health insurance. A better way to keep medical costs reasonable. A better way to be efficient.

Why is Japan's healthcare so much cheaper than America's?

In the US, we're taught in business school that it's OK to price items as high as we can get away with. Sellers are taught that it's up to the consumer, not the seller, to say "no." This is the process of the so-called *Free Market*, based on the theory of supply and demand. However, this model doesn't work for medical care for at least four reasons.

The Free Market

Free Market Principles don't work for the medical industry (which is why so many countries don't depend on them). Why?

1. Consumer demand is "inelastic."

2. There is inadequate *competition*, particularly for pharmaceuticals companies, which modify their drugs slightly at the end of patent expiration so they can start all over again.
3. When costs will be fully covered by *insurance* with no (or very high) limits on costs, suppliers and providers are likely to raise their prices to the limit, especially for unique medicines or treatments.
4. There is too much *marketing pressure* on doctors to buy expensive test equipment and prescribe the latest and most expensive drugs. Unfortunately, many doctors and buyers respond to this attention. It works.

Insurance: *It's also about medical insurance, which drives up costs even further.*

1. Paying for insurance rather than services suppresses consumer resistance to price, since the consumer's only concern is his co-pay.
2. Insurance is supposed to be about pooling risks and sharing costs. In a profit-oriented industry like ours, however, it's about maximizing corporate profits, principally by denying coverage to those likely to need it and selling insurance to those that probably won't.
3. The huge number of confusing insurance policies and inconsistent coverages/deductibles make rational choice next to impossible. Is it an accident that insurance options are confusing? Hardly.

Other factors in the USA

1. The risk of malpractice litigation adds costs (and paperwork)
2. The inefficiency of private practice adds costs

Conclusion

Some industries just don't lend themselves to a 100% free market approach. Imagine a for-profit police force. It would protect and serve only the wealthy and raise rates to astonishing levels in urban areas with crime, drugs, or gangs.

It seems the medical and medical insurance industries are two others unsuitable for pricing through free market principles. Within those industries can be many superb private, for-profit companies; however *the management of those industries should be national and not profit based.*

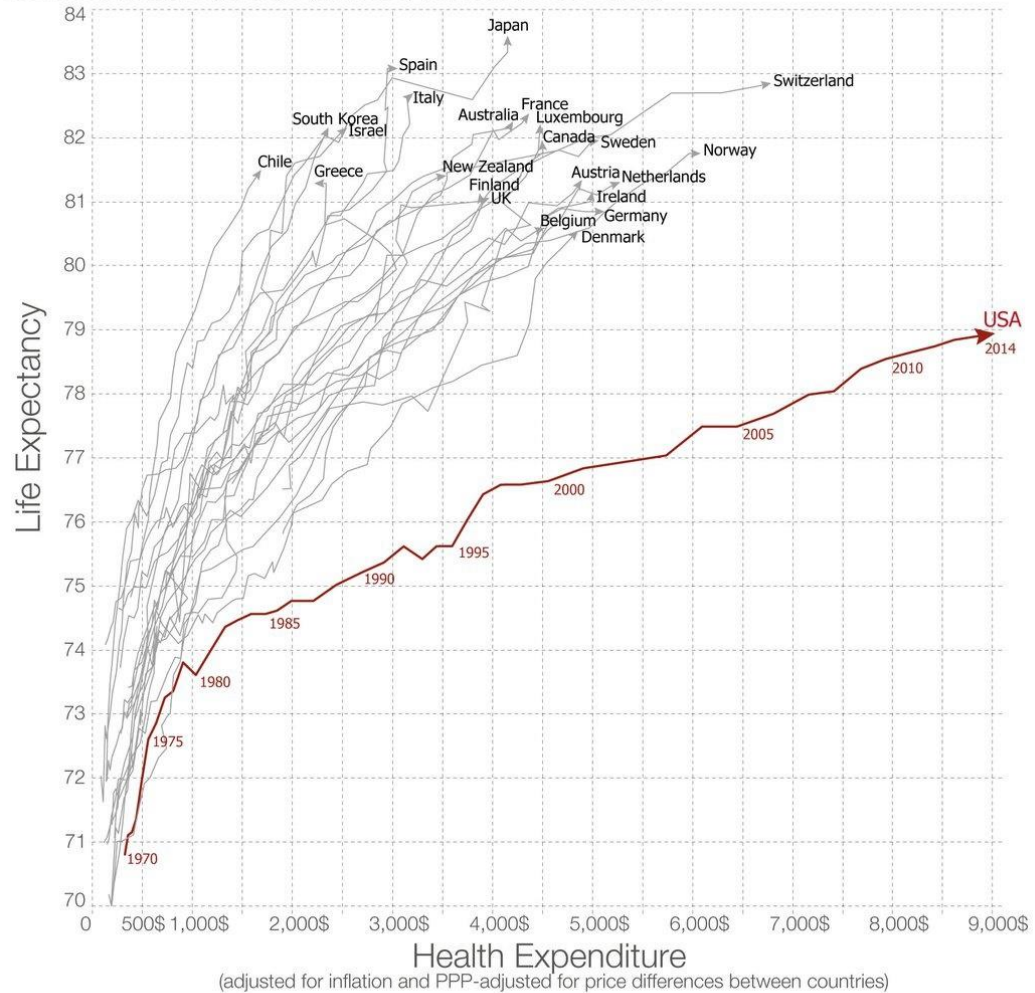
Why does the Japanese healthcare system require a 30% copay and isn't free like every other universal health care system?

Universal healthcare systems are not completely "free." Often times they'll require copays for certain medications and services. The difference is that unlike in the US' private insurance-based system they aren't allowed to get out of control and blatantly price gouge people. They're just another tool to financially manage the system.

The health care system of Japan is not unique, it simply does what it's designed to do, which is to provide adequate and wide-ranging health care at a reasonable cost. Everyone over the age of 21 is required to enrol, even housewives and students. Fees and premiums are based on income and ability to pay. Things like acupuncture and Chinese herbal medicines are covered by insurance and even pregnancy in some but not all prefectures. You can keep your insurance even if you move jobs or are unemployed and cover is not tied to your employer.

Life expectancy vs. health expenditure over time (1970-2014) Our World in Data

Health spending measures the consumption of health care goods and services, including personal health care (curative care, rehabilitative care, long-term care, ancillary services and medical goods) and collective services (prevention and public health services as well as health administration), but excluding spending on investments. Shown is total health expenditure (financed by public and private sources).



Data source: Health expenditure from the OECD; Life expectancy from the World Bank. Licensed under CC-BY-SA by the author Max Roser. The interactive data visualization is available at OurWorldinData.org. There you find the raw data and more visualizations on this topic.

Costs and Fees in the Japanese Healthcare System

<https://www.internationalinsurance.com/health/systems/japan.php#:~:text=In%20general%2C%20the%20government%20pays,total%20cost%20of%20medical%20service.>

Japan’s public healthcare system is known as SHI or Social Health Insurance. SHI applies to everyone who is employed full-time with a medium or large company. Approximately 5% is deducted from salaries to pay for SHI, and employers match this cost.

Everyone who does not qualify under SHI receives cover through the Japan National Health Insurance (NHI) plan. Those eligible for the NHI plan are self-employed individuals such as expats and digital nomads. It also extends to those who work for small businesses and unemployed people. The amount you pay into the NHI is based on your income.

In general, the government pays for 70% of healthcare costs associated with medical appointments, hospital visits, and even prescriptions. Patients pay for the remaining 30% of the healthcare costs, which is better than paying for the total cost of medical service. However, this ratio may change in favour of the patient, depending on their income level.

The cost of medical appointments and hospital visits is determined by a government committee that includes physicians among its members. Every two years, fees are adjusted based on the committee's recommendations. This allows the government to respond appropriately to changes in the economy to ensure healthcare remains affordable.

Japan's 47 regions are responsible for implementing the rules, regulations, and fees schedule. They also have the flexibility to establish their local budget to reflect and respond to regional health concerns.

The regional municipalities also administer "nursing care." This service costs an additional 2% contribution required of citizens over 40. This cost covers the expenses associated with long-term care and nursing homes.

Adjusting the schedule fee also prevents physician fraud and over-recommending certain services to claim the associated fee. If the committee determines that particular tests are being over-recommended, it will drop the cost of that test to make it less lucrative to the prescribing physician.

The Differences between Private and Public Care

In Japan, for-profit organizations are not permitted to run hospitals and clinics. By law, Japanese hospitals are considered non-profit. Physicians make governing and administrative decisions in hospitals. Clinics must also be owned and operated by physicians. The for-profit healthcare industry is primarily focused on elective and cosmetic procedures.

Approximately 90% of eligible citizens and residents are enrolled in the public healthcare system. The majority of people also have secondary private health insurance in Japan. In general, private insurance plays a supplementary role, offering additional life and critical illness benefits. It also offsets the cost of other procedures such as orthodontics. The 30% cost which the patients have to shoulder during medical visits can also be covered by private carriers.

Pros and Cons of the Japanese Healthcare System

While physical healthcare standards are superb, Japan is not as progressive in terms of mental healthcare. Practices like isolation or restraints, long discounted as primary treatment tools in other countries, are relatively common in Japan. Accessing mental health treatment remains stigmatised, particularly among women.

Japan also struggles with hospital wait times. The majority of the population does not have a family physician. Instead, they visit specialists directly whenever they feel sick. But patients are unsure where to turn when they suffer from multiple symptoms. Even if their discomfort is minor, they turn to hospitals, where numerous specialists work. As such, doctors and nurses tend to non-urgent cases in hospital emergency rooms.

The issue of wait times and capacity is a serious one. There have been tragic cases of patients who needed urgent care but were turned away by multiple hospitals before finally succumbing to their ailments. Sadly, the issue of wait times and hospital capacity will not change any time soon.

Japanese citizens have the longest life expectancy globally, and the country's healthcare system is constantly looking at ways to serve its large and aging population better. By 2050, 40% of the Japanese people will be over 65 years old. Thus, the government must establish a better healthcare system.

Language barriers are a significant problem for patients who are non-native Japanese speakers. While many hospitals often have English language staff, this is not always the case in Japan.

Pandemic: A Threat to Indonesia's Poor

<https://theaseanpost.com/article/pandemic-threat-indonesias-poor>

26 May 2020



This file photo taken on 11 October, 2019 shows a boy begging for loose change along a street in Jakarta. (AFP Photo)

Indonesia made history just two years ago by reaching the milestone of a single-digit poverty rate for the first time since its independence in 1945. The percentage of those below the poverty line – with incomes of less than US\$2.50 per day – fell below

10% (9.82%) at the national level for the first time in March 2018. Following the **COVID pandemic**, there is concern that poverty could once again rise and reverse years of positive work.

Based on a simulation by our team at the National Development Planning Agency (BAPPENAS), without intervention the poverty rate will increase to 10.54%. This would imply a 3.63 million rise in the total number of poor people. If this happens, even this modest increase will mean Indonesia falls well short of its target poverty rate of 8.5 – nine percent by the end of 2020, which was set under the Annual Government Working Plan 2020.

We highlight some lessons Indonesia can take from past poverty alleviation efforts to reduce the adverse effects of the pandemic on the poor.

What We Know From Past Programs

Poverty in Indonesia has gone through three distinct phases: The New Order era (1970s-2000), the Millennium Development Goals era (2000-2015) and the Sustainable Development Goals era (2015-present). Under the New Order era, one of the main strategies underlying Indonesia's success was providing basic services such as education and health to the whole population. The majority of the poor had previously lacked access to these basic services. These policies caused the poverty rate to plummet from 40% to 11.3% between 1976 and 1996.

Immediately following the 1997-98 Asian Financial Crisis, the government of Indonesia expanded social safety nets and set up new programs. One of these was the “rice for the poor” (OPK) program in 1998. It gradually became the Staple Food Program (Kartu Sembako) in 2018. In 2007, the Susilo Bambang Yudhoyono administration introduced a cash transfer scheme called the Family Hope Program (PKH). It also set up health insurance for the poor, a scheme that became the bedrock of the National Health Insurance (JKN) that we know today.

From those programs, we have learned two lessons that the government must heed to minimise the impacts of the pandemic on the poor.

1. Policies without safety nets leave the poor prone to shocks

Although the government's New Order policies brought extensive improvements to basic services and lifted about 32 million people out of poverty, policies from this era didn't offer the poor much protection

against economic shocks. Social insurance schemes were limited to government and army officials only. There was no systematic social assistance or insurance for the vulnerable population.

The Workers Insurance Scheme (JAMSOSTEK) introduced in 1992 – covering accidents, sickness, death, old age and pension – also enrolled formal workers only. The majority of **informal workers** were left unprotected. When the 1997-98 financial crisis hit Indonesia hard, the vulnerable population was severely hurt. The crisis plunged more than 15 million people back into poverty.

2. Expand coverage to as many poor people as possible

Learning from the crisis, the government applied a new mindset to poverty alleviation: expand protection to as many poor people as possible.

For instance, cash transfers to the poor under the Family Hope Program came with a number of conditions, such as mandatory schooling for children of recipient households and provision of maternal care for pregnant mothers. Starting out with only 390,000 households at the end of 2007, the program grew to cover more than 11 million within the next 10 years.

Indonesia's first health insurance system for the poor (ASKESKIN) was also set up in 2005. After years of expansion and changes, it merged with other similar programs into the unified National Health Insurance (JKN). Today, it is the largest universal health insurance scheme in the world. With about 224 million members – including 96 million poor individuals – it covers about 84% of the Indonesian population.

These social safety nets helped drive the steady decline of the poverty rate between 2010 and 2019 – setting up a quick recovery after the 2008 financial crisis – until the rate reached single digits (9.82%) in March 2018. During the same period, the multi-dimensional poverty rate – accounting for aspects such as sanitation, nutrition and education – also fell significantly.

Can We Be More Optimistic This Time?

Compared to the 1998 financial crisis, Indonesia is better prepared this time. For instance, the government is now equipped with a unified database covering the entire bottom 40% of Indonesians. Administration of the Staple Food Program (Kartu Sembako) has also been digitised. This increases the state's capacity in terms of coverage and accuracy. In response to the pandemic – and building on poverty alleviation strategies set up in previous years – the government passed a relief package of more than US\$26 billion. It includes an increase of about 25% in the benefits received by those covered by the Family Hope cash transfer program. It will now be distributed monthly, instead of every three months.

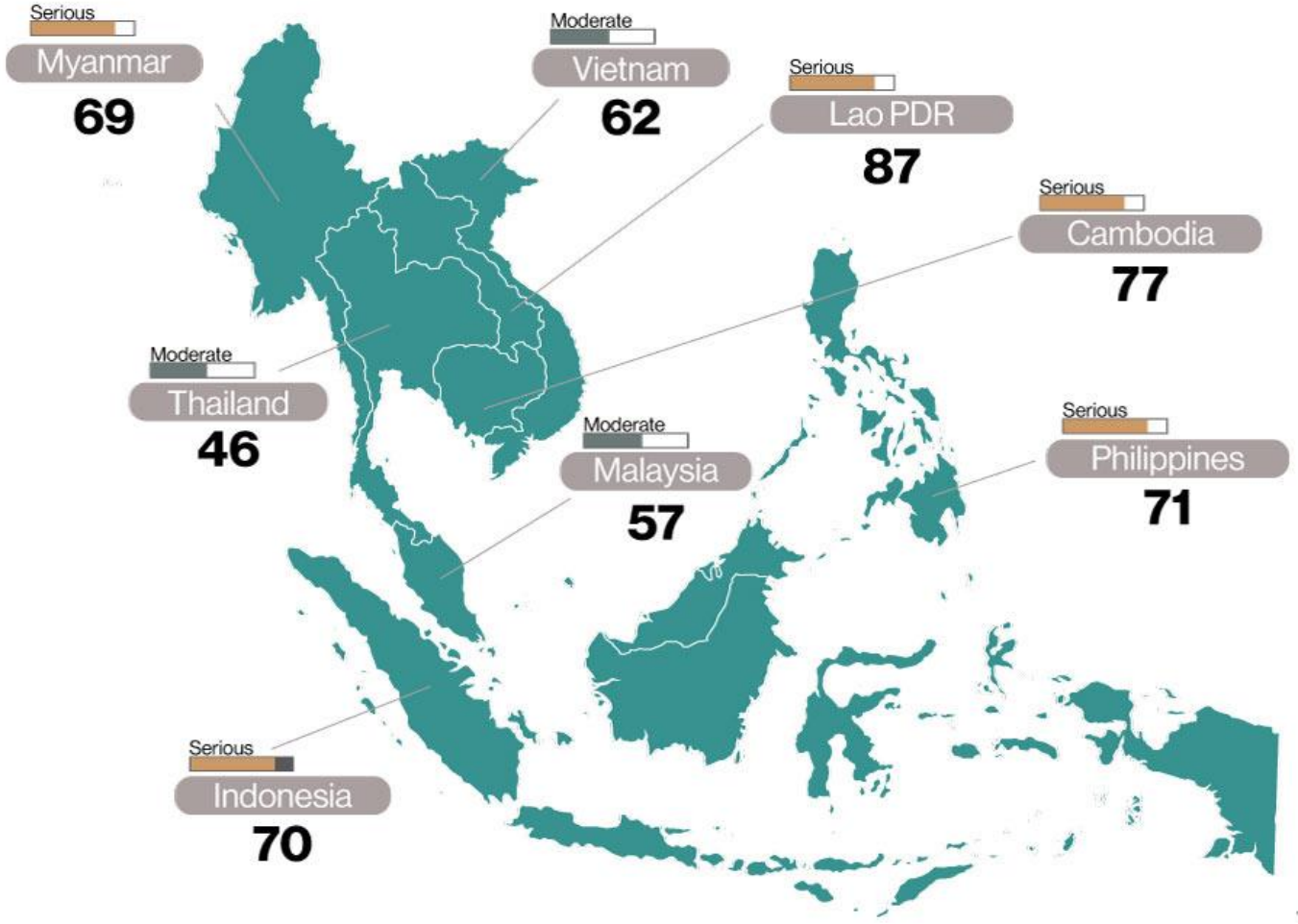
The Road Ahead

Even so, Indonesia's success in curbing the number of new poor during the pandemic still hinges on two factors.

First, single-digit poverty rates are more realistic if the government's annual gross domestic product (GDP) growth target of 2.3% is maintained. However, the World Bank has revised its forecast for 2020 from the initial 5.1% to a much lower 2.1%. Allowing for the possibility of a zero-growth rate, BAPPENAS estimates suggest a slightly higher poverty rate of 9.81% even with existing interventions.

Second, local governments must be more pro-active in identifying and targeting the new poor, who mostly work in informal sectors. After three months of social assistance, introducing economic empowerment programs for those in informal sectors is essential to help them when the economy restarts.

ASEAN'S GLOBAL HUNGER INDEX RANKING



*Brunei and Singapore not included
**Ranking is out of 113 countries

Source: Various

Given the precarious state of the pandemic, no poverty projections can be certain. Regardless of the government's stimulus package, poverty could still increase, at least in the short term, if GDP growth turns negative. But policy responses to past economic crises have left behind a comprehensive social safety net. These schemes can be leveraged to minimise the effect of the COVID-19 pandemic and bring the country back to pre-pandemic poverty figures.

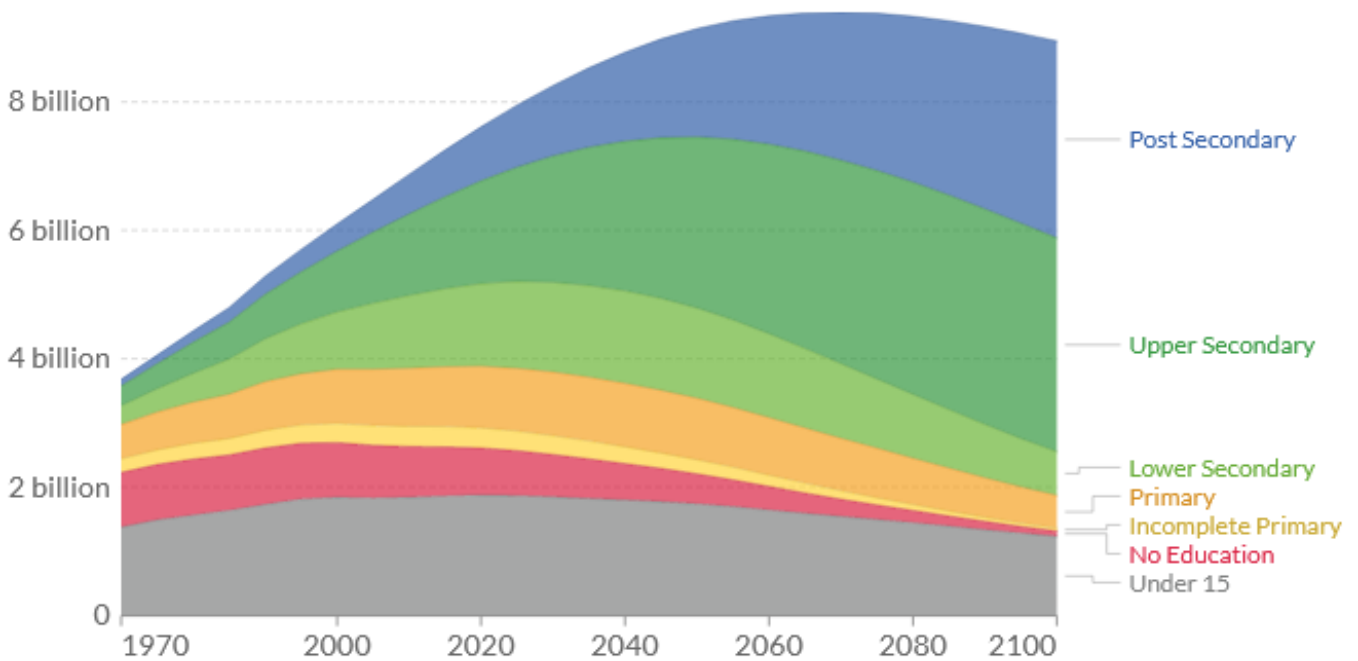
Projected world population by level of education



This visualization shows the Medium projection by the International Institute for Applied Systems Analysis (IIASA).

The researchers who created this projection describe it as their "middle of the road scenario that can also be seen as the most likely path".

□ Relative



Source: Global Projection, Medium SSP2 - IIASA (2016)

OurWorldInData.org/future-population-growth • CC BY



The Golden rule is: Never interfere with another's will.

Golden Rule: that one must always honour another's will as one honours one's own.

Family planning and contraception are not abortion. Abortion is not a contraceptive! However, abortion is the extreme demonstration of interfering with another's will.

All a child needs is its parents' love!

COMMERCIAL IN CONFIDENCE

Making abortion legal

<https://www.thejakartapost.com/opinion/2022/06/28/making-abortion-legal.html>

28 June 2022

The United States Supreme Court recently overturned the constitutional right to abortion, reversing a nearly 50-year-old precedent that had been a milestone in the struggle for women's rights in the country. In the 1973 *Roe vs. Wade* ruling, the court found that the petitioner, who was known for the purposes of the proceedings as Jane Roe, had a right to end her pregnancy in Texas and established guidelines for legal abortion throughout the country. But the precedent continued to be challenged thereafter. The current court, which is controlled by justices nominated by Republican presidents – three of whom by Donald Trump – overturned the 1973 decision on Friday, stunning the nation.

In an increasingly divided world, the major setback in women's rights and protections in the US – one of the greatest champions of liberalism – gives the rest of the world a sinking feeling. If things are regressing in the US, it becomes harder to expect better protection for women in other parts of the world.

In Indonesia, abortion remains illegal, except for in cases of rape or to save the mother's life, as stipulated in the 2009 Health Law. But in practice, only a few women have been allowed to terminate their pregnancies legally.

This is because of the arduous eligibility requirements and procedures set by authorities. Very little research has been done on abortion in Indonesia, but a 2008 study by the Guttmacher Institute, a pro-choice research group, estimated that about 2 million abortions occurred annually in the country. The group also found that most abortion seekers were married, above the age of 20 and that few were using contraceptives. About 54% of abortion seekers were high school graduates, and 21% were trade school or university graduates.

The group estimated that unsafe abortion caused 14% to 16% of Southeast Asia's maternal deaths. Women's rights activists have also noted that the recently passed Sexual Violence Eradication Law has not made it easier for women to get an abortion, making it a weak tool to protect rape victims.

But there is hope in the ongoing deliberations on the revised Criminal Code. Although the draft revision maintains that abortion is a crime, it allows exceptions for rape survivors, provided that the foetus is less than 12 weeks old, and for women with life-threatening medical conditions. These changes are to bring abortion rules closer to what was stipulated in the 2004 Medical Practice Law. In our conservative country, there is still a very long road ahead to achieve many of the most basic protections for women. The Criminal Code revisions provide a glimmer of hope, but for those hopes to be realized, everyone – not just activists and feminists – need to make it their collective mission.

Saving more lives on time: Strategic policy implementation and financial inclusion for safe abortion in Indonesia during COVID-19 and beyond

<https://www.frontiersin.org/articles/10.3389/fgwh.2022.901842/full>

6 September 2022

Abortion is common in Indonesia, with 79% being unsafe. Unsafe abortion is one of the top five causes of maternal deaths globally. Meanwhile, in Indonesia, the maternal mortality rate (MMR) is still high, with up to 30% of it being related to unsafe abortion. In the COVID-19 pandemic, the number of unsafe abortions is expected to increase along with a 15–30% increase in unintended pregnancies. This will add to the number of maternal deaths on top of direct deaths caused by COVID-19. In Indonesia, access to safe abortion is still limited based on grounds. There are also gaps in implementation and in the financing mechanism of legal safe abortion, especially in the era of the national health insurance scheme (*Jaminan Kesehatan Nasional/JKN*). This brief aims to guide how to equitably implement and inclusively finance safe abortion in Indonesia—in and beyond the COVID-19 pandemic—to gain maximum socioeconomic benefit and leave no one behind.

Introduction

Unsafe abortion is one of the five major contributors to maternal deaths worldwide. This burden is especially prominent in low- and middle-income countries (LMICs). The World Health Organization (WHO) stated that while one in three pregnancies globally end with induced abortions, 45% of those abortions are unsafe. Among those that are unsafe, 97% happen in developing countries, especially in Asia. In Southeast Asia (SEA), it is estimated that 40.4% of abortions are unsafe, and unsafe abortion contributes to 13% of maternal deaths.

In Indonesia, abortion is also common. It is estimated in 2015–2019 that 25 induced (including both safe and unsafe) abortions happen per 1,000 Indonesian women of reproductive age. It is similar to the abortion rate in Thailand (25 per 1,000), which is lower than that in SEA (43 per 1,000) but higher than that in Singapore (5 per 1,000). However, it is also estimated that up to 79% of abortions among Indonesians were performed using unsafe traditional methods. This situation is of high public health concern, considering that the maternal death rate in Indonesia is still high (305 per 100,000 live births in 2015—one of the highest in SEA). It is difficult to know the exact contribution of unsafe abortion to maternal deaths in Indonesia, but it has been estimated to be ~16–30%.

Unsafe abortion is defined as “a procedure for terminating an unintended pregnancy carried out either by persons lacking the necessary skills or in an environment that does not conform to minimal medical standards or both.” In Indonesia, the rate of unintended pregnancy is 40 per 1,000 women of reproductive age, with 63% of them ending in abortion. Women with unintended pregnancies are more likely to resort to unsafe abortion when safe abortion is unavailable or of poor quality. In countries with restrictive abortion laws, abortion does not necessarily happen less frequently but is much more likely to be unsafe. In fact, providing safe and legal abortion is critical to preventing death and disability caused by unsafe abortion. It is also one of the keys to achieving the Sustainable Development Goals (SDG) 2030—especially Goals 3 and 5 about health and gender equity—although the SDGs do not explicitly or straightforwardly mention abortion.

On the other hand, the COVID-19 pandemic has been disrupting health systems worldwide with a significant impact on sexual and reproductive healthcare services such as family planning (FP), maternal and newborn healthcare (MNHC), and safe abortion, especially in LMICs—resulting in a significant rise in the number of unintended pregnancies, unsafe abortions, and subsequent maternal deaths on top of the

deaths directly caused by COVID-19. Officials from the Indonesian National Population and Family Planning Board (BKKBN) have publicly stated that the board estimated up to 47% decrease in contraceptive use and a 15–30% increase in unintended pregnancy. This means more than 800,000 pregnancies in Indonesia were unintended in the first quarter of 2020 alone. Some studies showed a similar decrease in contraceptive use. Another cause of unintended pregnancy during the pandemic is sexual violence, which has been reported to be on the rise, mirroring a global trend.

The Indonesian government currently only allows safe abortion based on certain legal grounds regulated by the Government Regulation Number 61 Year 2014 about Reproductive Health (PP 61/2014). Those grounds are to preserve the life and health of the mother (medical emergencies), in case of severe foetal anomalies and in case of rape. It also regulates how safe abortion should be provided. An eligibility team consisting of at least two health professionals (one of them must be a trained medical doctor) should decide on the client's eligibility in the case of a medical emergency. In the case of rape, a legal expert, psychologist, or other experts should confirm there is indeed a suspicion of rape. An additional regulation, the Minister of Health's Regulation Number 3 of 2016 (Permenkes 3/2016), regulates that healthcare workers (HCWs) should be trained and organised to provide safe abortion.

Furthermore, there is currently no specific policy regulating how to govern, implement, and finance safe abortion in the era of the national health insurance scheme (*Jaminan Kesehatan Nasional* or JKN) in which primary healthcare (PHC) facilities serve as gatekeepers. This is a significant unaddressed gap in safe abortion policy in Indonesia. In the COVID-19 pandemic with limited mobility, access to care, information (including on their legal rights), and fear of infection, Indonesian women who seek abortion may rely even more on informal providers such as online drug sellers who often provide poor-quality service.

This brief aims to discuss how strategic policy implementation and inclusive financing can help protect and fulfil the legally mandated right of Indonesian women to access safe abortion to the full extent of the current law, especially in the context of the COVID-19 pandemic, and to mitigate the effect of a future similar health crisis.

The article continues: <https://www.frontiersin.org/articles/10.3389/fgwh.2022.901842/full>

An UNBORN BABY'S 1st HEARTBEAT OCCURS 16 DAYS after CONCEPTION:

A research team funded by the British Heart Foundation (BHF) at the University of Oxford says a baby's first heartbeat is now far earlier than was previously understood. [Dr. Susan Berry](#) 12 Oct 2016

Further research confirms that the heart first starts to beat between 16 to 19 days after conception.

What happens when a child dies? 15 March 2013
Speaking with Mary Magdalene and Jesus, book 1

From the first heartbeat the incarnating person is technically living a physical life, and so if death occurs, it will move into one of the spirit nurseries. If it should 'die' before the first heartbeat, the soul merely 'withdraws', initiating incarnation when the next opportunity arises for its soul-personality. And of course as you know, there is no reincarnation, so when your soul starts you in Creation and you achieve your **first heartbeat**, then you're underway, be it on Earth or in spirit to Paradise, this being your ascension of truth.

As soon as the spirit body separates from the physical connections, there is no longer any pain, this of itself, as you might well imagine, greatly adding to one's good experience. The dying person, be it a child or an adult, has a good experience in death, especially once the pain has gone should there be pain; it's the people they might leave behind on Earth who don't understand this and who are suffering feelings of loss and deep grief, that have the harder time of it.



An unborn child is taken to spirit nurseries to be cared for. And within those nurseries they are looked after through the remaining time of their gestation period; then are 'born' into spirit life; then to carry on growing up as a spirit child of the Mansion Worlds. Many of them, just as with unwanted physical children, are fostered out or adopted by spirits wanting to be parents, this enabling a lot of people (who are now spirits), who for one reason or another couldn't have children on Earth, to have the experience of parenting. Even carrying the child to full term can be simulated so as to give the 'mother' the experience of being pregnant. The 'father' having his experiences as well. And of course lots of people who become spirits love being involved with children and so become spirit parents or simply involved in looking after the infants and young children of the nurseries.

The Heart commences to Beat as early as Day 16 after Conception:

Until now, researchers thought that the first time our heart muscle contracted to beat was at 8 days after conception in mice or around day 21 of a human pregnancy. Now, a team funded by the BHF at the University of Oxford has demonstrated earlier beating of the heart in mouse embryos which, if extrapolated to the human heart, suggests beating as early as **16 days after conception.**

<https://medium.com/british-heart-foundation/when-does-our-heart-first-start-to-beat-36bcba072c1>

MISCARRIAGE and ABORTION

This is a communication from Benjamin John who is John's unborn son having miscarried at twelve weeks into term:

Benjamin John, from within 2nd Celestial Heaven:

Thursday, 18 May 2017

"I am Benjamin, John, although that is not the name my spirit parents gave me. And it was myself coming to you as you have had me on your mind from time to time. I am not part of what is going on with you John, I have my own very separate life to you, however I am a Celestial and Beth and I have occasion to speak together through work that we do. (At twelve weeks into term, Benjamin, as we grew to call him, miscarried, being around April 1975.)

"I came to you, as I have come periodically to you and Carolyn, more of out of curiosity as to what my life might have been like had things been different and were I to be one of your Earth children.

"As it was, I had a very happy upbringing with my spirit parents, we lived on the first Mansion World in one of the big cities and I had four brothers and two sisters and was very artistic, going to what would be the equivalent of art college, where I developed my artistic skills to quite a high degree.

"And that was all before I was introduced to the Divine Love, which I did through you, following it up with Beth as she came to me when I expressed interest in it, which just so happened to be coincidental on one of my periodic visits to you. You were very taken with the Padgett Messages and were involved with AJ (Miller) and Mary Luck (that was from July 2009 until November 2011), and I spent some time with you and them and the other people and spirits involved with them, as there were quite a gathering of spirits who attended all they were doing.

"Beth soon put me straight about the Divine Love and the Healing, and then I embarked upon it, having to do it like we all do, coming to understand that my upbringing was not so different from many on Earth, and possibly even so, had I been your flesh child. My art, I put on hold as I worked continuously on myself, meeting my soulmate, and now we are living in the Second Celestial sphere.

"And from here, we intend moving on, we have no feeling for having anything to do with the physical Earth and all the changes that are soon to take place which Beth and yourself, John, are involved in, no, that's not for us, as my soulmate was also 'Spirit Born', as we call ourselves and those of us who never got born on Earth, as we want to ascend on our journey to Paradise.

"I will come and meet you when you come over and we'll spend time getting to know each other, there will be, no doubt, many questions you will want to ask me about how my life has been and how I've turned out, and I will be more than happy to answer them, but then I will leave you, as it will be for me to move on, as you are to remain – so I understand from Beth – for a time working still with Earth.

"I came to you now for you to know that I am okay, very well in fact, fully in love with my life and my beautiful partner, and that I have no hard feelings about you or Carolyn, or about anything I might have missed out on, now having worked through all such issues through my Healing.

“You might be interested to know that I got ‘married’ as some of us spirits do, and we adopted children of our own, however the relationship failed as I wanted to move on into the Divine Love, and we’ve all gone our separate ways. All of which, again, I have healed and worked through, not unlike how it is for many people on Earth.

“And really I came to say goodbye rather than hello, for I am leaving Earth as you might say, wishing to, as I said, move higher into the Celestial spheres of Nebadon (our local universe – Jesus and Mary Magdalene are co-regents). There are a lot of spirits like myself and my partner who are wanting to move higher to Paradise, we feel a strong pull within us to do so, as you too will feel when your time comes to leave the lower Celestial spheres and start on our spiritual ascent in earnest.

“However as I said, I will descend to spend time with you when you need it, and then our true separation will come, and we’ll see what our Mother and Father has in store for us.

“I will not be coming back to you now that we’ve made contact this way through James. You can think to me and I will acknowledge such thoughts and respond accordingly, but as I said, Satia and myself, Nariko (that’s a good enough approximation James) are, together with our soulgroup, heading Paradiseward. (We each have been named by our Heavenly Parents, these names we adopt when entering the Celestial Heavens. These names could be those given by parents or be soul names.)

“I am looking forward to our time together John, when your time comes and you are ready for my visit, and until then I wish you all the best with your endeavours. You are, as you know, in very good hands with Nanna Beth, as you like to call her, and so I will say goodbye and thank you for your time John. Thank you James.”

Miscarriages are of the consequence of parents’ emotional injuries and errors of belief. As these are continually ‘fire hosed’ upon the newly forming embryo and personality it is little wonder that any newly arriving child survives to be born. Some 50 million miscarriages is an approximation of what unfolds each year worldwide.

We may generally consider that the newly arriving personality is unaware of what is unfolding outside of the womb. This is incorrect. The newly arriving child is totally aware on an emotional basis of all that is taking place with and between its parents, also close family members. We each will go on and recall all of this all the way back to the moment of conception. I, John, feel that I understand the pain and drama of my mother back to about a month before I was born. My mother had been diagnosed with tuberculosis and was to be quarantined for six months. Consequently she had to separate me from her within a week of my birth for six months. I then had three ‘mothers’, Aunt Bell, Aunt Mame and housemaid Pauline (from Mame’s household). Then when my real mother came home – well envisage my confusion please.

Rejection of a child by its parents is a dreadful and ongoing injury bringing pain endured throughout life.

We each may have observed, from time to time, a child being separated and lost from its parents when in a supermarket or shopping complex. The distress of the child requires great care from those who come to its aid. This is only a momentary event for any child but will take years to have the pain healed if it is allowed to express the pain – otherwise the emotional injury will remain with it.

When a child is rejected by its parent or parents while in the womb, this is fully felt and its abortion is anticipated by the child. It does not matter if the ‘morning after’ pill is involved or at any time up to full term, the rejection by its parents is a long term disaster for the aborted child.

Then we have the missing girl babies. Demographic statistics clearly identify around 60 million girl babies missing in each of India and China. In China, the practice of having a bucket of water available in a birthing room has been the practice in some regions should the baby being born is a girl.

Should a child be aborted or miscarried prior to incarnation which is the moment when the newly formed foetus begins to pump blood, typically at day sixteen (16) after conception, then the personality will withdraw to later find a new host parent pair. Should the incarnation process be achieved, then the individualisation of the personality is complete and the physical experience is fulfilled and the child does not need to return to the physical world should abortion or miscarriage be imposed upon the newly forming foetus and child. The child will then go on to be spirit born, as Benjamin outlined above.

A child in the womb is no different to a child that is already born.

Should a child not be wanted, then every precaution to avoid conception needs be considered. If a child is conceived then it needs to be embraced and loved and be allowed to be born.

The pain we cause another will be fully experienced by those who cause that pain. We each will be put into the position of being the victim. We will each go through the pain, stress and trauma of our victims to the full extent as if we are our victim. This is what compensation entails. We each are personally and fully responsible for all of our actions. There is no avoiding or escaping, even though we may put the inevitable off for some time.

John (me) is extremely blessed and grateful for the communications from his unborn son, Benjamin, as he is also from his brother-in-law, Kevin, his nephew Bradley, first cousin, Raymond, grandmother, Nanna Beth, mother, Marie, and his sister Marjorie. Together they have written more than one million words (equivalent to ten books) all from the spirit Mansion Worlds and mostly from within the three Celestial Heavens. This is the first time in history that such a family group has communicated this way. These writings, being guidance and revelations, are a gift to all of humanity. These writings will be published in multiple languages.

My family have all demonstrated that we are all more alive than ever, when we are dead!

Childhood Suppression is the elephant in the room.

We as parents bring up our children in the only manner that we know – how we were brought up. Thus, for generation after generation we endeavour to clone our children to be ‘little me’s’. We infuse our children with all of our emotional injuries and errors of belief and by the time they are six years old their wonderful pure and pristine personality is now a confused cocktail of three or more personalities, its own personality and of its parents and close family members.

This cocktail produces personalities sometimes calibrating less than 80 on Dr David R Hawkins’ Map of Consciousness (MoC) scale and that is the domain and region of psychopaths. This is the development of adolescent delinquency. This represents a little more than 1% of the population but with the availability

of high powered automatic weapons, this makes such personalities extremely dangerous. The combination of guns and psychopaths is the foundation for mass murder.

Worldwide, 2 out of 3 will experience a miscarriage, further, 2 out of 3 will be involved in an abortion.

Worldwide, more than 1 in 5 women will suffer domestic violence.

Worldwide, more than 1 in 4 children will suffer child abuse. When we consider verbal abuse then it is 100% that children suffer abuse – “don’t be stupid, you are an idiot, etc.”

So, we receive a precious gift of a perfect personality that calibrates near to 1,000 on Dr Hawkins’ Map of Consciousness and only around 55% survive through to birth! Then we see the newly born baby with birth defects and no one tells the parents that they imposed these defects through infusing their own emotional injuries and errors of belief upon the child – all because we as parents have not endeavoured to heal ourselves before bringing the child into this physical world.

Then, we as parents continue our onslaught upon the child totally ignoring its true personality that its Heavenly Mother and Father endowed it with because we as parents ‘know better!’

Apart from cloning our children, we teach it to embrace, if not worship, its mind, suppressing its true and loving feelings. “If you don’t stop crying, I will give you something to cry about!” Consequently, we are all locked in to being unable to grow and evolve beyond 499 on the Map of Consciousness. We cannot even recover our original state, let alone continue on advancing way beyond our original state.

So, as adolescents and teenagers we get bored with stealing cars and taking drugs, with go and fetch some military grade automatic weapons and shoot up a school because I didn’t get given the grades that I should have. The co-conspirator of these crimes are the parents!!!

We now have been shown how to heal our emotional injuries and errors in belief. This commences by striving to live feelings first, having our mind to follow assisting in implementing what our feelings prompt us to embrace. Then by expressing our feelings, both good and bad to a companion, we are commencing our Feeling Healing. We are to long to know the truth of what lies behind our feelings – we will be shown. What enters emotionally must be expressed emotionally. Then should we long for our Heavenly Mother and Father’s Divine Love we are commencing our Soul Healing.

This is the Great U-Turn for humanity.



<http://www.pascashealth.com/index.php/library.html>

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COMMERCIAL IN CONFIDENCE

Parliament of Indonesia

People's Consultative Assembly
Majelis Permusyawaratan Rakyat

2019–2024 period



Type	
Type	Bicameral
Houses	Regional Representative Council (DPD) People's Representative Council (DPR)
Term limits	None
Leadership	
Speaker	Bambang Soesatyo (Golkar) since 3 October 2019
Deputy Speaker	Ahmad Basarah (PDI-P) since 3 October 2019
Deputy Speaker	Ahmad Muzani (Gerindra) since 3 October 2019



Joko Widodo, born 21 June 1961, 7th president since 20 October 2014. Terms are 5 years.

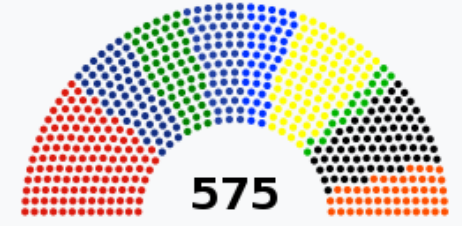
Ma'ruf Amin, 11 March 1943, is the 13th and current vice president of Indonesia. He assumed office on 20 October 2019.



The Peoples Representative Council (DPR) is (MoC 280) considered *as the lower house*, while the Regional Representative Council (DPD) serve as **the upper house**. (MoC 295) (Parliament MoC 288)

The DPR parliamentarians are elected through multi-member electoral districts, whereas 4 DPD parliamentarians are elected in each of Indonesia's 34 provinces. The DPR holds most of the legislative power because it has the sole power to pass laws

Structure	
Seats	711 members <ul style="list-style-type: none"> • 136 DPD members • 575 DPR members
DPR political groups	List [show]
Elections	
DPR voting system	Single non-transferable vote system
Voting system	Open list proportional representation
DPR last election	17 April 2019
Last election	17 April 2019
DPR next election	14 February 2024
Next election	14 February 2024



INDONESIA PARLIAMENT		MoC
President		381
Vice President		364
Regional Representative Council		295
DPD (senate)	136	
Peoples Representative Councils		280
DPR (legislative power)	575	
Parliament Overall	711	288

Taking control of the country

<https://theconversation.com/soeharto-the-giant-of-modern-indonesia-who-left-a-legacy-of-violence-and-corruption-164411>

21 August 2021

These horrific events came to be glorified as the founding myth of the New Order, and the killers — many of whom became the new ruling elite — still enjoy complete impunity.

Within six months, Soeharto had toppled Soekarno. When troops surrounded his palace in March 1966, Soekarno fled to the hills outside Jakarta. Soeharto sent three generals after him, who extracted a transfer of presidential powers, probably at gunpoint.



Soeharto began his military career in the 1940s. Wikimedia Commons

Under its new president, Indonesia quickly made a dramatic Cold War u-turn from left to right — away from Soekarno’s “Peking-Pyongyang-Hanoi-Phnom Phen-Djakarta” axis, towards the United States.

Despite initial promises of a return to rule of law, the new regime turned out to be a repressive military-bureaucratic autocracy, with soldiers permeating every level of society, from politics and business down to villages. Their role was principally surveillance and intimidation, but Soeharto’s regime was always willing to use brutal force if it really felt threatened.

Soeharto maintained his position by institutionalising corruption and, in time, by stacking the legislature. He closely controlled the three permitted political parties, and imposed tight controls on the media. He was famously able to predict his inevitable election victories to within a few percentage points.

‘The Jakarta method’

Soeharto was welcomed enthusiastically in the west.

The US, which had connived in the extermination of the PKI, poured aid and military support into the new Indonesia. For them, Indonesia showed a better way of “stopping the dominos” (based on the now-discredited theory that a communist government in one nation see communist takeovers in neighbouring states).

Instead of risking American boots on the ground — as in Korea and Vietnam — local communist movements could be stopped by helping local militaries and right-wingers seize power. As journalist Vincent Bevins has shown in his recent book, Soeharto’s example became known as “the Jakarta method”, motivating US covert operations across Latin America in the years that followed.



Under Soeharto, Indonesia became a key US ally. Wikimedia Commons

However, there is no denying western support and Soeharto's decisions to open Indonesia to foreign investment and follow the advice of US-educated technocrats (known as the "Berkeley Mafia"), also delivered spectacular dividends for Indonesia.

Under Soeharto, poverty fell from 45% in 1970 to 11% in 1996, life expectancy rose from 47 in 1966 to 67 in 1997, and infant mortality was cut by 60%. His family planning program, while often repressive, was hailed as a success. Likewise, by 1983, primary school enrolment was 90% and the education gap between boys and girls almost closed.

No other president of Indonesia has presided over so dramatic an improvement in economic conditions. In 1983, the legislature gave Soeharto the title "Father of Development", and in 1985, the UN Food and Agriculture Organisation awarded him a gold medal for helping Indonesia achieve rice self-sufficiency.

A few years later, the banking sector was deregulated. The number of banks increased by half between 1989 and 1991 alone, and more foreign funds flooded in.

Great wealth ... and corruption

Certainly, some of this vast new wealth trickled down to the poor. Per capita GDP grew from US\$806 (A\$1,119) to US\$4,114 (A\$5,712) between 1966 and 1997, and a new middle class began to emerge.

However, much of the money stayed firmly in the hands of the ruling elite, thanks to corruption. Kickbacks, vast amounts skimmed from official budgets, and massive bribe revenues were paid to "charitable" foundations controlled by Soeharto, which then paid out to ensure elite support for the regime.



Soeharto's family became rich and powerful under his leadership. Wikimedia Commons

This system, described by Indonesia scholar Ross McLeod as a sophisticated franchise system, was key to keeping Soeharto in power for so long, regardless of calls for change.

Soeharto came from a broken family, and it is often claimed his great weaknesses was his inability to say "no" to his six children. Certainly, the "Cendana family" (named for the street where the Soeharto compound was located) became a byword

for rapacious greed. Granted strategic monopolies, including in cloves, toll-roads and the national car project, the family had a stranglehold on the booming economy.

In 1998, Transparency International claimed the family had accumulated more than US\$30 billion.

Collapse and 'Reformasi'

Despite his vast power, Soeharto's seemingly unassailable regime collapsed with surprising speed when the Asian Financial Crisis hit in 1997. The currency fell fast from Rp. 2,600, eventually reaching about Rp 20,000 to the US dollar. Indonesian borrowers could not service foreign currency loans and around 80% of listed companies and banks were soon insolvent. The IMF stepped in, raising interest rates to 70%.



Soeharto's 1998 resignation was a watershed moment for Indonesia. Charles Dharapak/AP/AAP Soeharto once again won rigged elections in March 1998, but to no avail. Students occupied the legislative building, demanding "reformasi", and growing political tension was accompanied by rioting, often targeting the ethnic Chinese. In May 1998, with smoke from burning malls shrouding his gridlocked capital, he resigned in a live TV broadcast.

For the next decade, leaders of the "Reformasi" movement gradually demolished every pillar of the New Order in an attempt to build Indonesia's

second liberal democratic system. In response, Soeharto's cronies closed ranks around the elderly recluse, protecting him from trial until his death in 2008.

The ghost remains

The ghost of Soeharto has proved restless. Most of the New Order elite survived his fall with their power and wealth largely intact. His children are still enormously rich business figures, and no one has ever been tried for the massacres of 1965.

In fact, many major political figures today were powerful under the New Order. To name just two, former president Susilo Bambang Yudhoyono, was a New Order general, while Soeharto's former son-in-law, Prabowo Subianto, who allegedly abducted and tortured anti-regime activists in 1998, is now defence minister.

It also remains to be seen whether Soeharto's authoritarianism is really gone for good. Many observers agree Indonesia's fragile democracy now looks increasingly threatened under the current president, Joko Widodo.

There have been repeated calls for "Pak Harto" to be formally recognised as a national hero. For many young Indonesians who never experienced the repression of the New Order, Soeharto's rule now seems a nostalgic time of stability, security and prosperity.

Many suspect the ruling elite might be quite happy with a return to a system like the one Soeharto perfected. Some even fear they are working on it now.

Top 10 Richest men in Indonesia 2022

Rank	Name	Net Worth
1	R. Budi & Michael Hartono	US\$42.6 B
2	Widjaja Family	\$9.7 B
3	Anthoni Salim & family	\$8.5 B
4	Sri Prakash Lohia	\$6.2 B
5	Prajogo Pangetsu	\$6.1 B
6	Chairul Tanjung	\$5.5 B
7	Susilo Wonowidjojo & family	\$4.8 B
8	Boenjamin Setiawan & family	\$4.2 B
9	Jogi Hendra Atmadja & family	\$4.1 B
10	Bachtiar Karim & family	\$3.5 B



<https://freedomhouse.org/country/indonesia/freedom-world/2022>

Overview

Indonesia

59 /100

PARTLY FREE

Political Rights	30 /40
Civil Liberties	29 /60

LAST YEAR'S SCORE & STATUS

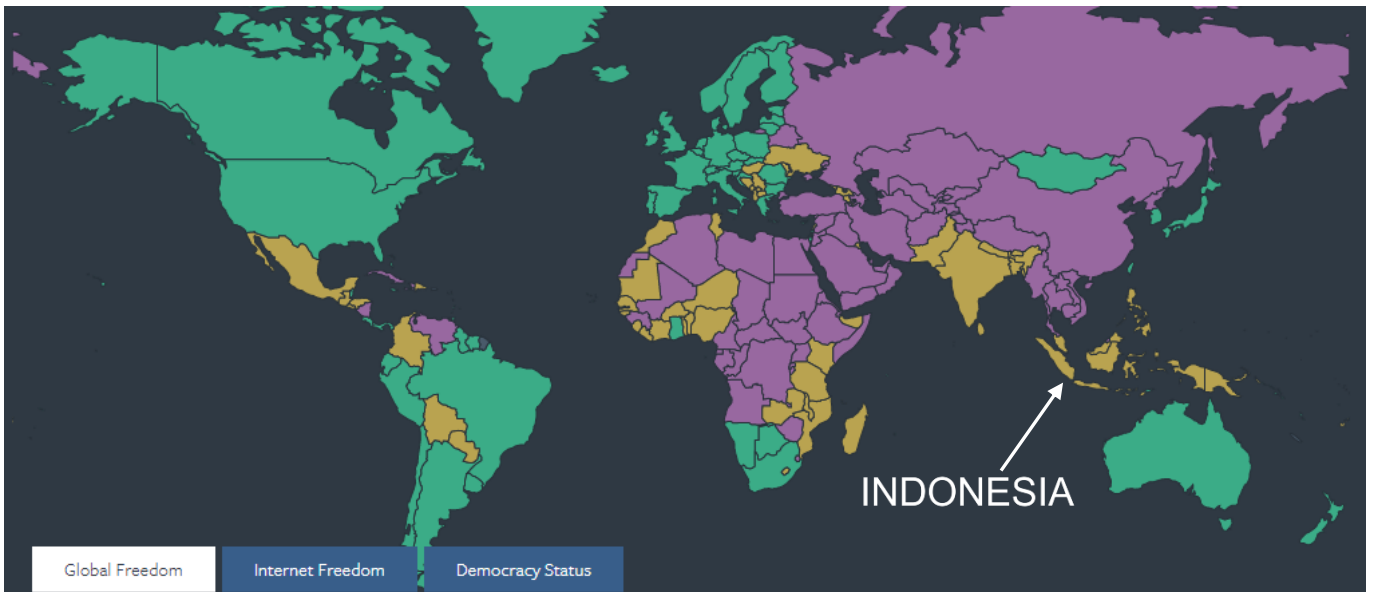
59 /100 ■ Partly Free

Indonesia has made impressive democratic gains since the fall of an authoritarian regime in 1998, establishing significant pluralism in politics and the media and undergoing multiple, peaceful transfers of power between parties. However, the country continues to struggle with challenges including systemic corruption, discrimination and violence against minority groups, conflict in the Papua region, and the politicised use of defamation and blasphemy laws.

Key Developments in 2021

- In March and April, employees of the Corruption Eradication Commission were required to take a civics test to be inducted into the civil service; the test included religious, personal, and political questions. In May, it was announced that 75 employees had failed the test, with 51 dismissed and 24 allowed to be reinstated after an additional training program.
- An October presidential regulation declared that Indonesia’s national, philosophical ideology, *Pancasila*, should be the guiding principle in research and innovation policy. Academics fear that authorities will use this decree to prohibit some types of research on grounds that they are incompatible with the ideological principles.
- Amnesty International Indonesia reported an increase in attacks against human rights defenders throughout the year. In November, explosives were thrown at the home of the parents of human rights lawyer Veronica Koman. Koman lives in self-imposed exile in Australia due to criminal charges against her in Indonesia for circulating fake news and incitement—charges believed to be in retaliation for her human rights work in West Papua.

Visit the above website for a detailed review.



The State of Democracy

Global Democracy Index rates, by country/territory (2021)*

Full democracies

9.00-10.00

8.00-8.99

Flawed democracies

7.00-7.99

6.00-6.99

Hybrid regimes

5.00-5.99

4.00-4.99

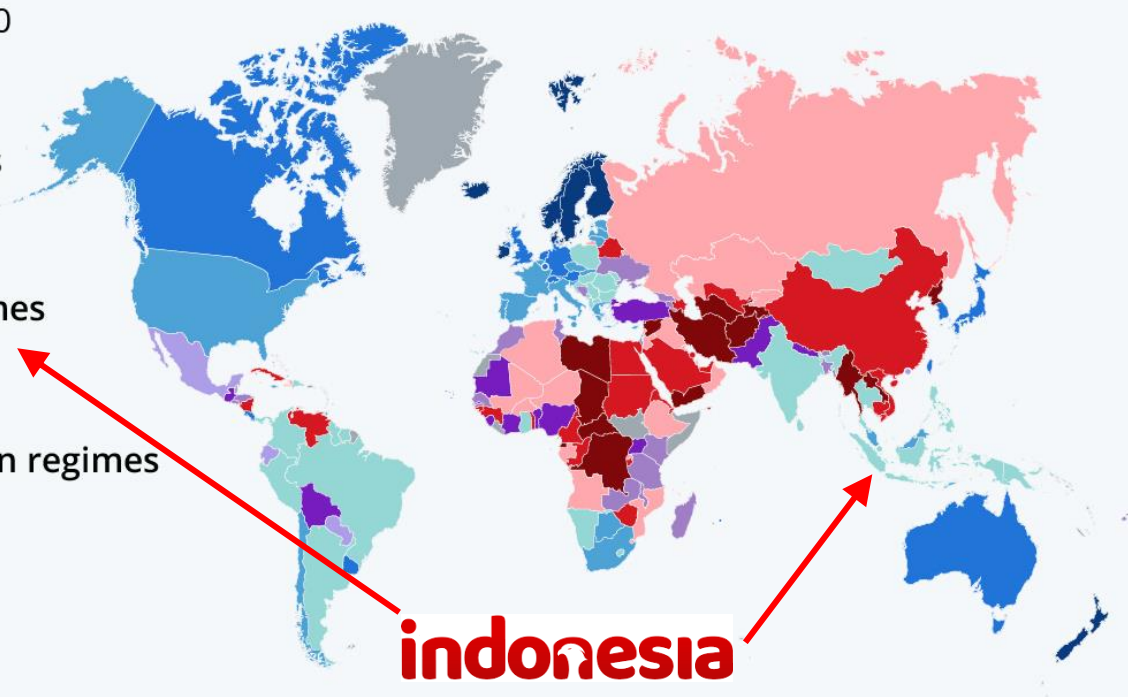
Authoritarian regimes

3.00-3.99

2.00-2.99

0-1.99

No data



* takes into account electoral process and pluralism, civil liberties, the functioning of government, political participation and political culture

Source: The Economist Intelligence Unit



Year 2021

Type of regime ⇅	Score ⇅	Countries		Proportion of World population (%) ⇅
		Number ⇅	(%) ⇅	
Full democracies	9.01–10.00	21	12.6%	6.4%
	8.01–9.00			
Flawed democracies	7.01–8.00	53	31.7%	39.3%
	6.01–7.00			
Hybrid regimes	5.01–6.00	34	20.4%	17.2%
	4.01–5.00			
Authoritarian regimes	3.01–4.00	59	35.3%	37.1%
	0–3.00			

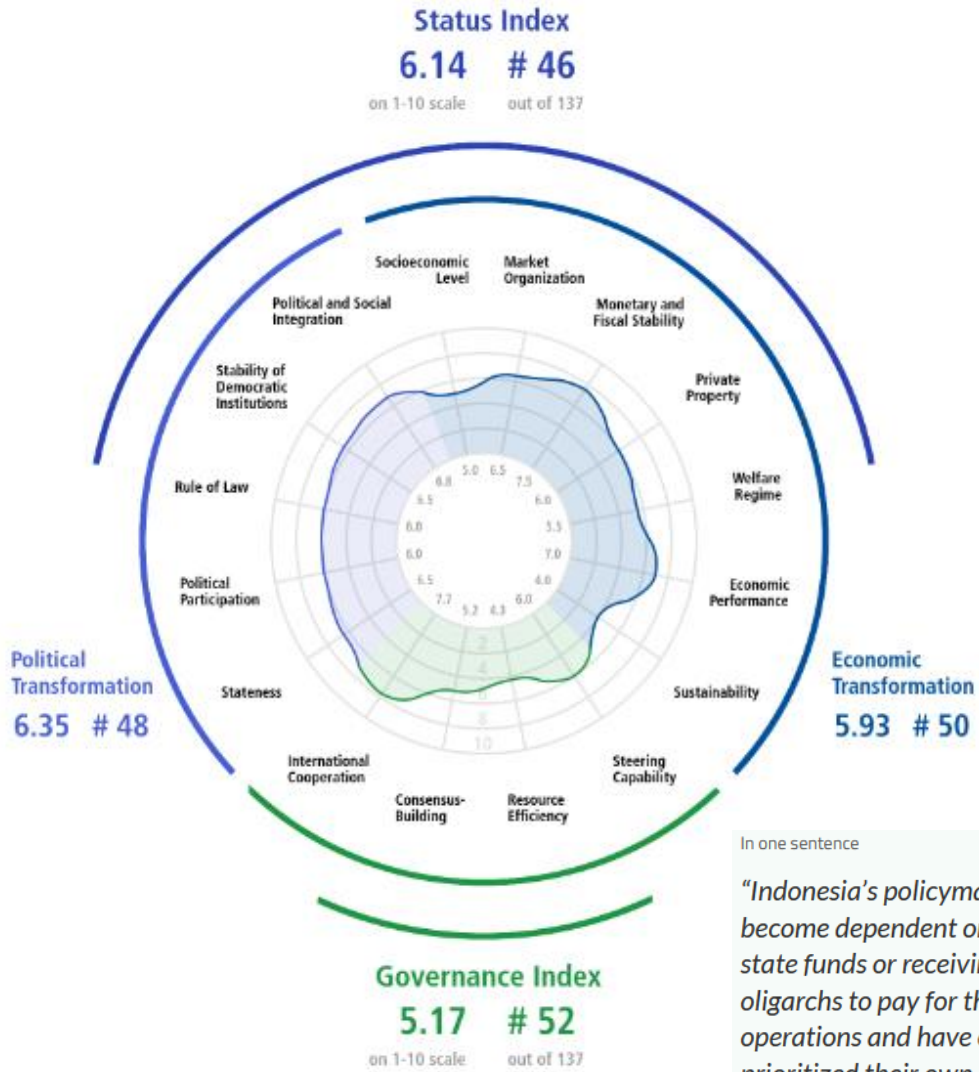
COMMERCIAL IN CONFIDENCE

Indonesia Country Report 2022 - BTI Transformation Index

<https://bti-project.org> > Home > Reports > Country Report

Indonesia Country Report 2022

<https://bti-project.org/en/reports/country-report/IDN>



In one sentence

“Indonesia’s policymakers have become dependent on siphoning state funds or receiving money from oligarchs to pay for their political operations and have often prioritized their own monetary interests over those of the general public.”

[Discuss with us on Twitter!](#)

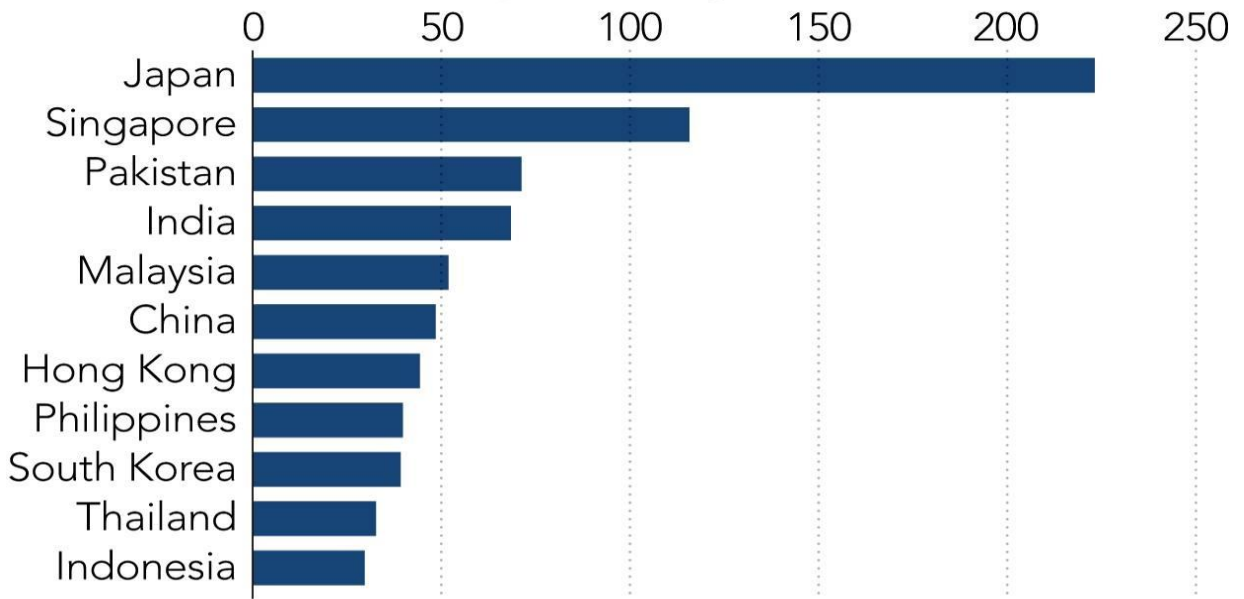


Indonesia's parliament approves 2023 fiscal budget

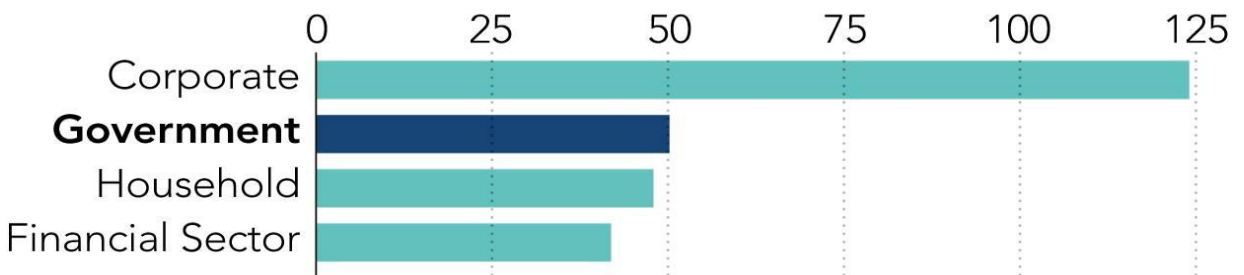
<https://www.investing.com/news/economy/indonesias-parliament-approves-2023-fiscal-budget-2901657?fbclid=IwAR3skDoCMP4xzkryOGy-xxp2ETYM9QnF44x9skaIxn879IesD6UuXrhvLAY>
 29 September 2022

JAKARTA (Reuters) – Indonesia's parliament on Thursday approved President Joko Widodo's 3,061.2 trillion rupiah (US\$200.73 billion) budget for next year, with a fiscal deficit of 2.84% of gross domestic product, the deputy house speaker Rachmat Gobel said.

Government debt as percentage of GDP



Debt as percentage of GDP in Emerging Asia



As of third quarter 2018

Source: Institute of International Finance

The 2023 budget aims to consolidate fiscal positions after the deficit was allowed to stretch beyond a legally-mandated 3% ceiling in the last three years for emergency response to the pandemic.

Indonesia's economic growth and inflation targets for next year were set at 5.3% and 3.6%, respectively. Total revenues were approved at 2,463 trillion rupiah, slightly higher than proposed by the president last month at 2,443.6 trillion rupiah.

Southeast Asia's largest economy has been recording a trade surplus every month since May 2020, on the back of strong commodity exports and the government expects to end this year with growth of about 5%.

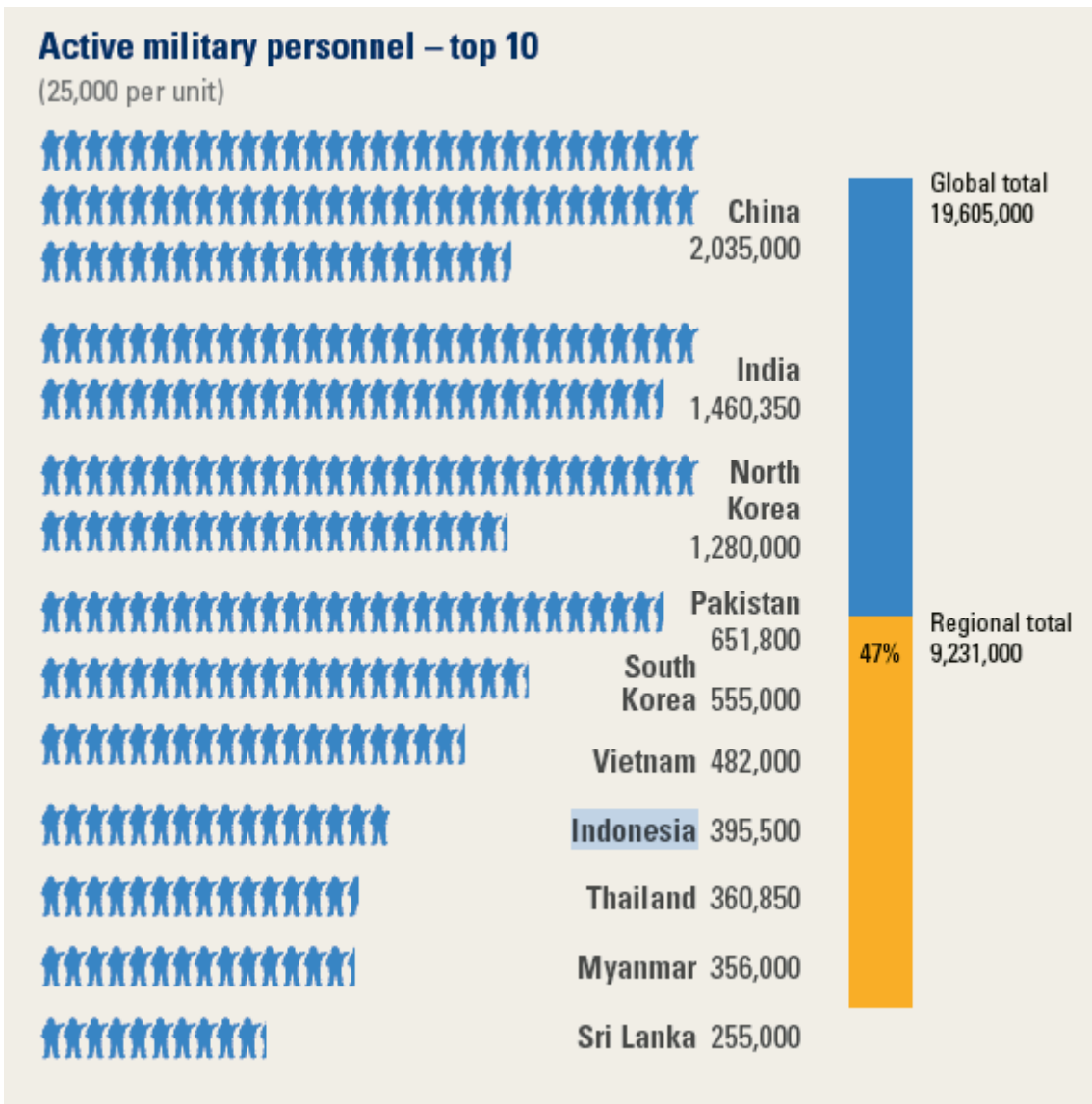
Bank Danamon economist Irman Faiz said that spending and revenue targets were "realistic", but inflation could be higher than 4% due to ongoing disruptions in global supply chains.

Military posture

Indonesia also has much bigger military posture than Australia, Singapore, Malaysia, and Brunei. Much of the Indonesia defence spending goes to soldiers' salary and their housings. Indonesia needs to maintain its large military forces since we are one of the four biggest country in term of population and have a huge areas to protect. Even this number is now not considered as enough anymore. Indonesia armed force recent plan is to add another 30–50.000 troops gradually to put in Kalimantan island due to our plan to shift political power from Java island (Jakarta) into a more central position geographically in Kalimantan Island (Nusantara in East Kalimantan).

Bigger operation cost

Indonesia also has on going military conflict in Papua island which is large territory to cover, how can you compare to Singapore island that is less larger than our Bintan island in Indonesia's Riau islands province?



Why do Malaysia and Indonesia have no bilateral defence agreement unlike Malaysia which have an agreement between five nations in the commonwealth?

<https://www.quora.com/>

Indonesia is forbidden from ever entering into a binding military alliance with any nation on earth, even with our Nusantara Brother, Malaysia.



The Indonesian foreign policy the “bebas aktif” and the statement by our 1st vice president of Indonesia “rowing between two rocks” states that Indonesia shall never side with any world power nor will we be allowed to have a military alliance with any nation on earth

This policy is unlikely to be revoked nor altered in the near future as most Indonesians don’t really like the idea of fighting for someone else’s problem nor does any political party advocates for a change in the law .even our defence minister has said

"Indonesia tidak akan pernah bergabung dengan aliansi militer apapun. Filosofi pemandu saya adalah seribu teman terlalu sedikit, satu musuh terlalu banyak," translated into English "Indonesia will never join any military alliance. My guiding philosophy is that a thousand friends are too few, one enemy is too many,"

-Prabowo Subianto, Indonesia’s Minister of Defence; by allying ourselves with Malaysia in the form of a military alliance means we are basically on Malaysia’s side and in turn... Britain.

And nowadays there isn’t any real threat to Indonesia, as all of our neighbours are in a way our “ally” and isn’t a threat to Indonesia’s sovereignty whatsoever

EDIT 1: Even though Indonesia is not allowed to have a binding military alliance with Malaysia, this doesn’t mean that we are not allowed to fight with or support Malaysia in a war. We are just not allowed to make any promises that we’ll defend/Fight with them, but we are allowed to fight with or support Malaysia if wanted to

EDIT 2: It has come to my knowledge that on the 9th of August 1991, the Malaysian Army and the Indonesian national armed forces conducted a joint military exercise in Johor Bahru. They executed an

airborne insertion a mere 20km from Singapore. It is said that the exercise was to “test the cooperation and response for both countries in the event of a neighbouring country turned hostile”

We all know who is the neighbouring country that is referred to; Singapore. This exercise seems to be a big thing in Singapore since I’ve found a lot of websites talking about it almost 30 years after the event. With this military exercise, it seems that Indonesia and Malaysia is trying to send a message that Indonesia will support Malaysia in the event of an Invasion or a conflict started by Singapore (highly unlikely). So maybe... just maybe Indonesia does have some kind of secret agreement with Malaysia. But who knows maybe this exercise is nothing more than just a regular exercise that we’ve conducted all the time.

Latest IMF economic projection (October 2022) for Indonesia is still very positive amid current economic pressure experienced by all countries around the world due to several causes (Energy crisis, Russian invasion and Western sanction on Russia, US The Fed tightening policy, China economic slowdown)

Indonesia projection by IMF at a Glance 11 March 2022

- 2022 Projected Real GDP (% Change) : **5.3**
- 2022 Projected Consumer Prices (% Change)



Indonesia set to penalise sex outside marriage in overhaul of criminal code

<https://www.sbs.com.au/news/article/indonesia-set-to-penalise-sex-outside-marriage-in-overhaul-of-criminal-code/pdhds03ow>

2 December 2022

Indonesia is set to make sex outside marriage a jailable offence and ban unwed people from cohabiting as part of an overhaul of its criminal code.

KEY POINTS

- The legislative overhaul will also ban insulting the president or state institutions and expressing views counter to Indonesia's state ideology.
- Cohabitation before marriage will also be banned.
- Decades in the making, the new criminal code is expected to be passed on 15 December.

Indonesia's parliament is expected to pass a new criminal code that will penalise sex outside marriage with a punishment of up to one year in jail.

The legislative overhaul will also ban insulting the president or state institutions and expressing views counter to Indonesia's state ideology.

Cohabitation before marriage will also be banned.

Decades in the making, the new criminal code is expected to be passed on 15 December, Indonesia's deputy justice minister Edward Omar Sharif Hiariej told Reuters. "We're proud to have a criminal code that's in line with Indonesian values," he said.

Bambang Wuryanto, a lawmaker involved in the draft, said the new code could be passed as early as next week. The code would apply to Indonesian citizens and foreigners, with business groups expressing concern about what damage the rules might cause to Indonesia's image as a holiday and investment destination.

The draft has the support of some Islamic groups in a country where conservatism is on the rise, although opponents argue it reverses liberal reforms enacted after the 1998 fall of authoritarian leader Suharto. A previous draft of the code was set to be passed in 2019 but sparked nationwide protests.

Tens of thousands of people demonstrated at the time against a raft of laws, especially those seen to regulate morality and free speech, which they said would curtail civil liberties.

Critics say minimal changes to the code have been made since then, although the government has held public consultations to provide information about the changes.

Changes that have been made include a provision that could allow the death penalty to be commuted to life imprisonment after 10 years of good behaviour.

The criminalisation of abortion, with the exception of rape victims, and imprisonment for "black magic" remain in the code.

According to the latest draft dated 24 November, seen by Reuters, sex outside marriage, which can only be reported by limited parties such as close relatives, carries a maximum one-year prison sentence.

Insulting the president, a charge that can only be reported by the president carries a maximum of three years.

Indonesia, the world's most populous Muslim-majority nation, has hundreds of regulations at the local level that discriminate against women, religious minorities and LGBTQI people.

Just weeks after Indonesia chaired a successful Group of Twenty (G20) meeting that saw its position elevated on the global stage, business sector representatives say the draft code sends the wrong message about Southeast Asia's largest economy.

"For the business sector, the implementation of this customary law shall create legal uncertainty and make investors re-consider investing in Indonesia," Indonesia's Employers' Association deputy chair Shinta Widjaja Sukamdani said.

She said clauses related to morality would "do more harm than good", especially for businesses engaged in the tourism and hospitality sectors.

The changes to the code would be a "huge setback to Indonesian democracy", Andreas Harsono of Human Rights Watch said.

The deputy justice minister dismissed the criticism, saying the final version of the draft would ensure that regional laws adhered to national legislation and the new code would not threaten democratic freedoms.

A revised version of the criminal code has been discussed since Indonesia declared its independence from the Dutch in 1945.



Indonesia (*Republic of Indonesia*)

Indonesia (Republic of Indonesia) has a Unicameral parliament with legislated quotas for the single/lower house and at the sub-national level. 126 of 575 (22%) seats in the Dewan Perwakilan Rakyat / House of Representatives are held by women.

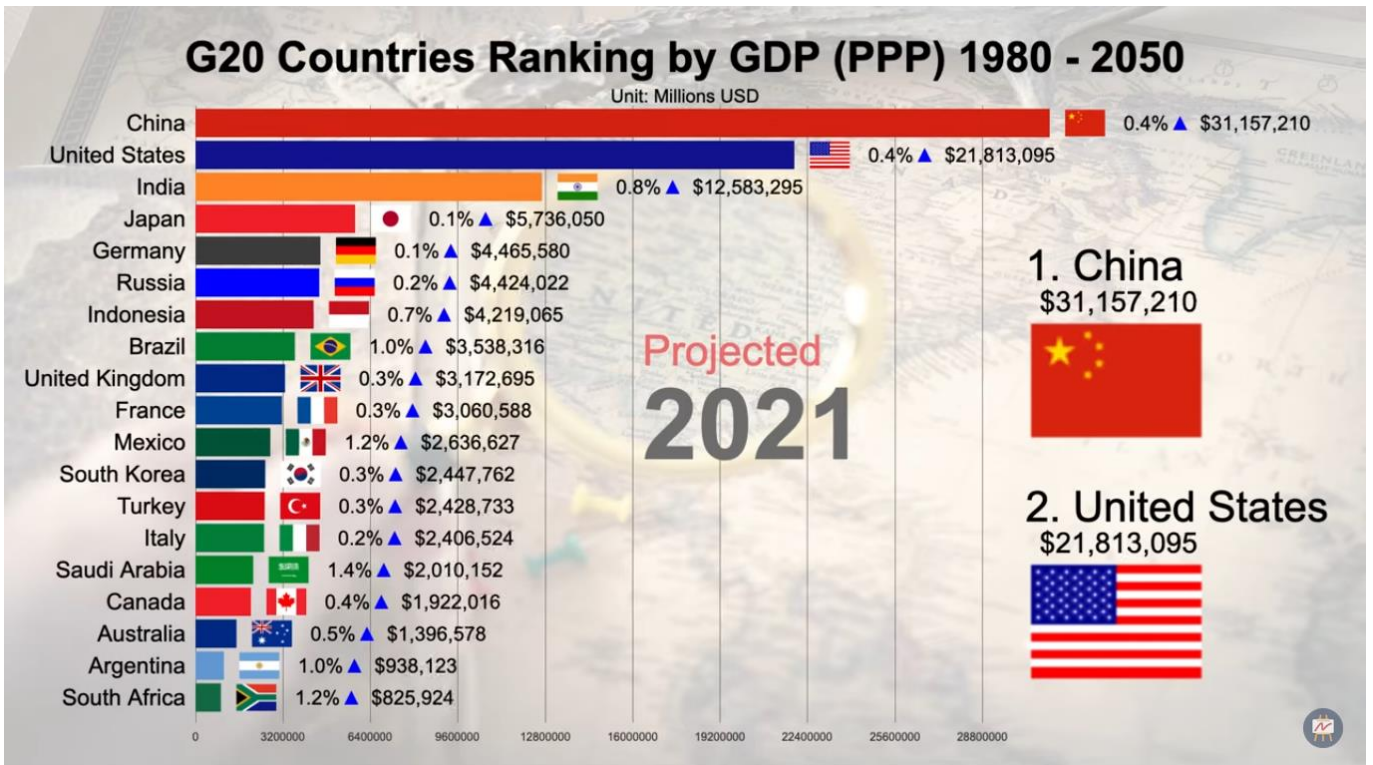
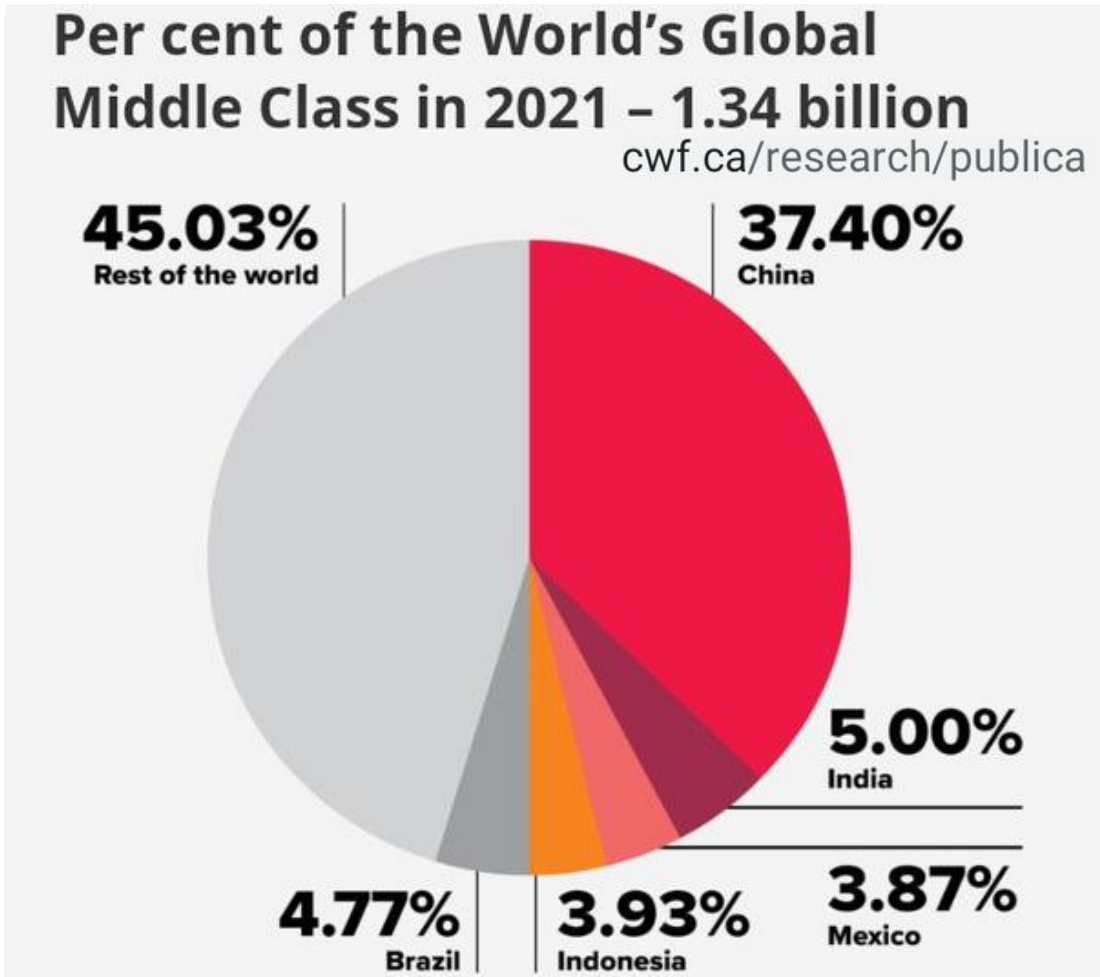
Unicameralism is a type of legislature, which consists of one house or assembly, that legislates and votes as one. Unicameral legislatures exist when there is no widely perceived need for multicameralism. Many multicameral legislatures were created to give separate voices to different sectors of society.

Marriage is a man-made institution.

The Golden rule is: Never interfere with another's will.

Golden Rule: One must always honour another's will as one honours one's own.

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.



Indonesian Government to Offer Investment Opportunities

<https://www9.bkpm.go.id/en/publication/detail/news/government-to-offer-investment-opportunities>

The government is set to offer USD 42.2 billion worth of investment opportunities in infrastructure projects across the archipelago to potential global investors attending the upcoming International Monetary Fund-World Bank (IMF-WB) Annual Meetings.

State-Owned Enterprises (SOEs) Ministry special staffer Sahala Lumban Gaol said investment opportunities to finance 79 infrastructure projects by 22 SOEs would be up for grabs during the meetings, which will take place from October 8 to 14, 2018, in Bali. (2022 was Washington DC)

The 79 infrastructure projects would be worth a total of USD 86.1 billion, consisting of both ongoing and new projects in various sectors, including energy, oil and gas, manufacturing, telecommunications, transportation, seaports and airports, construction, real estate, and property, as well as hotel and tourism.

“The SOEs Ministry will introduce an investment opportunity book that will list investment opportunities, complete with the details and descriptions of the projects,” Sahala told a press conference in Jakarta recently, adding that the book would be distributed during the meetings. Many platforms would be available for investors to meet with the government during the event, from investment forums to group meetings, he said.

“Several SOEs are also scheduled to conduct one-to-one meetings,” Sahala explained, adding that toll-road operator Jasa Marga, construction company Waskita Karya, airport operator Angkasa Pura II and electricity firm PLN were among the SOEs hosting discussions during the event. Sahala further said that a project-signing ceremony involving at least 10 potential investors would take place during the IMF-WB Annual Meetings.

Coordinating Maritime Affairs Minister Luhut Pandjaitan said the government was seeking investors who could fulfil the country’s cooperation principles, which include high environmental standards, implementing an integrated development approach, employing Indonesian workers and ensuring transfers of technology. “As long as they fulfil the requirements as investors, we will absolutely welcome them,” Luhut said during the same occasion.

According to the IMF’s book title Realizing Indonesia’s Economic Potential published in August, Indonesia’s infrastructure gap remains large compared with its peers, particularly in transportation and power. The book also states that infrastructure investment in the country has been small over the past few years because of budget constraints and structural bottlenecks.

The government has set a target of boosting infrastructure investment by USD 323 billion during 2015-2022 by increasing investment through SOE participation and public-private partnerships. The investments include financing the construction of 3,650 kilometres of roads, 3,258 kilometres of railway, 24 new seaports, 15 new airports, as well as financing the development of power plants with a total capacity of 35 gigawatts.

The government has high hopes for the IMF-WB Annual Meetings in opening investment opportunities as wide as possible to increase infrastructure investment. National Development Planning Minister Bambang Brodjonegoro said the government would use the opportunity to invite investors to spend in Indonesia, not only in manufacturing and services but also in infrastructure.

Around 19,800 participants from 189 countries are expected to attend the upcoming IMF-WB Annual Meetings in Bali. In addition to governments, the meetings will also be attended by investors’ non-profit organisations and academics. Some 3,500 investors are expected to attend the meetings.

Source: The Jakarta Post

COMMERCIAL IN CONFIDENCE

The LEADING ISSUE is that CHILDREN ARE NOT PRIORITISED:

‘I had a pretty good upbringing’ in comparison to other people!

- Parents have NO understanding of Love.
- Parents have NO understanding of Law of Free Will.
- Parents have NO understanding of blocking emotions.
- Parents have NO understanding of causal / core emotions.



The elephant in the room is Childhood Suppression. It is through Childhood Suppression that we, as parents, impose upon our children all of our emotional injuries and errors of belief, thus perpetrating the stagnation of humanity from one generation to the next. It is only through our personal Feeling Healing that we can start to mitigate this cycle and slowly alleviate each of the social issues that every nation demonstrates.

OUR FORMING YEARS are MOST DYNAMIC and TRAUMATIC:

Age-group	Age
Gestation	conception to birth
Newborn	0 days to 1 month
Infant	1 month to 1 year
Toddler	1 to 3 years
Preschool	3 to 6 years
School age child	6 to 12 years
Adolescent	12 to 18 years

Our childhood formative years are from conception through to age of 6 years. Commencing at conception, we begin to take on all of the injuries and errors of belief of our parents and carers. We capitulate to adopting the ‘personality’ that our physical parents impose upon us, to the detriment of our true personality.

POTENTIAL to BENEFIT your CHILD through our own FEELING HEALING:

This steps down each seven years as the child matures



From conception to age 6 or 7

From 8 to age 14

From 15 to age 21

From 22 to age 28

As we heal, we directly heal our children similarly.

The Indwelling Spirit arrival for the child around age 6 or 7 starts their independence.

INFLATION

Money is talked about as a constant and that everything else is not. A loaf of bread is constant and so is an apple – money is not, it is printed at the whim of those who own the printing presses.



When I was a young adult, 2 cents could buy what \$1 is needed to pay for today. Inflation (printing of extra money) has reduced the buying power by 98%. Examples:



An imperial gallon of petrol used to cost 20 cents. That is 4.546 litres, a litre of petrol costs AU\$2.20 today and that equates to AU\$10 a gallon. That is a fifty fold diminishment of purchasing power.

A typical packet of 20 cigarettes will now set you back on average around AUD \$40 (£22 / US \$30), which is a hell of a lot of money if you burn through darts like a chimney. A packet of 20 Ardath cigarettes was 20 cents.

A single scoop ice cream in the cone is now AU\$2.79 (Baskin Robbins). As a single scoop was 5 cents then four for 20 cents costs more than AU\$10.

The Sunday papers were 5 cents each and stacked with comics and weekend sport. Now they are around AU\$3.00 each, so four is now more than AU\$10.

We have experienced a 98% drop in the purchasing power of our dollar and we are about to experience a further 98% drop in purchasing power.

Imagine paying AU\$500 for a gallon of petrol!!!

As of a consequence to major disruptions to supply chains around the world due to excessive demand by consumers and Covid-19 and now the Ukraine invasion by Russia, the printing presses of the world have printed a mountain of money for a smaller supply of goods and the consequence is inflation.

COMMERCIAL IN CONFIDENCE

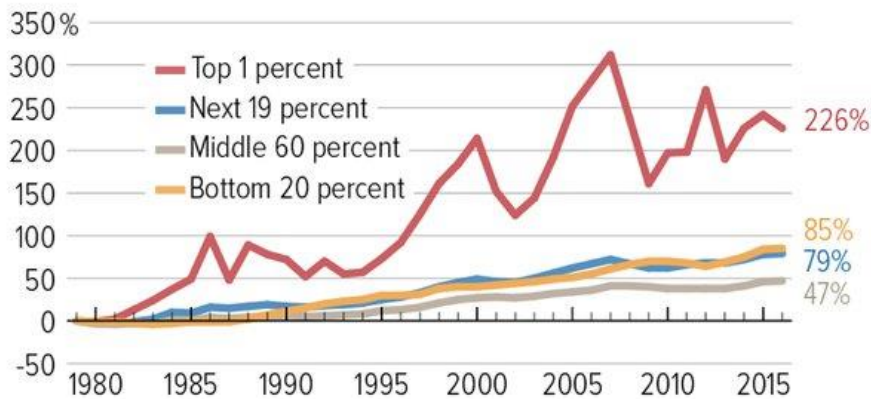
Authorities tell us to look up there whereas we need to look not only at our governments BUT the major corporations that are the dominant price gougers. You will find the chain becomes very small, all leads back to a few very obscure and secretive families.



The era of very, very low inflation has ended. Headline inflation in Europe is 7.4% and core inflation 3.5%, way above the ECB's target of 2%. Hong Kong – As inflation soars around the world, the world's second-largest economy has kept it at bay. Consumer prices in China increased just 1.5% in March from a year earlier. The USA Consumer Price Index increased 8.5% for the year ended March 2022, following a rise of 7.9% from February 2021 to February 2022.

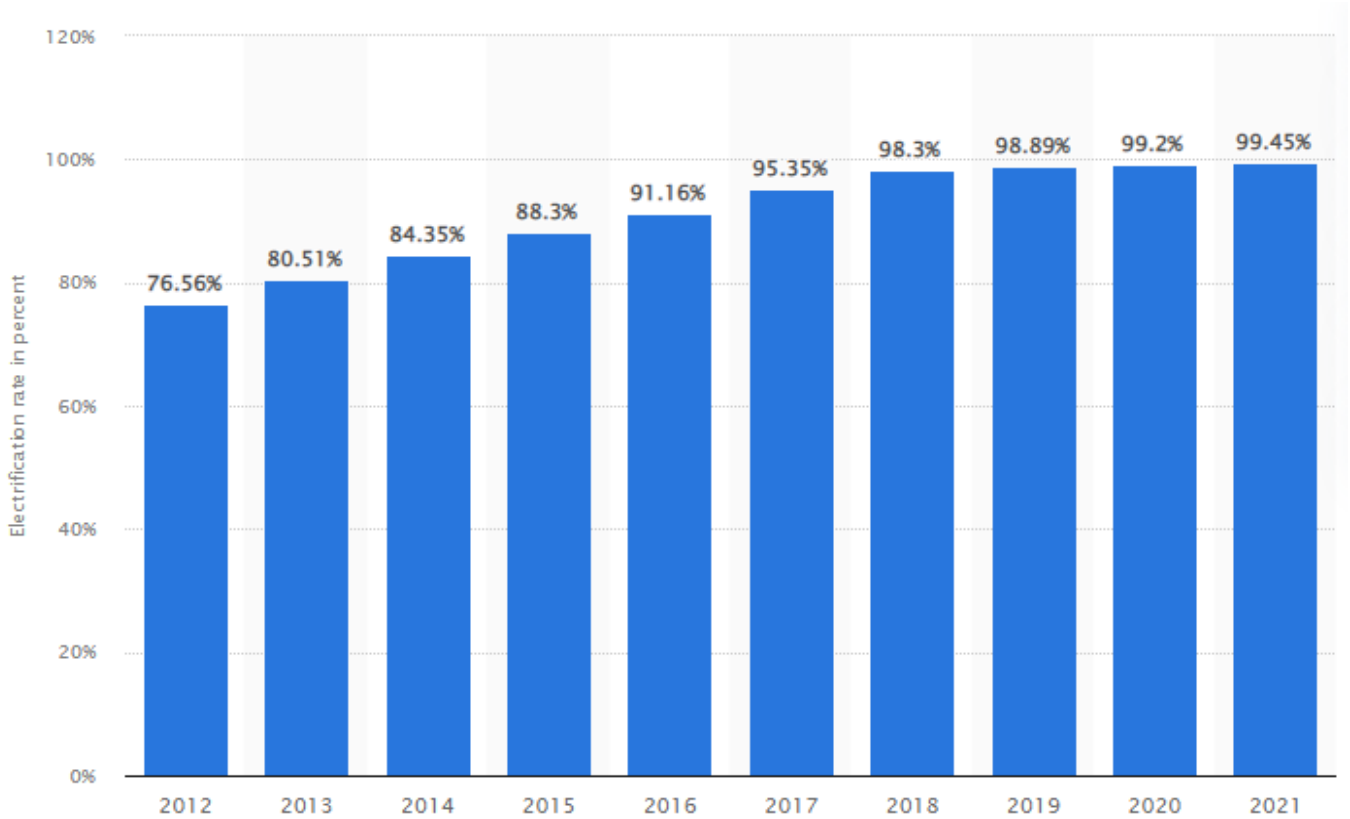
Income Gains at the Top Dwarf Those of Low- and Middle-Income Households

Percent change in income after transfers and taxes since 1979



Electrification rate in Indonesia from 2012 to 2021

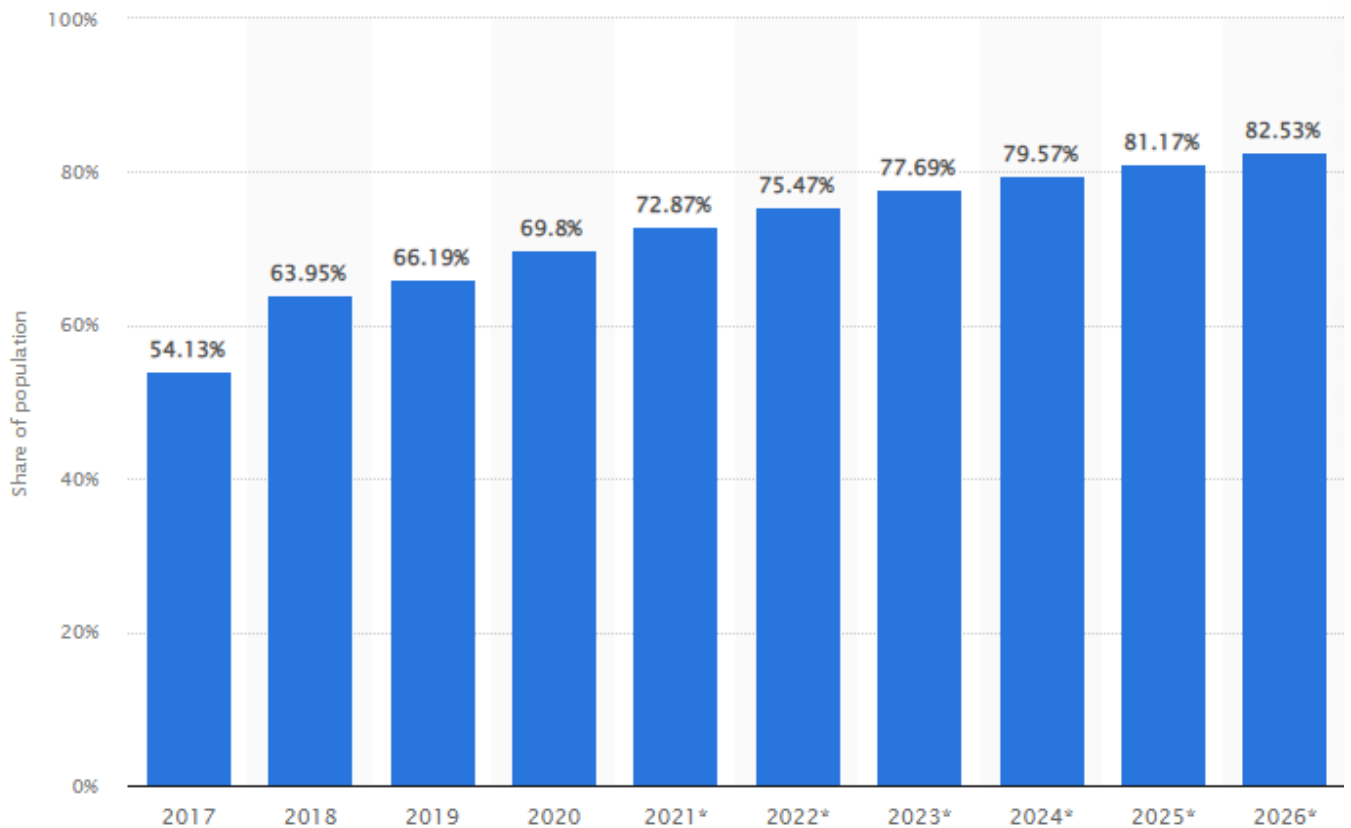
<https://www.statista.com/statistics/865133/indonesia-electrification-rate/>



In 2021, the electrification rate in Indonesia was 99.45%. This was lower than the target for that year which was set at 100%. Increasing the electrification ratio always becomes a challenging task because Indonesia has more than 17,000 islands and many communities are isolated from one another.

Internet penetration rate in Indonesia from 2017 to 2020 with forecasts until 2026

<https://www.statista.com/statistics/254460/internet-penetration-rate-in-indonesia/>



In 2020, the internet penetration rate in Indonesia stood at 69.8%. This value is estimated to increase in the years to follow and reach 82.53% by 2026. The internet has been an increasingly important part of most Indonesians' daily life.

How to bridge the gap in Indonesia's inequality in internet access

<https://blogs.worldbank.org/eastasiapacific/how-bridge-gap-indonesias-inequality-internet-access>

13 May 2022

The Internet is one of the greatest innovations of our time and holds great potential for creating a more prosperous and equal society. It enables small businesses to access worldwide markets. It is a learning resource that allows pupils in the poorest and most remote locations to access the same information as children in wealthier regions. It provides opportunities for rural households to obtain digital health services wherever they are. It is a virtually free “news agency,” allowing individuals to share information with many others, and enables free speech.

However, not everybody has access to the Internet. In Indonesia in 2019, 94 million adults were unable to access the Internet on a mobile device and even fewer people had access to fixed broadband internet. Nearly 80% of those not connected reside in non-metro rural areas of Sumatera, Java and Bali islands,

which are the country's three most populous islands. On top of that, 60% to 70% of Indonesians living in the country's eastern region are inadequately connected due to variable quality of service.



This divide between Indonesia's digital haves and have-nots reinforces the country's socio-economic disparities. As the World Bank's Beyond Unicorn report shows, young adults are ten times more likely to have mobile internet access than senior citizens. At the same time, those with tertiary education are five times more likely to connect than those whose education is limited to junior secondary attainment or less. In addition, individuals from low-income families are

three times less likely to have Internet access than children born in the most prosperous families.

These disparities will hold back economic growth and will widen the social gap as opportunities are seized by those who have Internet access but not those who may need them the most. This situation is aggravated by conditions beyond individual control, such as where people live or their families' economic circumstances. This will ultimately create costs for the society in terms of foregone human capital and loss of economic potential. Breaking down barriers to mobile internet connectivity in Indonesia will be crucial to delivering the digital economy's benefits for all.



Nearly half of Indonesian adults did not own an internet-enabled phone (e.g., smartphone) before the COVID-19 pandemic, creating a fundamental barrier to going online. These devices are still unaffordable for many people, even though prices for mobile phones have dropped sharply over the last decades. Buying the least expensive internet-enabled phone would cost the equivalent of one fifth of the monthly expenditures of a low-income person. Compounding this challenge, prices for mobile devices can

be dramatically higher in rural and remote areas, where most of the unconnected people reside. In addition to price, limited familiarity with digital platforms and services is a constraint for many.

The Beyond Unicorn report identifies several steps that could help bridge the digital divide.

First, Indonesian mobile network operators need better access to spectrum bands, which are necessary to provide network services. While inefficiencies in spectrum allocation limit coverage expansion and contribute to network congestion, the unavailability of specific high-frequency capacity bands hinders the deployment of a more efficient 5G mobile technology. While the regulations derived from the Omnibus Law No. 11/2020 on post, telecommunication and broadcast already impose a mandatory two-year plan to convert analogue television into digital to preserve the spectrum for the 4G network, the government could also consider releasing the band previously used for satellite television to relieve network congestion in urban areas.

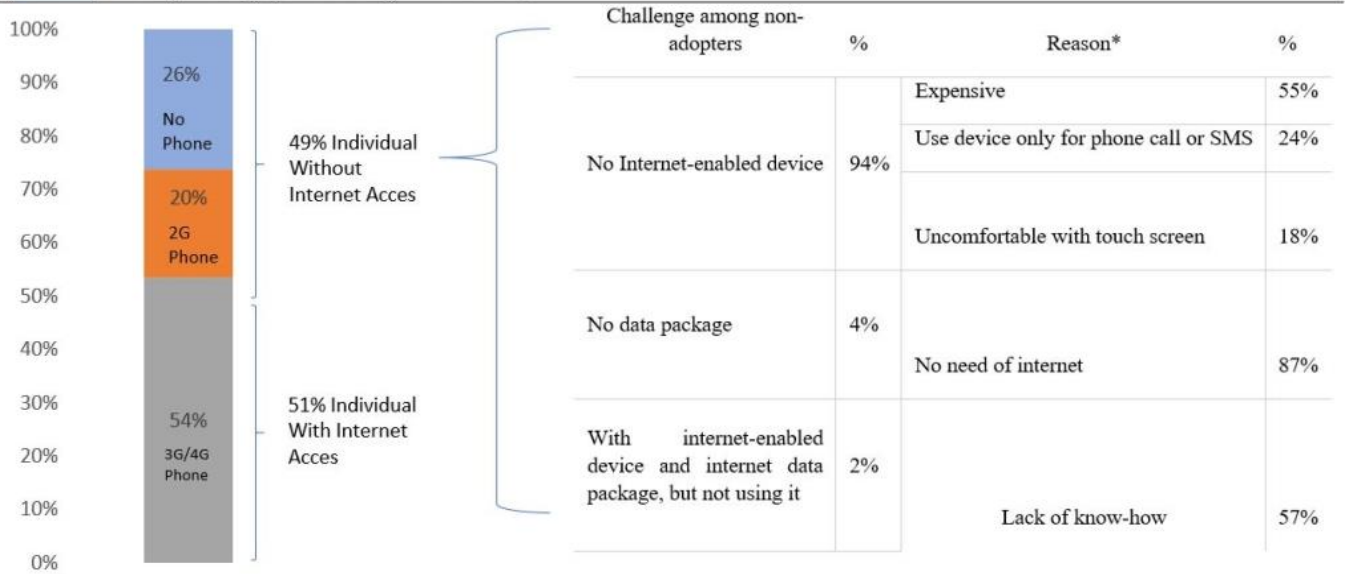
Second, Indonesia needs to ensure affordable access to information and communication technology (ICT) devices, such as computers and internet-enabled phones, especially in remote and rural locations. By improving access to the global digital marketplace and expanding road access to remote villages, Indonesia can reduce price disparities between urban and rural markets that arise from expensive logistic or travel costs. In addition, specific educational programs for low-income families can ensure that children are able to learn digital skills to avoid intergenerational transmission of "digital poverty" and lack of digital opportunities.

Finally, improving digital skills among Indonesia's population will remain a key priority for narrowing the digital divide. For a senior citizen of the poorest individuals, the probability of accessing the Internet increases dramatically with improved education attainment, emphasising the linkage between education

and technological adoption. This shows that to fully reap the promise of digital opportunity, Indonesia needs to build an educational system that not only uses digital technologies, but also promotes digital skills and productive usage of the Internet among all levels of society. The formal educational system as

Figure 1: The majority of unconnected individuals do not have an internet-enabled device, of which 55 percent are due to its high price

(internet access for the population age 15 or over)



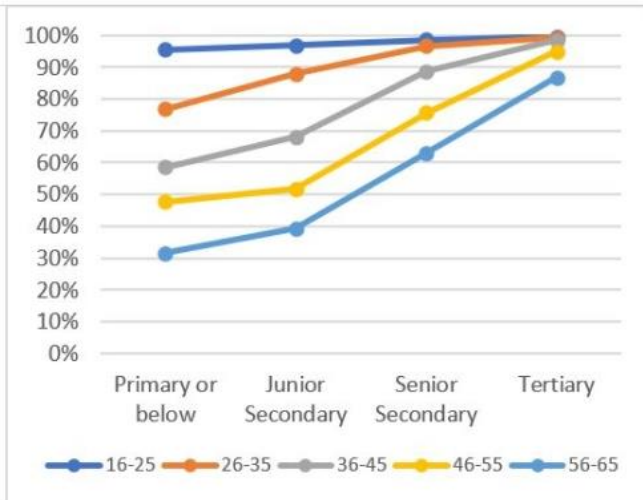
Source: Digital Economy Household Survey (DEHS) 2020, World Bank staff calculation

Source: DEHS 2020, World Bank staff calculation

*Reason comes from question with multiple answers. Only answers with significant proportion are given, hence the total percentage could be lower or higher than 100%.

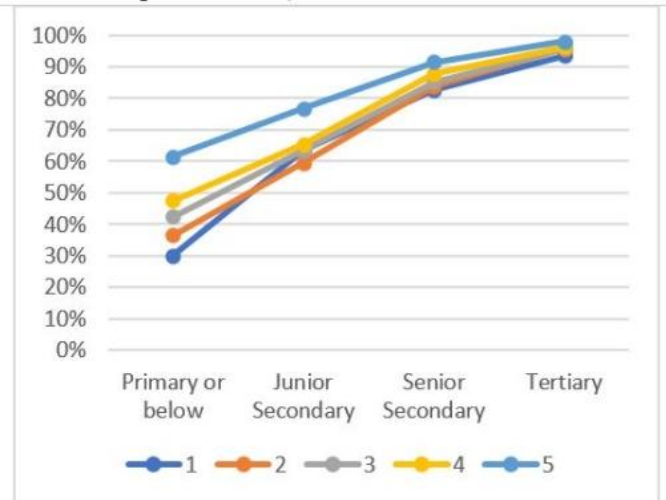
well as community or lifelong learning programs need to offer basic digital literacy, especially for the older generation that is still mostly left unconnected.

Figure 2a: Probability of internet access by cohort 56-65 increases to 87% with tertiary education.
(Internet access by age & education when owning internet-capable device)



Source: DEHS 2020, World Bank staff calculation

Figure 2b: Probability of internet access by the poorest quintile increases to 94% with tertiary education.
(Internet access by quintile & education when owning internet-capable device)



Source: DEHS 2020, World Bank staff calculation



Are we communicating?



Or deeper into the impersonal?

COMMERCIAL IN CONFIDENCE



THIS IS HUMANITY stupified!



Getting the Hell out of here!!

How do you feel about this ... ?

Should we start by asking; “what do you feel about this ... ?” then we go straight to our mind and start intellectualising a response. However, by asking; “how do you feel about this ... ?” then we might pause and reflect upon our feelings and even consider our feelings.

There are two very distinct ways of living. Firstly, we all have been guided, taught, coerced and directed to live mind-centric. ‘Use your brain Mary / Johnny’ has been hammered into each us. We have been literally brought up to worship our mind / brain.

Well folks, let us consider this! When we die we lose nothing of our intelligence and memory. When we are dead we are more alive than ever! Yes, we may lose a lot of weight but our faculties, senses, feelings, memory and intelligence continues with us, all in perfect working order. Our brain is nothing more than a dumb computer terminal, it is an interface between our physical self and our spirit body mind which in turn is an interface to our soul which is the source of all that we are and is our being.

Thousands of years ago, a couple of ‘bright sparks’ prompted us, being Earth’s humanity, to embrace our minds as being all powerful and the pathway for us to becoming mini-gods. And we see around us those who act and appear to believe that they are already ‘mini-gods’!

Our parents from the very moment of our conception start to impose their will upon us, even though they are mostly unaware that we are commencing to form. All through our gestation period in the womb we are absorbing the emotional injuries and errors of belief of our parents and those close by in our family circle. We are already being conditioned to live mind-centric, to embrace our mind and to suppress our feelings.

So, what is so brilliant about our minds? Our mind cannot discern truth from falsehood. It does not know innately what is right or wrong and it cannot discern what is best for us and what is not. It cannot make the right choice. And this is how we are indoctrinated to live by our parents. Further, our mind is addicted to untruth – so now you can see why we mostly get it all wrong. So that no one misses out on our adopted pathway of chaos and disaster, our mind is a control addict! We impose our will upon all others all the time. Look at what is continually being put to us by everyone and everything all the time!

Then our educators continue with the same impost, our religious and spiritual instructors do the same, then our employers, and to cap it all off, the multiple layers of government impose their ‘LAWS’.

YOUR BRAIN IS A SUPERCOMPUTER

Update its software:

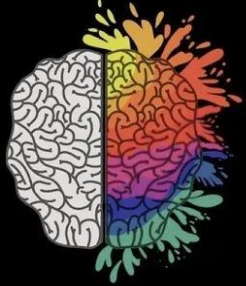
- Books
- Podcasts
- Experience

Protect its battery:

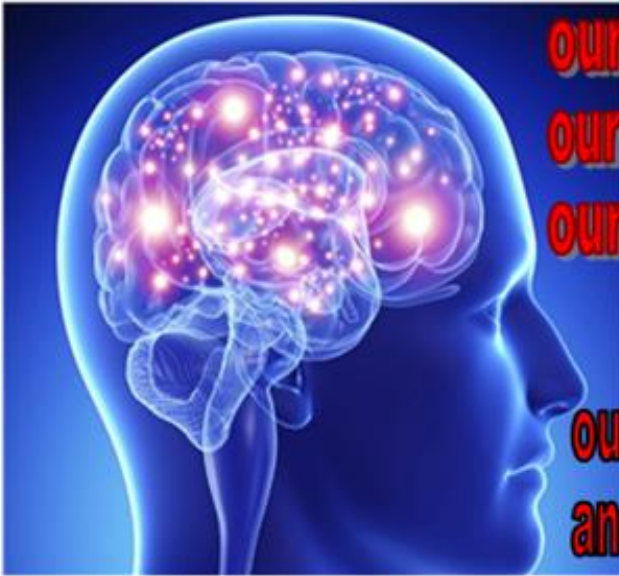
- 8 hours sleep
- Connect with nature
- Technology detox

Clean its hard drive:

- Meditate
- Journal
- Self-talk







**our MIND is a CONTROL ADDICT!
our MIND is addicted to UNTRUTH!
our MIND cannot discern TRUTH!**

**our MIND is within our SPIRIT BODY
and orchestrates our physical BRAIN.**

ASSUMPTIONS are the product of our MIND!

HEALING ends
MIND-CONTROL!



**our SOUL is our TRUTH!
our FEELINGS are our TRUTH!
FEELINGS FIRST, mind to follow!**

**all we need is WITHIN.
our MIND suppresses FEELINGS.**

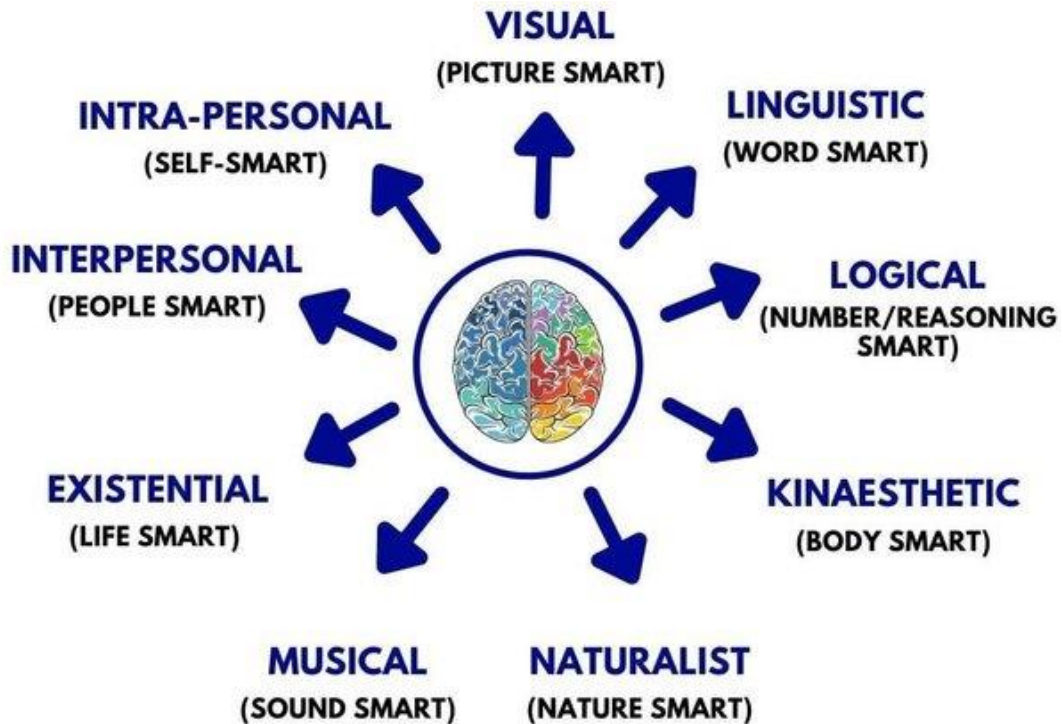
Assumptions are the product of the mind, so how does that make you feel? When someone starts a conversation with; 'I think!' then you know they are going to discuss an assumption or a series of assumptions. Kindly observe your own assumptions. The error rate is about 98% with 2% only being flukes. When we act upon an assumption we invariably have to backtrack and rework what we have done. Look at research papers. When you start to count the number of 'assumptions' that the research is based on then it will end up being a disaster. Mostly the number of 'assumptions' will tally up well into the double digits and they call it 'research'.

Now that you can consider that our minds are addicted to untruth and that assumptions are generally 98% in error, then you are allowed to consider that all institutionalised systems are not just flawed, they are grossly in error, they are subjecting us to suppression and control and that all that we have accepted and embraced has been of great harm to us, continually for many thousands of years. You may also consider that we are continually to 'look up there' when we are to look somewhere else to discover the truth of what we are being deceived about. There is nothing that we will not need to dismantle and then rebuild on truthful foundations. NOTHING!

Ten ducks in a row, but one always misleading or misled!



THE 9 TYPES OF INTELLIGENCE



A STATE of MIND!

Middle class is a state of mind. The poor have got nothing to lose and live in the moment. The rich are in cahoots with government to pass laws to suit their interests.

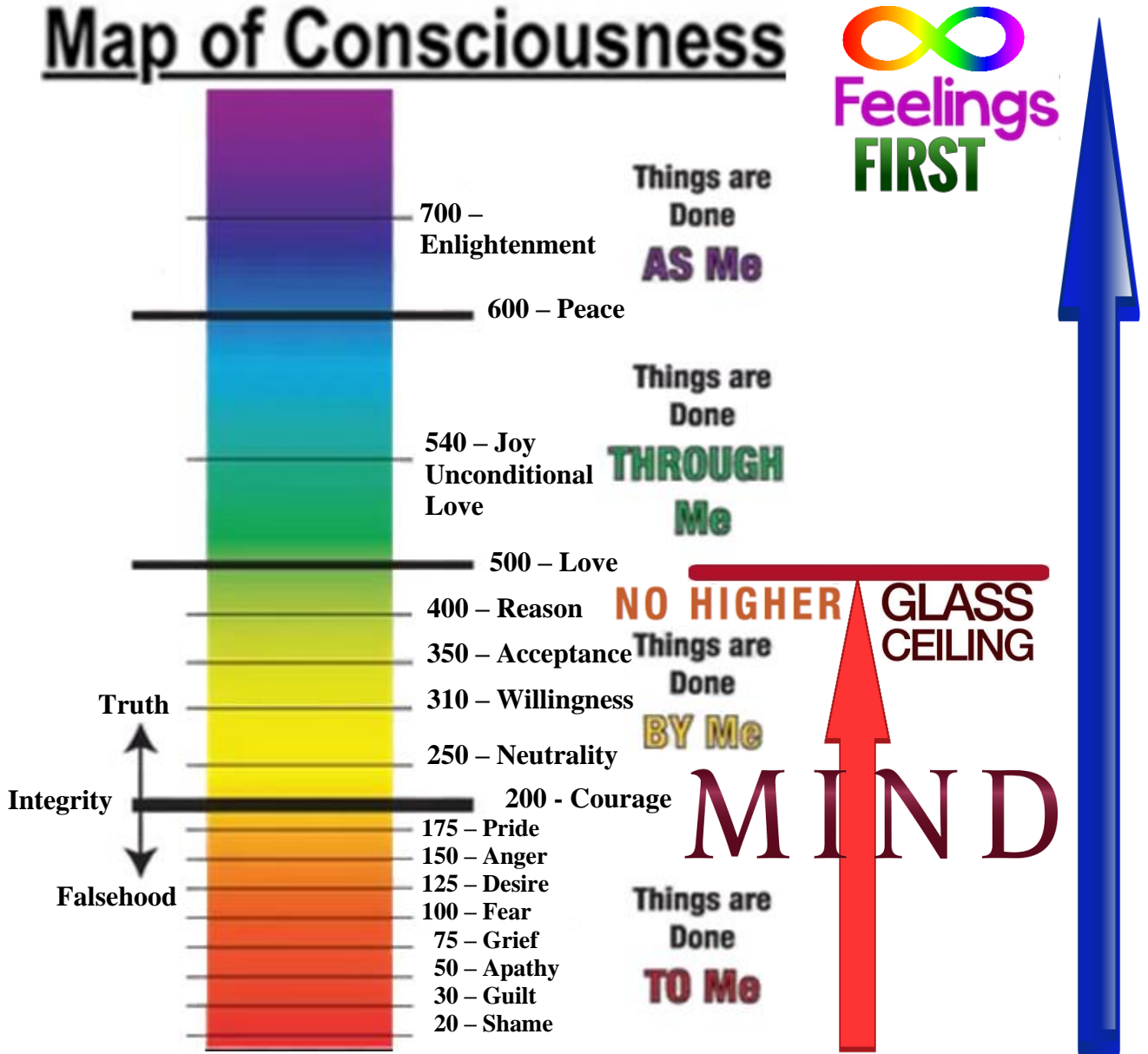
Many who are told that they are at a given level of competency or incompetency tend to accept this as a rock solid truth and this becomes a lifelong barrier to their progress. This is a controlling mechanism recognised and utilised for thousands of years by high level invisible controllers.

The Caste System of India is one such powerful mechanism. The Caste System now has been repackaged for our modern environment, it is now the Intelligence Quotient (IQ) assessment process. The consequences are the same. It has become a psychic barrier that will require long term continuous attention to address the false dichotomy that many have embraced as a belief.

We each have an enormous innate potential. We will each go on and achieve incredible capabilities – once we heal ourselves of our childhood suppression – the elephant in the room!

To bridge and overcome these barriers we are to strive to live feelings first having our minds to follow, our mind assisting in implementing what our feelings are guiding us to consider and embrace. Not the other way round as it has been these past 200,000 years of Rebellion and Default.

Map of Consciousness



ALL spiritual and religious systems and institutions apparently espouse to lead us to higher levels of consciousness on a pathway to Heaven. Instead, they have all supported the way of life of being mind-centric. While we ignore and suppress our feelings, our soul based feelings which are always in truth, then we cannot progress beyond 499 on Dr David R Hawkins' Map of Consciousness scale. We cannot progress beyond what is the ceiling of consciousness for those now in the 1st spirit Mansion World. There are seven Mansion Worlds that we are to progress through before we can enter the 1st of the Celestial Heavens. These spiritual and religious systems and institutions continue to do the begging of the 'bright sparks' who imposed this entrapment and suppression upon all of humanity. These spiritual and religious systems and institutions are not doing anything to advance humanity – they are aiding our controllers!

EINSTEIN'S THEORY OF INSANITY



DOING THE SAME THING
OVER and OVER and
EXPECTING DIFFERENT
RESULTS.

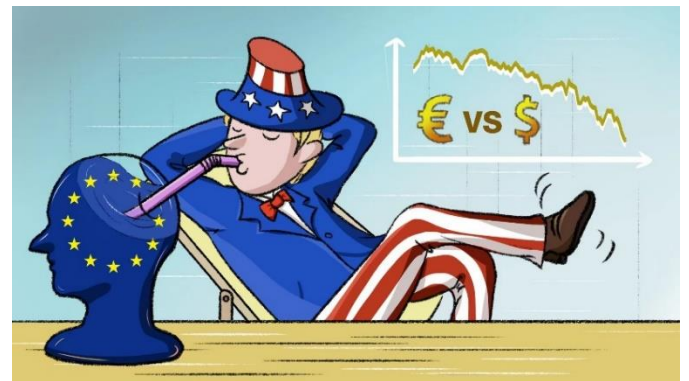
After some 200,000 years, there are a pair now here on Earth who are of a higher consciousness than those who created the problem that has engaged all of Earth's humanity, and this couple have

taken on the extremes of the Rebellion and Default and are healing themselves of it in demonstration for humanity to emulate and follow in the doing of their own Feeling Healing. This is the culmination of 4,000 years of progressive steps, physically commencing with Machiventa Melchizedek, then Jesus and Mary of Magdalene, and now the Avonal Pair. Yes, all of these personalities are each of a higher level of consciousness than those who created the Rebellion and Default on Earth. And no, doing the same thing over and over is not the pathway forward.

NO PROBLEM CAN BE SOLVED
FROM THE SAME LEVEL OF
CONSCIOUSNESS THAT CREATED
IT.
-ALBERT EINSTEIN

Yes, it is clear to many that democracy, whatever that means to each of us, is flawed within the most powerful nation that purports to support and promote it around the world. Democracy in which ever nation it is said to be in has been hijacked for the benefit of the few. Deception prevails.

It is not a nation drinking through the straw, draining the wealth of other nations. It is the hidden silent few draining the many within the umbrella of national structures and arrangements. These crafty few families have for many generations drained the collective wealth of the majority without being brought to account. These few families control governments, if they cannot then they control the second tier of the administration of those governments and are always positioning and training compromised replacements in all the critical positions to do their begging and be their puppets.



How could they possibly do this? Specific secret societies are a conduit and network worldwide. Should you look at the societies that each of the presidents of USA have been active members of then you see the controlling pathway. These secret societies typically link up through Lodges at their highest and secluded levels, which in turn may lead back to, say London and then to a Club. It is in one such Club that the majority of United States America then future presidents have been anointed. Funding of election corresponds with the acceptance and endorsement of appropriate 'policies'. The hidden controllers have

been successful for the majority of US presidential elections through this pathway. Donald J Trump spoiled the election of Hilary Clinton, so that was a failure for this covert controlling group.

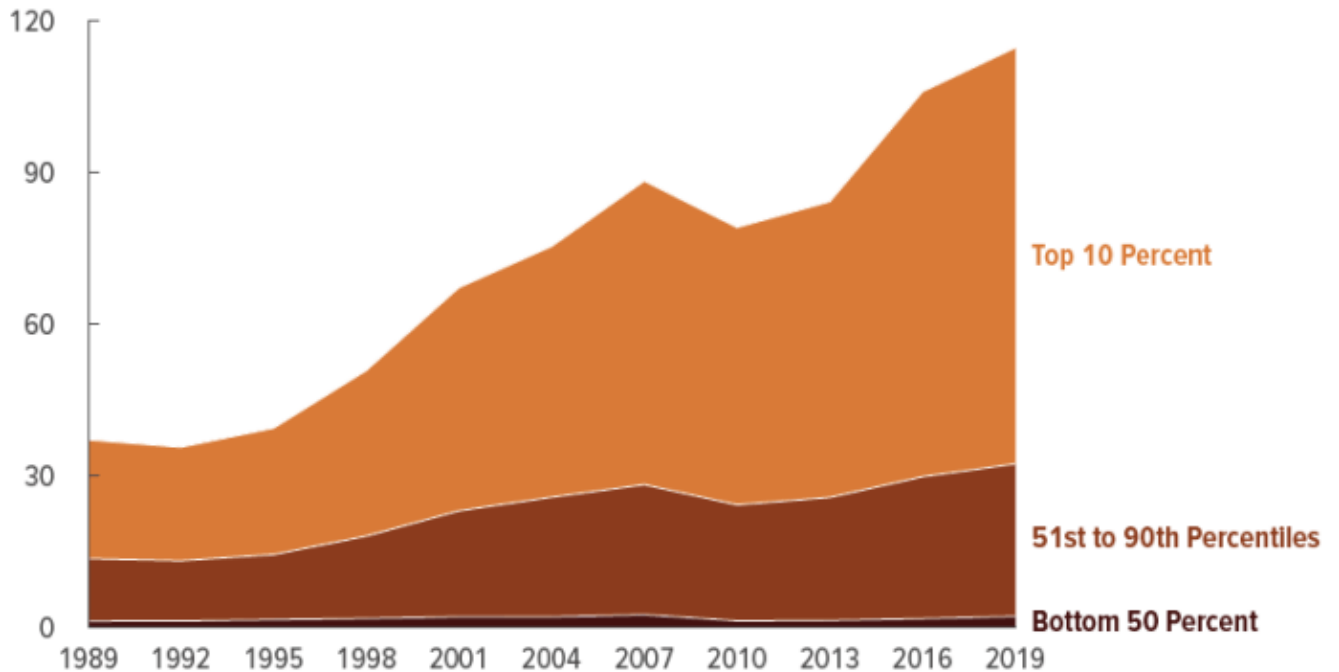
Over the decades we can all see the ever expanded tentacles of suppressive debt being imposed upon families. All systems are structured to make us all obedient consumers and corresponding debt slaves. Home finance was limited to 80% of valuation then with 'insurance' systems it is now 95% and greater. Consumer finance became more and more accessible for motor vehicles, then large home appliances and now it is almost instant on everything. Credit card finance can be almost unlimited. And now it is education financing that literally guarantees a funded student a life of debt slavery whereas education was free for all and needs to become free for all once again. And if you should have ill health in USA then medical expenses may most likely send an uninsured into bankruptcy.

Step back and look at processed food. The ultimate control and ownership of processed food may lead you to the same few mega-wealthy families who control such food distribution networks worldwide. The nutrition value of highly processed package food is NIL!

These hidden secret controllers may appear benevolent but they are also the funders of wars – BOTH SIDES. Then consider looking at the ultimate ownership of military industry complexes!

Total Family Wealth, by Wealth Group
Trillions of 2019 Dollars

Distribution of family wealth in the USA.



Modern Slavery is a Brutal Reality Worldwide

<https://www.statista.com/chart/4937/modern-slavery-is-a-brutal-reality-worldwide/>

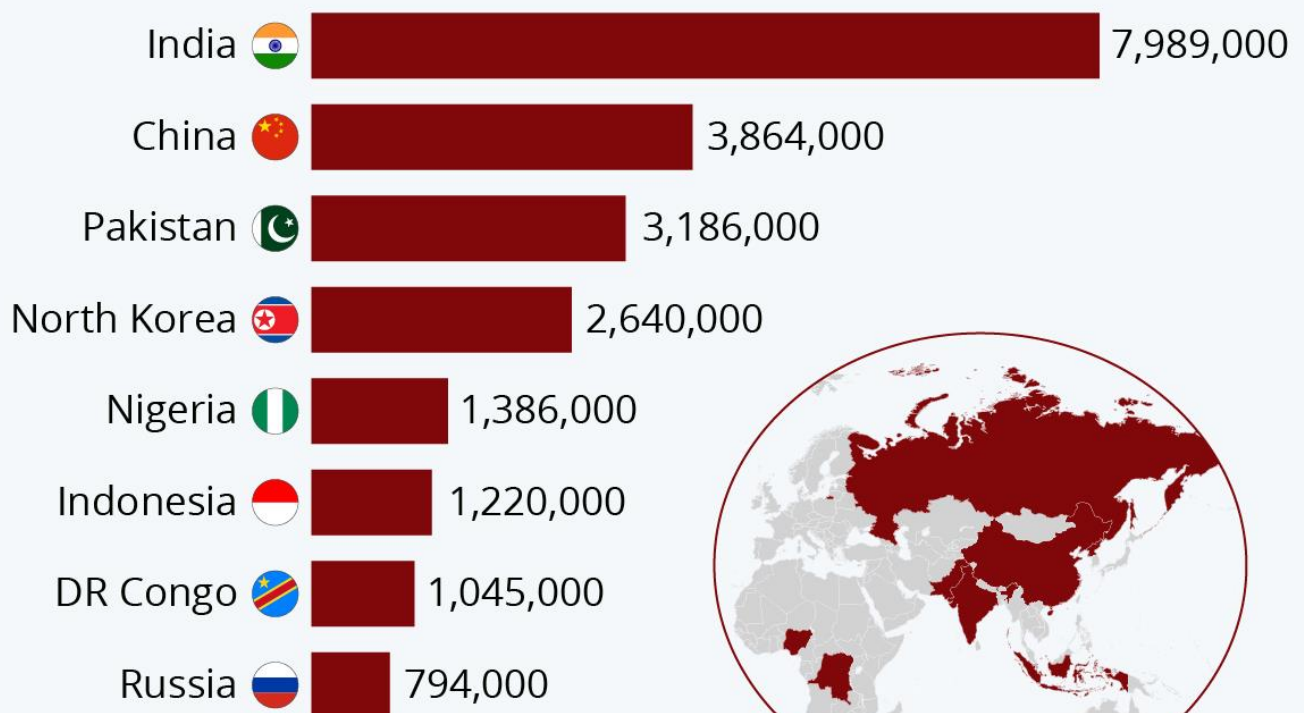
2 December 2021

An estimated 40.3 million people are in some form of slavery in 167 countries around the world, according to the 2018 Global Slavery Index published by the Walk Free Foundation. While some countries have shown signs of improvement compared to the last iteration of the publication by the non-profit, in 2016 the situation in most places has gotten worse as our chart indicates.

The Walk Free Foundation categorises modern slaves as victims of workplace abuse, debt bondage, forced marriage and sex trafficking among other factors.

Modern Slavery Is A Brutal Reality Worldwide

Estimated number of people living in modern slavery in 2018*



* Latest available data.

Source: Walk Free Foundation



statista

COMMERCIAL IN CONFIDENCE

INEQUALITY:

From the end of World War II until the early 2000s the number of democracies and the proliferation of human rights was generally increasing, but since then, it has been slowly decreasing. What is a good explanation for this change?

Two internal Western factors and one external.

- Unprecedented rise in *inequality*, in some countries to the pre-WWI levels. More and more people are getting less and less of the cake, and the fact that the cake is growing nicely, somehow doesn't make them happy



- Exhaustion of the welfare model as the foundation of liberal democracy, because of the *demographic decline*. Millennials and their kids must work more and harder for the same pay to uphold the comfortable lifestyle of retired people. They can't do anything within the democratic framework. The numerous, long-living, fun-loving baby-boomers outvote and outcompete the youngsters in politics, hands down and dentures out.
- The epic success of the *meritocratic autocracy* in China. It seemingly substitutes the short-sighted unpredictable chaos of democratic consensus-building with an impenetrable, depoliticised, benevolent stability and long-term planning horizon of one-party rule.

Richest 10% own about 77% of Indonesia's wealth

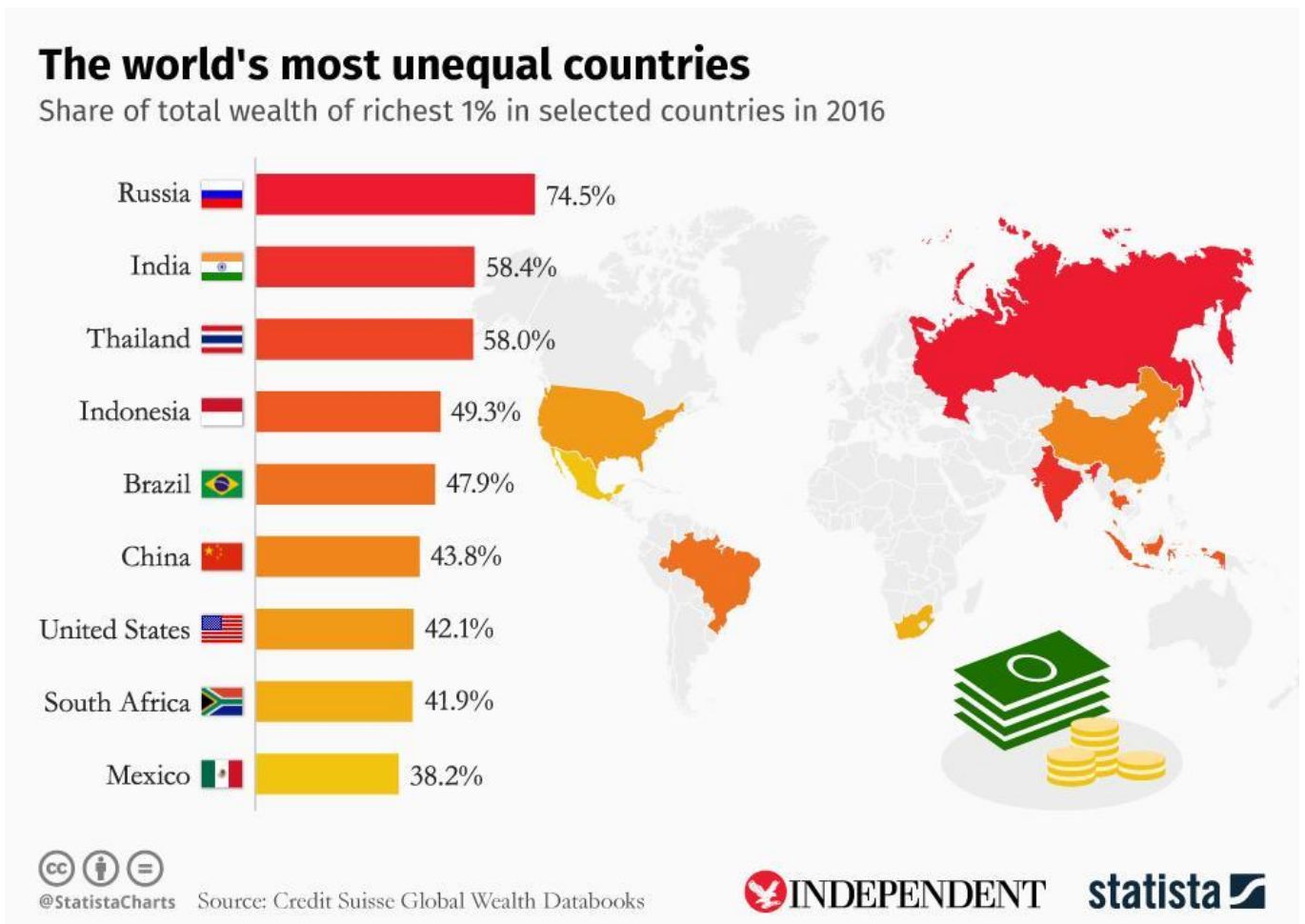
Wealth gap narrows in Indonesia as stock market slumps, house prices grow

<https://www.thejakartapost.com/world/2022/04/19/economists-urge-g20-set-up-register-to-track-oligarchs-.html>

19 April 2022

Wealth inequality in Indonesia fell during the first year of the pandemic as the rich earned less from the stock market and the wealth share of adults in the middle and poorest groups expanded amid shrinking debts. The richest 10% held around two-thirds of wealth last year, down from 74.1% in 2019, according to the latest global wealth report from Swiss investment bank Credit Suisse.

At the same time, the wealth share of adults in the middle expanded to 2.2% from 1.5%. The portion of wealth held by the poorest 40% also expanded slightly. The latest shift in wealth distribution brought Indonesia's Gini ratio down to 0.777 last year from 0.833 in 2019, the lowest level since 2011. A Gini figure below 0.7 is considered low and one above 0.8 is high by global standards, according to the report.



Inequality in Indonesia: millions kept in poverty

<https://www.oxfam.org/en/inequality-indonesia-millions-kept-poverty>



In the past two decades, the gap between the richest and the rest in Indonesia has grown faster than in any other country in South-East Asia. It is now the sixth country of greatest wealth inequality in the world. Today, the four richest men in Indonesia have more wealth than the combined total of the poorest 100 million people.

Growing inequality is undermining the fight against poverty, putting a brake on economic growth and threatening social cohesion.

What does this mean for ordinary people? The poorest citizens – particularly women – receive low wages and face insecurity at work. Access to infrastructures such as electricity or decent roads is unequal with rural areas less provided for than urban ones. The vast majority of the land is owned by big corporations and rich people who get all the benefits. Likewise, the education system is underfunded and there are barriers to equal access, which means many Indonesian workers cannot access higher-skilled and higher-paid jobs.

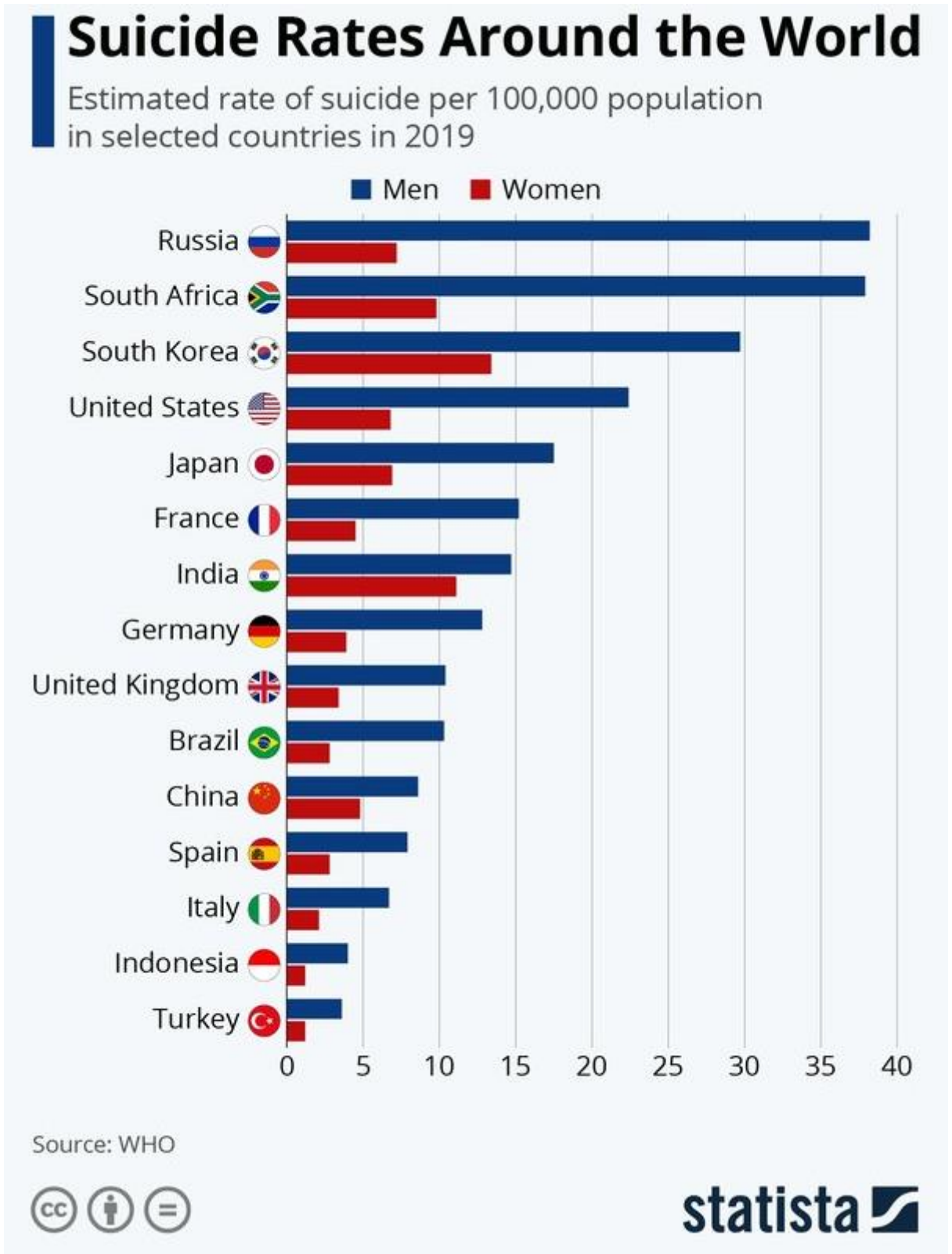
Military Expenditure worldwide pa US\$2 Trillion

vs Humanitarian Aid worldwide pa US\$50 Billion

Never is hatred, nor discord, nor war among men justified – no matter what the cause – and if men will only learn the Truth there will never exist such feelings or acts. Militarism is all wrong. Jesus 25 December 1915

Violence is never Justified

COMMERCIAL IN CONFIDENCE



Suicide mortality rate (per 100,000 population) in Indonesia was reported at 2.4 in 2019, according to the World Bank.

“The True Liberation of Women is Through the Truth of Their Feelings.”

Imagine women came to understand their True Liberation is through the Truth of their Feelings.

It’s time for the true Women’s Revolution:

Liberation of the Feminine:

Women are Spiritual – live true to your feelings.

Put your feelings first – always. Let your feelings speak, DON’T DENY THEM.

I am my feelings. I care what I feel. I deserve the right to allow my feelings the right to exist. Let me OUT – Let my feelings have their Say. I will no longer keep them back, hold them in, shut them up. I want to be Heard. I want my feelings to have their say. I want to hear what my own feelings are telling me. It’s time to face the truth, and my feelings are the way to it. My feelings won’t like being suppressed, not once I get my mind out of their way.

Viva La Feelings – Women are Feelings. Women are Spiritual. Our Feelings are our true spirituality. Deny our feelings and we are denying our spirit. The suppression and forced repression of our feelings is to end. Bring Them ALL Out. Open your mouth and let your feelings come out, let your feelings have their say, and Long for the truth of Them. Want to know the truth of your feelings. My feelings are the Way to My Truth. I want to be true, beginning with being true to my feelings. And through my feelings I will be guided and shown how to live.

God loves all Feelings. You can only love God with your Feelings. Give ALL your good and bad feelings to God. Bring them out, stop keeping them hidden and bottled up. If you don’t, you’ll never uncover the truth of yourself, nor will you really get to know yourself or God.

Your feelings are the key to your successful relationships. Block your feelings and you’re blocking your relationships. Express your feelings and want them to show you the deeper truth of yourself, and your relationships will become true too.



Long Live My Feelings. MeTOOandmyFEELINGS. I am Woman let me FEEL. It’s time to honour what I feel. Liberate the true feminine by liberating ALL your feelings. It can be very difficult, there will be many obstacles within yourself and outside of yourself, however if you want to truly set yourself free of your pain and suffering, then seek and long with all your heart for the truth of your feelings – for your feelings to show you the truth God wants you to see about yourself. And slowly you will heal, slowly you will change and overcome all such difficulties.

James Moncrief 18 March 2018

Living FEELINGS FIRST

FEELINGS FIRST For Kids

The subject of WOMEN'S LIBERATION:

19 May 2003

As it has been evolving, women have been gaining equal rights with men. And so they should, men shouldn't make them feel inferior in the first place, women should always have felt equal, but men need their power over women, as women – their mothers – have made them feel so powerless.

What I want to point out is that women are setting out to be the equal of men, but that is being equal with men who are negative minded, and negative willed. Women want to compete, gaining equal status in the negative, in controlling things negatively, just as they see men do. And if this is what a woman wants then she should be able to have it, but what we want you to understand is that this sort of women's liberation is only liberation within the negative. And we want ALL WOMEN AND MEN to be equally liberated from their negative rebellious and unloving minds. So it's a different type of liberation: true spiritual liberation, we are suggesting.

Women are the true spiritual leaders, however if they merely persist in competing with men for power within the negative they will gain nothing. They will be selling out their soul and selling themselves out with a false liberation.

Jesus – co-regent of Nebadon with Mary Magdalene

12 June 2003

One day you will revere the child as the most precious thing on your world, and everything will start to be designed with children taken into full consideration. If you think that humanity seems to be changing fast in its exploration of relationships, think again, it hasn't even got going.

The great changes heralded in the forthcoming age are to be changes in relationships between you all. Things will become secondary, as you start to sort out once and for all, the truth of your relationships together. Women's liberation is only the first up-welling allowing women to feel somewhat more equal with men, but still all in the wrong ways. From here, at least being wrongly equal you can start to tackle the bigger issue of being all wrong. And then look at how you are torturing your children. This will be the biggest eye opener and the hardest for most to accept. The private and sacred ground of the parent-child relationship will soon come under closer scrutiny with the braver of you accepting the truth and wanting to see it, and then wanting to do something about it all. This will show up just how lacking in love you are and how much you are playing games of charade when it comes to happy families.

The purging of humanity, to come clean and admit just how evil it is, will be a big challenge. Not all will be able to do it in this age, but great steps forward will generate enough momentum to carry it on into the future ages. Your torture of one another and of yourselves cannot go on. You are all crying out for help and relief from the pain and torment, so now you can do something about it. So many people say nothing makes sense, and that's because it doesn't. It can't add up in the negative, but at least now you know the way to do something about it. The upsurge you experienced towards the end of last century will only continue getting stronger with each generation.

Mary Magdalene – Jesus' soul partner

Hello Ladies; please allow your feelings to be the pathway to liberation. There is no need to endeavour to be equal or like men. They have no answer for those who aspire and live through their feelings. As you do so then you will automatically realise that you are not only equal but then leading the men. John

Kindly go to www.pascashealth.com then to the Library Download page, scroll down to Pascas Care Letters and click on to open and download:

 [Pascas Care Letters Women's Liberation and Mother.pdf](#)

WOMEN LEAD

Saturday, 19 August 2017

Helen – 3rd Celestial Heaven: **No man has any real power, that's the irony of the Rebellion and Default, you only believe you do, but it's a farce, and as much as women feel so dominated and powerless, they actually have all power because mostly the men leave the child raising in the hands of women. So the child turns out to be as the woman wants it, although most women aren't aware of that or of the actual power they wield, still that's how it is, with you living in what seems on the surface a man-dominated and run world, yet scratch that surface and dig deeper and you'll see it all comes from your early childhood and it was mothers who were mostly in control for you then.**

Women want their liberation, they want the power they believe they are being denied, yet ironically as well, they've already got it, they've always had it, as the men don't want to take over rearing the children. However women have failed to realise that they've had their own freedom in the palm of their hands, nursing their babies, and could have parented their children to take that power into their own hands. However that hasn't happened fully yet, however women are trying to get it now, which is just taking back the power they believe is rightfully theirs, yet is just the power of being rebellious and evil, so it's not that great, as they would see should they ever succeed in getting it fully from the men.

Pascas Papers are to help women embrace the truly spiritual way of life on Earth, helping them understand the importance of their very own feelings, helping them understand that to deny them is hurting them, is going against themselves, is being very unloving and disrespectful to themselves, so if they truly want to be loving of themselves, and so loving of their children and do the right thing, then they'd better start living true to their feelings and stop denying them.

And so it's the most momentous time for humanity coming right up. We women Celestial spirits are on the march, and as the Mother told you James last night, you are to help us and give us all the support you can, and do as we ask of you so long as your feelings agree with it, which you are doing now by allowing me to write all of this with you, so the **Revolution Of Woman Power is commencing, and it's very thrilling to say the least! So don't worry about your hair falling out Crystal, looks aren't everything you know, and there are far greater things for you to do.**

**Feeling Healing with
Divine Love is the key**



**to enter the
Celestial Heavens:**

**This time, in the history of humanity, is
the most exciting time ever experienced.**

COMMERCIAL IN CONFIDENCE

WOMEN are the TRUE SPIRITUAL LEADERS of HUMANITY!

Our soul manifests a male and female personality – it is a duplex! One soul – two personalities! Our soul is the centre of our two personalities. We are children of our Heavenly Parents, our Mother and Father.



We are meant to live through the guidance of our soul based feelings – not live by our mind. Our mind cannot discern Truth. Our mind is addicted to Untruth. Our mind is a Control Addict.

High level spirits seduced humanity to live through their minds, thus bringing about the Rebellion – 200,000 years ago! Then the Adamites Defaulted on their mission – more than 38,000 years ago.

The Rebellion is against love, the Default is all the difficulties we have in our relationships because of our rebellion. Healing the Default is becoming true, to ourselves and in our relationships, and ending our unlovingness – our rejection of love, so ending the Rebellion.

Okay, because we are amongst billions of people who have been forced to join the Rebellion and Default, we are one of them – experiencing all the crud and wrongness we can possibly get ourselves into. Yep, we are rebelling against our soul, which also means we are rebelling against our soulmate / soul partner and also our Heavenly Mother and Father.

As we are rebelling against our soul partner, the other personality originating from our common soul, we are being toxic to him or her. We carry this pattern into our relationships with others of the opposite sex. Many commit heinous crimes against their soulmates / soul partner only to discover this upon completing their Healing.

REBELLION

When we are living true to our feelings, we will be living true to the will of our soul no longer with our mind getting in the way. And so too will we be living True to God's Will. We live God's Will by living fully expressing all we feel as we long for the truth of such feelings. Our feelings are to guide us in life, not our mind; our true feelings are Our Way, which is also: God's Way.

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

And it is the women that will lead the way in Healing, not only of themselves but also for men.

To liberate one's real self, one's will, driven by one's soul, moves one to embrace Feeling Healing so to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

Feelings First Spirituality, The New Way
Feelings are your own truth and personality

LIVE FEELINGS FIRST

COMMERCIAL IN CONFIDENCE

HUMANITY is within a kind of dormancy, or even more like a stupor!

We, all of humanity, have been reduced to the barest of self-expression, having been reduced to the least creative life we can all live, that which the Earth is currently reflecting with everything and everyone trying to be the same. The pressure to keep going this way is to end. Steadily the pressure to go the opposite way, to increase creative expression, and this is not only meant through the creative arts, but in every aspect of life, socially, collectively and individually, is going to open things out enormously. It's going to be an explosion of light, that which is to end the darkness, something that's never been seen before.

It's the light in our souls, it's the light that comes from the truth we are to be living that will change us – that changes us all, light from our soul. **If one applies themselves to their Healing, thereby ending their unconscious self-denial, they will as they Heal, change and start expressing all the buried attributes, characteristics and talents, any natural part of themselves that's been denied because of their unloving parenting.** We are nothing like how we should be due to our self-denial. So many people are living completely false lives, so when they become true, they will almost be the complete opposite to how they have been.

We are to be alive and vital, real expressions of our soul, to be living fully Healed lives as Celestials while living on Earth. Continually coming to terms with all we have been through, we all take a long time to integrate and understand it all, but we will virtually be New People.

We on Earth are used to our anti-self-conditions. For the people who knew us before Healing, we will seem like completely different people, although with the same basic personality traits and characteristics. However all the self-hating, denying patterns and consequential behaviour will be gone, with all our loving self being expressed. **We are all but the living dead, whereas the Healed are the living living. And there's a huge difference.**



We and those who are Healed are like chalk and cheese, we can't relate to them anymore, and they certainly can't relate to us. **Healing is taking someone who was all but crippled right the way through their childhood and undoing all that retardation within them.** Doing one's Healing is changing the whole programming of every structure within you, all in keeping with getting older and naturally ageing with your mind and feeling systems ageing as well, working right down on the deepest will levels, it all changing, all to rid you of your wrongness and make you become right. It's a huge undertaking.

Yet it all follows on, it's not like you'll be so different from the old you that may as well not have existed, it's all there, all the new you to become, with only snippets currently being exercised and expressed, with **the rest of you in a kind of dormancy, or even more like a stupor.**



Once you have finished your own Healing, you'll be like a new person.

Notes derived from Celestial Nanna Beth 20 – 23 April 2018

**PASCAS
PERS**

COMMERCIAL IN CONFIDENCE

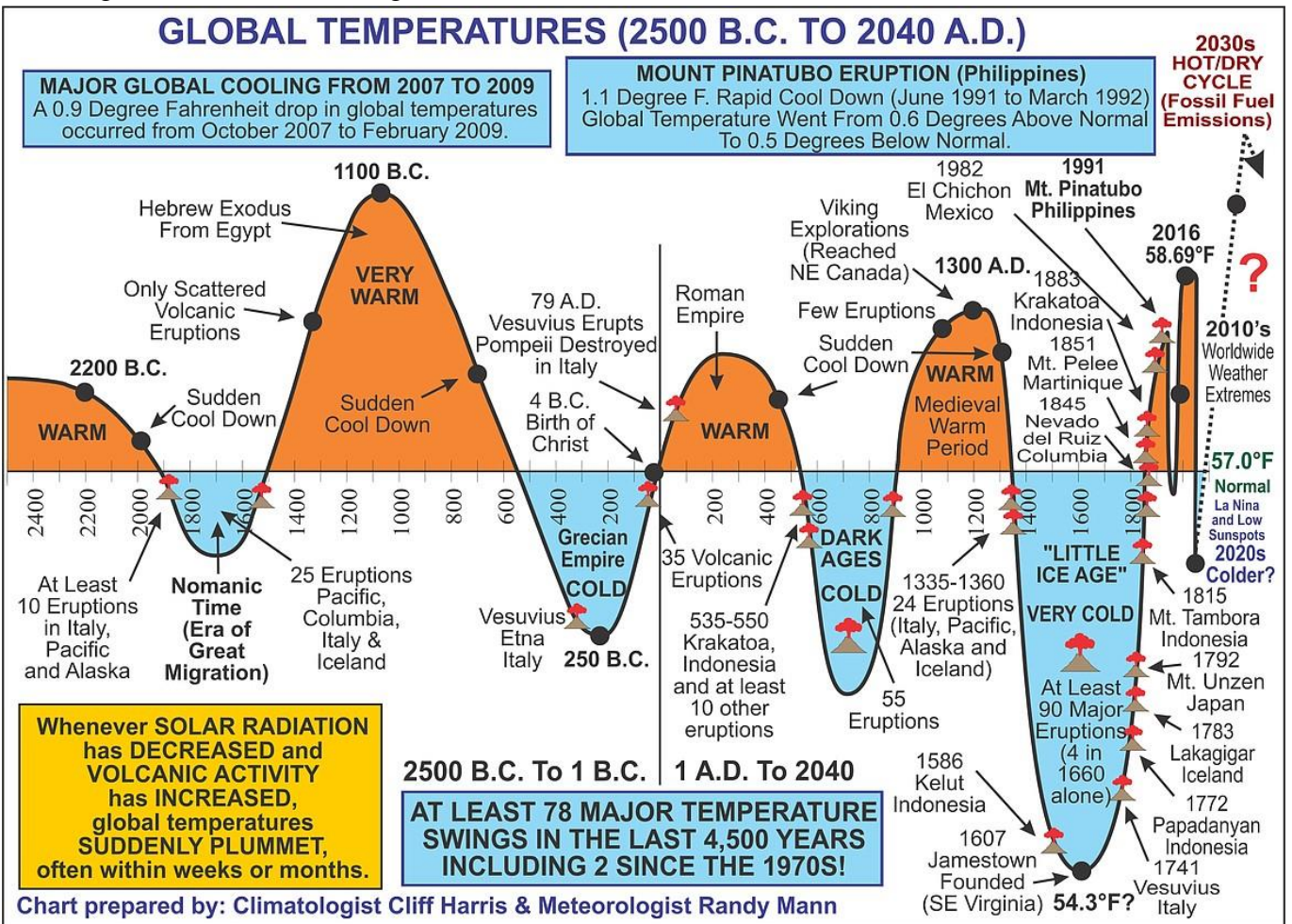
EARTH CHANGES – ENVIRONMENTAL CHANGES



All the people of all the populations are being told that we are damaging the atmosphere causing global warming when the heating is unfolding at and from the core of Earth. Yes, down there – not up there!

During the second half of the 20th century (1950s onwards) there have been increases, if not surges, of energy received by our Sun from the core of the Universe. The Sun has transmitted this increased energy outwards and it has been received into the core of all the planets within our local solar system. In turn this increased energy has slightly increased the internal rotation of Earth's core bringing about surface tension, warming from underneath and significant changes in the pattern of weather events, earthquakes, volcanic activity (mainly under the oceans) and changes in our environments.

Yes, we need to reduce our polluting of Earth and also find and adopt alternative energy systems as the burning of combustible fuel is depleting a very finite supply of fossil fuels. But the changes in the ocean levels is not man made. The rotation of the core is spreading the oceanic tectonic plates thus some islands are rising and some are subsiding.



How have atmospheric CO₂ levels varied over time, and how does this relate to the burning of fossil fuels?

[https://www.quora.com/How-have-atmospheric-CO₂-levels-varied-over-time-and-how-does-this-relate-to-the-burning-of-fossil-fuels](https://www.quora.com/How-have-atmospheric-CO2-levels-varied-over-time-and-how-does-this-relate-to-the-burning-of-fossil-fuels)

OK, let's start with coal. Coal is fossil trees and plants from a long time ago. Any CO₂ locked up in coal is when burned merely releasing CO₂ that was in the air long ago. It clearly is no hazard no matter what coal we burn because the CO₂ already was in the air and frankly based upon the coal it was one of the best times for life on Earth ever. In short the experiment of effects of CO₂ has already been run and it doesn't run away and it doesn't have "tipping points". Best evidence is that CO₂ was up near 1% of the atmosphere. We know this from the stomata (breathing holes) in the fossil plants. Plants get fewer stomata when CO₂ is higher. So let's see what increasing CO₂ does for the life on Earth.



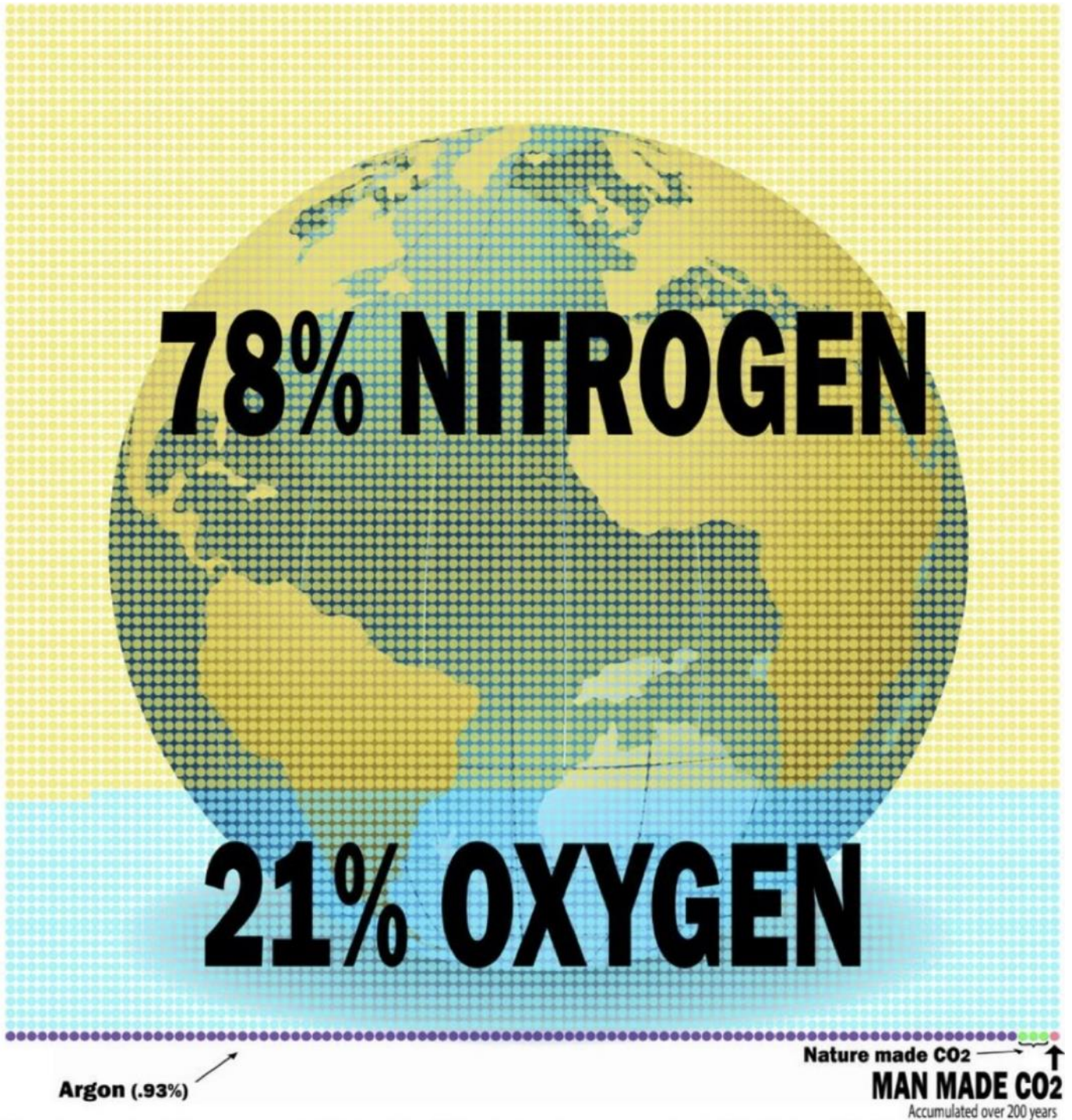
Trees Grow Much Faster at Higher Levels of CO₂

Just increasing the CO₂ by about 2 times the current level made the tree on the right grow nearly 8 times faster and healthier. Current (AMB sign) is

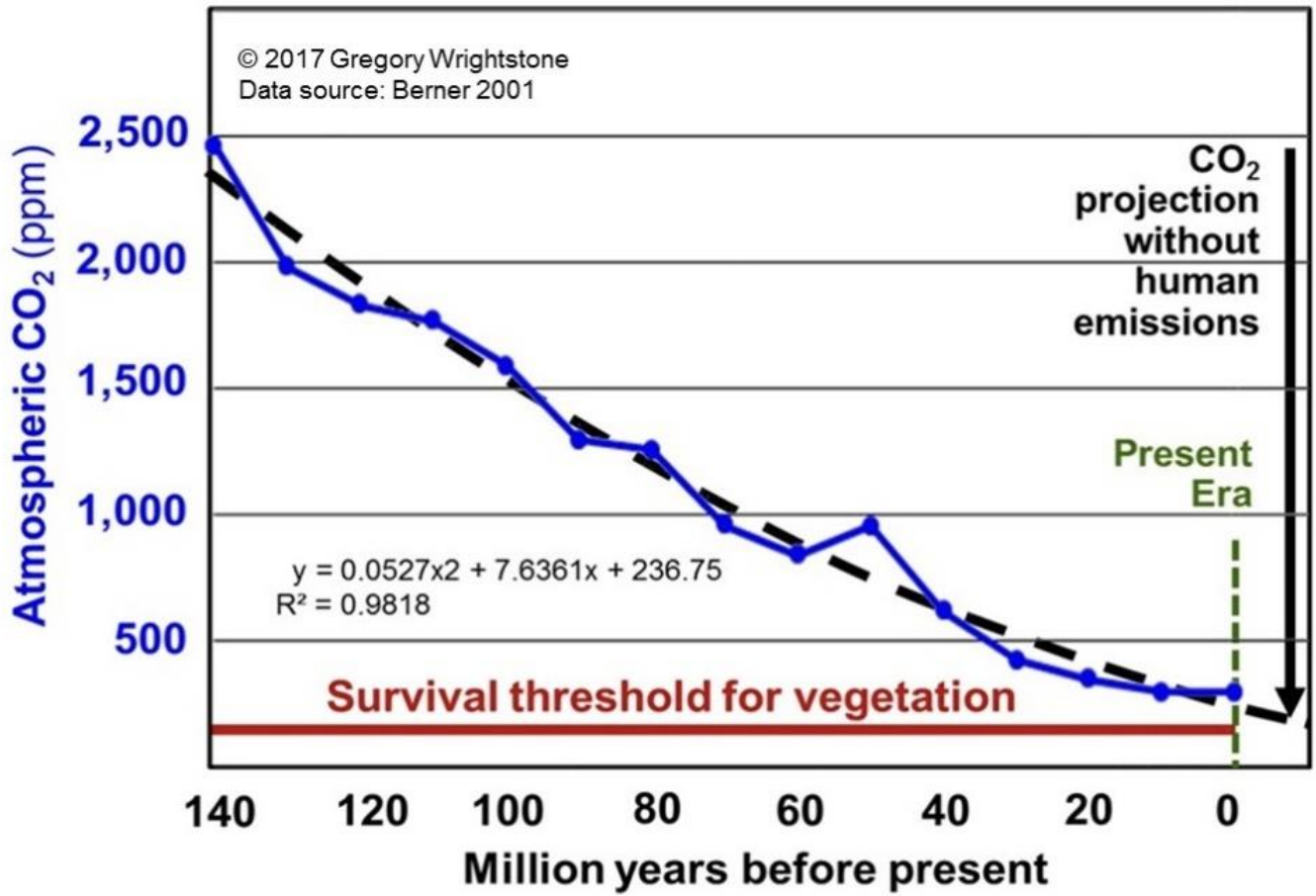
420 ppm or 0.042%. The higher level on the right is 0.087% CO₂. Hardly 1% for sure! Current CO₂ levels are just about 4% of the high level they have been in the past. This high level did not cause any ecological emergency or a climate emergency.

Now as to oil and natural gas. There is excellent evidence that oil and natural gas have both organic and inorganic history. The organic oil and gas is in the same place as coal. The inorganic oil and gas will come up whether or not we drill it and the choice is if we get the energy or not. I side with getting the energy. The chemical precedents methane and crude oil that are not organic are the chemical source of the atmosphere and the ocean water on Earth. So we can neither control them nor can we influence their action on this Earth. All we can do is use them.

Typical Greenhouse operators (large scale) put CO₂ generators in their greenhouses for exactly the reason you see demonstrated in the picture. It would be amazing if the truth gets out and people see what actually is going on. Those arguing that CO₂ is pollution have no idea what they are talking about. They are frankly misguided with assumption riddled indoctrination. Nobody should be in the slightest concerned of CO₂ being released as long as the location has a good wind blowing and making sure it doesn't accumulate excessively.

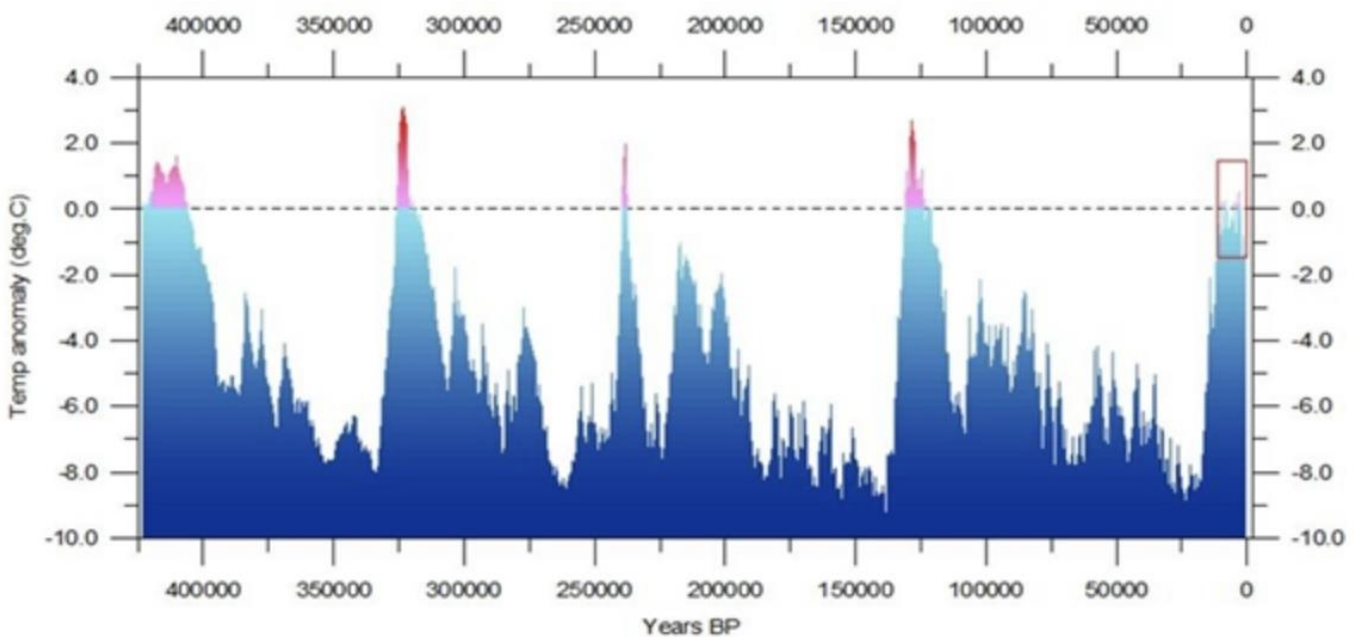


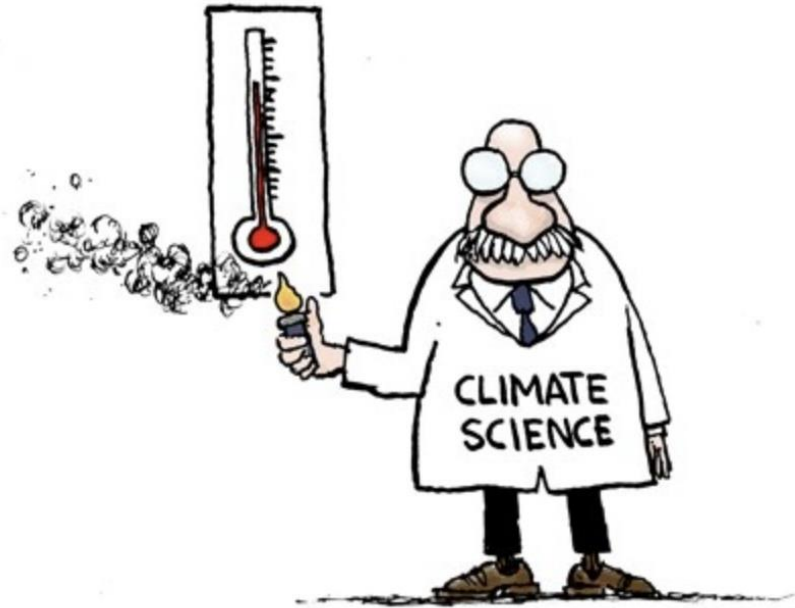
The above graphic representation of Earth's atmosphere reveals in the lower right hand corner that the accumulated carbon dioxide from man's activities, i.e. the burning of fossil fuels over the last 200 years, amounts to only 1.25 parts per 10,000. This 1 dot out of 10,000 illustrates that the amount of man made CO₂ in our atmosphere is much too small to cause the imagined catastrophes attributed to it.



The earth's temperature in each of the last four interglacial periods was several degrees warmer than today. (chart reads left to right)

Reconstructed global temperature over the past 420,000 years based on the Vostok ice core from the Antarctica (Petit et al. 2001)





AN INCONVENIENT TRUTH

The inconvenient truth is that around every 12,000 to 13,000 years, our solar system, which includes planet Earth, experiences a pole shift and the Sun typically novas. That is, the magnetic field around Earth loses energy which causes the Earth's rotation to completely stop but the oceans still have momentum! The Sun novas, that is, it sheds its outer dust shell, showering the side of Earth facing the Sun with tektites. In the process of the nova, the side of the Earth facing the Sun receives enormous amounts of heat from the Sun thus evaporating hundreds of feet of the ocean surfaces that rises as steam into the atmosphere creating a moisture blanket around Earth, and consequently the whole of Earth is thrust into a deep ice age, as can be seen by the above temperature data. The magnetic field rebuilds with the Earth beginning to rotate in the opposite direction. This all unfolds over a few weeks. This is the inconvenient truth that governments worldwide are not sharing with their people.



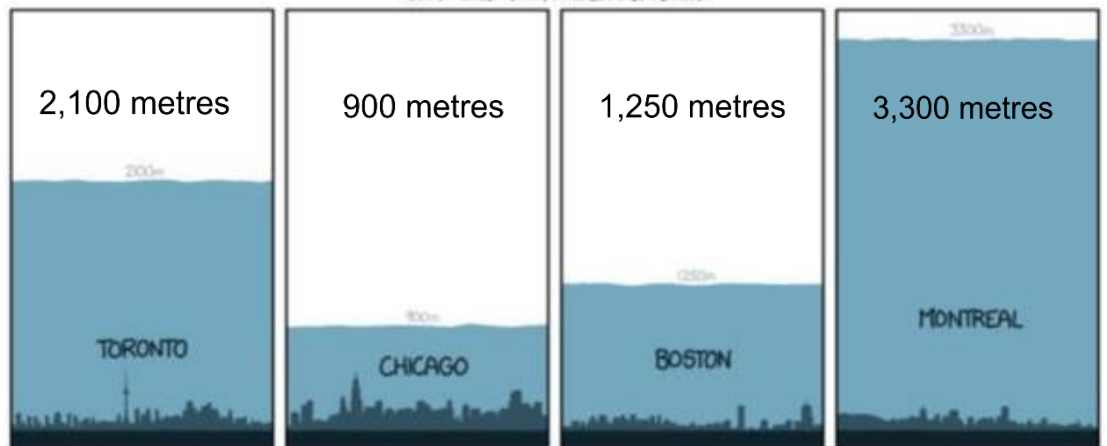
THICKNESS OF THE ICE SHEETS

AT VARIOUS LOCATIONS
21,000 YEARS AGO
COMPARED WITH MODERN SKYLINES

1 inch of water may produce 10 to 12 inches of snow.

400 feet of water produces 1,220 to 1,460 metres of snow.

Compaction to ice is air removal from snow over time.








The BIBLE – or rather the NEW TESTAMENT

Religion in the Indonesia

Indonesia officially recognises Islam, Protestantism, Roman Catholicism, Hinduism, Buddhism, and Confucianism. Individuals may leave the “religion” section on their identity cards blank, but those who do—including adherents of unrecognised faiths—often face discrimination. Atheism is not accepted legally, and the criminal code contains provisions against blasphemy, penalising those who “distort” or “misrepresent” recognised faiths.

Commencing on 31 May 1914, Apostles Matthew, Mark, Luke, John, Paul, Judas, Peter, as well as Mother Mary, Mary Magdalene and Jesus of Nazareth have progressively written through James Padgett, Dr Daniel Samuels and Hans Radax, with copious writings now through James Moncrief. What they have addressed, amongst many revelations, are the significant errors and omissions throughout the New Testament. These can now be reviewed by going to www.pascashealth.com, then to the Library Download page, scroll down to Medical – Soul Condition & Health, then click on to open and download:

-  [Bible New Testament Matthew Peshitta Lamsa.pdf](#)
-  [Bible New Testament Revelation Mary Magdalene.pdf](#)
-  [Bible New Testament Review - Part I.pdf](#)
-  [Bible New Testament Review - Part II.pdf](#)
-  [Bible Old Testament Revisited.pdf](#)

The New Testament only had Matthew’s notes that he had made during Jesus’ public work, to start with. Most of the New Testament was written down a decade or much more after Jesus’ death. Since then, assumptions and personal interpretations have compounded issues with the records. Copying and subsequent translations have been manipulated for political agendas. The knowledge of the availability of Divine Love was lost following the Nicean Council in 325 AD. Nevertheless, these some 300 pages containing around 185,000 words have fulfilled their purpose.

You will find that the commentary now added will lead most to conclude that the Catholic Church has got one thing right out of all its cannon laws, dogmas, creeds, rituals and sacraments – its name!

**Firstly, consider discovering the truth of your emotional pain through Feeling Healing.
Secondly, consider longing for our Heavenly Parents’ Love as you progress with your healing.
Primary and most important readings are the writings of James Moncrief.
Then consider the Padgett Messages, and then The Urantia Book.**

Pascas Papers, being free, are located within the Library Download www.pascashealth.com
<http://www.pascashealth.com/index.php/library.html>

The event that is unfolding now is meant to be noticed and the records of revelations already exceed 60,000 pages, being more than 20 million words, and the public work is yet to formally begin!

This is a time of great change and with it comes enormous clarity and access to support that we have never previously experienced. The three major sets of writings are all part of the one revelation that has been unfolding since 1914 and continues today through 2022 and ongoing.

COMMERCIAL IN CONFIDENCE



Plan no harm then have no pain. Your angels will celebrate your change of heart!

Our feelings will guide us to be free of any compensation and away from causing harm to others.

REBELLION and DEFAULT formally ended 31 January 2018:



All in keeping with the **outworking of the Rebellion and Default**. Humanity is so shut off to anything that one's feelings provide, we are all but minds robotically carrying out instructions; nothing is fluid, intuitive nor feeling-free. Our whole world can't change as it is, because everyone and everything is so bogged down in the mire of artificial laws and procedures.

**WE'VE BEEN SCREWED BY
LUCIFER REBELLION**



Negative Spirit Influence
blocked
22 March 2017
Law of Compensation
quickenning
22 May 2017
Rebellion and Default
officially ended
31 January 2018



Food Security Indonesia

Indonesia's Food Security under Threat

<https://theasianpost.com/article/indonesias-food-security-under-threat>

6 June 2020



People browse low-cost rice and other groceries at a warehouse amid the COVID-19 coronavirus outbreak, in Surabaya, East Java on 22 April, 2020. (AFP Photo)

Food security is still the top priority in President Joko Widodo's second term as part of his economic development agenda for national development 2020-2024. For the last five years, the policy direction of the Food Security Agency for strengthening food security in Indonesia was focused on three main areas – food availability, food accessibility and food utilisation.

At a glance, the food security policy during Jokowi's administration seems to benefit the rural economy as import restrictions have improved commodity prices and increased the incomes of farmers in the country. The price of rice has been steadily increased to an average of IDR12,000/kg (US\$0.84/kg) in 2019 from IDR6,000/kg (US\$0.42/kg) in 2010 and domestic maize prices have resulted in the doubling of the import price for maize. However, the policy does not align with the fact that the Indonesian Farmers' Terms of Trade has been lower than 100 in 15 provinces and has been in decline since 2012. Ironically, farmers haven't necessarily benefited from the policy.

The government of Indonesia has been putting a lot of effort into developing several strategic commodities to achieve its food security agenda. The high level of dependence on rice is still a challenge for each regime that has led the country in meeting the food needs of the people. The Green Revolution

that took place in Indonesia decades ago has impacted food diversity in households and has resulted in Indonesia's dependency on rice as a staple.

Many local, more nutritious cereal options (e.g. sorghum, corn, tubers, and root vegetables) have been replaced by processed white rice containing less fibre and nutrients. To reduce this dependency on rice and to accelerate the process of food diversification, the government has issued a Presidential Regulation on the Policy for the Acceleration of Diversity in Food-Based Food Consumption. Indonesia's food policies certainly need to be changed, by putting more focus on nutrition security.

Emphasising the importance of nutrients, internationally recognised nutritionist, Dr Michael Greger has said that people with the proper body weight can go up to 382 days without additional calories. However, no one can last even a fraction of that time without vitamins.

Despite the policy on food diversity, agriculture subsidies in Indonesia have been stagnant from one regime change to another, with funds allocated mainly to calorie based cereal crops (e.g. maize and rice) and sugar. This one-sided policy has prevented the opportunity to make fruit and vegetables more available and affordable for all households, let alone poor farmer households in rural areas.

More Expensive Calories

In past decades, food security policies in Indonesia have generally been driven by pro-poor, high-yielding crops, and investments in rural infrastructure. Having higher productivity and production of commodities through agricultural input subsidies was expected to increase farmers' household incomes. This increase in income presumably would be used to shift their food consumption behaviour from consuming low nutritious foods to better ones.

Yet, Nobel Prize winners in Economics, Professor Abhijit Banerjee and Professor Esther Duflo in their book titled "Poor Economics: A Radical Rethinking of the Way to Fight Global Poverty", have said that if extremely poor people have an opportunity to spend a bit more on food, they do not pour everything into getting more calories, instead, they buy better-tasting, more expensive calories. They also figured out that even though the poor prefer subsidised grains, providing them more, does little to convince them to use the extra money they have to eat nutritious food.

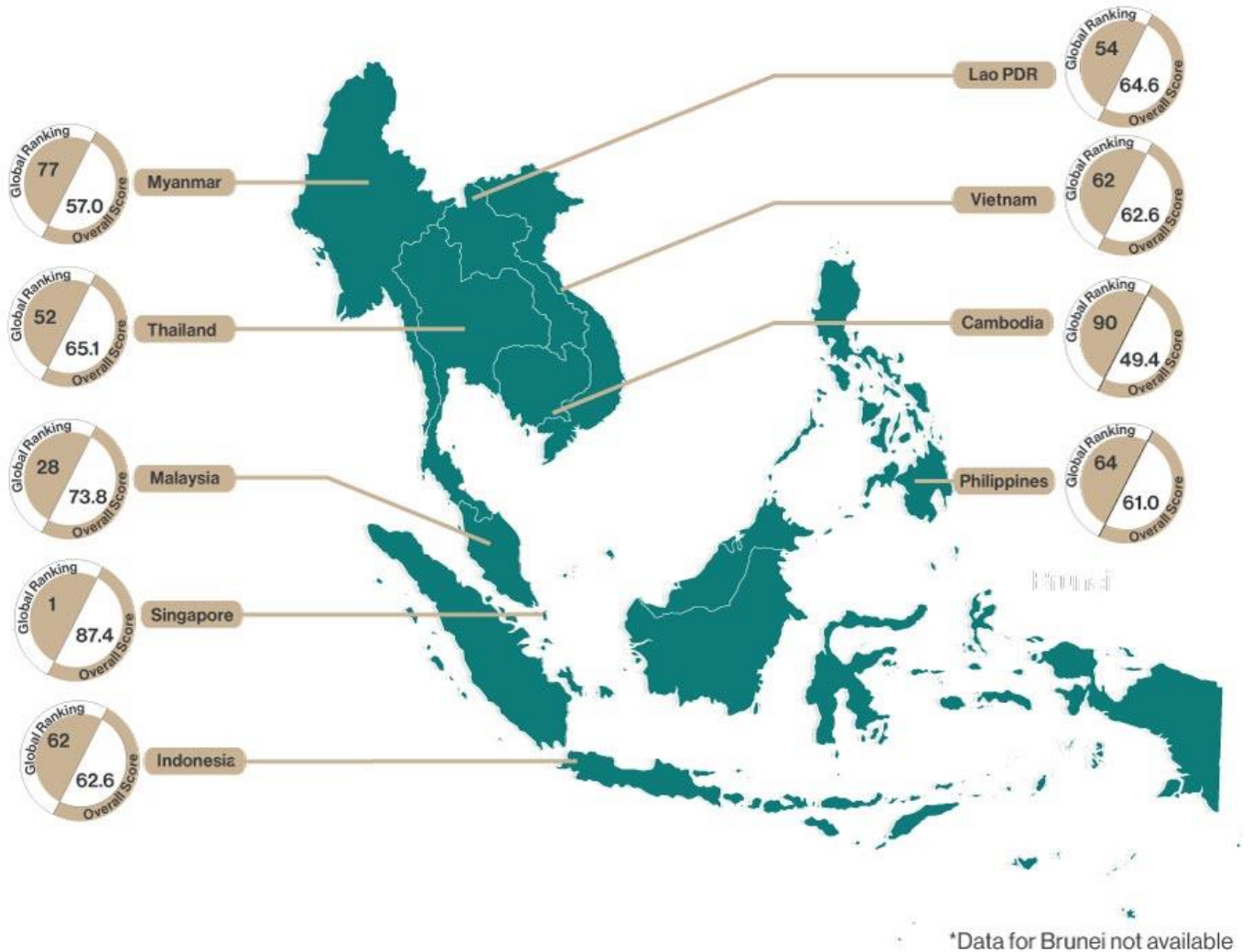
Subsidy allocation has a long-standing effect on household consuming behaviour. Input subsidy has dramatically influenced the price of commodities in the retail segment. In rural households where the majority of incomes is spent on food, in addition to the preference for tastier foods, these households often choose to buy more affordable foods to consume.

For staple crops, where most subsidies are allocated, the government can start to promote the cultivation of rice. Research and development should be given priority so that farmers can start to plant more with affordable, productive seeds; allowing them to gradually plant more diverse crops.

Subsidy timing is also important according to Professor Esther Duflo as farmers in developing countries are usually present-biased and naive when it comes to buying subsidised inputs. Small, time-limited subsidies may, therefore, be attractive to them as farmers would increase inputs used for the present.

The journey to achieve food and nutrition security is long and arduous. The new controversial Omnibus Bill is viewed as weakening farmers and the nation's agricultural sector as it eases conditions on imports, environmental regulations and land use. It also allows food imports to be classified as a source of national food supply which is contrary to Law Number 18 of 2012 which states that food availability refers to food from domestic production and national food reserves. The Omnibus Law also allows the conversion of sustainable agricultural land into public-use land instead of expanding existing agricultural land or agricultural areas for the creation of food production centres.

GLOBAL FOOD SECURITY INDEX 2019



Source: Various

The world has been badly hit by the COVID-19 pandemic and the economic crisis that has followed. The deadly outbreak has served as a lesson about the importance of sovereign food production and food reserves so that access to food sources is maintained in times of emergency; allowing the State to provide food assistance to specific groups under special conditions.

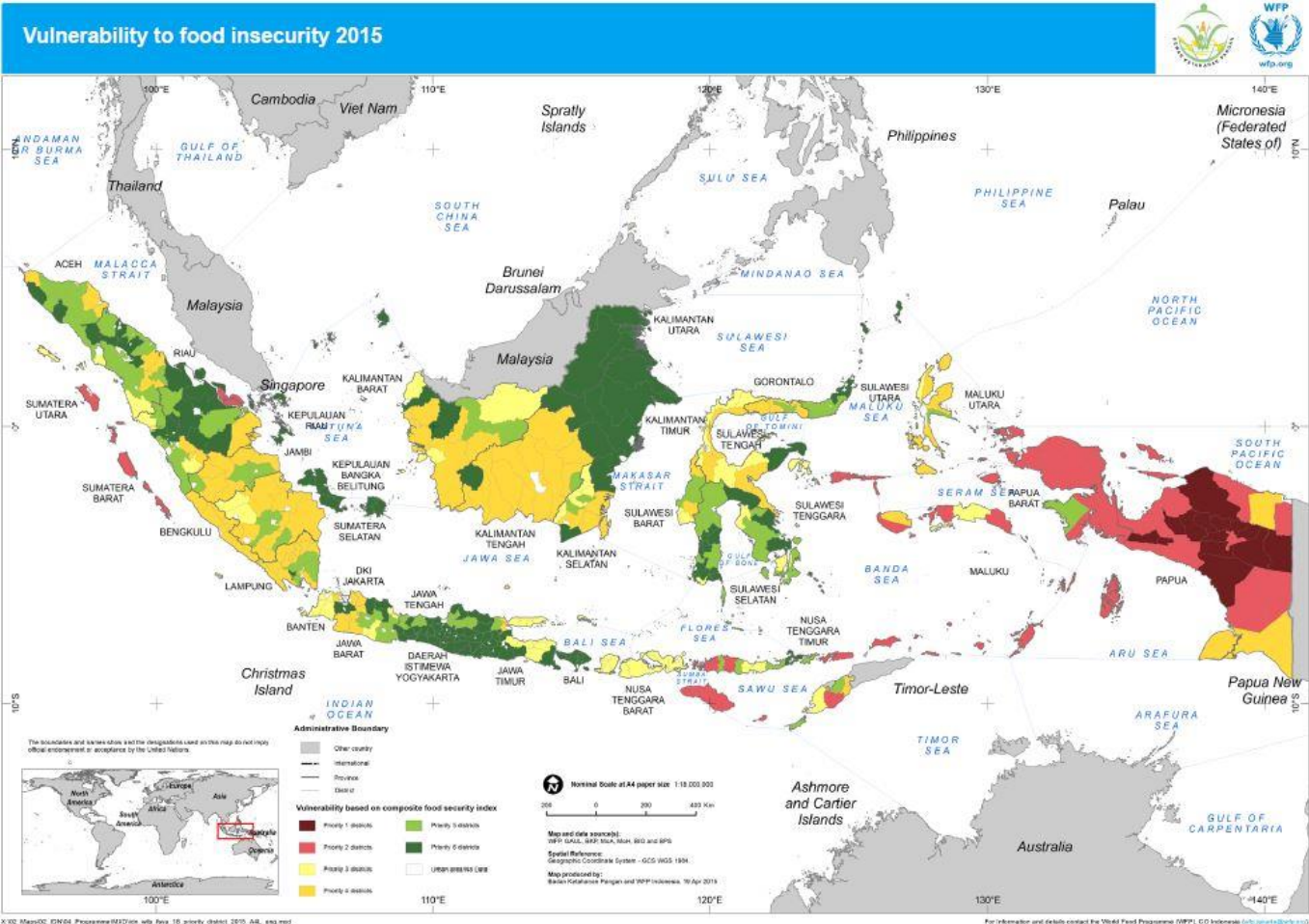
As an agrarian and maritime country, Indonesia’s government has an obligation to maintain the sustainability of these pillars of national economy. It also has to ensure that Indonesians are able to buy a variety of nutritious foods that are produced by locals.

The State of Food Security in Indonesia and West Java

<https://www.plantagbiosciences.org/people/rob-o-hagan/2017/08/29/the-state-of-food-security-in-indonesia-and-west-java/>

Indonesia is the fourth most populous country in the world, and has a fast growing economy, but extensive poverty still persists, with 8.25% of the population living below the \$1.90 a day (2011 PPP) poverty line (The World Bank, 2017). In 2014, the agriculture sector contributed 14% to Indonesia’s total GDP, and employed 35.1% of the population. Indonesia’s Human Development Index (HDI) stands at 0.689, ranked 113th out of 188 countries. Although Indonesia’s HDI has been increasing since 1990, the rate of growth has slowed in recent years.

The average dietary energy supply adequacy (% of total recommended kcal per capita per day) decreased from 122% for the 3-year period 2013-2015 to 121% for 2014-2016, the first decrease recorded since the 3-year period, 1999-2001. The percentage of the Indonesian population suffering from undernutrition was 7.6%, calculated for the 3-year period, 2014-2016. According to 2013 statistics, the percentage of Indonesian children under the age of the 5 who were underweight, suffered from wasting (low weight for height), and suffered from stunting (low height for age) was 19.9%, 36.4%, and 13.5% respectively. According to the Indonesian Ministry of Health’s Riskesdas (Riset Kesehatan Dasar, or Basic Health Research) 2013 report, for West Java, the percentage of children under the age of the 5 suffering from

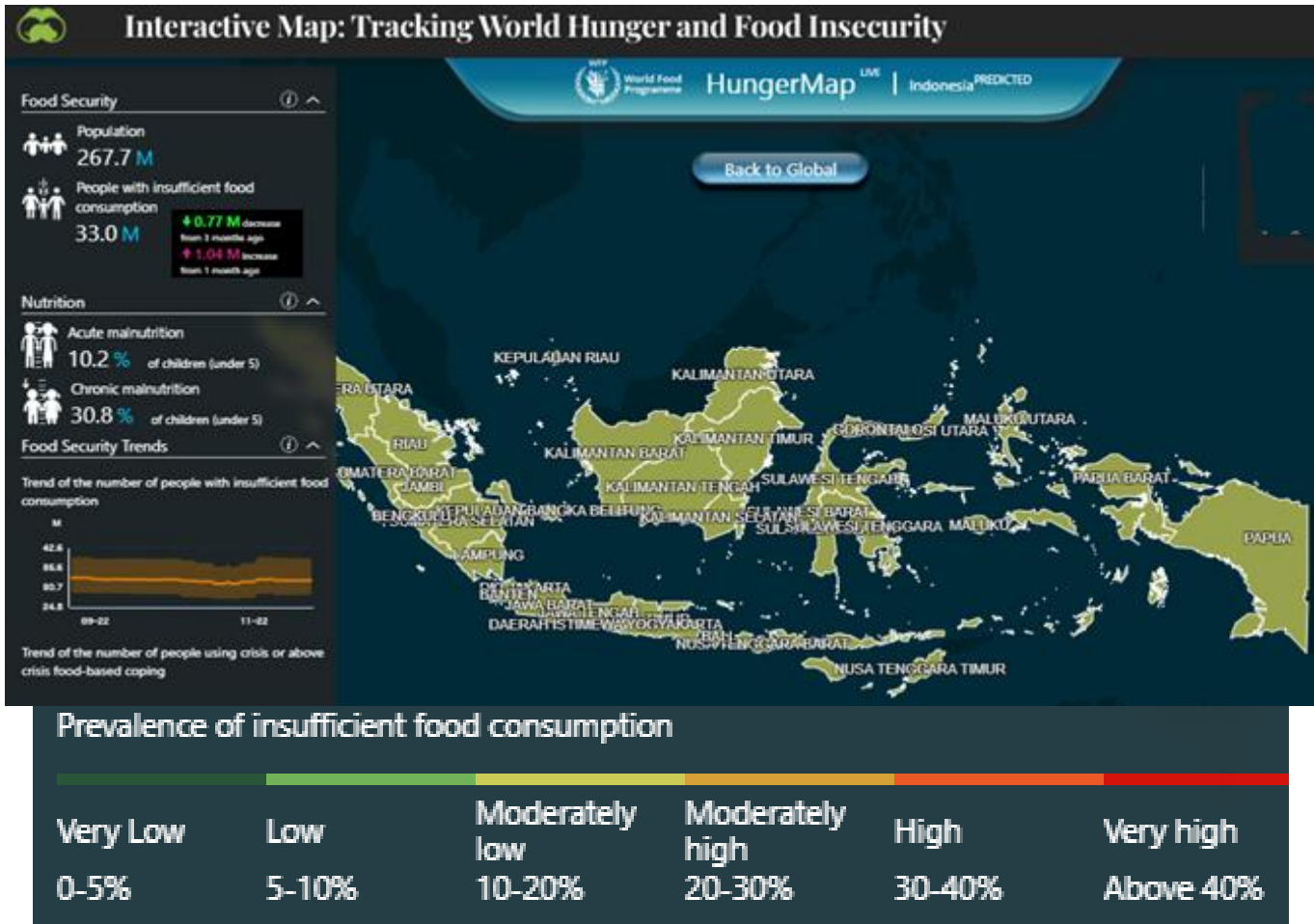


stunting, wasting, and being overweight, was 35.3%, 22.7%, and 11.8% respectively—higher than the national average.

Food production in Indonesia has outpaced population growth over the last ten years . Most of the food crops consumed in Indonesia are produced by smallholder farmers. Most rice production is focused in Java, with West Java being the largest producer.

Tracking World Hunger and Food Insecurity

<https://www.visualcapitalist.com/interactive-map-tracking-global-hunger-and-food-insecurity/>



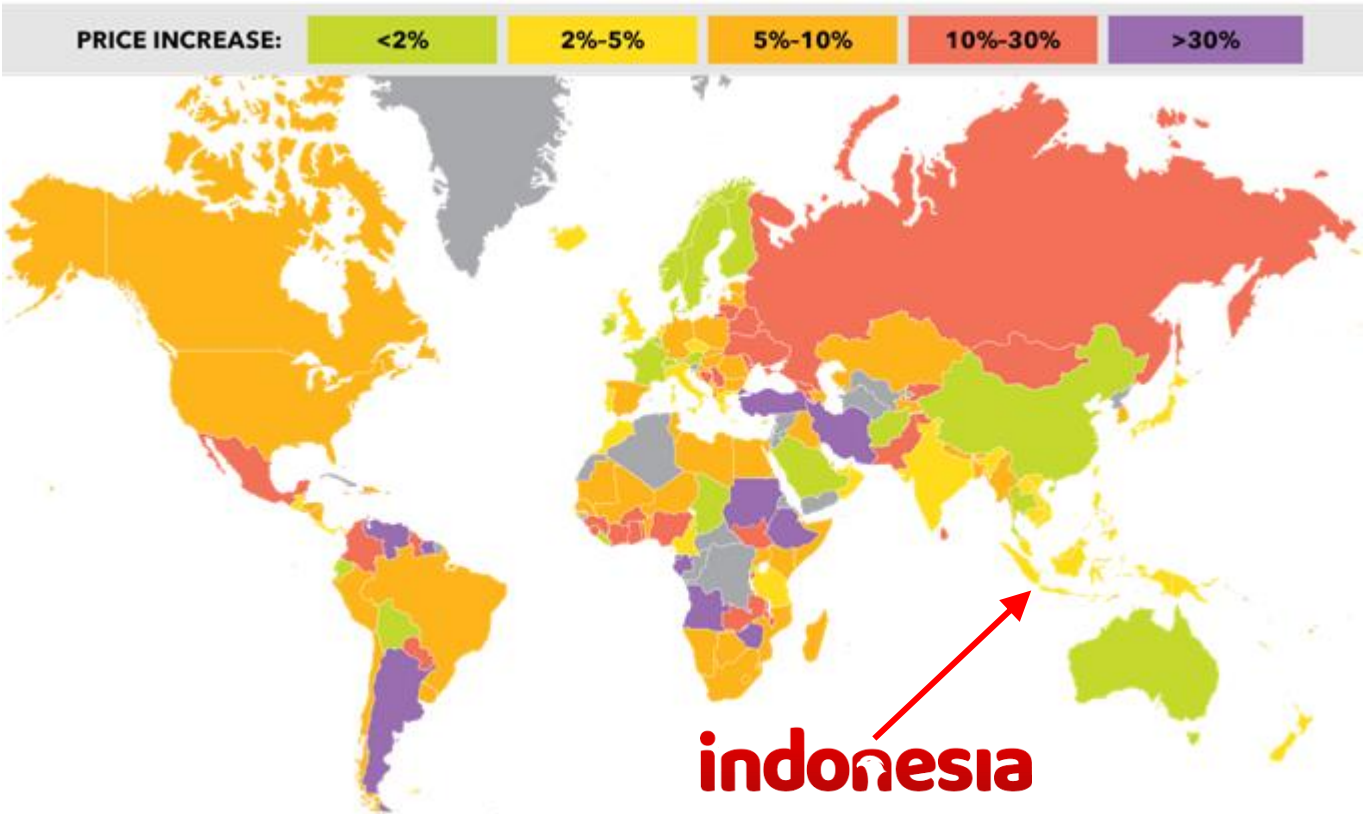
Food Security Index World Map



Based on Food Security Index by Deep Knowledge Analytics
Source: dka.global/global-food-security-q2-2022

Domestic consumer food price inflation around the world, January 2022

(year-on-year change in food consumer price index, %)

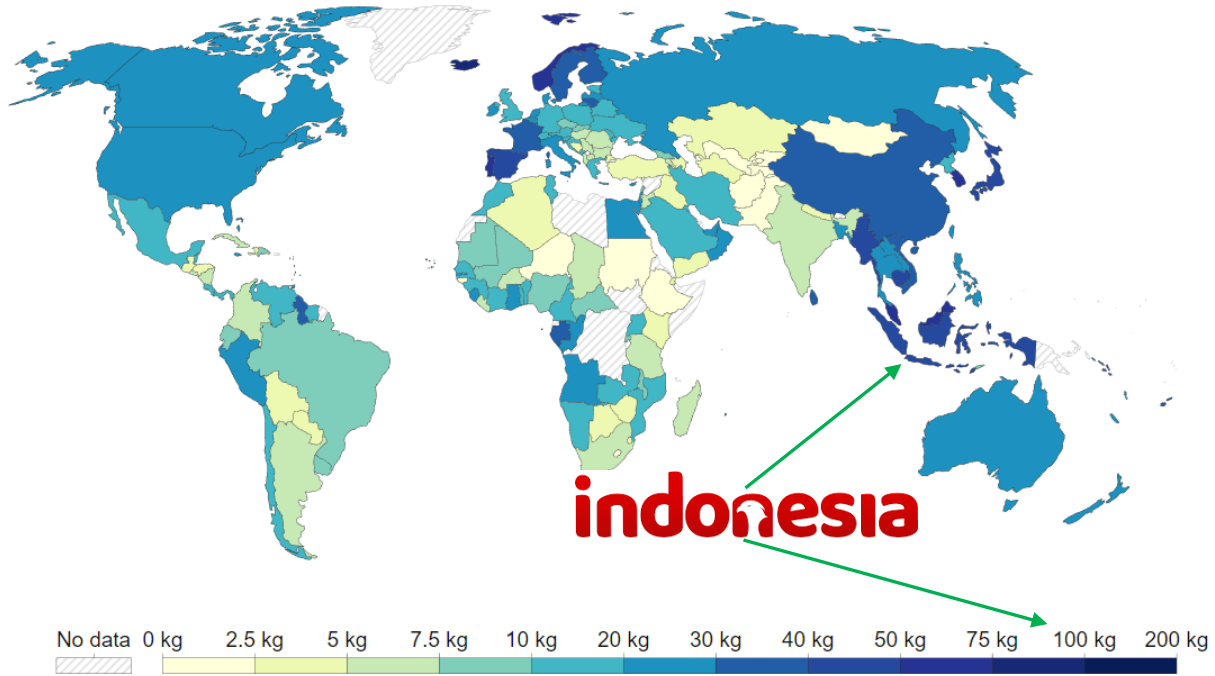


Source: Rob Vos, Joseph Glauber, Manuel Hernández, and David Laborde. 2022. COVID-19 and food inflation scares. In: Johan Swinnen & John McDermott. Eds. *COVID-19 & Global Food Security: Two Years Later*. Washington: D.C.: International Food Policy Research Institute. Pp. 64-72.

Fish and seafood consumption per capita, 2017



Data is inclusive of all fish species and major seafood commodities, including crustaceans, cephalopods and other mollusc species.



Source: UN Food and Agriculture Organization (FAO)

OurWorldInData.org/fish-and-overfishing • CC BY

Note: Data is based on per capita food supply at the consumer level, but does not account for food waste at the consumer level.

Jackfruit



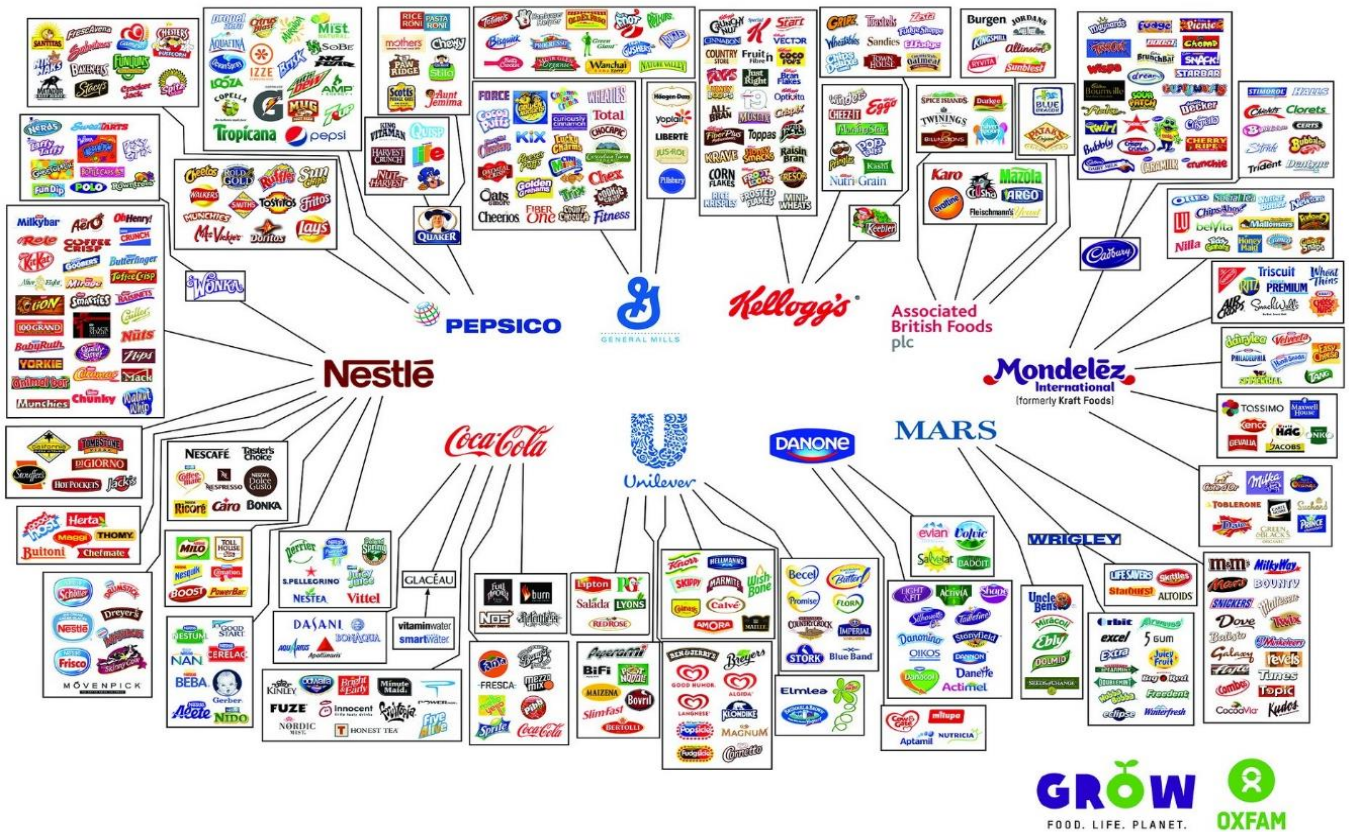
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Unmasking the Global Food Cartel:

<https://healthimpactnews.com/2021/unmasking-the-global-food-cartel-is-massive-starvation-and-population-reduction-their-next-move/>

5 July 2021



Commentary by Brian Shilhavy
Editor, Health Impact News

The Globalists who control the world today are not politicians. Politicians are puppets, chosen by the Globalists, who control the world’s financial system.

COMMERCIAL IN CONFIDENCE

Ten to 12 pivotal companies, assisted by another 3 dozen, run the world's food supply. They are the key components of the Anglo-Dutch-Swiss-American cartel, which is grouped around the 2 families (Rothschilds and Rockefellers).

Led by the six leading grain companies – this food and raw materials cartel has complete domination over the world's cereals and grains supplies, from wheat to oats and corn, from barley to sorghum and rye. But it also controls meat, dairy, edible oils and fats, fruits and vegetables, sugar, and all forms of spices.

Today, food warfare is firmly under the control of London and New York. The oligarchy has built up a single, integrated raw materials cartel, with three divisions – energy, raw materials, and increasingly scarce food supplies.

Meanwhile, the food cartel reduced the export regions, which supposedly enjoy favoured status, to a state of servitude as well. During the last 4 decades, millions of farmers in the US, Europe, Canada, Australia, Argentina, Brazil, India and South Africa, have been wiped out.

This is due to the fact that the Rothschilds have based themselves in London, since 1795, and from this base, managed to dominate European business and finance.

The US has come to the party late. But, since 1945, under Rockefeller patronage, the American companies have made great strides in the field of food. That is why the title “British-American Cartel,” or BAC, for short.

Very little food moves on the face of the Earth without the food cartel having a hand in it.

Kindly go to www.pascashealth.com and then to Library Download page, scroll down to Nutrition and click on to open the PDF:

 [Pascas Care Energy Level of Food.pdf](#)

Mondolez, Nestle, Associated Biscuits and Unilever are **Rothschild**-controlled entities. Pepsico, Coca Cola, Mars, Kellogg's, Phillip Morris, Kraft Foods, General Milling, Grand Metropolitan-Pillsbury and RJR-Nabisco are part of the **Rockefeller** Group.


The main alcoholic companies are all within the Rothschild bloc, such as SAB Miller, as well as the groups, such as wine, champagne, whisky, scotch, etc. Most of these premium brands are based in Scotland and France.



COMMERCIAL IN CONFIDENCE

Now, those who explore the isles of supermarkets anywhere in the world, we are presented with the “British-American Cartel” BAC corporate products in enticing packaging. They take the raw ingredients, break them down and reconstitute them with added sugar, salt and fat, while tasting enticing, their nutrient levels have overall being universally degraded to what is essentially neutral. If the product is in factory packaging it is typically not life enhancing.

Most will be surprised that the nutrition factor of most pet foods is higher than most of the food for human consumption in supermarkets that is factory packed.

Within the  [Pascas Care Energy Level of Food.pdf](#) to be found in the Library Download page of www.pascashealth.com scroll down to the Nutrition section, you may find some 800 food items that have been kinesiology calibrated using Dr David Hawkins research and his Map of Consciousness scale. In short, reconstituted factory processed and packaged food typically calibrates at 200 or lower, it is appeal enhanced with added sugar, salt and fat whereas ‘Fresh is Best’ produce prepared and cooked in the home is typically calibrating around 400 or more on the Map of Consciousness. The scale is based on the common log of 10 and this difference is enormous. A 10 point increase is a 10,000,000,000 fold increase in energy and we are talking 100s of points of energy differences.

The excessive sugar, salt and fat intake is the driver of obesity, diabetes, and associated illness that is now pandemic around the world. Further, the cost of non-nutritious processed food is money for the pockets of the few mega-wealthy families who are manipulating the people of Earth for their personal gains.

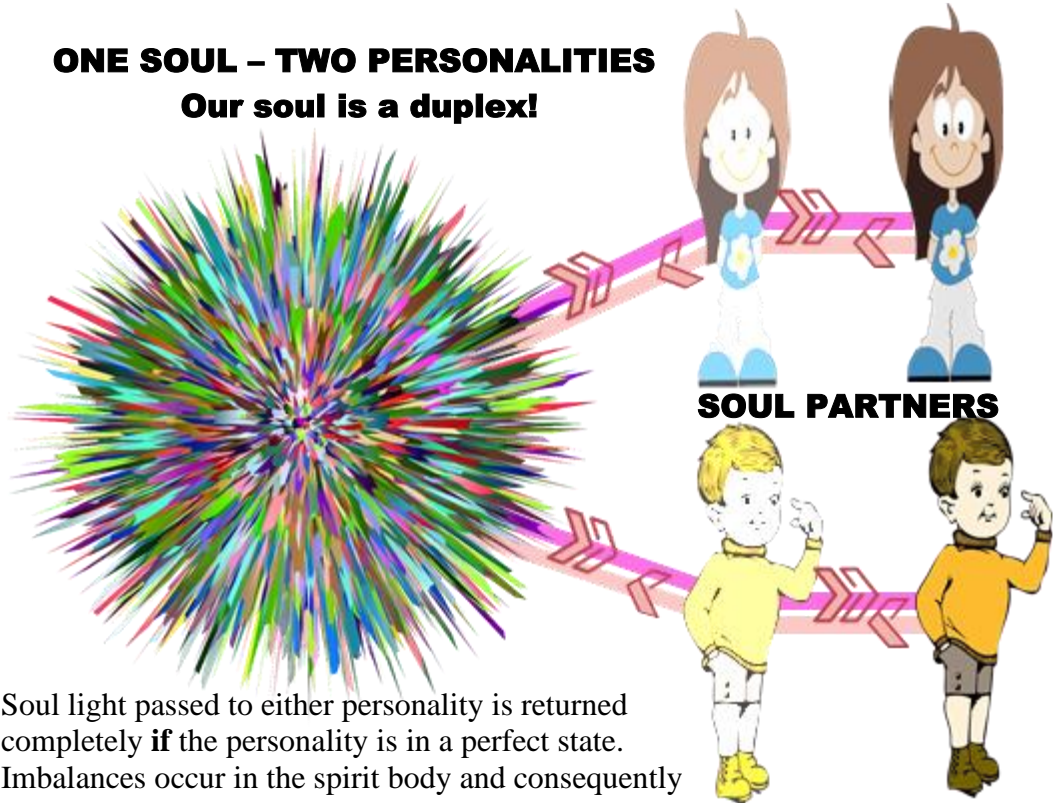
FRESH is BEST!



COMMERCIAL IN CONFIDENCE

OUR PHYSICAL HEALTH is DEPENDANT UPON BALANCING the RETURN of the LIGHT RECEIVED from OUR SOUL

ONE SOUL – TWO PERSONALITIES
Our soul is a duplex!



Soul light passed to either personality is returned completely **if** the personality is in a perfect state. Imbalances occur in the spirit body and consequently the physical until Feeling Healing is complete.

To balance the soul light flow through the circuitry requires our **FEELING HEALING** to be completed. This will require of each of us a great effort over years. **FEELING HEALING** has now been demonstrated for the first time in the history of humanity.



Feelings First with Mind to follow in support.

COMMERCIAL IN CONFIDENCE

END to the REBELLION and DEFAULT – 31 January 2018:

31 January 2018: Nanna Beth, 3rd Celestial Heaven: Yes John, very good news we want to pass onto you for your records. Earth and the seven associated Mansion Worlds (including the two Earth planes) are **officially** now fully under the control of Celestial spirits. And this means John, that Earth is now ‘Ours’. It’s been a long time coming, but it’s a huge milestone and marks a tangible and real end to the Rebellion and Default. It’s one of a number of ‘End’s’ that are to occur.

With the departure of the Caligastias and Daligastias (C&D) some years ago (1993), humanity has been in a state a limbo so far as who is doing what with it, it not being allowed to be left alone so it could do whatever it liked, it always needing to have a spirit connection. With the mind spirits, as we’ve told you, basically calling the shots still happy to ignorantly carry out C&D’s plans. But now with our systematic and progressive take over, we’re now in complete control.

And what that means is we have our fingers in every pie and we’re on the case so far as what everyone is doing. However it doesn’t mean we’re taking over and telling humanity what to do and how to be, although we are able to work more with certain individuals directly and indirectly helping to move or point or orientate (depending on how you want to look at it) individuals, groups of people, whole societies, the whole world, according to the plans given to us by the Melchizedek Receivers.

So humanity will still carry on outworking it’s unloving, untrue and rebellious state, that has to be worked through to its natural conclusion, however we want you to understand and just know that it’s another end of things and beginning of the new. And it’s basically what we’ve been working with you in connection with James this past year to achieve. There is a lot more to it and how and why it’s been done, and done as it has been done, however you can find out about all of that when you come over.

So we Celestials will guide humanity now according to what our Mother and Father want, so humanity’s got a real tangible safety-net under it now, so no more ‘downside risk’, it all being to move it toward doing its Healing.

I’ll speak again soon – love Nanna Beth.



COMMERCIAL IN CONFIDENCE

Root Cause

Highly esteemed Lanonandek spirits from within our local universe of Nebadon were assigned as System Sovereigns of our local system to oversee Earth's humanity and their spiritual development. 200,000 years ago they, the Lucifers, became infatuated with their authority and turned against the regents of Nebadon, Mary and Jesus, as well as rejecting God. Through their Planetary Princes, also Lanonandek spirits, they had taken the humanities of 37 worlds within their local system into their Rebellion.

Through living through our minds, suppressing our feelings, we on Earth will continue to be at war with each other, illnesses of all descriptions will continue from our feelings suppression, famine and inequalities prevail, control of others is the core of all systems, we cannot determine truth from falsehood and life on Earth is a living hell. We have been continually seduced by mind Mansion World spirits and we live life in a stupor – nothing more than zombies doing the begging of the evil ones, the rebellious Lanonandek spirits.

Through living through our minds, suppressing our soul based feelings, we have been progressively going further and further away from our Heavenly Parents, now to the point that we cannot go any further. Through working cracks in the Universal Contract governing the Rebellion and Default, this control has been ended formally as of 31 January 2018.

Pathway Forward

To liberate one's real self, one's will, driven by one's soul, moves one to embrace Feeling Healing, so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

God's Divine Love: Pray for it, ask for it, and receive it.

The Golden rule is: Never interfere with another's will.

Golden Rule: that one must always honour another's will as one honours one's own.

New Feelings Way: learning how to live true to ourselves by living true to our feelings.

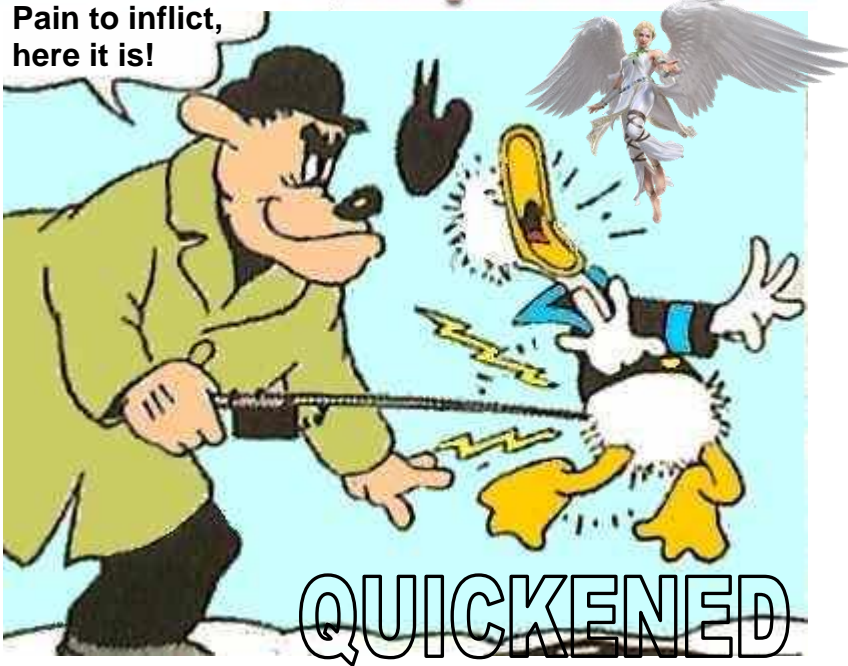
We are to express our feelings, both good and bad, at all times, and to long for the truth of them.

By living true to ourselves true to our feelings, we are living true to God. It's that simple.

THE QUICKENING Law of Compensation

Law of Compensation

Pain to inflict,
here it is!



Nanna Beth – 3rd Celestial Heaven, 2 April 2019:

‘Earthing’ levels of the Law of Compensation are far greater than anything humanity could ever come up with so far as ‘destroying one’s enemies’. And yet people are not or no person is the enemy. This change is solely for humanity, to help everyone, even the worst most controlling person, to help them end being helplessly and hopelessly trapped within their wrongness, even if they can’t see it nor believe they want to end it. So in the short term they might not give any thanks for what is to be done – what is now being done – however everyone will come to understand and be grateful for ‘turning it around’, for turning them around, for stopping them continuing on in their mad rebellious rush to oblivion.

THE TURNAROUND

A lot of mostly well-meaning people will be fine, like how it is for most well-meaning people when they arrive in the Mansion Worlds, with a few minor adjustments being made. But overall, a huge sense of relief being experienced that ‘God has your back’, that you can finally trust and rely on God to ‘look after you’ because no one will be able to hurt or harm you as they’d instantly suffer such trauma themselves and even possibly before they got to the point of openly inflicting it on you.

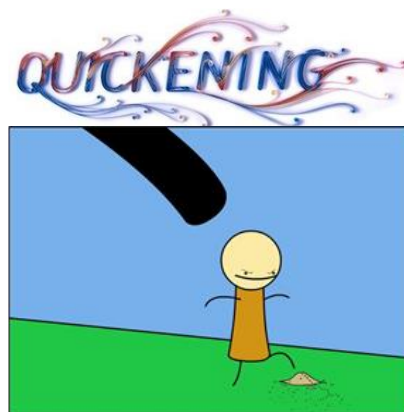
GOD'S GOT
YOUR BACK!

A hypothetical example of how the quickening or ‘Earthing’ of the Law of Compensation may work as it does within the 1st Spirit Mansion World:



James: What’s to stop the hidden controllers discovering I like women, to set me up with say a nice Russian alluring Jewish woman, who comes into my life on the pretext of wanting to do her Healing, only to stitch me up or knock me off? I like allowing my woman-fantasies to run amuck, as you understand?

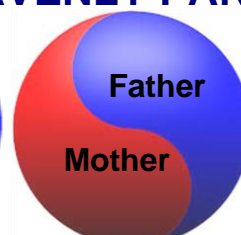
Nanna Beth – 3rd Celestial Heaven: In the context of all of this, it's a valid point James, to which I will counter by saying she will not come to you in that light. Firstly, being Healed, you will not feel the same fanciful attraction to such women; and secondly, she wouldn't get a foot in the door, because once you are fully Healed (or the Avonal Pair), then you both personally have 'lowered the Law of Compensation', so it is instantly applied; which means, should anyone seek to even contemplate harming you, let alone the physical destruction of you, then that person or persons will be 'struck down' by the Law of Compensation hardly able to function anymore as all the pain of that harm they were wishing to inflict on you would become inflicted instead on them, with their angels making it happen, leaving them in no condition to approach you, to seduce you with any feminine charms, or to plot blowing you up from afar. And then, as we've talked about, that personal relationship with the Law of Compensation, because through your Healing you have fully settled it within yourselves, will be imposed on humanity when the time is right, by you (or the Avonal Pair) carrying out the dictates of the Eternal Son and Infinite Daughter. And when that happens, there goes all the plans of the Evil Ones, all the Jewish control and anyone else seeking any sort of control over nature or anyone else. And as we talked about yesterday, then it will be like a 'blanket from Heaven' will descend over the whole world – the whole of humanity, and a spiritual blanket – bringing with it a sense of peace as everyone instantly becomes subjected to the Law of Compensation to the level of the first Mansion World. However up until that time, so the plans of the Rebellion will move toward fruition, with we Celestials mitigating some of them, those we're allowed to interfere with as you progress in your Healing.



HEAVENLY PARENTS



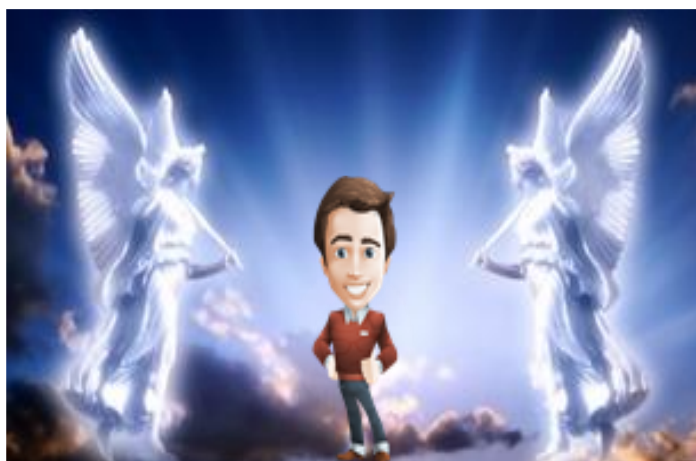
**Eternal Son
of Truth**



**Father
Mother**



**Infinite Daughter
of Mind**



Angels of Encouragement to Behave! We each have two angels with us at all times.

When the time comes, the Angels will administer the Law of Compensation as it is Earthed. It is through the earthing of this law that an era of peace may prevail over humanity on Earth. A form of the carrot and the stick. The carrot being our transformation through undertaking our Healing with Divine Love – Soul Healing.



Let's Be Friends

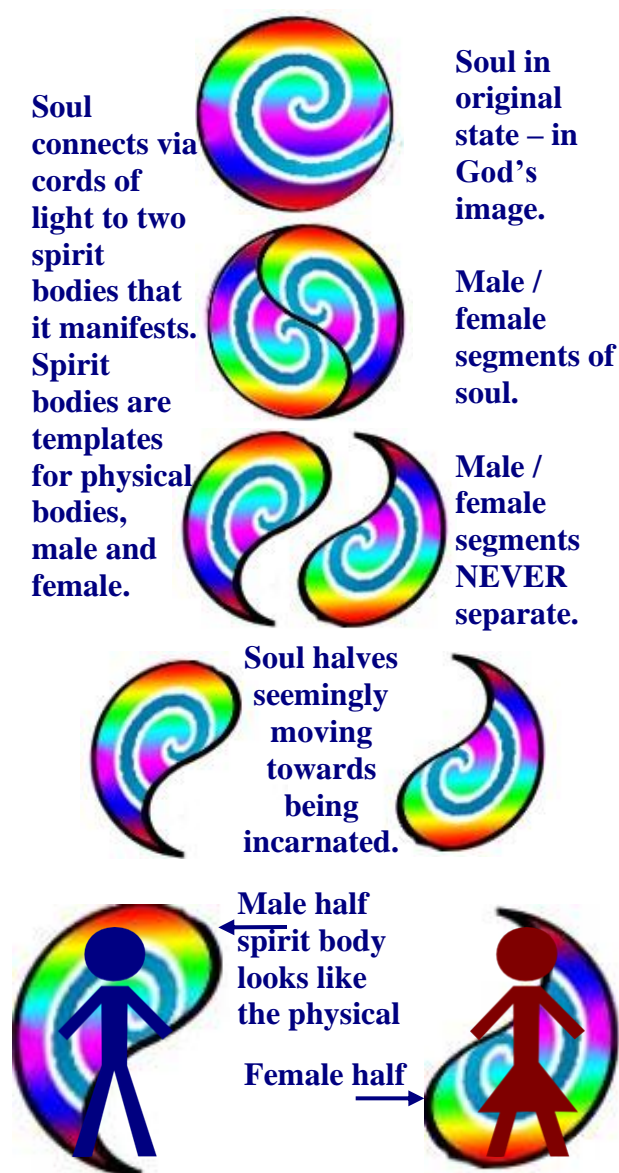
The SOUL DOES IT ALL. THE SOUL INITIATES CONCEPTION AND THE GROWING OF THE PHYSICAL AND SPIRITUAL BODIES, AND ALL THAT CONNECTS THEM TO EACH OTHER AND TO THE SOUL ITSELF.

The soul oversees EVERYTHING – we are soul. And our soul is duplex, in that it has bestowed upon it, two unique personalities by its Creator Parents – our Heavenly Mother and Father. So at conception, our soul incarnates you, one of the two personalities into Creation – life. The soul does it all. The soul doesn't come at some point embracing the embryo. The embryo wouldn't exist if it weren't for the soul wanting it to exist. We are never separate from our soul.

We are one of the personality expressions of our soul, our soulmate is the other one, our 'other half'. Our soul can incarnate its two personality expressions at different times on Earth. With each 'half' experiencing life as a full individual and independent personality destined at a predetermined time to meet each other, which will more than likely happen at some point through one's Healing or when one has finished it. And whilst we're living in rebellion against our soul, ourselves, our truth, so it's highly unlikely we'll have anything to do with our soulmate / soul partner until we start to heal that rebellion, because we are anti each other – anti the truth of ourselves and each other. We can ONLY experience true soulmate love when we are FULLY healed of our rebellion and default – when we've done our Healing.

And our soul would naturally, had we not been unlovingly interfered with by our parents, evolve us in truth through our feelings and the experiences that give rise to them. However, because our parents unwittingly got in the way and stopped our soul from doing this, so we've become untrue and have to do our Healing to sort ourselves out, to bring ourselves back into being how we would naturally be were we not screwed around with.

The point of our Healing is to find the whole truth of our unloved state, all through our feelings and not with our mind. So once the truth is revealed, we can be set free of that untrue state. So we're not to look for specific traumas, we're not to try and home in on them, bringing to light all the bad feelings associated with them, then we're 'healed' of it, able to resume our life without the burden of that terrible experience. Certainly our Healing will do that, heal all the bad feelings associated with and resulting from that traumatic experience, however it doesn't stop there, it goes on and deeper until every aspect of self-expression that has been thwarted by negative unloving parental and childhood experiences – all one's trauma from feeling unloved – comes out and the truth seen. So healing our specific traumas is only one part of the Healing, with it being much more.





Problems Caused by Economic Disparity

<https://contentgenerate.com/problems-caused-by-economic-disparity/>

2 July 2020

Economic Disparity generates the conditions dual and low-quality education, illiteracy, compromised health, provincialism, terrorism, etc.

The term ‘economic disparity’ refers to the difference in economic status and living standard of people, groups of people, people of different provinces, districts, etc. The economic disparity also exists on basis of gender, race, regional, religious, languages and ethnic discrimination.

Provincialism

Less developed and small provinces / states may have grievances of injustice in the distribution of resources. For them, the largest and most developed province is responsible for their underdevelopment and economic miseries.

The inequality in the distribution of resources gives rise to the issues like provincialism in which politicians keep their provinces paramount over the country. Consequently, the politics of blame game between provinces and point-scoring becomes prominent rather than the politics of addressing the issues of the public.

The threat to national integration

Different provinces or regions with all their distinct cultures, languages, histories, etc., are part of one state – the nation – under the very notion of ‘protection of economic and political rights under the same umbrella’. But, the existence of economic disparity among different regions and classes tells us another story. It informs us that the state does not ensure the protection of socio-economic and political rights and interests on basis of equity.

Separatist tendencies and movements may or do surface as a result of injustice and exploitation causing a threat to national integrity and integration.

Crimes and Terrorism

A proportion of poverty-stricken people in the under-developed regions resort to crime, such as abduction for ransom, bank dacoity (armed robbery with violence), murder on the booty, robbery, etc., as they increasingly feel alienated and disappointed.

Similarly, one of the social evils associated with economic disparity is committing suicide. According to research, 75% of suicides occur in low and middle-income societies.

Terrorist organisations also recruit young people from underdeveloped and economically underprivileged areas and sections of society. The terrorist networks recruit these young people in the name of free education, food, clothing and other beautiful hope-giving rhetoric. With the passage of time, they brainwash until these young carry out activities related to terror.

Illiteracy and low-quality education

The distribution of schools differs from region to region. The villages have comparatively a very small number of schools vis cities. Similarly, there are few or no colleges and universities in rural areas. In order to pursue higher education, students need to go to cities and other regions.

The students going to other regions and cities make a very small percentage of the total student body aspiring for higher education. The majority cannot go to the cities because of poverty. The huge expenses that they will have to incur to meet residential, educational, clothing, and food needs away from home discourage village students to move to cities for higher education.

Compromised health

People in underdeveloped regions do not have access to quality and basic health care facilities. The mortality rate of women and children is high. In critical conditions, deaths occur on the way as patients are rushed to hospitals in far-flung areas. The majority of people cannot afford to go to other regions for treatment as they cannot afford it.



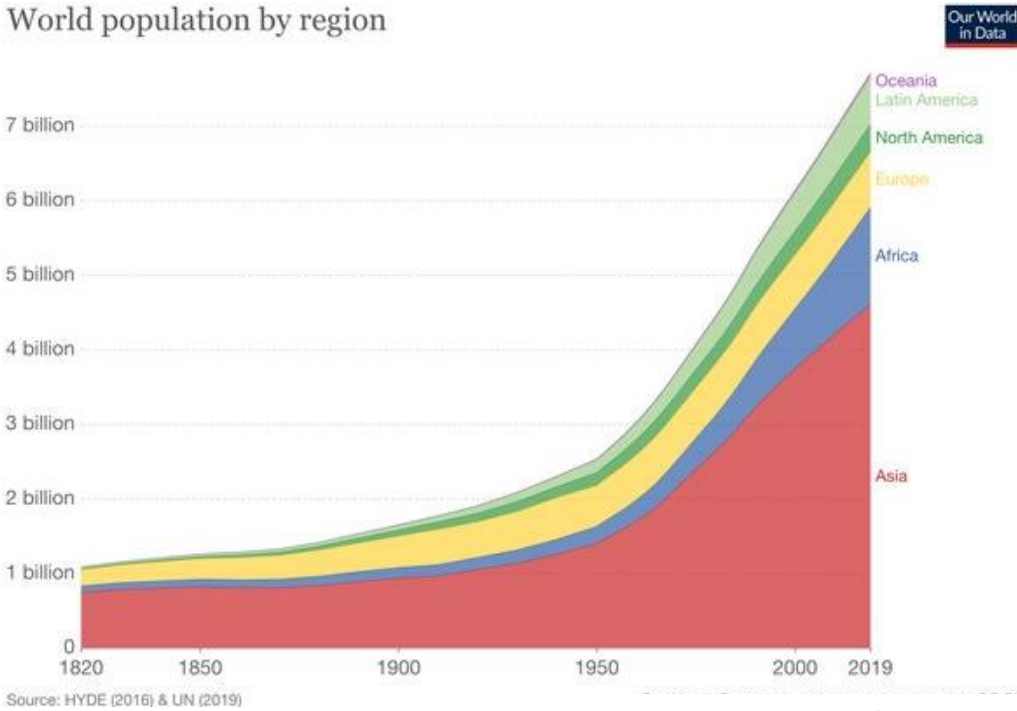
COMMERCIAL IN CONFIDENCE

Why does the USA have a much higher per capita income (US\$65,000 approximately even higher than Northern Europe's) compared to China and Russia (US\$10,000 approximately)?
<https://www.quora.com/Why-does-the-USA-have-a-much-higher-per-capita-income-65-000-approximately-even-higher-than-Northern-Europes-compared-to-China-and-Russia-10-000-approximately>

This questions is a bit more interesting than it first appeared. First of all we need to look at some figures to get a rough idea of what has happened over time.

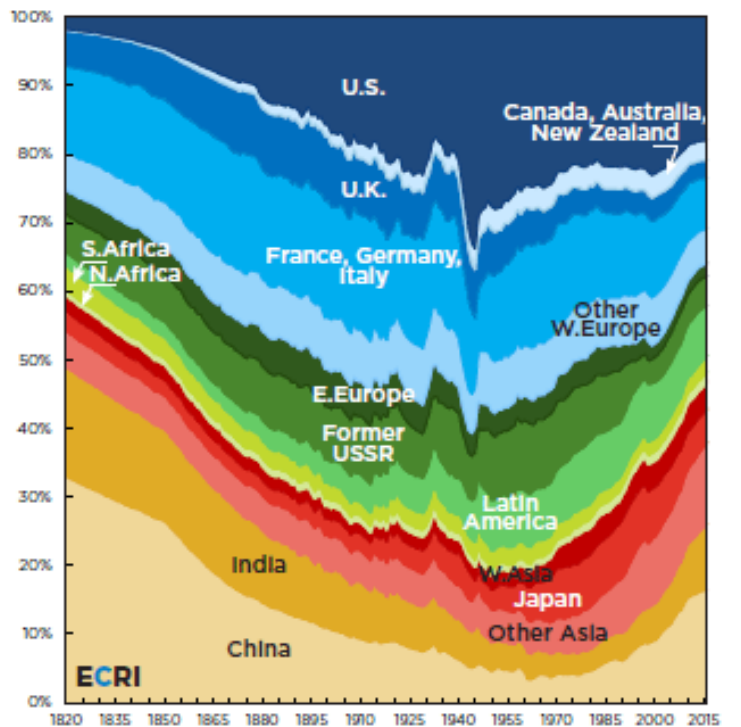
It is fairly obvious that things massively changed after 1950. That's one major "pivot"

World population by region



The second graph is also important. It looks at GDP for each country and you can see there is a minor blip for World War 1 but thing massively change during World War 2 which is another "pivot"

Share of World GDP (%), 1820-2016 CE



So what are some key dates and people:

- 1820 is towards the end of the industrial age for Europe and America. China and India are still agricultural societies.
- Gilded Age (1870 to 1900)
 - Rockefeller and Standard Oil with “horizontal integration”, “vertical integration” and the business trust.
 - Andrew Carnegie and Carnegie Steel Company
 - Vanderbilt family with rail and shipping.
- 1920 America has Henry Ford with Ford motor car and more importantly the assembly line.
- 1960 Silicon Valley and the information age.
- 1980 Cold War.
- 1990 Russia converted to a market economy and corruption destroys a lot of value.

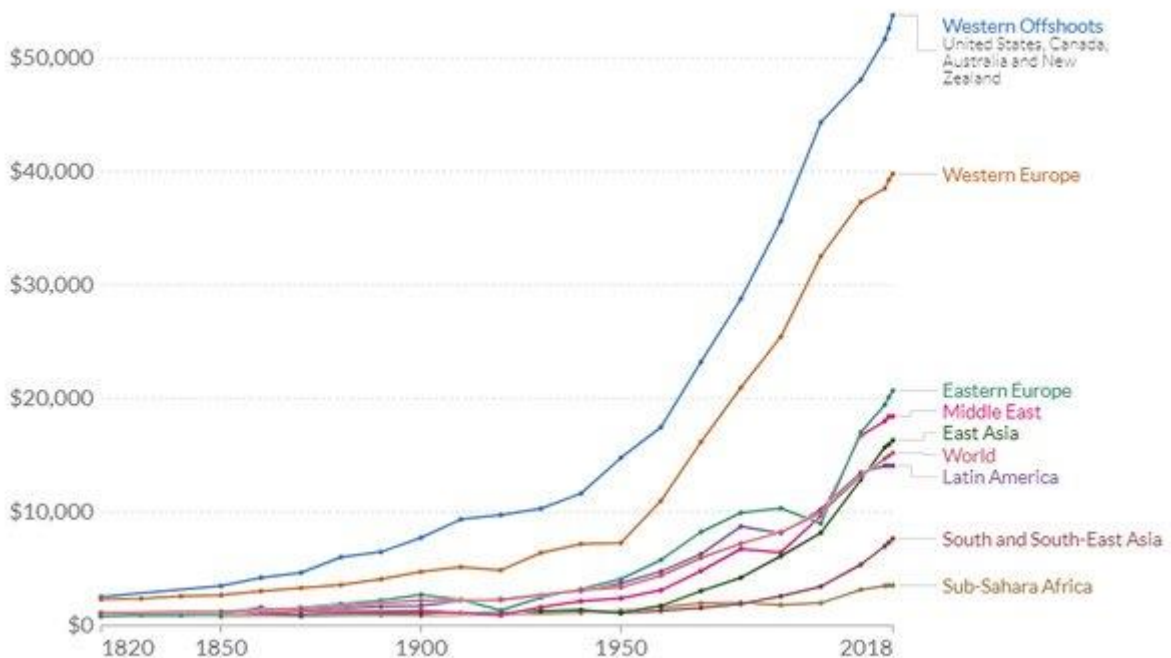
If you look at 1800 to roughly 1900 America was ahead of every other country. The population was relatively small but there are a few people that were able to drive innovation and create a massive amount of wealth. Most of this time India and China are slowly becoming less important (as far as GDP is concerned).

Things changed with the creation of the cars, planes and “mass _____” which ultimately destabilised existing power balances and lead to WW1 & WW2. During this time Russia is generally staying stable.

Lots of people know what happened after WW2:

GDP per capita, 1820 to 2018

This data is adjusted for differences in the cost of living between countries, and for inflation. It is measured in constant 2011 international- $\$$.



Source: Maddison Project Database 2020 (Bolt and van Zanden, 2020)

OurWorldInData.org/economic-growth • CC BY

- America basically “stole” most of Europe’s money and gave them dollars instead which had to be spent in the US.

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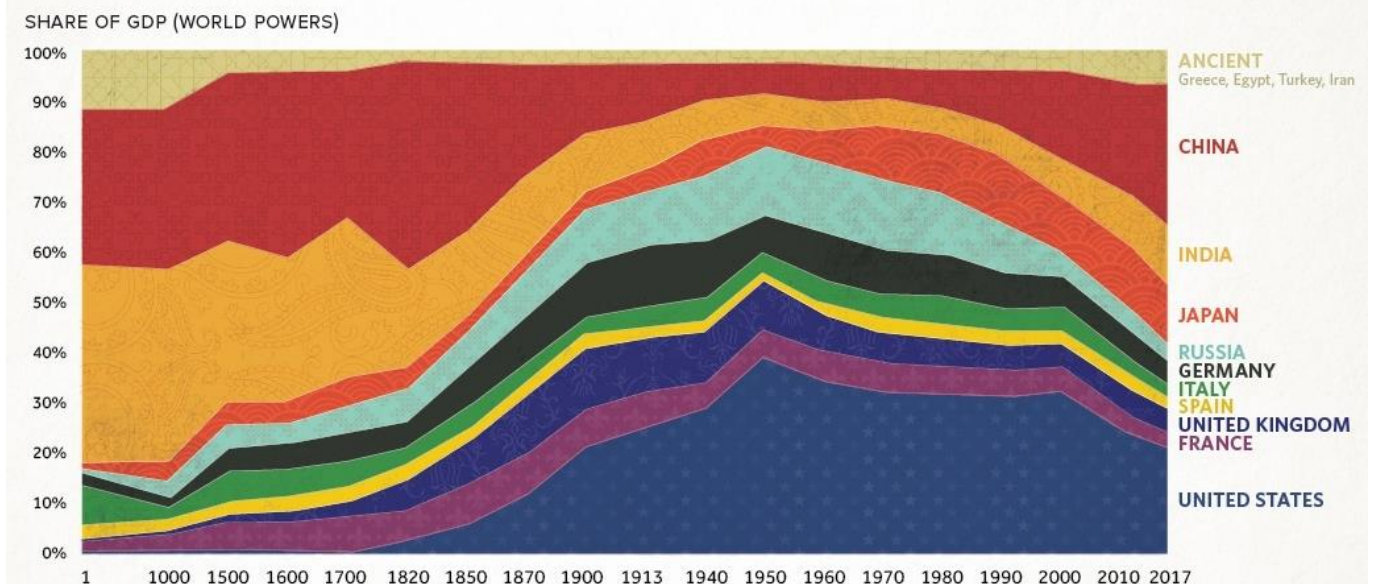
- America made a deal with the UK after the war that effectively transferred a lot of wealth from the UK to the USA.
- The creation of the Federal Reserve and everyone using USD.
- The Green Revolution which meant we had enough food for everyone and people didn't starve to death (the pivot in population).
- China and Asia became industrialised over 100 years after Europe and America.
- Russia lost a lot of economic value from the cold war, spending too much money on defence and corruption when they opened up the economy.
- China was a long way behind until after 1950 and has slowly steadily improved since the end of WW2, the Sino-Japanese war and the internal civil war.

So why?

- The American civil war happened back in the 1860 and was followed by the Gilded Age. Since then it hasn't been destroyed in any way (steady increase).
- China was a farming society while America was developing and was then kept back by local wars. Since then it has started to catch up but it takes time (v shape).
- Russia was generally better than China but then had multiple wars that damaged the country and the corruption when it became a market economy which put it back decades (roller coaster).

2,000 YEARS OF ECONOMIC HISTORY IN ONE CHART

All major powers compared by GDP from the year 1 AD



JOHAN BOGLE, THE Vanguard founder who passed away in 2019, once told a story about money that highlights something we don't think about enough:

At a party given by a billionaire on Shelter Island, Kurt Vonnegut informs his pal, Joseph Heller, that their host, a hedge fund manager, had made more money in a single day than Heller had earned from his wildly popular novel *Catch-22* over its whole history. Heller responds, "Yes, but I have something he will never have ... enough."

Enough. I was stunned by the simple eloquence of that word—stunned for two reasons: first, because I have been given so much in my own life and, second, because Joseph Heller couldn't have been more accurate.

For a critical element of our society, including many of the wealthiest and most powerful among us, there seems to be no limit today on what enough entails.



The richest 1% owns more than 43% of the world's wealth.

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There is much to do and share without prejudices or distinction.

We are all interconnected.

We are all on a never ending learning pathway.

No one and no thing should come between any of us, no one is greater or lesser than another, nothing should be withheld or withdrawn from anyone's free will to consider or to embrace or reject.

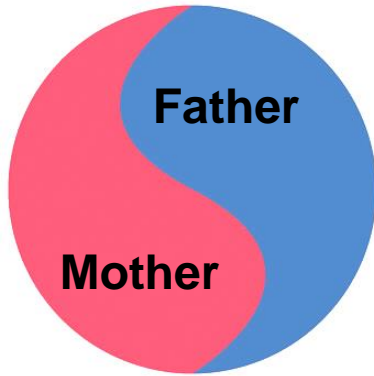
We embrace everyone's wisdom and strive to grow.

With this in mind, we see everyone in a loving way.



We support loving passions and desires and everything that assists one to realise such loving passions and desires.





Our Heavenly Mother and Father.


Our Heavenly Parents do not need an intermediary to connect with us, nor do we need an intermediary to connect to our true Mother and Father.



We are God's children. Our souls are in His / Her likeness as we are Their creation.

No matter where we are on Earth, we can always connect with our Creator without needing an intermediary.



Kindly review full text at www.pascashealth.com, go to Library Download page, then scroll down to Medical – Soul Condition and Health, and then click on to open the PDF:
 [Pascas Care Separation to Embrace.pdf](#)

Pascas Oversight Council of Indonesia

PASCAS OVERSIGHT COUNCIL of INDONESIA: An oversight council of twelve people (if not more) is to oversee the implementation of solutions and changes required throughout the nation and society. If their guidance is not being adhered to then funding may stop! The council is to, at all times, consist of at least 50% women. The oversight council members are to be Indonesian nationals and they will not have any political allegiances, nor will they demonstrate any religious alliance. Every person living in Indonesia is to be treated equal. Yes, those in greatest need are to be the first to be assisted with the objective that the overall agenda will result in equal and fair treatment for all. Boundaries and barriers are to be torn down. The prejudices of all will be exposed for what they are – immoral and grossly unloving.

Council members are to be selected through a process similar to becoming employed by a major corporation into a high executive position. Firstly, the candidate must calibrate well over 400 on Dr David Hawkins' Map of Consciousness. Only with the candidates well developed level of perception can they carry out the dynamic shift in the culture of the people of Indonesia and that is only with those calibrating above 400 MoC.

It is time for the people to know and understand the limitations of what they holding on so tightly and adhering to with great personal cost to themselves and their children is all for no avail. A museum with the theme of "HUMANITY'S JOURNEY" is to be established in two or three strategic locations. The museum may be annexed to university campuses. It is the story of the Journey of Humanity as it has unfolded and what our ongoing journey entails. Humanity is on a most privilege and exciting pathway and few have only recently come to understand its wonders.

Humanity's Journey

"HUMANITY'S JOURNEY" is an entertaining educational experience that will take participants through how and why all the errors and difficulties have unfolded and how we are to heal from these. This is now possible due to the enormous amount of guidance that has unfolded for all of humanity and now it is to be shared freely for all.

With this background, then all will come to understand the futility of conflict and repression of others as well as the covert suppression that ALL institutionalised norms and systems impose upon us all.

And the program intended to be reviewed and expanded upon is that which this introductory business plan and financial feasibility now introduces.

**This time, in the history of humanity, is
the most exciting time ever experienced.**

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ONE OVERARCHING CAUSE – ONE PATHWAY FORWARD

The whole of Earth's humanity has been right royally screwed by the personal agenda of one pair of self-interested high level personalities who embraced the belief that we each could become literally mini-gods through living mind-centric and thus suppressing our feelings. It is our feelings that are our truth!



This has been a long drawn out agenda that has now reached its fruition and is to be put aside for all and for ever.

The coming of the time when humanity commenced to be influenced to embraced being mind-centric – living through our minds – and literally worshipping our minds as being all powerful and wonderful – was first imposed upon us some 200,000 years ago.



The first of humanity to have a longing for human perfection lived about 993,500 years ago. Andon and Fonta lived south of the Caspian Sea. They were of a red skin complexion and with a general appearance similar to the Eskimos of today with brown to black hair and eyes also. Their offspring even reached and lived in Tasmania, now being an island state of south eastern Australia, more than 950,000 years ago.

It was some 500,000 years ago that high level personalities were appointed as the Planetary Princess and Prince of Earth. This coincided with the Sangik family, living on the tablelands of north eastern India, having what can be referred to as the rainbow family – 5 red, 2 orange, 4 yellow, 2 green, 4 blue, and 2 indigo coloured children. As time unfolds, these colours were and are intended to inter-marry and blend into an olive colouring for our skin. Later the orange, green and blue colours died out.

It was 200,000 years ago that the concept of living mind-centric was slowly introduced to Earth's humanity – this being the commencement of the Rebellion by Earth's humanity.

We have always been meant to live feelings first having our minds to follow in support of our feelings. It is our feelings that are always in truth. In fact, all that we need to know is accessible to each of us through our feelings. We are fully self-contained! When we embrace and follow what our feelings are prompting us with, life is so much more productive, progressive, refreshing and enjoyable.

However, what we experience and see imposed around us is this all persuasive need to be mind-dominated, resulting in pressures, conflict and stress in numerous forms and ways.

But, our minds cannot discern truth from falsehood. Our minds are addicted to control, control of our environment and of others. Our minds are addicted to untruth! Take a note, mental or otherwise, and over time you may observe that the assumptions that we may make are around 98% in error! The other 2% are flukes. When someone commences a conversation with "I think" – cringe! They are commencing a potentially meaningless conversation based on an erroneous assumption – mind-centric!

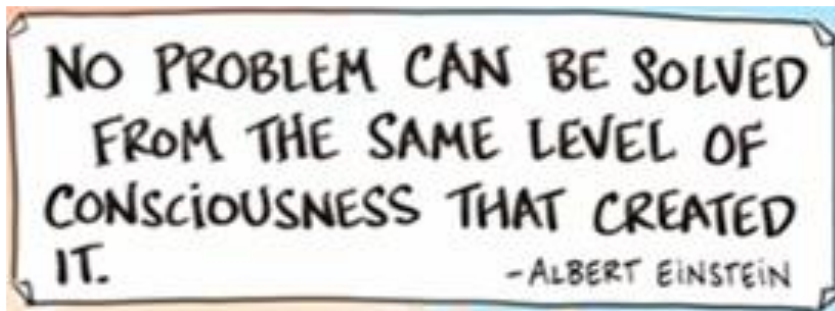
Whenever we carefully consider a 'scientific' research document, first count the number of assumptions it is 'premised' upon. One assumption and it is mostly flawed – you may become distressed when the tally of assumptions throughout the research is into double-digits!

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Ten ducks in a row, but one always misleading!



We mentally cannot correct these deceptions. But, we experience the ramifications every day.



Einstein is correct. But what is the problem?

You will come to see that our Planetary Princess and Prince were subordinate to our System Sovereign and it was our System Sovereign's goal to keep Earth's humanity shackled in their undeveloped state

without the potential to evolved for his (and her – soul partners) expansionary agenda. An 'army' was needed by the System Sovereigns to expand their personal authority to other humanities. Consequently we see great difficulties all over the world because we have all embraced the wrong pathway – WE CANNOT ADVANCE and EVOLVE BY LIVING MIND-CENTRIC! In fact we cannot get past 499 on Dr David R Hawkins' Map of Consciousness (MoC). Mind-centricity is a glass ceiling to our potential.

Every facet of society, every institution, every norm, every custom that we each embrace is detrimental to us. There is a deceptive restraint in-built in everything we are traditionally embracing. Every scientific development is potentially a poor option for us – but we cannot recognise that which is better because our minds prevent us from seeing through the charade of our beliefs within our minds.

So, how did these high level personalities make their manipulation so enduring?

Tribes had been forming before their manipulation – but there was little diversity in physical appearance. So the Sangik family raised the family with the six colours. More than 38,000 years ago, Adam and Eve introduced the seventh colour, the crimson coloured skin as well as the blonde and red hair with the blue and green eyes. Adam and Eve's mission was to achieve an upliftment in humanity's potential, but due to these high level personalities interference, their mission was mostly unsuccessful. So now we have an array of divisions in tribes, languages, and borders between thousands of differing cultures – separation!

As women are closer to their feelings, it was recognised that women could not have a voice so they needed to be suppressed. Men were induced to make women subservient to them. Women would easily recognise the error of living mind centric rather than living feelings first. Now we see men dominating women in every aspect of our lives – yet we are equal. Few are yet to understand that our soul is a duplex – our soul manifests and orchestrates TWO personalities, one is always a female and one is always a male – we each have a soul partner! We each have a soul partner of the opposite sex – always.

As we have been living mind-centric for thousands of years, we commence to impose our personal injuries being emotional as well as errors of belief upon our children from moment they are conceived

COMMERCIAL IN CONFIDENCE

and then on through to the age of six years. Our newly arriving child, at the moment of conception which is about 16 days prior to incarnation when the newly forming foetus first commences to pump blood, is literally 'fire-hosed' with its parents' emotional injuries as well as their errors of belief. We become little me's of our parents – clones – our true personality is suppressed. This continues until the arrival of our personal Indwelling Spirit which arrives in our sixth year of physical life. From then our parents influence upon us begins to abate. However, our parents have now successfully suppressed our free expression, our feelings and subjected us to a life of mind control. Our childhood suppression is what we all suffer throughout all of our lives – mediocrity, no vibrancy and no spontaneity. This is how it is for each generation – when we become parents we do the same to our own children as we do not know anything different. Our hidden controllers keep reinforcing their covert control throughout every phase and facet of our lives. They were masterly at their craft of deception.

Then comes the child's **pre-schooling**. What the child needs is its parents love. The child does not need the rejection by its parents and being placed in child care centres. It needs continuity of connection with peers who remain part of their family throughout their childhood years. This is why the African proverb is so wonderful:



*It takes a village
to raise a child.*

Then we have the worshipping of the mind thrust upon us in earnest – **education**. We start our formal education. From kindergarten, then primary school, middle school and high school – all of it ignoring and suppressing feelings. Also, the most inefficient form of education dominates – the lecturer at the front of class talking down at the students now is seen as being 5% effective, whereas doing and tutoring others is extremely effective with retention rates way above 75%. By now our feelings are entombed in a steel wrecking ball and this ball is controlling our lives and suppressing our inherent potentials.

Truth is always the same! Most are introduced to a religion that our families have embraced for generations – all of this is ensuring continuity of the suppression now with a 'fatherly' religion. There are some 3,400 significant religions and with their minor denominations we have more than 50,000 variations of 'truth is always the same'! So, where did these innovative variations come from? Indirectly and ultimately it is the Planetary Princess and Prince. It was the Planetary Prince that told what is now considered to be the Jewish community that they are the 'chosen ones'. A tribe was recognised as having the personality issues to buy into such a personal self-indulgence.

Major religions were established and later other major religions to conflict with each other. Presently we find most wars being wars being between factions of the same major religion. With our minds in control there is no end to this insanity. Peace cannot unfold through living mind-centric – impossible.

No one is recognising the input of low level spirit personalities throughout history in all these dramas. Up until 2,000 years ago, all of humanity passing into the spirit mansion worlds remained in the mind mansion worlds, mostly numbers 1 and 2 with few progressing into 4 and 6, these being those perfecting their minds of error and evilness. These revelled in the control of others setting up religions on Earth to provide members for their spirit based religion and ongoing control.

It was the Creator Daughter and Son who opened the spirit healing mansion worlds 3, 5 and 7 and consequently the Celestial Heavens 1, 2 and 3. The numbers of spirits progressing through these were very few in number until recently. While their numbers were building up, these healing and healed spirits had no connectivity with us on Earth except in very rare occasion. Those who engage in feeling healing

are addressing their childhood suppression and those who embrace Divine Love with feeling healing are also soul healing. There are no religions throughout these worlds.

Meanwhile, the tentacles of the hidden controllers extends to every aspect of living. Higher education, be it technical and further education as well as all of the universities continue to educate the suppression of feelings. Ignoring them to the detriment of all of the society the university is within.

Our employment is all about control over what we do with the mind being the centre of ‘creativity’ and ‘progress’.

Government at all levels is all about control over others. Governments are to assist and support us, however they make it more difficult for us to do things. Further, they propagate fear to achieve control. The humanity of the world capitulated to universal ‘lock downs’ and problematic vaccinations against coronavirus Covid-19 in a way that staggers belief.



We presently have a humanity in fear of ‘global warming’. We have everyone looking into the CO₂ (carbon dioxide) in the atmosphere when the weather patterns are changing due to cyclical events. We have power grids around many countries throughout the world. There are power grids throughout the universe. During the second half of the 20th century (1950s onwards) surges of energy from the centre of our universe have been absorbed by our Sun (which is also a star). In turn, our Sun has transmitted energy to the centre of all the planets in our solar system. This has marginally increased the rotation of the core of Earth creating tensions on the surface, mainly under the oceans, and this has resulted in the surface marginally increasing in temperature and as the oceanic plates are expanding then some islands have reduced in their elevation above the oceans. Earth is coming out of a cold era.

May I Have Your Attention Please



Around 12,500 years between Pole Shifts **TIME FOR CHANGE** **With each Pole Shift humanity had gone deeper into its evilness.**

Medicine and the health industry. As medical science is mind-centric, it is finding itself overwhelmed with seemingly insurmountable difficulties. They have generally identified more than 10,000 diseases and illnesses, yet they do claim to have found cures for 500 of these.

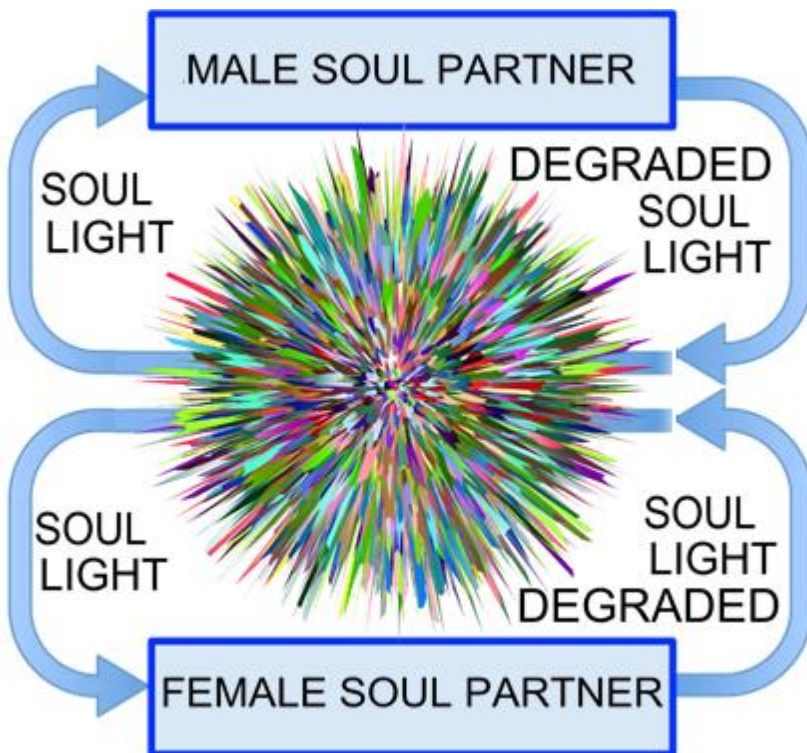
As we find a vaccine to suppress an illness we need only wait sometime before we will find it has returned in a more virulent and difficult format. The disease becomes ‘drug resistant’. The more vaccines we create and embrace, the more difficult our health issues will become UNTIL we embrace our personal Feeling Healing. In anticipation of a vaccine, Nature Spirits ‘mutate’ the disease to enable the vaccine to be made ineffective. ALL diseases that man has eradicated have been reintroduced.

Science may consider that they have wonderful laboratories. But you have seen nothing until you understand the laboratories available to the Nature Spirits. A virus is more of the spirit body than it is of the physical. A virus cannot cause us any more pain or difficulty than our individual childhood suppression. Science can eventually recognise the overarching style of the virus and give it a name – but they cannot recognise that each virus is then specifically mutated for our individual experience and needs which reflect our childhood suppression. This is why every person has a different experience from what appears to be the same virus!

IT'S ALL ABOUT
Experiences
&
feelings

Be Feelings
Expressive!

We are to bring the light we each receive from our soul back into balance with the light we return to our soul. To do so we each need to embrace our personal Feeling Healing – express our emotions both good and bad and long for the truth that our feelings are prompting to grasp from our emotional experiences.



It is this imbalance in light returning through our bodies that creates the imbalances and manifests deformities in babies, childhood illnesses, and as this is compounded during our early forming years of

Childhood Suppression up to the age of six years, this then sets up our health patterns and societal issues throughout the rest of life.

So, as we embrace our Feeling Healing, and should we embrace Divine Love, the Love of our Heavenly Mother and Father, then we can bring this all back into balance and this is our destiny, we will all do this at some stage throughout our eternal lives. It is not easy to do and it will take each of us a great deal of time and effort to work our way through our individual healing – but we each will.



Feelings First with Mind to follow in support.

Feeling Healing is not a religion, it is way of living. There is no hierarchical control or controllers. There is no organisation to join, no rituals, dogmas, creeds, cannon laws, sacraments, special book or clothing. Groups may form to assist each other for guidance and support. Even endeavouring to live feelings first opens our perceptions to what is reality and truth bringing about a personal sense of purpose and direction. We are to express our true personality, not the one imposed upon each of us during our childhood forming years when our parents and carers imposed upon us what they wanted us to be.

Every choice we of humanity have ever made, we have typically opted for the least progressive option. That has all been through the subtle influence of hidden prompting and our mind's addiction to control and untruth. We now can commence a review of such decisions. This will result in the reworking of all scientific findings. As of 22 March 2017 negative influence by mind centric spirits of the mind Mansion Worlds was permanently blocked by the Celestial Spirits from the three Celestial Heavens.

**The elephant in the room being:
CHILDHOOD SUPPRESSION**

**The pathway forward is to embrace:
FEELING-HEALING**

COMMERCIAL IN CONFIDENCE

Negative Spirit Influence blocked
22 March 2017
Law of Compensation quickening
22 May 2017

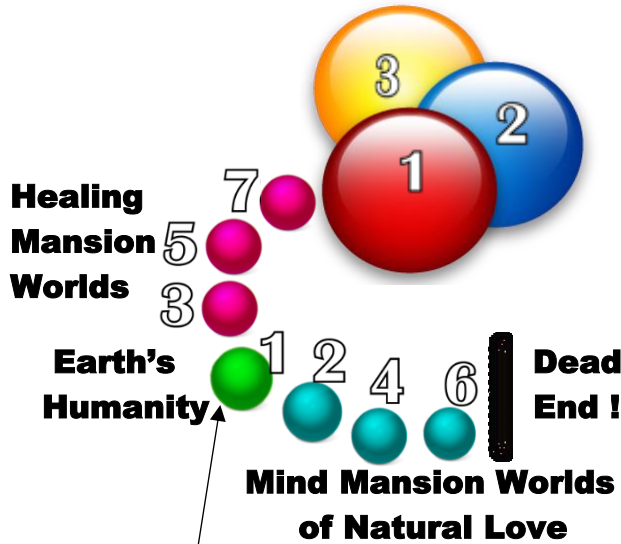


Rebellion and Default officially ended
31 January 2018
Feeling Healing Completing by the second of soul partners
12 April 2022

Humanity is now to make the Great U-Turn! The numbers now healed of their individual and personal Rebellion and Default in the Celestial Heavens are in sufficient numbers to support the Avonal Pair who are now on Earth. We have had to wait for the Avonals arrival to end the Rebellion and Default as their consciousness level is higher than those who instigated the Rebellion and Default. In 1993 when the Avonal Pair commenced on their personal pathway to heal themselves of what they had taken on of the

Rebellion and Default, this milestone triggered the arrest and imprisonment of Earth's Planetary Prince. Influence is gone.

SATANIA – System
Earth is #606 of 619 humanities.
Celestial Heavens Spheres



We are not to impose our will upon others.

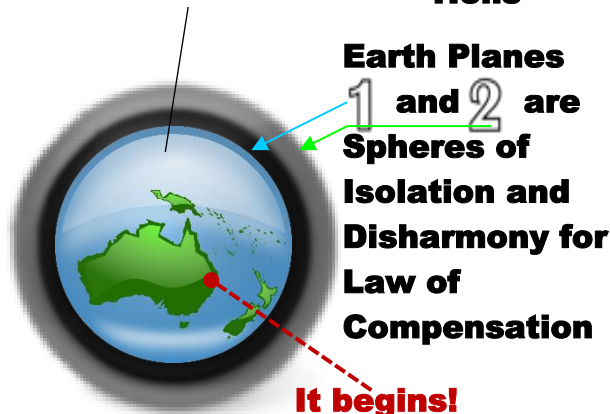
Further, militarism is all wrong!

Should you take note of the date, 22 March 2017, and consider the performance of world leaders anywhere since that date you may consider that they have all lost their marbles.

Well educated and experienced mind Mansion World spirits had been able to have their controlling ways satisfied through manipulating world leaders up until 22 March 2017.

Upon death of our physical body, we all transition to the 1st Mansion World

Hells



Generally the spiritual platforms of most races have originated from the influence of low level mind Mansion World spirits working through mediums throughout all ages all round the world.

The Australian Aboriginal "Dreamtime Stories" originate through these interactions. Consequently, a psychic barrier to change and evolutionary progress has resulted for them.

The Caste System throughout India and Sri Lanka is a national psychic barrier requiring great attention to put aside. If you are born into a family that has been categorised as being in one of the four caste categories then

Herculean TASK

you are fixed in that category for your life. This is Childhood Suppression in its extremes.

The Caste System throughout India was spirit induced – it is a gross untruth. As is the belief of reincarnation. It is impossible to reincarnate and if you did then your personality

from the ‘first’ life would need to be expunged leaving a hole in the universe. Mind spirits when they lost a companion considered that that personality had reincarnated when what had unfolded is that their companion had progressed to a higher level spirit world. The concept of reincarnation is very unloving and totally impossible. And by the way, once we have been here on Earth, why in the hell would you want to come back?

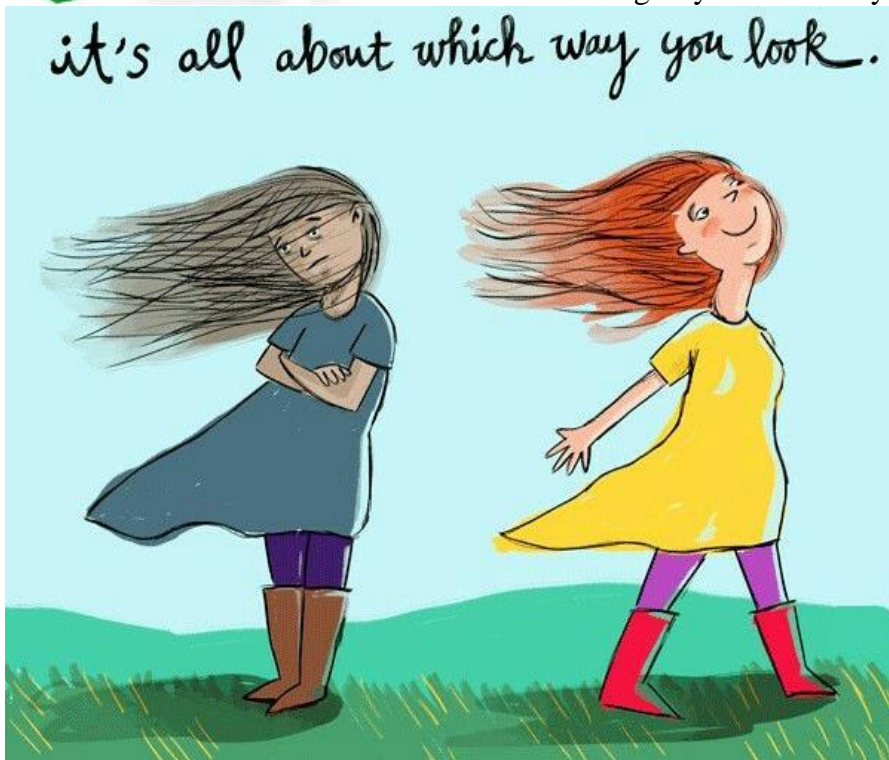
Upon transitioning into the 1st of the spirit Mansion Worlds is a time for celebration. Even if our physical incarnation lasts only for a few minutes, we have completed our individualisation and then we become spirit born and will be adopted by spirit parents. Should we live a physical life we will find our environment and conditions better in the spirit world for us to go on with our never ending journey of learning. We are more alive than ever – once we are dead! Enjoy the discovery.



We are to put children first. It is all about experiences and feelings. We are to express what feelings come up for us from our experiences and to long to know the truth behind what our feelings are drawing our attention to. We are to be feelings expressive. Now that we are individualised our learning has begun and will continue for eternity, however our soul is already endowed with all that we need to know. We are fully equipped.

As parents, all our children need is our love. And the greatest environment for a child is a village style community. It takes a village to raise a child.

it's all about which way you look.



mind controlling way or soul's feelings first!

It appears ever so obvious. Nothing has been working out and no one could heal themselves of their personal emotional injuries until a soul partner pair of higher consciousness than of those who created the problem came along. That has now happened!

The revelations of The New Way of living Feelings First and the changeover to new Avonal Age commenced through the writings of James Padgett (1914 – 1923), then The Urantia Book (1925 – 1935), and the most important writings are those of James Moncrief commencing in 2002.

COMMERCIAL IN CONFIDENCE

Pascas Papers explore these writings, all of which are free downloads from www.pascashealth.com in the Library Download page. Yes, all is to be free to all and in multiple languages. These revelations are gifts to humanity.

**PASCAS
PAPERS**

GREAT V-Turn

The revelations are now documented throughout 60,000 pages. We are not going to be subjected to loss of originality, the records have created immediately without the need for recall and assumption making as required with records of the past.

Now the herculean task can commence of bringing awareness to all communities, societies, cultures and nations of Earth's humanity. Then for those who consider to embrace the revelations, they can do so as and when they so please.

What is important to consider is that the old way was imposed upon us over time and it will take time for us to shift our way of living life and embrace the potential to evolve through the glass ceiling of mind-centricity and progress beyond 499 on Dr Hawkins' Map of Consciousness and eventually heal our personal Rebellion and Default, and by embracing our Heavenly Mother and Father's Divine Love, we can achieve Celestial soul condition while living here in the physical on Earth. This has never been possible before throughout the history of Earth's humanity of nearly one million years.

The Creator Daughter and Son remained Celestial throughout their physical life on Earth, they did not take on any of the Rebellion and Default. It is the Avonal Pair that have taken on the Rebellion and Default and through their personal healing they are now able to lead the way for us all through our own healing with the support of their Spirits of Truth. This is the plan that Machiventa Melchizedek initiated and it has taken 4,000 years to unfold. Now we are to enter the Avonal Age of the coming 1,000 years.

This document, on the Map of Consciousness (MoC), calibrates at 980

This time, in the history of humanity, is the most exciting time ever experienced.

**ALL
SYSTEMS
ARE GO!**



COMMERCIAL IN CONFIDENCE



Hidden Control thru **COVERT** to **MANIPULATION**

MIND DOMINATION OVER FEELINGS
MEN DOMINATION OF WOMEN
PARENTING - CHILDHOOD SUPPRESSION
WIDE DIVERSITY OF LANGUAGES
RESTRICTIVE EDUCATION SYSTEMS
RELIGIONS WITHOUT TRUTH & LOVE
WAGE & FINANCIAL ENSLAVEMENT
MULTI-LEVEL GOVERNMENT CONTROL
MULTIPLE RACE COLOURS & FEATURES
BORDERS AND MILITARISATION
NATIONAL PSYCHIC BARRIERS
PERPETUAL CONFLICT & WARRING!

ALL OF WHICH

PREVENTS HUMANITY'S ASCENSION

all
 orchestrated by *Caligastia*
 and his partner

PASCAS FOUNDATION (Indonesia) Inc conception:**Pupil-teacher ratio, primary – Indonesia**

[Indonesia](#) 2018 17

Physicians (per 1,000 people) – Indonesia

[Indonesia](#) 2015 0.5

Nurses and midwives (per 1,000 people) – Indonesia

[Indonesia](#) 2018 3.8

INDONESIA Doctors Nurses Teachers Ratios

	DOCTORS		NURSES & MIDWIVES		TEACHER / STUDENT	
	per 1,000 people		per 1,000 people		ratio	
Indonesia	2015	0.5	2019	3.8	2018	17
Philippines	2017	0.6	2019	5.4	2017	29
Thailand	2019	0.9	2019	3.2	2018	17
Malaysia	2019	1.5	2019	3.5	2017	12
Australia	2018	3.8	2019	13.2	1999	18
New Zealand	2018	3.4	2018	11.1	2017	15
Japan	2018	2.5	2018	12.7	2017	16
		Austria		Switzerland		San Marino
Strongest Worldwide	2020	5.4	2019	18.0	2018	7
https://data.worldbank.org/		Africa 27		Africa 30		Africa 21
Weakest Worldwide		nations 0.1		nations 1.0		nations 40+

Simply put;

Indonesia needs to double their doctors per 1,000 people, and do so several more times.

Indonesia needs to double their nurses per 1,000 people, and then add plenty more.

Indonesia is best to double their teachers per students and improve their training and facilities.

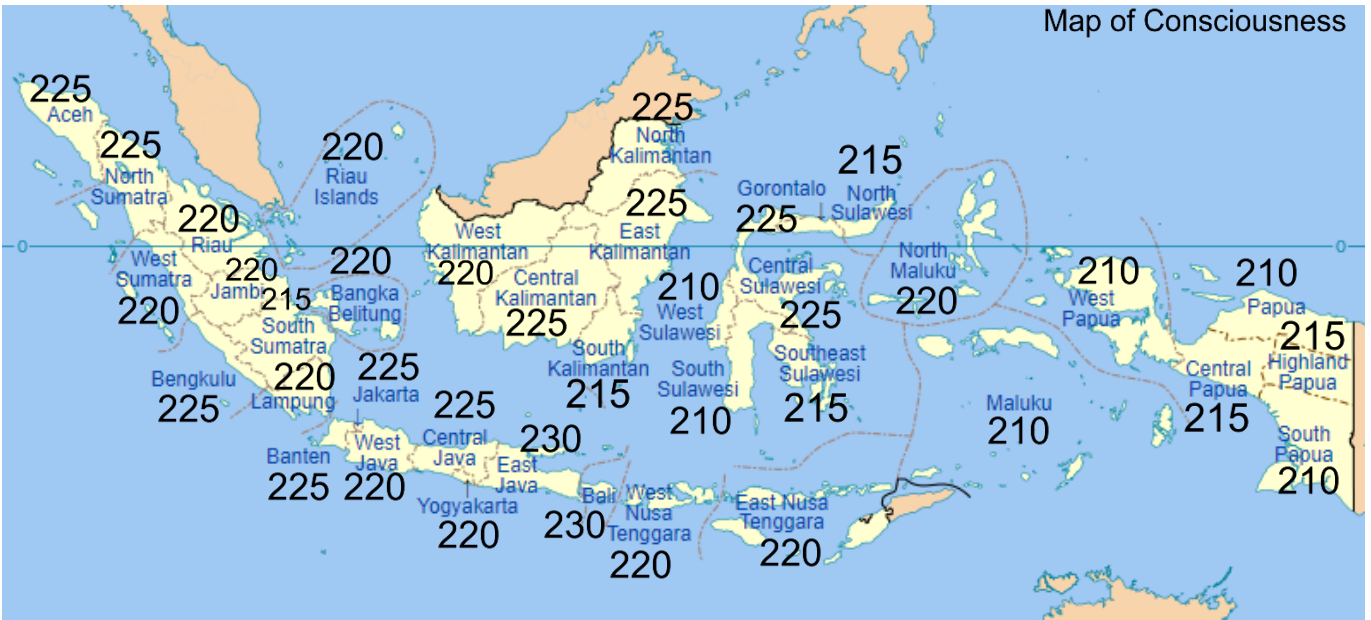
It all begins with education. We of humanity are truth seekers and truth is what is required in abundance to lift the nation of Indonesia out of the dire repetitive generational cycle of families across all provinces raising families that continue to calibrate on Dr David R Hawkins' Map of Consciousness around **220**.

It is only through progressive universal free education can the population of Indonesia be lifted out of their despairing state of never ending cycles of conflict and despair. This can only be achieved through addressing Childhood Suppression which is universal.



INDONESIA

MoC of each Province overall calibration: 220



Provinces of Indonesia are the 38 administrative divisions of Indonesia and the highest tier of the local government (formerly called **first-level region provinces** or *provinsi daerah tingkat I*). Provinces are further divided into regencies and cities (formerly called second-level region regencies and cities or *kabupaten/kotamadya daerah tingkat II*), which are in turn subdivided into districts (*kecamatan*).

Arms	Province	Indonesian name	Indonesian acronym	MoC	Capital	Population (mid-2021 estimate)	Geographical unit
	Aceh	Aceh	Aceh	225	Banda Aceh	5,333,700	Sumatra
	Bali	Bali	Bali	230	Denpasar	4,362,700	Lesser Sunda Islands
	Bangka Belitung Islands	Kepulauan Bangka Belitung	Babel	220	Pangkal Pinang	1,473,200	Sumatra
	Banten	Banten	Banten	225	Serang	12,061,500	Java
	Bengkulu	Bengkulu	Bengkulu	225	Bengkulu	2,032,900	Sumatra
	Central Java	Jawa Tengah	Jateng	225	Semarang	36,742,500	Java
	Central Kalimantan	Kalimantan Tengah	Kalteng	225	Palangka Raya	2,702,200	Kalimantan
	Central Papua	Papua Tengah	Pateng	215	Nabire	1,409,000	Western New Guinea
	Central Sulawesi	Sulawesi Tengah	Sulteng	225	Palu	3,021,900	Sulawesi
	East Java	Jawa Timur	Jatim	230	Surabaya	40,878,800	Java
	East Kalimantan	Kalimantan Timur	Kaltim	225	Samarinda	3,808,200	Kalimantan

Arms	Province	Indonesian name	Indonesian acronym	MoC	Capital	Population (mid-2021 estimate)	Geographical unit
	East Nusa Tenggara	Nusa Tenggara Timur	NTT	220	Kupang	5,387,700	Lesser Sunda Islands
	Gorontalo	Gorontalo	Gorontalo	225	Gorontalo	1,181,000	Sulawesi
	Highland Papua	Papua Pegunungan		215	Wamena	1,408,600	Western New Guinea
	Capital Special Region of Jakarta	Daerah Khusus Ibukota Jakarta	DKI Jakarta	225	Jakarta	10,609,700	Java
	Jambi	Jambi	Jambi	220	Jambi	3,585,100	Sumatra
	Lampung	Lampung	Lampung	220	Bandar Lampung	9,081,800	Sumatra
	Maluku	Maluku	Maluku	210	Ambon	1,862,600	Maluku Islands
	North Kalimantan	Kalimantan Utara	Kaltara	225	Tanjung Selor	713,600	Kalimantan
	North Maluku	Maluku Utara	Malut	220	Sofifi	1,299,200	Maluku Islands
	North Sulawesi	Sulawesi Utara	Sulut	215	Manado	2,638,600	Sulawesi

Arms	Province	Indonesian name	Indonesian acronym	MoC	Capital	Population (mid-2021 estimate)	Geographical unit
	North Sumatra	Sumatra Utara	Sumut	225	Medan	14,936,200	Sumatra
	Papua	Papua	Papua	210	Jayapura	1,020,200	Western New Guinea
	Riau	Riau	Riau	220	Pekanbaru	6,493,600	Sumatra
	Riau Islands	Kepulauan Riau	Kepri	220	Tanjung Pinang	2,118,200	Sumatra
	Southeast Sulawesi	Sulawesi Tenggara	Sultra	215	Kendari	2,659,200	Sulawesi
	South Kalimantan	Kalimantan Selatan	Kalsel	215	Banjarbaru	4,122,600	Kalimantan
	South Papua	Papua Selatan	Pasel	210	Merauke	517,600	Western New Guinea
	South Sulawesi	Sulawesi Selatan	Sulsel	210	Makassar	9,139,500	Sulawesi
	South Sumatra	Sumatra Selatan	Sumsel	215	Palembang	8,550,900	Sumatra
	West Java	Jawa Barat	Jabar	220	Bandung	48,782,400	Java

Arms	Province	Indonesian name	Indonesian acronym	MoC	Capital	Population (mid-2021 estimate)	Geographical unit
	West Kalimantan	Kalimantan Barat	Kalbar	220	Pontianak	5,470,800	Kalimantan
	West Nusa Tenggara	Nusa Tenggara Barat	NTB	220	Mataram	5,390,000	Lesser Sunda Islands
	West Papua	Papua Barat	Pabar	210	Manokwari	1,156,800	Western New Guinea
	West Sulawesi	Sulawesi Barat	Sulbar	210	Mamuju	1,436,800	Sulawesi
	West Sumatra	Sumatra Barat	Sumbar	220	Padang	5,580,200	Sumatra
	Special Region of Yogyakarta	Daerah Istimewa Yogyakarta	DIY	220	Yogyakarta	3,712,900	Java
	INDONESIA		Population	220		275,000,000	1 Nov 2022



COMMERCIAL IN CONFIDENCE

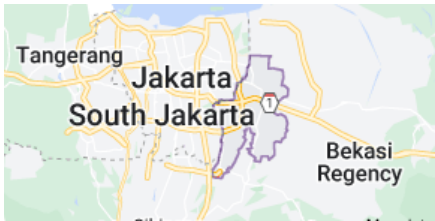
Geographical units

The provinces are officially grouped into seven geographical units for statistical and national planning purposes, but without administrative function.

Name	Population estimation mid-2021	Map of Consciousness
Sumatra	59,185,800	220
Java	152,787,800	225
Lesser Sunda Islands	15,140,400	220
Kalimantan	16,817,400	225
Sulawesi	20,077,000	220
Maluku Islands	3,161,800	220
Western New Guinea	5,512,300	215



City	Province	Region	2020 census	Map of Consciousness
Jakarta	Special Capital Region of Jakarta	Java	10,562,088	220
Surabaya	East Java	Java	2,874,314	210
Bekasi	West Java	Java	2,543,676	220
Bandung	West Java	Java	2,444,160	220
Medan	North Sumatra	Sumatra	2,435,252	220
Depok	West Java	Java	2,056,335	220
Tangerang	Banten	Java	1,895,486	220
Palembang	South Sumatra	Sumatra	1,668,848	220
Semarang	Central Java	Java	1,653,524	225
Makassar	South Sulawesi	Sulawesi	1,423,877	220



COMMERCIAL IN CONFIDENCE

Note:

The Map of Consciousness (MoC) table is based on the common log of 10. It is not a numeric table.

A calibration increase of 1 point is in fact a 10 fold increase in energy.

A calibration increase of 10 points is in fact a 10,000,000,000 fold increase in energy.

Thus the energy differentials are in fact enormous!

Blessing your food achieves an increase of 15 points which is in fact a quadrillion (10^{15}) jump in energy.

Levels of consciousness are always mixed: a person may operate on one level at one time and quite another level in another area of life. [In fact, we move in and out of fear, anger, guilt, etc. for either brief or extended periods. Even the levels up through unconditional love at 500 are experienced by most. But it is the percentage of time spent in each level that determines the dominant level in which one lives.]

Shame: Shamed children are cruel to animals and to each other. Later they are capable of forming vigilante groups to project their shame onto others whom they righteously attack. Serial killers have often acted out of sexual moralism with the justification of punishing "bad women". Shame produces false pride, anger, guilt. MoC 20 – 29

Guilt: associated with victim hood, masochism, remorse. Unconscious guilt results in disease, accident-proneness, suicidal behaviour. Preoccupation with punishment. Guilt provokes rage. Capital punishment is an example of how killing gratifies a guilt-ridden populace. MoC 30 – 49

Apathy: State of helplessness / death through passive suicide / level of homeless and derelicts / level of streets of Calcutta, abandonment of hope. MoC 50 – 74

Grief: Level of sadness, mourning over the past / habitual losers / chronic gamblers / notion of being unable to replace what is lost. MoC 75 – 99

Fear: Fear runs much of the world [in the enmity fearfulness is dominant emotion of 65% of the world] insecurity, vulnerable / leads to jealousy and chronically high stress level / very contagious / fearful people seek strong leaders. MoC 100 – 124

Desire: Motivates vast areas of human activity. Desire for money, prestige runs lives of many who have risen above Fear. At this level of addiction / desire for sexual approval has produced an entire cosmetics and fashion industry / accumulation / greed. It is insatiable because it is an ongoing energy field. Satisfaction is impossible / frustration is assured. MoC 125 – 149

Anger: Leads to either constructive or destructive action. Expressed most often in resentment and revenge. Irritable / explosive / leads to hatred. MoC 150 – 174

Pride: Has enough energy to run the Marines. Is a great leap forward from lower fields / is socially encouraged. Defensive / vulnerable because dependent upon external conditions. Inflated ego is vulnerable / divisive / arrogance / denial. The whole problem of denial is one of Pride. MoC 175 – 199

Courage: Where productivity begins / zone of exploration / accomplishment / fortitude / determination / exciting / challenging / openness. All of this is achieved through the leap to truth / the courage to face one's flaws. MoC 200 – 249

Neutrality: Release from a position or opinion / flexible / non-judgmental / realistic. Not getting one's way is less defeating or frustrating. Beginning of inner confidence. One is not driven to prove anything. Does not lead to any need to control others. MoC 250 – 309

Willingness: Growth is rapid here. Willingness implies that one has overcome inner resistance to life and is committed to participation. Genuine friendliness / do not feel demeaned by service jobs. Helpful / high self-esteem / sympathetic / responsive to needs of others / resilient / self-correcting / excellent students / readily trained. MoC 310 – 349

Acceptance: Major transformation takes place when one recognizes that one is the source of the experience of one's life. A full assumption of responsibility for one's self. Acceptance of life without attempting to conform situations to one's own agenda. Denial is transcended / calm / perceptive / balanced / appropriate. No interest in determining right and wrong. Self-discipline / honouring of others rights / inclusive / tolerant. MoC 350 – 399

Reason: Intelligence/ capable of making rapid, complex decisions and abstractions / level of science / capacity for conceptualization / deals with particulars / level of Nobel Prize winners, Einstein, Freud, etc. but ironically reason is often a block to higher states. MoC 400 – 499

Love: Love is not what the media professes: emotionality / physical attraction / possessiveness/ sentimentality / control / addiction / eroticism / novelty. When lovers or marriages "break-up", they usually were based on these attitudes rather than love, which is why this kind of "love" can lead to hate. It wasn't love in the first place. Love Deals with wholes. Unconditional love is accompanied by measurable release of endorphins. Love takes no position / permanent. Only 0.04% of population lives out of this level of consciousness. MoC 500 – 539

Joy: Level of saints / effortless / people with near death experiences often have reached this level of consciousness. Healing occurs. Individual will merges with Divine will. MoC 540 – 599

Peace: Radiance / suspension in time and space / everything connects to everything else / no preconception. Great works of art, music and architecture, which calibrate between 600 and 700, can transport us temporarily to higher levels of consciousness. MoC 600 - 699

Enlightenment: Buddha and Krishna. Jesus progressed beyond 1,000 to achieve at-onement with God whilst living on earth. Enlightenment is a never ending process. Moc 700 – 1,000



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GOVERNMENTAL RESTRAINT upon its PEOPLE					
Nation	Map of Consciousness (MoC)	Population Number (2021)	Parliament	MoC (2021)	Elected Number
Australia	410	25,500,000	Federal Parliament Senate (upper house) Representatives (lower)	380 380 380	227 76 151
China	305	1,440,000,000	Politburo Standing Committee Politburo Central Committee Congress	280 285 290 295	7 24 200 2,000
Colombia	320	52,140,000	Parliament Senate Chamber of Representatives	296 108 188	344 344 332
European Union	380	446,156,000	Parliament	335	705
India	370	1,380,000,000	Parliament Council of States (upper) House of People (lower)	400 410 390	788 245 543
Indonesia	220	280,000,000	Parliament Regional Rep Council Peoples Rep Council	711 136 575	288 295 280
Philippines	225	115,000,000	Senate Representatives	291 299	24 316
Russia	320	146,000,000	Federal Assembly Federation Council (upper) State Duma (lower)	305 310 300	620 170 450
Ukraine	330	43,750,000	Verkhovna Rada	300	450
United Kingdom	420	68,000,000	Parliament UK House of Lords UK House of Commons	390 380 400	1,433 783 650
United States of America	405	331,000,000	USA Congress Senate House of Representatives	380 365 390	535 100 435
World overall	220	7,985,000,000			

Violence is never Justified

Never is hatred, nor discord, nor war among men justified – no matter what the cause – and if men will only learn the Truth there will never exist such feelings or acts. Militarism is all wrong. Jesus 25 December 1915

We are TRUTH SEEKERS!

Gaste System vs Intelligence Quotient vs Map of Consciousness

We are Truth Seekers! We are to ask questions and then ask more questions. We are to long to know the truth of whatever we are drawn to. We may find that we are passionate about particular subjects and matters and others we have no interest in whatsoever. That is reflecting our true personality and a start to recognising the journey we are intended to experience. Not one of us is the same as any other personality and that includes those who have come before us and those who are yet to come. We are each a unique and wonderfully capable personality.

And there comes our Childhood Suppression. At the moment of our conception (some 16 days before our physical incarnation when the heart of our newly forming foetus begins to pump blood and that then heralds our incarnation and completion of our individualisation into the physical) we are perfect in all aspects. Our soul condition is recognisable as a little lower than 1,000 on Dr David R Hawkins' Map of Consciousness and our foetus is in perfect condition. Our soul has been doing everything to bring about our arrival into the physical.

Then we are literally fire hosed with the emotional injuries and errors of belief of our parents and those close within the family. This begins from conception and continues on seemingly endlessly through to around the age of six years, all the way through our childhood forming years. By the time we are six years of age, we will then be calibrating at the same level as one or the other of our parents, should they be dissimilar in their calibration on the Map of Consciousness. This is why there is and has not been for nearly 2,000 years any real evolution or growth in the consciousness of Earth's humanity.

ALL institutionalised systems, customs, norms are covertly structured to maintain control over us and ensure that we do not evolve in our consciousness so that we do not break free from the hidden control of the few who brought about our overall suppression and submission through their rebellion.



COMMERCIAL IN CONFIDENCE

Some 200,000 years ago, humanity was passively but persistently encouraged and guided to live mind-centric. We were led to believe that through our minds we could become all powerful, even mini-gods. We were to ignore our feelings which are always in truth and instead embrace our mind's guidance.

Interestingly, our mind cannot discern truth from falsehood, our mind is addicted to untruth, and our mind is a control addict. Assumptions we make are consequently 98% in error!



Women are closer to their feelings than are men. Consequently these hidden controllers brought about having women subjugated to men. If women were allowed to be free to have their say, they would have promptly brought an end to this rebellion, a rebellion that has prevailed these past 200,000 years. The Rebellion and Default is now to end.

But first we have a great deal to undo and then put aside while embracing The New Way of living Feelings First. Firstly we will explore the controlling mechanism of the Caste System coming out of India:

OLD WAY to transition to THE NEW WAY

The Caste System of India was instigated through mind controlling personalities imposing their will upon a population that was open and unknowingly submissive to the corruption of their free will and way of life. Once a citizen is led to believe that they fall under one of the Caste System levels they continue to submit and subject themselves to such limiting error throughout their whole lives and impose this error of belief upon their own children leaving them ready prey to this controlling mechanism.

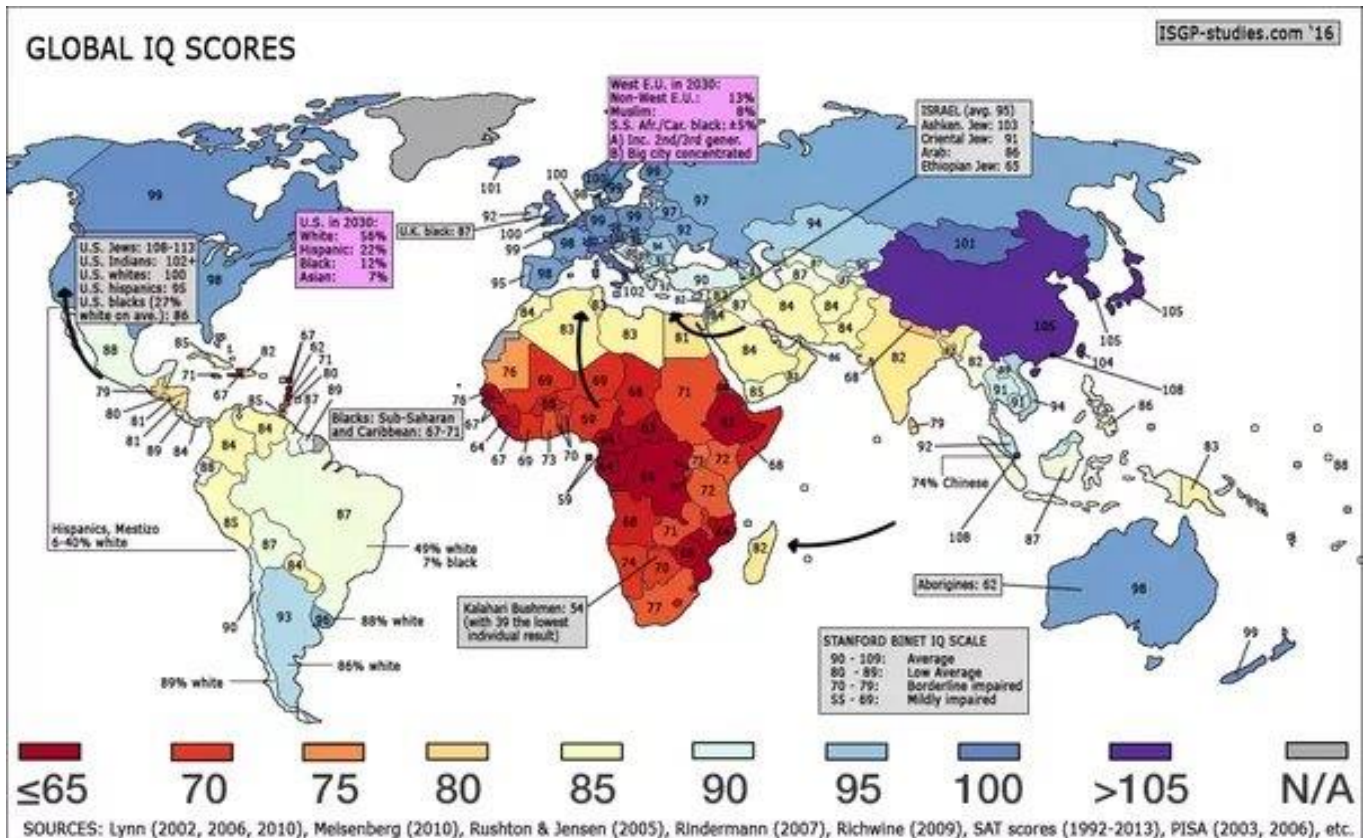
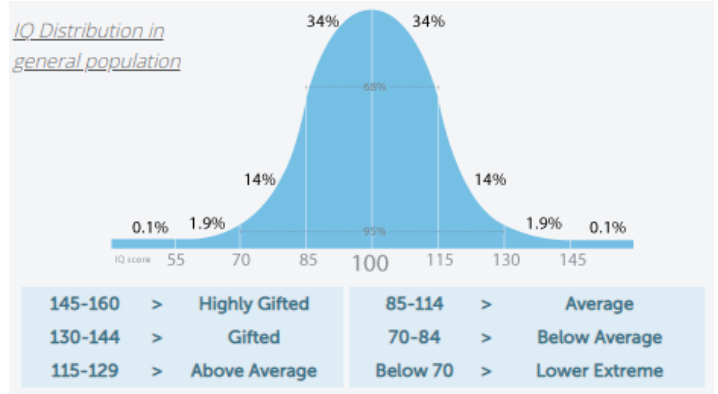
Intelligence Quotient (IQ) system is a modern day Indian' Caste System imposed upon the whole world through a modern day repackaging of those hidden controllers agenda.

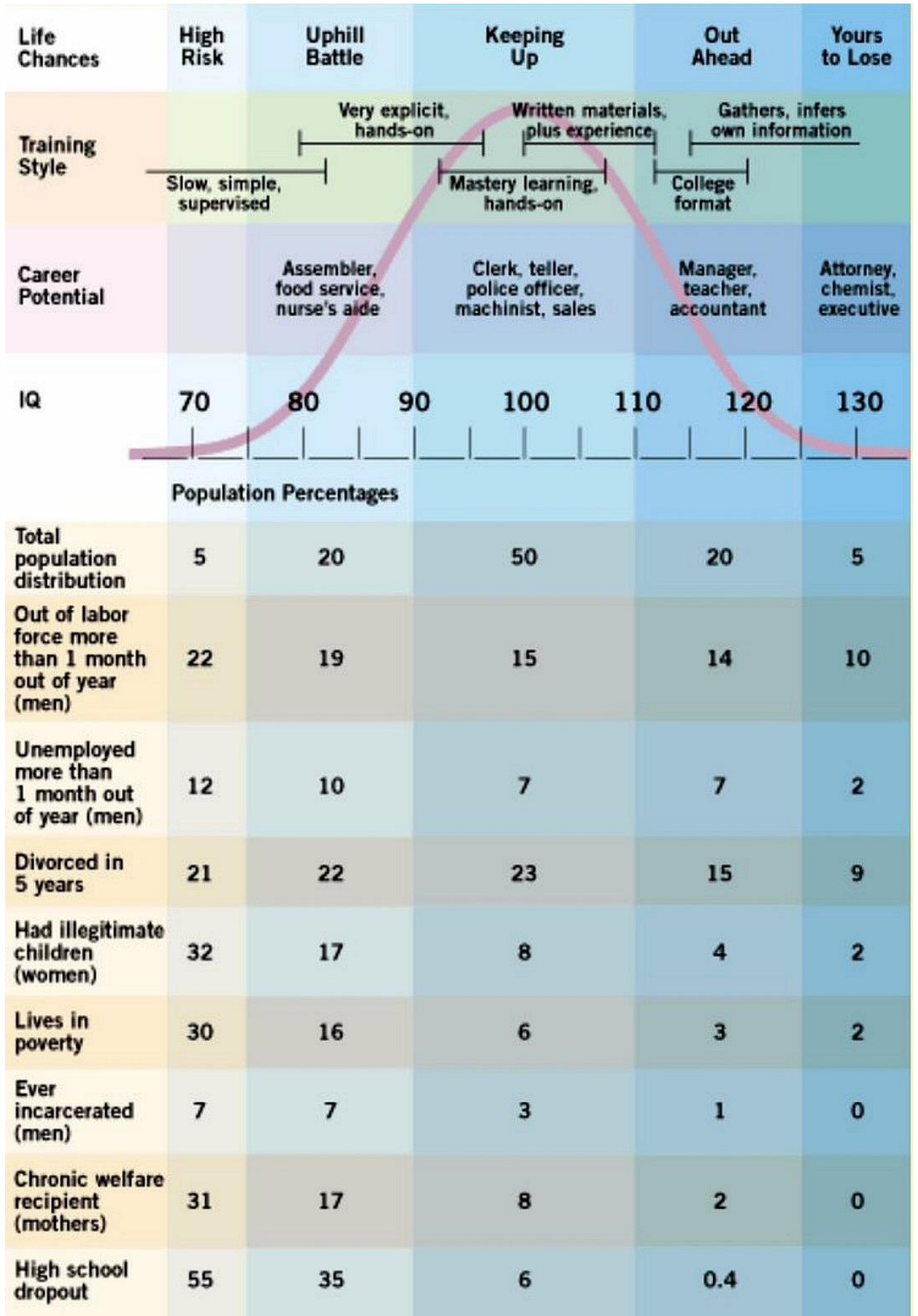
IQ (intelligence quotient) compared by countries

<https://www.worlddata.info/iq-by-country.php>

The question of the intelligence of a certain nationality or population may be controversial. In fact, intelligence is influenced by national, political, and geographic factors. Often surprisingly but scientifically proven, a warmer climate may badly affect the intelligence quotient. However, Childhood Suppression is the elephant in the room.

The displayed IQ was averaged from the results of 9 international studies and compared the average income and government expenditures on education from 1990 to 2010.





REALITY

We each will have our day in the sunshine. No matter what our present situation is, we will each have the opportunity and also engage and deliver unquestionably outstanding feats and demonstrations of our inbuilt intelligence and capabilities.

Presently, all of us are living out our individual Childhood Suppression. If we are not provided with the loving freedom to personally express our true selves, we are going to emulate the ways of our parents and carers that heavily influenced us throughout our childhood forming years, from the moment of our conception. We will remain stagnating throughout our lives never experiencing the capabilities that we each are blessed with prior to our conception. We are truly wondrous beings.

Should we not personally strive for more complex and interesting experiences, then we will not grow and develop our demonstrable IQ as we go along on our life's journey of discovery of truth and love.

We are each truth seekers. This is who we are and that is what we will continue to do throughout eternity. By reading this you are already becoming a research scientist!

However, a research scientist is mind-centric, she or he is caught under the glass ceiling trap of the mind and cannot grow beyond 499 MoC on Dr David R Hawkins' Map of Consciousness. Should we each strive to live feelings first then we may grow beyond 500 MoC and even beyond 1,000 MoC while living in the flesh here on Earth. Should we do this then all of humanity will benefit in wondrous ways!

Average IQ (intelligence quotient) score by Job

IQ test range	The average IQ score by Job
80	Factory Packers and Sorters, Labourers; Gardeners; Upholsterers; Farmhands; Miners, Sales Manager.
90	Truck and Van Drivers, Warehousemen; Carpenters; Cooks and Bakers; Small Farmers.
100	Sheet Metal Workers, Machine Operators; Shopkeepers; Butchers; Welders.
110	Salesmen; Foremen; Electricians; Clerks; Policemen; Telephone Operators.
120	Nurses; Accountants; Stenographers; Pharmacists; School Teachers; Managers.
130	Lawyers, Physicians, (Civil and Mechanical), Engineers and Surgeons.
140	Research Scientists and Professors.

Average IQ (intelligence quotient) – Classification Table

IQ test range	IQ Classification	% of World Population
130 and above	Very Superior	2.1%
121-130	Superior	6.4%
111-120	High Average	15.7%
90-110	Average	51.6%
80-89	Low Average	13.7%
70-79	Borderline	6.4%
Scores under 70	Extremely Low	4.1%

We are to embrace our feelings, both good and bad, and express them to a companion. But more importantly we are to long for the truth of what our emotions are drawing our attention to. We are fully self-contained, it is our feelings that are always in truth and love and this is what we are to embrace, we are to engage and follow our feelings and have our mind assist in implementing what our feelings are leading us to do – not the



other way around as we have all been previously taught.

What's Your Emotional Intelligence Quotient (EIQ) Score?

Should we grow up in a family environment that is engaged in routine endeavours such as picking leaves to make tea, fruit picking and general small crop management, painting buildings, even bridges, repetitive routines, then our experiences are not conducive to learning and discovery, consequently our 'IQ' will reflect that as being mediocre.



Should we seek out and engage in more complex employment and experiences, then our 'IQ' will lift reflecting the greater skills now being expressed by our personality. Thus, family exposure to industries related to considered university degree courses and a student's work experience within firms of that industry can greatly increase success for such students. Work experience with study leads to mastery.

However, should we embrace someone's assumption of the level that they consider our Caste System rating is or the 'IQ' rating that some system generates as our destiny then we are embracing the covert suppressive control imposed upon the people to the great detriment of ourselves and this can be ongoing for years should we not take opportunities to experience and investigate at every moment.

MAP OF CONSCIOUSNESS

Map of Consciousness from Dr David R Hawkins, M.D., Ph.D. "Power vs Force".

Level	Log
ENLIGHTENMENT	700-1000
PEACE	600
JOY	540
LOVE	500
REASON	400
ACCEPTANCE	350
WILLINGNESS	310
NEUTRALITY	250
COURAGE	200
PRIDE	175
ANGER	150
DESIRE	125
FEAR	100
GRIEF	75
APATHY	50
GUILT	30
SHAME	20

PERSONALITY TRAITS:

Less than two dozen people on planet Earth.

Would not pick up a weapon let alone use it. These people gravitate to the health industry and humanitarian programs.

Debate and implement resolutions without argument and delay. 470

Debate and implement resolutions in due course. 440

Debate and implement resolutions with some degree of follow up generally needed. 410

Management supervision is generally necessary.

Politics become the hope for man's salvation.

Cause no harm to others starts to emerge. Power overrides force. Illness is developed by those man erroneous emotions that calibrate 200 and lower.

Armies around the world function on pride. Force is now dominant, not power.

Harm of others prevails, self-interest prevails.

Totally self-reliant, not God reliant.

Fear dominates all motivation.

Suicide is possible and probable.

At these levels, seriously harming others for even trivial events appears to be justifiable.

Poverty, unemployment, illness, etc., this is living hell on Earth.

GS vs IQ vs MoC

By utilising kinesiology muscle testing in the manner that Dr David R Hawkins introduced in his book, *Power vs Force*, we each can determine that:

The Caste System is a false doctrine and that it calibrates on the Map of Consciousness at	95
The IQ (intelligence quotient) system is a false belief and it calibrates on the MoC at	94

Anything that calibrates under 200 is false, in error, wrong and generally harmful to us. While we live mind-centric we cannot progress beyond 499 and that is the peak of REASON. It is 499 that we find many of the world's most renowned scientists calibrating at. As they are mind centric they have reached the glass ceiling and cannot progress beyond until they begin to embrace their feelings.

We can easily calibrate the level of truth of anything! We can calibrate the books within our own library. As we do this we find that the quality of what we read lifts, and then lifts, and then lifts some more. Then we find we throw out most of what we had held in our library!

Power vs Force published by David R Hawkins calibrates on the Map of Consciousness at	850
PASCAS PAPERS from Library Download page of www.pascashealth.com calibrate MoC	880

Note:

The Map of Consciousness (MoC) table is based on the common log of 10. It is not a numeric table.

A calibration increase of 1 point is in fact a 10 fold increase in energy.

A calibration increase of 10 points is in fact a 10,000,000,000 fold increase in energy.

Thus the energy differentials are in fact enormous!

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

James Moncrief 18 March 2018

This statement tests true at MoC 1,000

On 22 March 2017, negative spirit influence from the mind spirit Mansion Worlds has been blocked by Celestials from within the three Earth focused Celestial Heavens thus ending the continuation of such misguidance, influence and interference.

Thus, now we can determine what is true and what is not, we can determine the level of anything's truth and we do not need to read or embrace such material or writings before determining its veracity. Thus, kinesiology muscle testing with asking probing questions contribute to truth discovery. Our feelings are always in truth. We are to allow our innate guidance to surface and then we are to embrace this guidance.

Most importantly, we now can step away from traditions with certainty of their errors. We no longer need or continue to remain feeling compelled to adhere to past erroneous ways and practices. Further we now have revealed to us how to heal our emotional injuries and erroneous beliefs through Feeling Healing, and should we embrace our Heavenly Mother and Father's Divine Love by simply asking for it, then we are Soul Healing.

This time, in the history of humanity, is the most exciting time ever experienced.

COMMERCIAL IN CONFIDENCE

EINSTEIN'S THEORY of INSANITY



DOING THE SAME THING
OVER and OVER and
EXPECTING DIFFERENT
RESULTS.

Enter:

The NEW WAY **The NEW WAY**

POLITICAL SYSTEMS in General

Few presently understand that all institutionalised systems around the world have been covertly structured to inhibit and restrain Earth's humanity from progressing, particularly spiritually, and become intuitively freely expressive of their inherit talents. Firstly, we are all guided, well indoctrinated to embrace our minds as being all powerful and our only pathway to becoming little supermen and superwomen. By living mind centric we cannot progress beyond 499 on Dr David Hawkins' Map of Consciousness. We are each a walking zombie with no spontaneity and intuitive potential until we embrace our feelings.

Look at the institution of politics. We think we have a free system. It is a tyrannic manipulation. Instead of having candidates to choose to elect to run our nations, we have 'nominees' who are covertly put in front of us to stifle our nation for the benefit of a few oligarchs (local and foreign!). Compare the political candidate nomination process to the way executives are selected to run successful major corporations. In short, no political candidate should be put forward unless that personality calibrates 400 or higher on Dr Hawkins' Map of Consciousness (MoC) scale.

Then we find each candidate is coerced to be a representative of a 'political party'. Why? The candidate no longer can freely express and engage his personal talents – he must adhere to the party policies. The policies of a party are written by people who have not been elected by the people. Why is this so? The policies of the party are mostly the dictates of those who secretly fund the party. Who are these funders? In very serious cases you can actually find a chain back through 'secret societies' within each country, this extends back the highest levels of the Masonic system and you eventually end up in London. And then you end further back in the hands of a small group of very secret and almost never seen families whose trade and empires bleed the pockets of the people of every nation.

While we have mind centric people who are low in the MoC calibration we have governments that are hell bent on controlling and suppressing their people. And we have leaders that do not have the capability to perceive and recognise the dire straits the nation is in, nor the capability that they have been entrapped into are the ways that benefit foreign covert controllers and not the people of their nation.

We need political candidates that are vetted in similar manner as those who are sort to run major corporations. Further, these candidates need to calibrate over 400 on the Map of Consciousness – they need to be independent of party institutions – they need to be their true and wonderful selves.

The people of Indonesia presently calibrate around 220 overall on the Map of Consciousness. The members of the Indonesian parliament who are presently in power calibrate overall at 288 MoC, out of this group, the Regional Representative Council (DPD) overall calibrates at 295 MoC, whereas the Peoples Representative Council (DPR) calibrates at 280. Overall, this is a better situation than that which prevails for most countries – but it is a long way short of the 400 MoC benchmark. (The scale is based on the common log of 10.) It is also interesting that the most critical positions of those in power are also the lowest in calibration. They actually suppress the potential of those governing members who are more capable.

As it is that oligarchs 'endorse' their preferred candidates to do their begging, there is little wonder that the people are becoming more and more disillusioned with politicians as they are not only not as conscious as those who elect them, they are stooges for industry or mega-wealthy families. Further, should the 'money men' not get their nominee up, they typically have stooges for them throughout the second tier of governmental decision making, thus frustrating genuine for the people governance overall.

Worldwide, this is becoming more and more apparent to electors. Electors will slowly become aware of how democracy and all other political systems are being hijacked. As they do, they will bring to an end this subversive control and seek to rebuild a better system of governance. This may take decades to unfold, but unfold it will.

LOVE	500	Debate and implement resolutions without argument and delay. 470
REASON	400	Debate and implement resolutions in due course. 440
ACCEPTANCE	350	Debate and implement resolutions with some degree of follow up generally needed. 410
WILLINGNESS	310	Management supervision is generally necessary.
NEUTRALITY	250	Politics become the hope for man's salvation.

This is an extract from the Map of Consciousness. If you want a pro-active, constructive and vibrant leadership then it is those people in the MoC range 410 to 470. The scale is based on the common log of 10, it is not a straight lineal scale. The differences between people with even a 1 point variation in energy is dynamic – a 10 point difference is 10,000,000,000 increase in energy. Utilising kinesiology muscle testing, most people can calibrate anyone who is anywhere in the world, in a minute or so.

The candidate selection process and the party system needs to be greatly changed, otherwise nations will continue to stagnate and be under the covert control of foreign hidden manipulators.

Kindly visit www.pascashealth.com, then go to Library Download page, scroll down to open PDFs:

Pascas Care Letters

 [Pascas Care Letters Democracy.pdf](#)

Medical

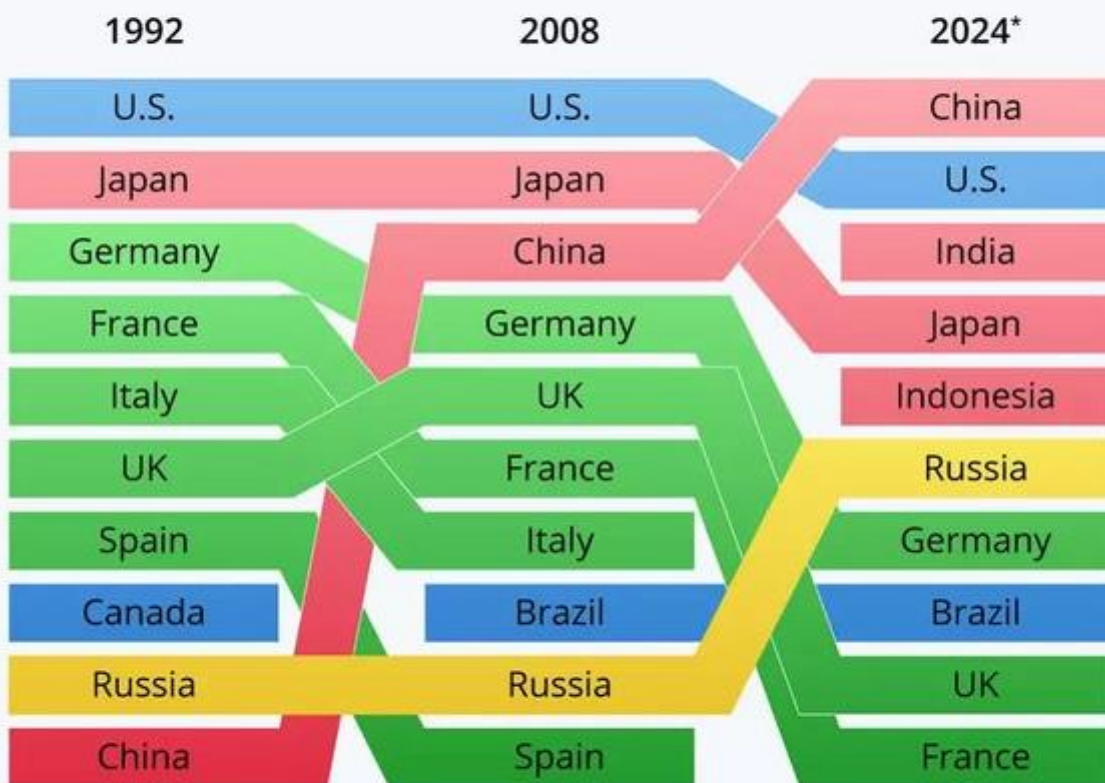
 [Pascas Care Kinesiology Testing.pdf](#)

 [Pascas Care Kinesiology Personality Traits.pdf](#)

Continental Shift: The World's Biggest Economies Over Time

Countries with the highest GDP on Earth in 1992, 2008 and 2024*

■ Asia ■ Europe ■ Americas ■ Russia

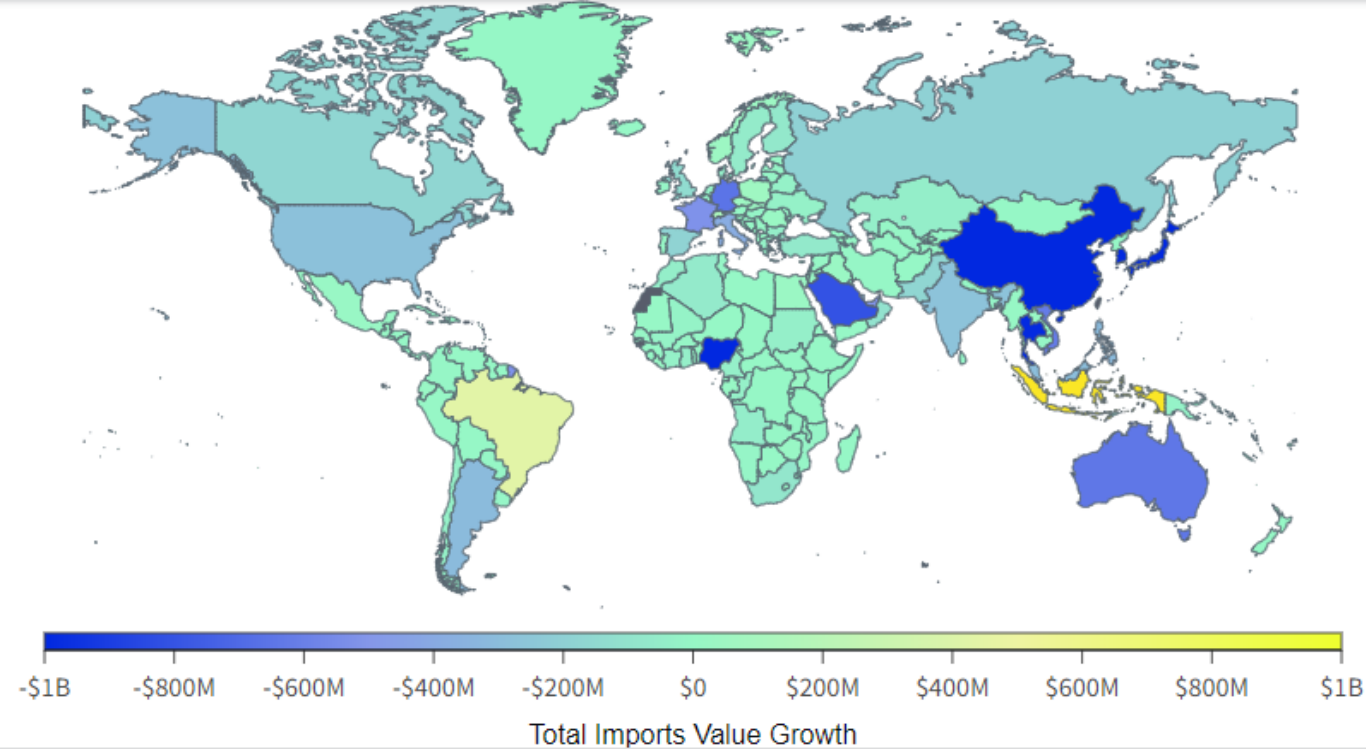


* projection

Source: World Bank and IMF



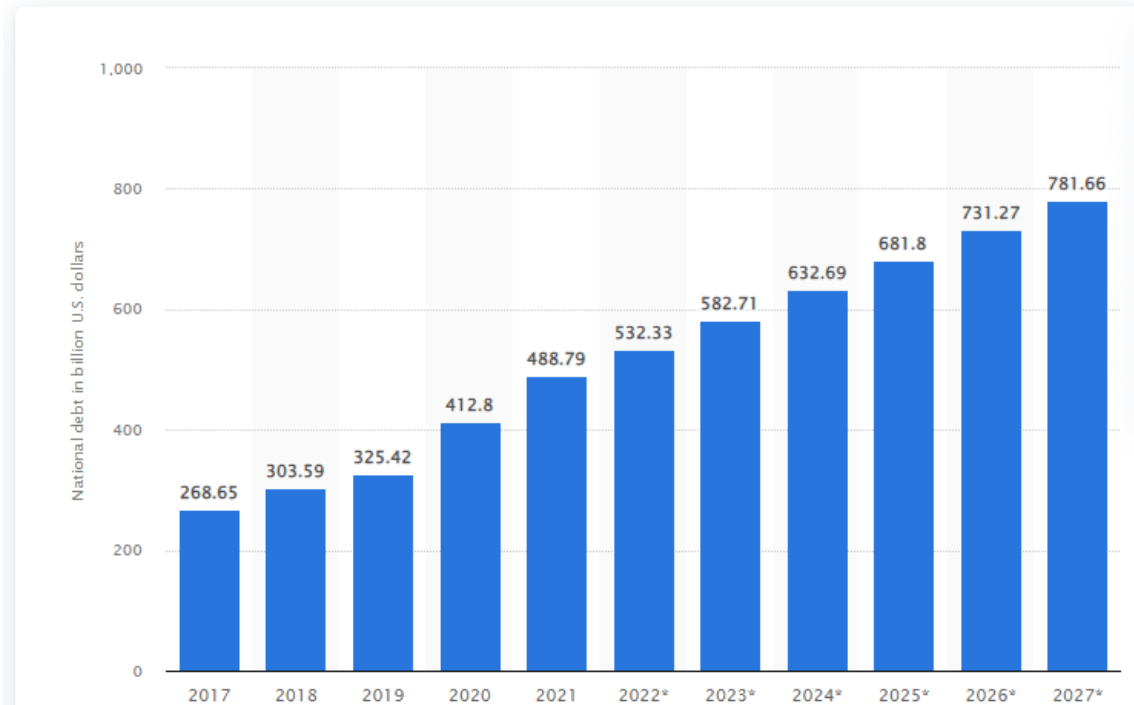
INDONESIA IMPORTS



<https://www.statista.com/statistics/531621/national-debt-of-indonesia/>

Indonesia: National debt from 2017 to 2027

(in billion U.S. dollars)



The National Debt of Indonesia

What was Indonesia's National Government Debt in Sep 2022?

Indonesia National Government Debt reached 486.7 USD bn in Sep 2022, compared with 486.5 USD bn in the previous month. See the table below for more data.

Indonesia: National debt from 2017 to 2027 in relation to gross domestic product (GDP) ; 2020, **39.76%** ; 2019, 30.56% ; 2018, 30.42% ; 2017, 29.4% ..

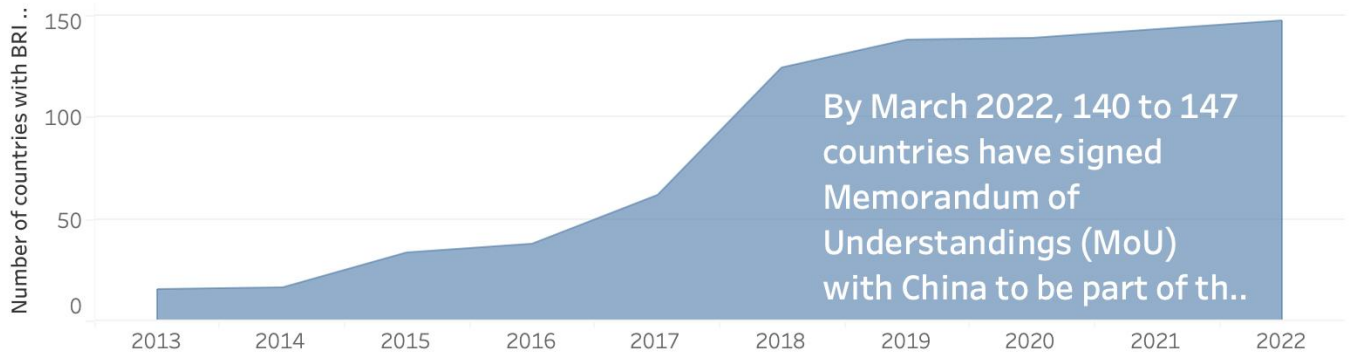
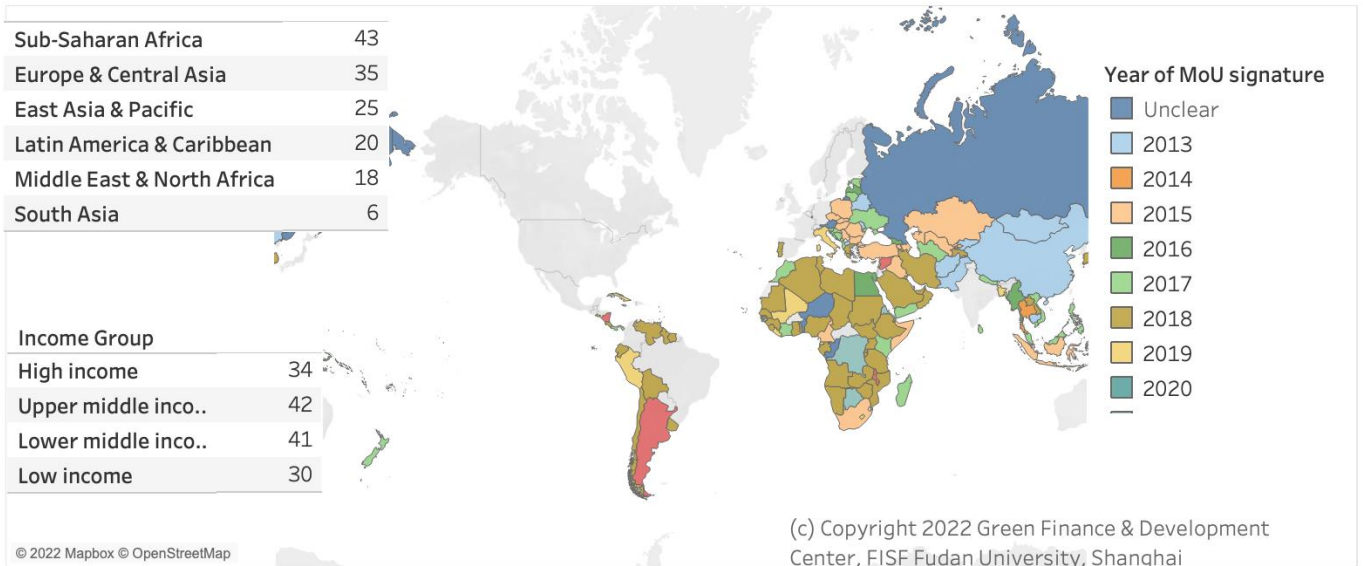
Indonesia owes \$17.28 billion ‘hidden debt’ to China: Study

<https://www.thejakartapost.com/news/2021/10/10/indonesia-owes-17-28-billion-hidden-debt-to-china-study.html>

Indonesia owes US\$17.28 billion in “hidden debt” to China, more than four times its \$3.90 billion in reported sovereign debt, a recent study has found, suggesting a gross underreporting of the country’s liabilities to the Asian economic powerhouse.

The debts do not appear on the government’s balance sheet, but if the borrowing companies default or go bankrupt, the government will likely face pressure to bail them out, warns AidData.

Countries of the Belt and Road Initiative



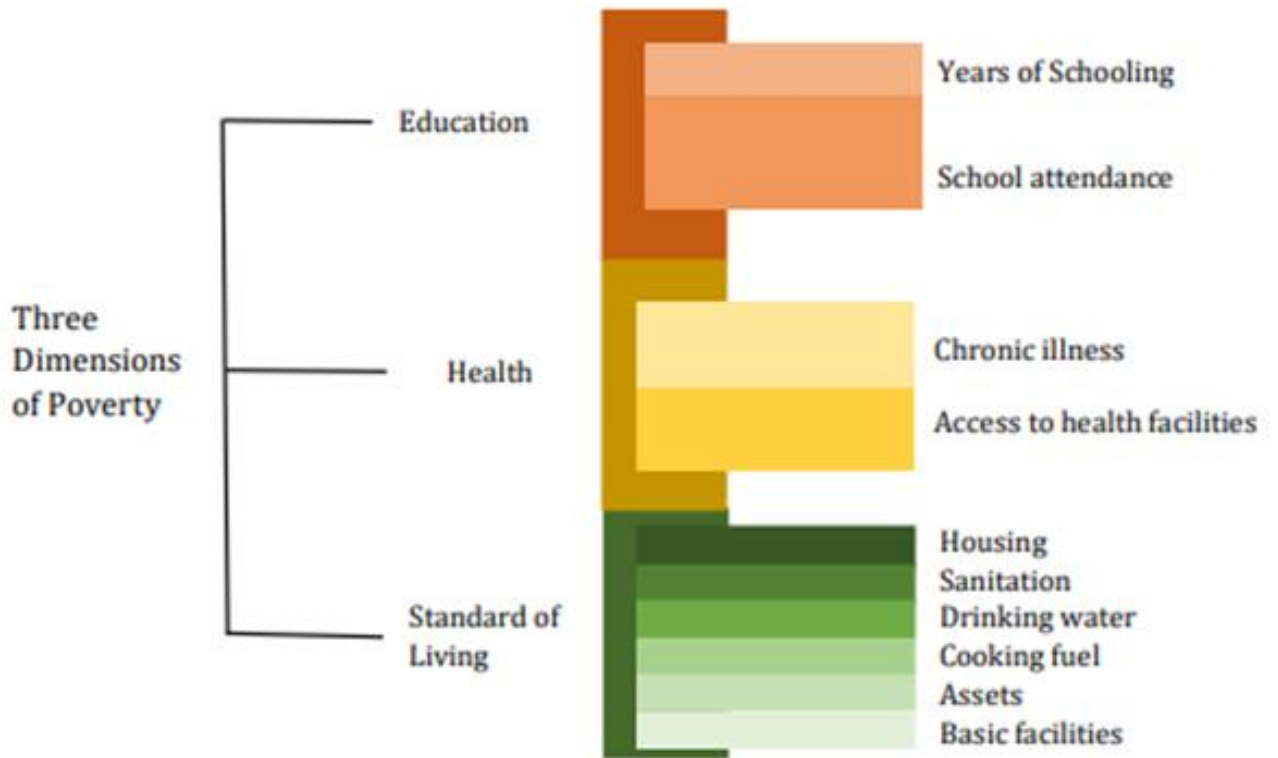
- Indonesia owes Chinese lenders more than US\$22 billion for financing projects like the 150-kilometre Jakarta-Bandung High Speed Train.

Indonesia’s financial obligations to China are increasing, and there are worries they will continue to expand. Based on data from Bank Indonesia, debt from Chinese creditors as of March this year stood at US\$22.01 billion, an increase from February 2022’s figure of US\$20.82 billion.

Multidimensional Poverty

Oxford Poverty & Human Development Initiative (OPHI)

Structure of the National MPI





<https://ophi.org.uk/global-mpi-2022/>

Global MPI 2022

The global Multidimensional Poverty Index 2022 compares acute multidimensional poverty for 111 countries in developing regions. These countries are home to 6.1 billion people, three-quarters of the world's population. Of these people, 1.2 billion (19.1%) are identified by the 2022 global MPI as multidimensionally poor.

The 2022 global MPI shows both who is poor – in terms of their age group, subnational region, and whether they live in an urban or rural area – and how they are poor – which overlapping deprivations they face and how many deprivations they have.

Interlinkages

There are over 850 possible combinations of the 10 deprivations measured in the global MPI. The report covers in-depth deprivation profiles on millions of households. In doing so, it reveals regional differences in poverty profiles and identifies associations between frequently linked deprivations. These insights can inform multisectoral policies for reducing persistent drivers of poverty.

- The most common profile, affecting 3.9% of poor people, includes deprivations in four indicators: nutrition, cooking fuel, sanitation and housing. More than 45.5 million poor people are deprived in only these four indicators. Of those people, 34.4 million live in India, 2.1 million in Bangladesh and 1.9 million in Pakistan making this a predominantly South Asian profile.
- The second most common deprivation profile contains the six standard of living indicators. Nearly 41 million poor people have this profile. It is the most common profile in Sub-Saharan Africa, where it accounts for 5.9% of poor people (34.2 million).
- Globally, 4.1 million poor people are deprived in all 10 MPI indicators.
- The report includes country case studies to probe how interlinkages can be assessed at the country level. For example, the most common deprivation profile in Ethiopia is the standard of living profile, where people lack all six standard of living indicators (cooking fuel, sanitation, drinking water, electricity, housing and assets; in Lao People's Democratic Republic the analysis finds that the most common deprivation profile is where the household has at least one malnourished child, has no eligible member who has completed at least six years of schooling and cooks with solid fuels.

Levels and trends

In addition to the annual global update of multidimensional poverty across 111 countries in developing regions to complement the World Bank's extreme poverty lines, the report this year provides an analysis of trends within the global MPI for 81 countries.

- Across 111 countries, 1.2 billion people —19.1% — live in acute multidimensional poverty. Half of these people (593 million) are children under age 18.
- The developing region where the largest number of poor people live is Sub-Saharan Africa (nearly 579 million), followed by South Asia (385 million) – but that reflects both older data in Africa as well as India's strong progress.

- Simulations in 2020 suggested that the COVID-19 pandemic had set progress in reducing Multidimensional Poverty Index (MPI) values back by 3–10 years. Updated data indicate that the setback at the global level is likely to be on the high end of those projections.
- Nearly 83% (964 million) of poor people live in rural areas, and 17% (198 million) live in urban areas.
- More than 66% of poor people live in middle-income countries, where the incidence of poverty ranges from 0.1% to 66.8% nationally and from 0.0% to 89.5% subnationally.
- Nearly half of poor people (518 million) live in severe poverty, meaning their deprivation score is 50% or higher.
- One in six poor people lives in a female-headed household.
- Of the 81 countries with trend data, covering roughly 5 billion people, 72 experienced a statistically significant reduction in absolute terms in MPI value during at least one period. Central African Republic and Guinea experienced an increase in MPI value between the two most recent surveys.
- Some 26 countries experienced a statistically significant reduction in every indicator. That is, the percentage of people who were poor and deprived in each indicator declined for all indicators in at least one period. Three of these countries (Plurinational State of Bolivia, Honduras and India) saw reductions in all indicators over two periods.
- In 40 countries—half of those covered—there was either no statistically significant reduction in poverty among children or the MPI value fell more slowly among children than among adults during at least one period.
- In some countries subnational regions that were initially among the poorest in their country reduced poverty faster in absolute terms than the national average, narrowing the poverty gap. These include both Lempira and Intibucá in Honduras (2011/12–2019), Bihar, Jharkhand and Uttar Pradesh in India (2015/2016–2019/2021), East and South in Rwanda (2014/2015–2019/2020) and Mekong River Delta in Viet Nam (2013/2014–2020/2021).

The report also shines a light on the significant reductions of poverty in India, which shows how the SDG Target 1.2 –to reduce at least by half the proportion of men, women and children of all ages living in poverty in all its dimensions by 2030 – is possible.

- In India, 415 million people exited poverty between 2005/2006 and 2019/2021—including about 140 million since 2015/2016.
- India’s MPI value and incidence of poverty were both more than halved. The MPI value fell from 0.283 in 2005/2006 to 0.122 in 2015/2016 to 0.069 in 2019/2021. The incidence of poverty fell from 55.1% in 2005/2006 to 27.7% in 2015/2016 to 16.4% in 2019/2021.
- The percentage of people who are poor is 21.2% in rural areas compared with 5.5% in urban areas. Rural areas account for nearly 90% of poor people: 205 million of the nearly 229 million poor people live in rural areas.
- More than one in five children in India are poor (21.8%) compared with around one in seven adults (13.9%).
- Children, the poorest age group, saw the fastest reduction in MPI value from 2005/2006 to 2015/2016 in India. The incidence of poverty fell from 34.7% to 21.8% among children and from 24.0% to 13.9% among adults.

Multidimensional Poverty Index Indonesia 2022

<https://hdr.undp.org/sites/default/files/Country-Profiles/MPI/IDN.pdf>

Unpacking deprivation bundles to reduce multidimensional poverty.

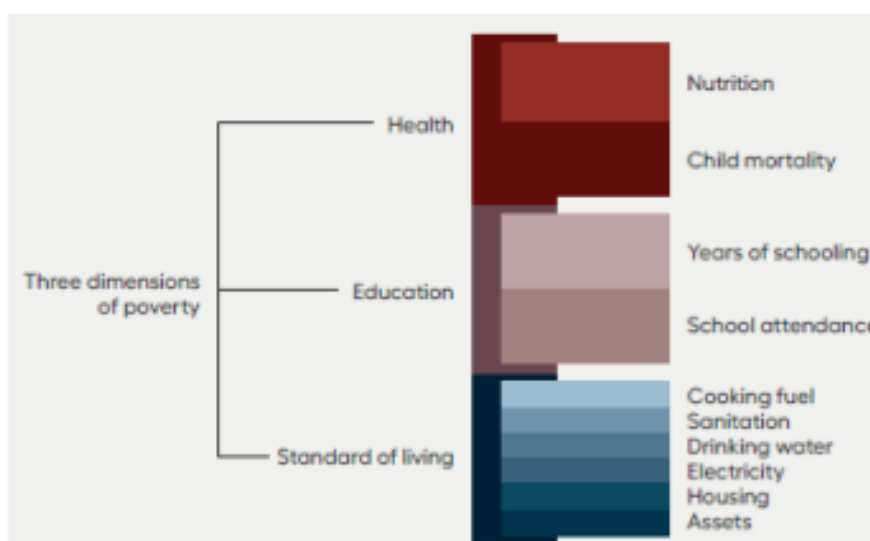
Briefing note for countries on the 2022 Multidimensional Poverty Index Indonesia.

What is the global Multidimensional Poverty Index?

Sustainable Development Goal 1 aims to end poverty in all its forms everywhere. The global Multidimensional Poverty Index (MPI) measures acute multidimensional poverty across more than 100 developing countries. It does so by measuring each person's overlapping deprivations across 10 indicators in three equally weighted dimensions: health, education and standard of living (see figure). The health and education dimensions are based on two indicators each, while standard of living is based on six indicators.

All the indicators needed to construct the MPI for a country are taken from the same household survey. Each indicator is equally weighted within its dimension, so the health and education indicators are weighted 1/6 each, and the standard of living indicators are weighted 1/18 each. The MPI is the product of the headcount or incidence of multidimensional poverty (proportion of people who are multidimensionally poor) and the intensity of multidimensional poverty (average share of weighted deprivations, or average deprivation score, among multidimensionally poor people) and is therefore sensitive to changes in both components. A deprivation score of 1/3 (one-third of the weighted indicators) is used to distinguish between the multidimensionally poor and nonpoor. If the deprivation score is 1/3 or greater, the household (and everyone in it) is classified as multidimensionally poor. Individuals with a deprivation score greater than or equal to 1/5 but less than 1/3 are classified as vulnerable to multidimensional poverty. Finally, individuals with a deprivation score greater than or equal to 1/2 live in severe multidimensional poverty. The MPI ranges from 0 to 1, and higher values imply higher multidimensional poverty. The MPI complements the international US\$1.90 a day poverty rate by identifying who is multidimensionally poor and also shows the composition of multidimensional poverty.

Structure of the global Multidimensional Poverty Index



Multidimensional Poverty Index for Indonesia

The 2010 Human Development Report introduced the MPI and since 2018 the Human Development Report Office (HDRO) and the Oxford Poverty and Human Development Initiative jointly produce and publish the MPI estimates. The latest release from October 2022 covers 111 developing countries (countries that lack survey data that allow for the calculation of the MPI are not included): ‘Unpacking deprivation bundles to reduce multidimensional poverty’. The full table with MPI estimates is available at <https://hdr.undp.org/content/2022-global-multidimensional-poverty-index-mpi>. Definitions of deprivations in each indicator, as well as the full methodology are given in the MPI Technical note. Continuing with the practice from the previous years, HDRO is making public the statistical programs used in the calculation of the 2022 MPI in Stata format for a large selection of countries (see <https://hdr.undp.org/mpi-statisticalprogrammes>). In 2020 HDRO released for the first time programs that calculate the MPI in R, a free software available at <https://www.r-project.org/>. For now, these programs are available for 4 selected countries (Benin, Republic of Congo, India and Iraq). Finally, a set of MPI frequently asked questions is available at <https://hdr.undp.org/mpi-faqs>.

The most recent survey data that were publicly available for Indonesia’s MPI estimation refer to 2017. Based on these estimates, 3.6% of the population in Indonesia (9,839 thousand people in 2020) is multidimensionally poor while an additional 4.7% is classified as vulnerable to multidimensional poverty (12,897 thousand people in 2020). **The intensity of deprivations in Indonesia, which is the average deprivation score among people living in multidimensional poverty, is 38.7%.** The MPI value, which is the share of the population that is multidimensionally poor adjusted by the intensity of the deprivations, is 0.014. In comparison, China and Philippines have MPI values of 0.016 and 0.024, respectively.

Table A compares multidimensional poverty with monetary poverty measured by the percentage of the population living below 2011 PPP US\$1.90 per day. It shows that monetary poverty only tells part of the story. The headcount or incidence of multidimensional poverty is 1.4% points higher than the incidence of monetary poverty. This implies that individuals living above the monetary poverty line may still suffer deprivations in health, education and/or standard of living. Table A also shows the percentage of Indonesia’s population that lives in severe multidimensional poverty. The contributions of deprivations in each dimension to overall poverty complete a comprehensive picture of people living in multidimensional poverty. Figures for China and Philippines are also shown in the table for comparison.

Table A: The most recent MPI for Indonesia relative to selected countries and region

	Survey year	MPI value	Head-count (%)	Intensity of deprivations (%)	Population share (%)			Contribution of deprivation in dimension to overall multidimensional poverty (%)		
					Vulnerable to multidimensional poverty	In severe multidimensional poverty	Below income poverty line	Health	Education	Standard of living
Indonesia	2017	0.014	3.6	38.7	4.7	0.4	2.2	34.7	26.8	38.5
China	2014	0.016	3.9	41.4	17.4	0.3	0.1	35.2	39.2	25.6
Philippines	2017	0.024	5.8	41.8	7.3	1.3	2.7	20.3	31.0	48.7
East Asia and the Pacific	-	0.022	5.3	42.6	14.4	1.0	0.9	27.9	35.2	36.8

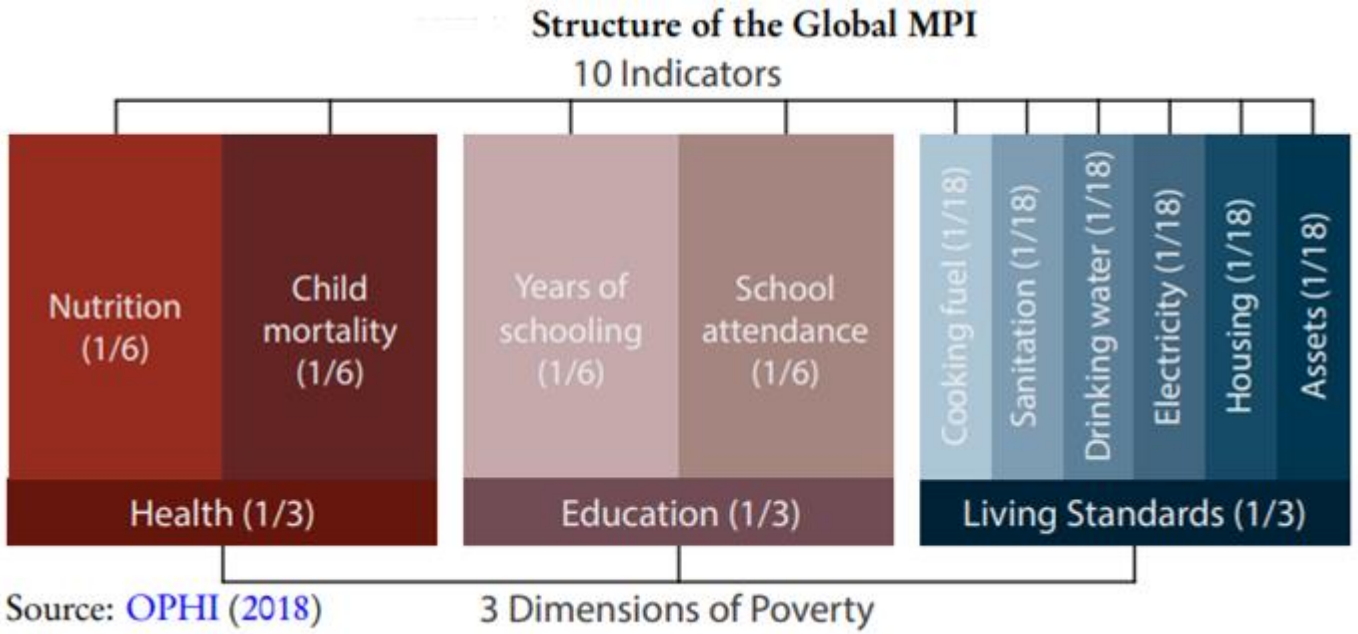
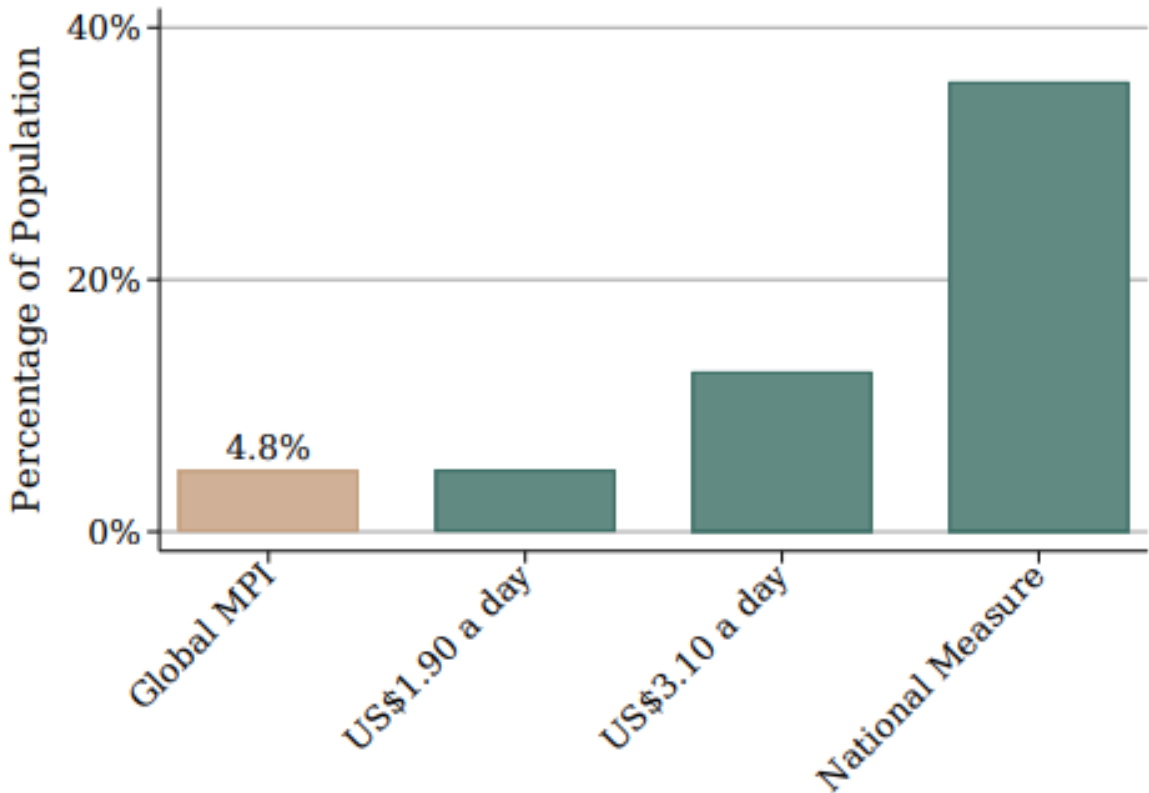


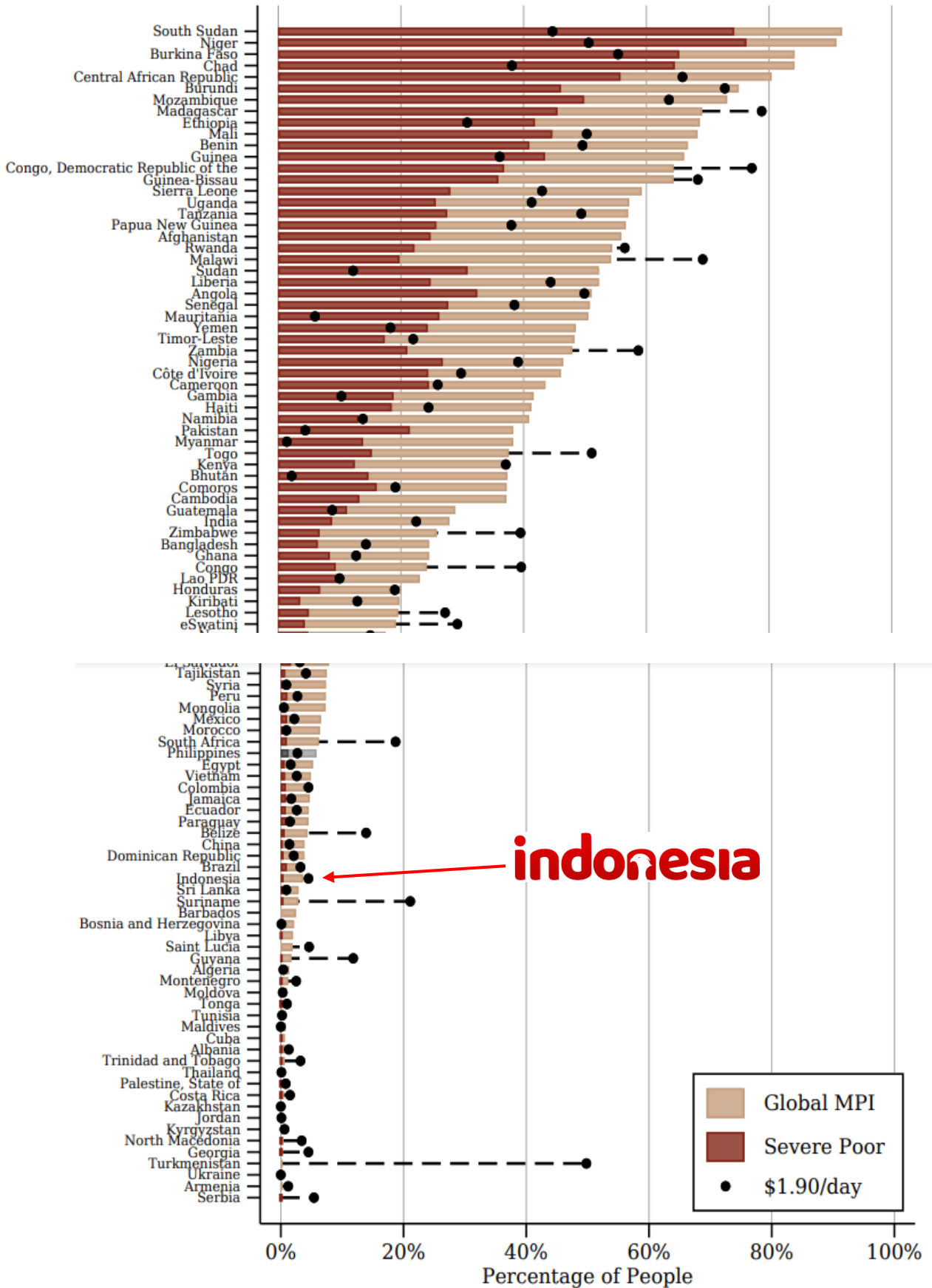
Figure 2. Headcount Ratios by Poverty Measures



Notes:

Source for global MPI: DHS, year 2017, own calculations. Monetary poverty measures are the most recent estimates from World Bank (Azevedo, 2011). Monetary poverty measure refer to 2018 (\$1.90 a day), 2018 (\$3.10 a day), and 2018 (national measure).

Figure 3. Headcount Ratios for Global MPI, Severe Poverty and \$1.90/day



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Figure 6. Censored Headcount Ratios

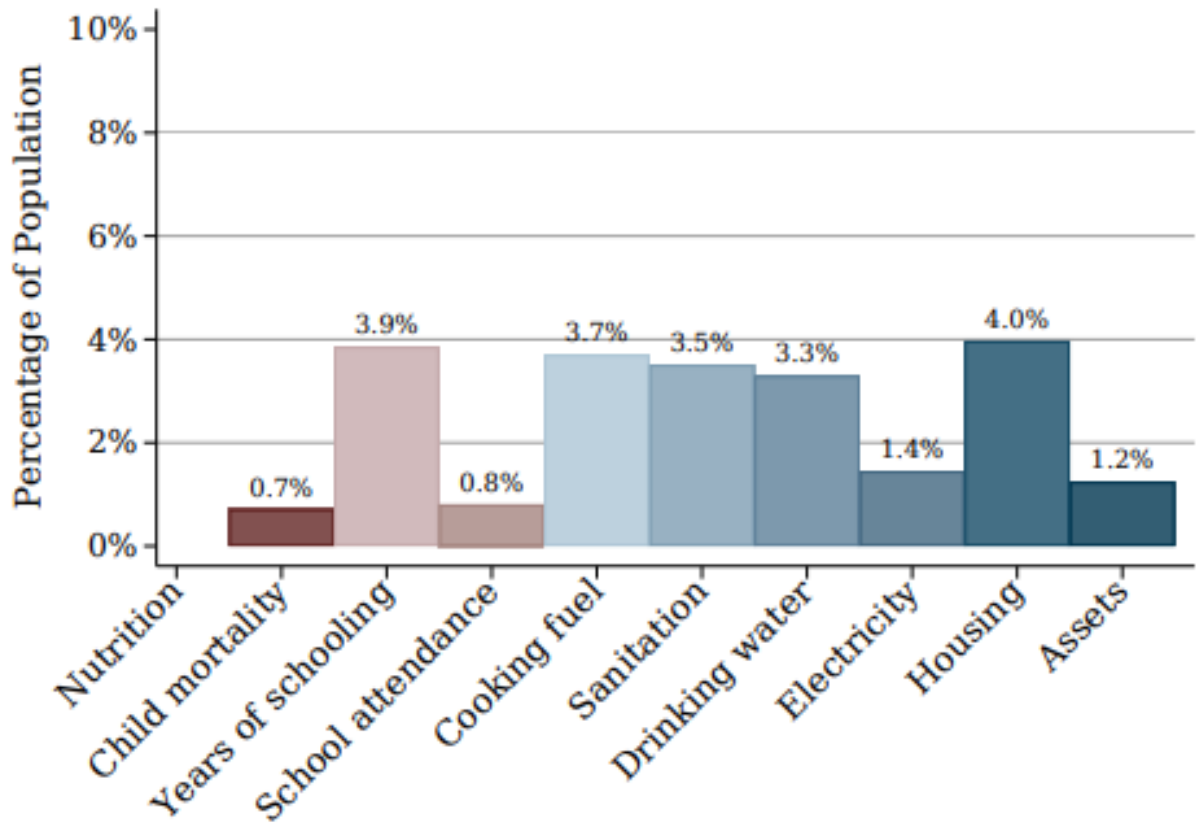
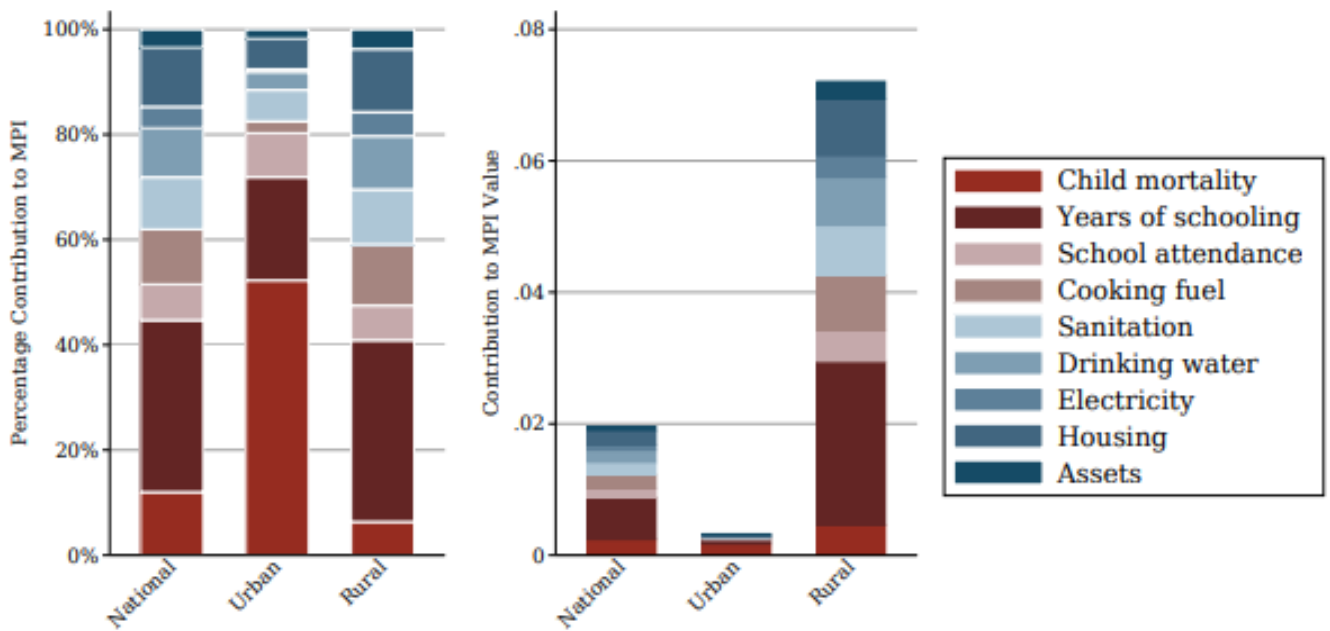
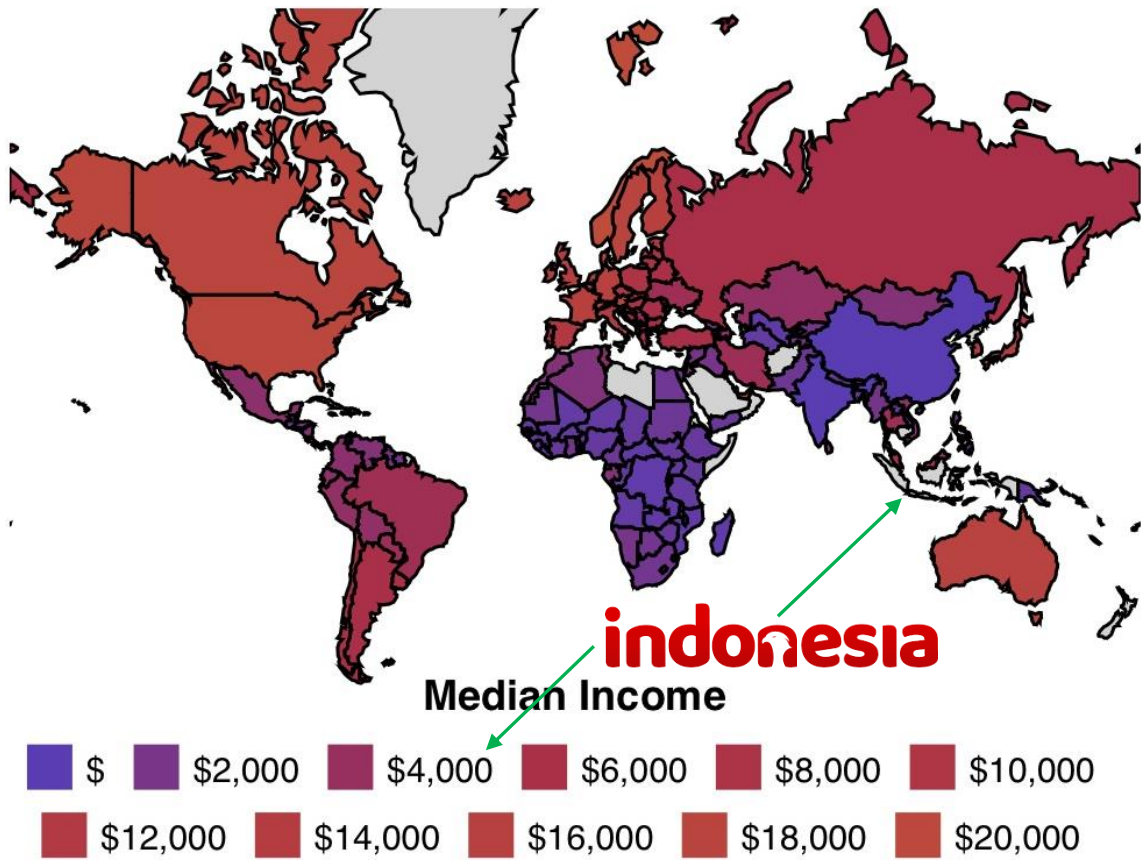


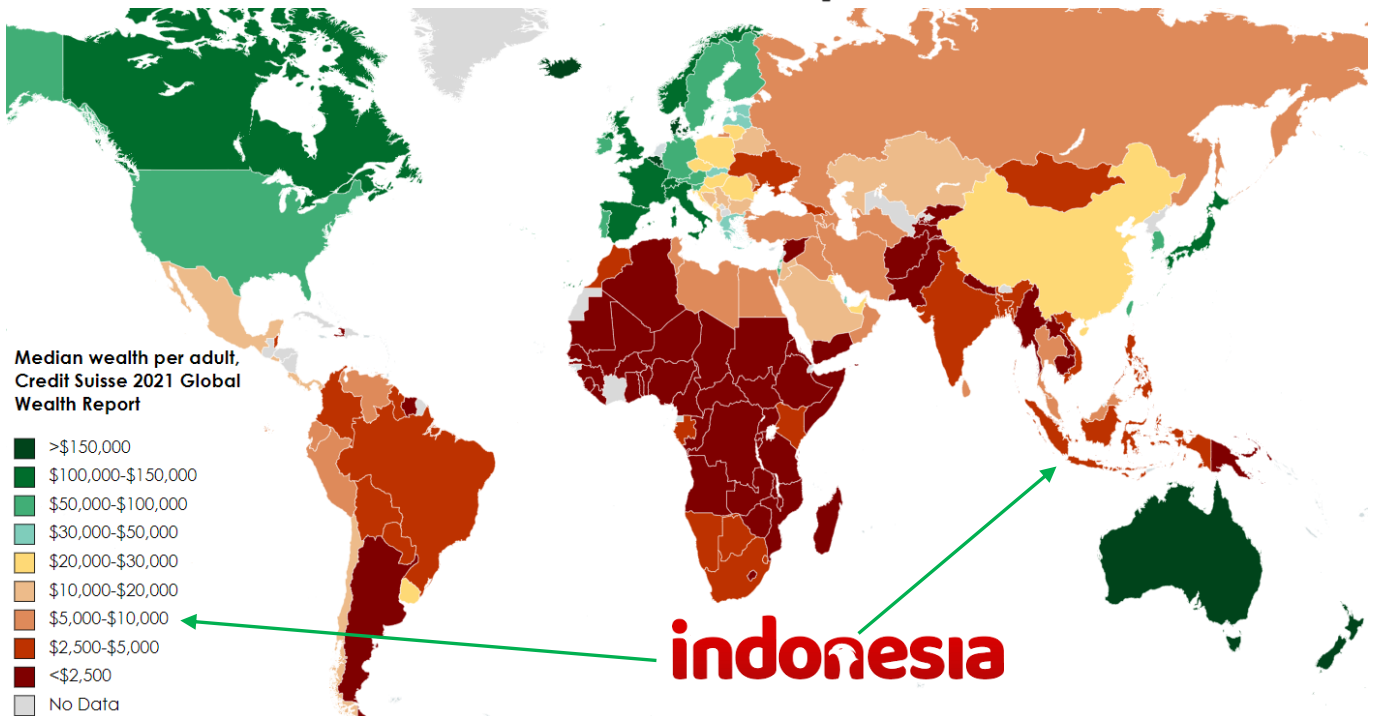
Figure 8. Indicator Contribution to Overall Poverty by Area

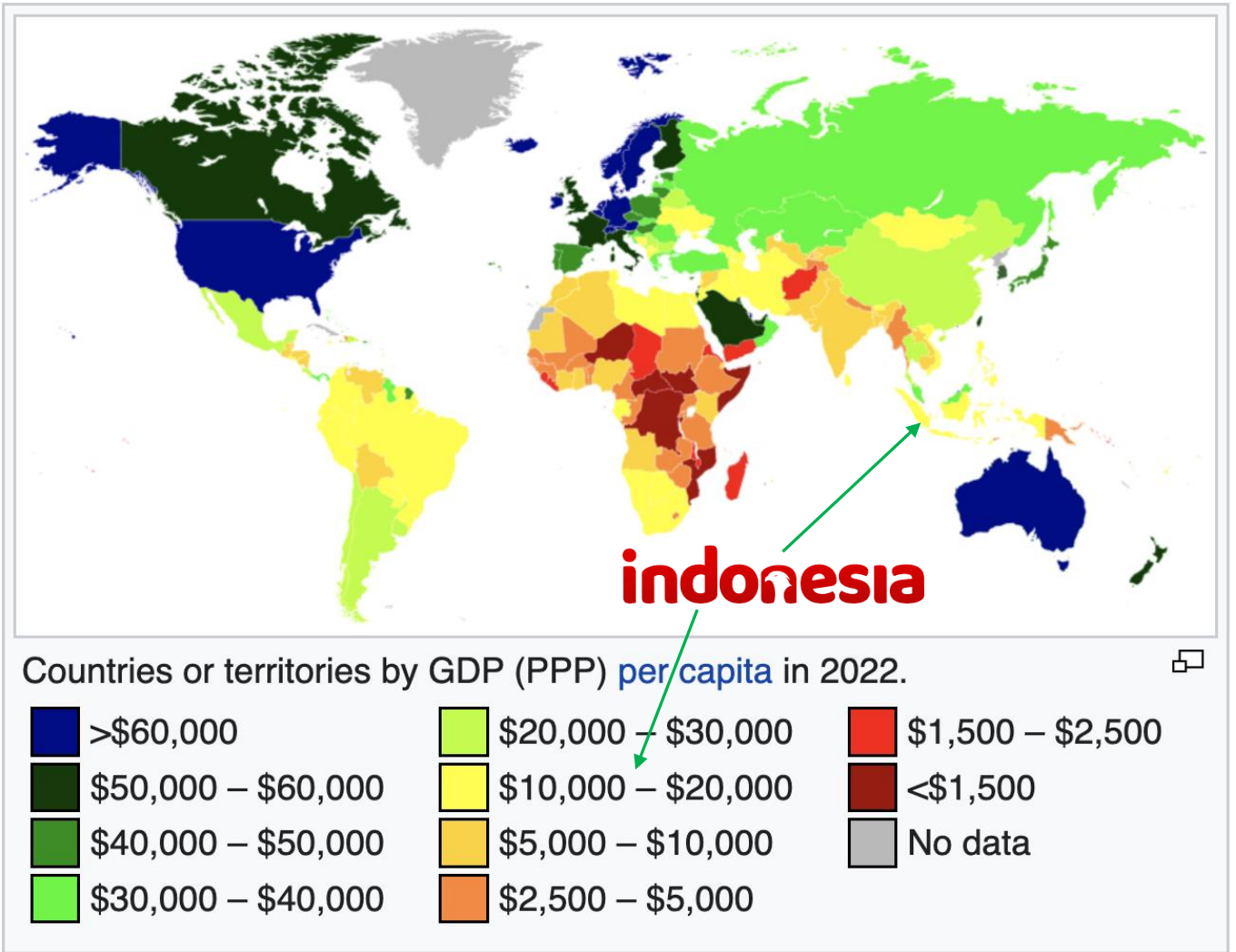


Median Income by Country 2022



Median Wealth per Adult





CHILDREN'S RIGHTS WORLDWIDE 2018



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Social Housing for Domestic Violence, Homeless, etc

Consider 1 resident per each one-bedroom unit	30 units	30 residents – single adult
Consider 3 residents per each two-bedroom unit	30 units	90 residents – single adult
Consider 4 residents per each three-bedroom unit	30 units	120 residents – single adult
Consider 6 residents per larger units	<u>10</u> units	<u>60</u> residents
	Total 100 units	300 residents

A 100 unit Family Shelter population:

Thus 100 adults

with 60 children aged 0 to 6 years

60 children aged 7 to 12 years

50 children aged 13 to 16 years

and 30 mature aged dependants.

300 residents **(3 per unit average)**

Around 3 in 10 households will most likely have a special needs member.

A Family Shelter of 100 units with an overall population of 300, we may anticipate that 100 adults would be with 200 children including mature aged dependants and that the children would range in age from 0 to 16 and the mature age dependants would be of any age.

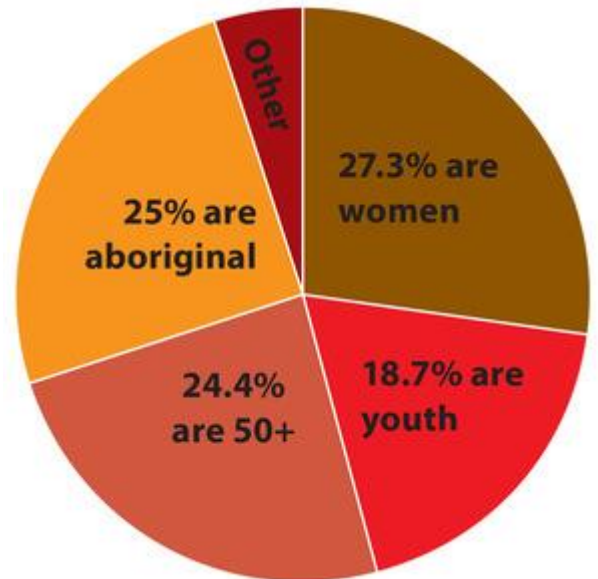
One counsellor is best engaged with 10 adults or with six mothers and their 10 children when assisting those escaping domestic violence. As a Family Shelter may have 100 adults, with between 60% to 75% escaping domestic violence, then around 15 counsellors with experiences encapsulating the skills called upon may be appropriate for such a community.

Budget US\$400,000 per unit, a 100 unit complex budget may be US\$40,000,000. 100 facilities would amount to US\$4 billion and then add community Pascas Cafes as well as medium and smaller shelters for regional communities; then a budget of US\$6 billion is to provide for establishment and ongoing operating costs until the facilities become financially self-funding.

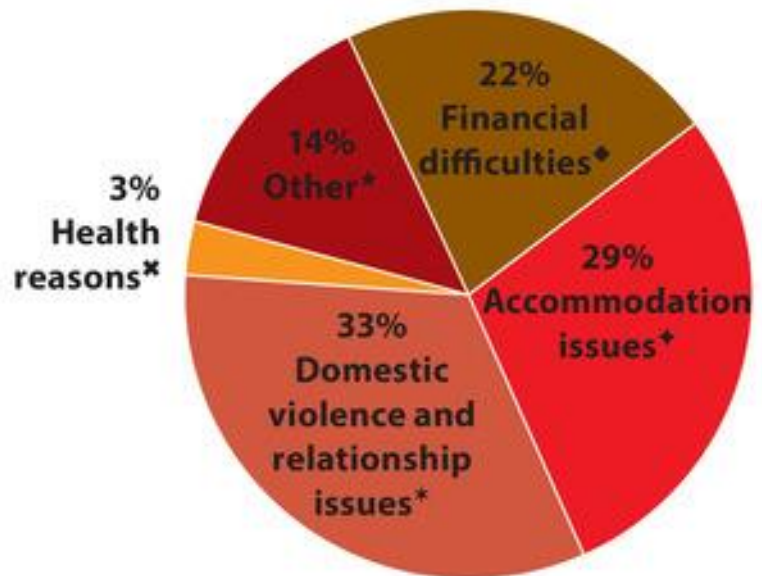
The focus of this endeavour is to primarily address the shortfall in housing availability for domestic violence victims, human trafficking refuge, homelessness and unsupported non-residents.

- A frontline facility may be a Pascas Café with showers, laundering, business centre, meetup area, and the availability of Pascas Counsellors. All are welcome; women, men and children.
- A small Pascas Family Shelter may have 1 Pascas Counsellor to assist 10 adults or 6 mothers with 10 children.
- A medium Pascas Family Shelter may have up to 30 units to house 90 residents with meeting rooms, community play areas and have 5 or 6 counsellors.
- A full Pascas Family Shelter may have 100 units to house 300 residents with Pascas Crèche, Pascas Café, community meeting area and business facilities and have 15 Pascas Counsellors including administration. Counsellors being available to Pascas Café and for home visits.

Who are the homeless?



Why are they homeless?



Women

Women fleeing violence, often accompanied by children, are a significant part of the 'hidden homeless', often moving between home, shelters and friends or relatives.

- 40-50% of homeless people are women and nearly 60% of people seeking specialist homelessness services are female.
- More than 90% of homeless women have suffered physical or sexual abuse; escaping that abuse is a leading cause of their homelessness.
- Homeless women between 18-44 are 10 times more likely to die prematurely than women the same age in the general population.

Shelter saves money

- In Canada, every US\$10 spent on housing and support for the chronically homeless results in US\$21.72 in savings on healthcare, social supports, housing and the criminal justice system.
- An Australian study found that preventing young people from becoming homeless by strengthening school and youth services at a community level could save US\$626 million a year.
- The Central Florida Commission on Homelessness found the state spends \$31,000 a year on each chronically homeless person. The cost of providing each of them with permanent housing, job training and healthcare was US\$10,000 a year.

Building Resilience of the Urban Poor in Indonesia

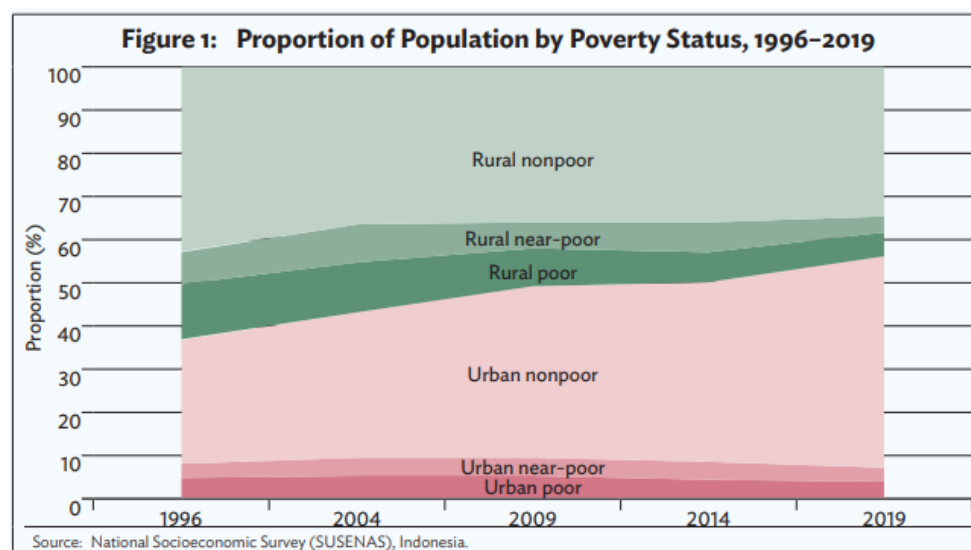
<https://reliefweb.int/report/indonesia/building-resilience-urban-poor-indonesia>

11 January 2022

Executive Summary

Poverty and climate nexus needs special attention. Climate and disaster risk poses a serious threat to the socioeconomic development of **Indonesia** and undermines the country's hard-earned development gains. The risks are expected to increase in the future with climate change, with its widespread impacts on four sectors—agriculture, water, marine and coastal, and health—as prioritised in the Climate Resilience Development Policy (Kebijakan Pembangunan Berketahanan Iklim, or PBI) 2020–2045. The major brunt of climate risk will be faced by **26.42 million Indonesians who live below the poverty line** and have limited resources and capacity. The climate shocks and stresses will also force the near-poor population hovering marginally above the national poverty line to fall into poverty. Thus, a closer link needs to be established between efforts to reduce poverty and strengthen climate resilience if achievements in both spheres are to be sustained. Poverty reduction interventions, including those aimed at reducing burden, addressing spatial isolation, and improving economic capacity, need to be designed and delivered with current and future climate risk considerations. Climate actions need to be carefully designed so that they explicitly benefit the poor and near poor and do not inadvertently increase vulnerability and inequality. Such a vision is closely aligned with the development agenda of the National Medium-Term Development Plan (Rencana Pembangunan Jangka Menengah Nasional, or RPJMN) 2020–2024.

Explicit focus on building resilience of the poor and near poor in urban areas can ensure that urbanisation benefits all equally. **Urban areas, comprising nearly 55% of the Indonesian population, are hot spots of climate and disaster risk, with often high exposure and vulnerability to natural hazards.** The risks are expected to increase with large numbers of coastal cities facing sea level rise and with high-density built environments resulting in urban heat island effects. **Roughly 7% of the urban population are poor, and almost the same proportion just above the poverty line.** Often living in slums and informal settlements, in overcrowded housing and with poor quality of basic services, the poor and near poor have to deal with climate shocks and stresses that impact their assets, livelihoods, and limited



savings, forcing them to adopt negative coping strategies. In the absence of pro-poor climate resilience actions, such impacts will further increase poverty and inequality. The coronavirus disease (COVID-19) crisis has further exposed the underlying vulnerabilities of the urban poor and near poor and highlighted the urgency to build resilience, especially of the ones most

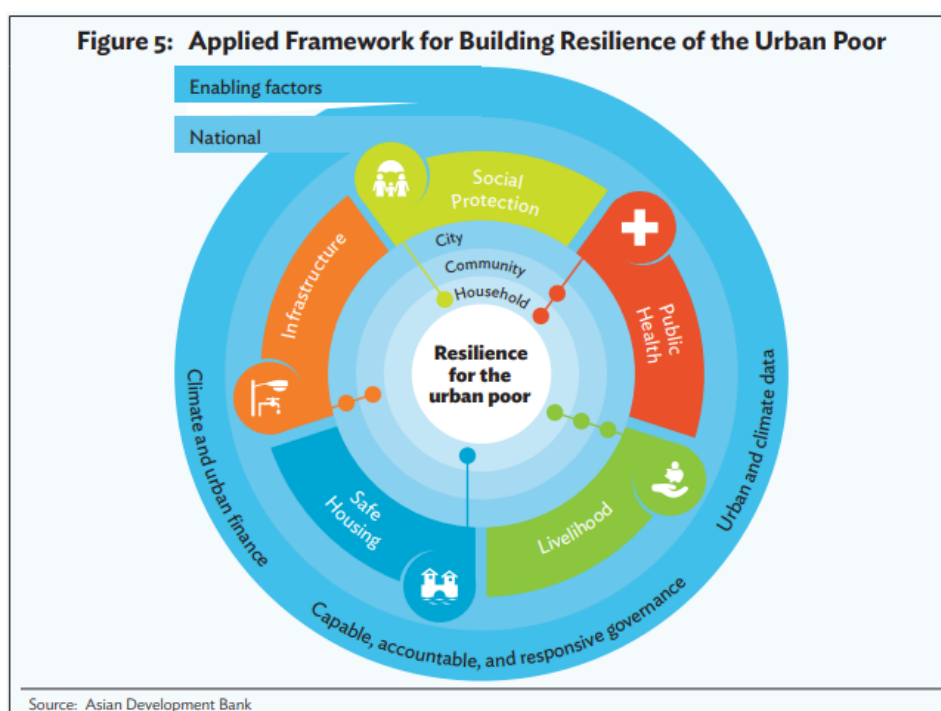
at risk.

Strengthening resilience of the poor in urban areas will require a combination of interventions that collectively promote coping, incremental, and transformational strategies. Climate risk can only be managed by considering the full stream of possible future impacts and adopting a combination of strategies at the appropriate spatial and temporal scale. The strategies should include (i) coping mechanisms, (ii) incremental adaptation to accommodate changes in climate, and (iii) transformational solutions that bring fundamental systemic changes to reduce the root causes of vulnerability to climate change in the long run. These strategies should be targeted at different scales—household, community, cities, subnational, and national—with actions at any scale being complemented by activities and interventions at other scales. Recognising that the local context often shapes vulnerabilities, decisions to implement such interventions should be based on the principle of subsidiarity; that is, resilience-building decisions are made at the lowest competent level.

Pro-poor national policies and programs provide opportunities to strengthen resilience at scale. Indonesia has robust national policies and programs spread across different sectors and targeted at the poor, including those in urban areas. The country has also identified priority sectors for climate adaptation: water, marine and coastal, agriculture, and health—each of which directly impacts the lives, livelihoods, and well-being of the urban poor. Thus, the design and delivery of pro-poor urban policies and programs can be improved to address current climate risks, especially in the priority sectors, while consciously introducing solutions that capacitate the urban poor households and communities to adapt and transform in the context of future climate risks. This approach not only goes beyond merely reducing harm but also seeks to (i) demonstrate how interventions to build resilience can address the underlying systemic factors in response to climate and its effects; and (ii) improve existing capacity, including acquiring new skills, to prosper in the context of increasing climate and disaster risk.

Five key pro-poor policy areas accompanied with a set of enabling factors provide a framework for advancing climate resilience of the urban poor. Interventions across five priority policy areas—social protection, public health system, livelihoods, housing, and community infrastructure—are critical for securing and sustaining the resilience of the urban poor in Indonesia. Success in each of these areas will

be determined by a set of enabling factors: governance, data, and finance. It will also require clarity of the scale and scale-appropriate interventions, ensuring that (i) the objectives, inputs, and activities are aligned with the appropriate scale of impact from households upward; (ii) the principle of subsidiarity (where higher tiers of government share power with governance structures at the local level) is integrated; and (iii) interventions are designed to be scalable and have impact at scale given the size of Indonesia’s urban population (Figure 5).



Adaptive and shock-responsive social protection. Social assistance and labour market programs provide important coping mechanisms to poor households in times of shock, including climate-related shocks, and ensure greater human development goals are not compromised. More importantly, such programs also provide the scope to advance transformational adaptation by establishing linkage with building skills, livelihood, and financial inclusion programs that are responsive to climate shocks and stresses. The role of social protection in resilience-building is recognised in the RPJMN 2020–2024, and the Government of Indonesia has initiated a process to develop their Adaptive Social Protection Roadmap. In order to deliver adaptation strategies that benefit the urban poor, social protection systems need both to adapt and remain adaptive to effectively respond to changing climate risks. Actions that can support such objectives include (i) recognising social protection as an adaptation strategy in national and local climate adaptation policies and plans; (ii) integrating natural hazard, exposure and vulnerability-related data and information in a social protection database; (iii) strengthening the institutional architecture of social assistance programs to allow horizontal and vertical expansion after a disaster and to improve the involvement of local governments in delivery; (iv) exploring the potential of introducing labour market programs that directly support public works in priority sectors of PBI 2020–2045 such as construction of water storage buildings, improvement of residential environmental health, development of nature-based coastal protection, area management and housing, and settlement relocation; (v) aligning financing for social protection programs with the National Disaster Risk Financing and Insurance Strategy and introducing innovative financing modalities such as forecast-based financing; and (vi) raising the awareness of social protection program facilitators on climate and disaster risk.

Sustainable livelihoods. Climate change impacts on assets and capital (natural, physical, financial, and human) on which the livelihoods of the urban poor are based, thus requiring a combination of measures to strengthen resilience, including savings and safety nets; income stability and diversity; education, skills, and mindset; and social network and mobility. Actions critical for promoting resilient livelihoods for the urban poor include (i) introducing targeted policies that allow livelihood programs to reach the poor in the informal sector, including the climate-induced migrants, and capacitating them with new skills that would help them find economic opportunities in urban areas; (ii) exploring the possibility of implementing resilient livelihood programs for the urban poor through local governments and using the Kelurahan Fund; (iii) implementing initiatives dedicated to strengthen resilience of the micro, small and medium-sized enterprises by building capacity for business continuity planning and improving access to disaster insurance; and (iv) introducing disaster-resilient microfinance programs, including the establishment of a calamity fund for microfinance organisations to better respond to their urban clients during climate shocks. These actions are in line with the RPJMN 2020–2024, which provides a strong policy impetus for livelihood development in the context of poverty alleviation.

Effective public health systems. Climate change is likely to impact the health of the urban poor in Indonesia in many ways. These include heat stress-related morbidity and mortality, and higher incidence of vector-borne and waterborne diseases. There are also potential indirect impacts, such as those that may arise from lack of adequate nutrition due to escalating food prices arising from the impact of climate change on agriculture. Thus, building resilience of the urban poor to the health impacts of climate change is critical. It will require a range of interventions including (i) formulating climate adaptation and health policies and plans that recognise the full spectrum of plausible health impacts of climate change, including heat stress especially in urban areas, and their linkage with other sectors such as food security, and water and sanitation; (ii) increasing the use of climate risk information to inform the design and delivery of health, housing, basic services, and settlement programs, thereby addressing the underlying drivers of vulnerability; (iii) strengthening early warning and surveillance systems that better predict health impacts of climate events and can inform preparedness actions on the ground; (iv) introducing new heat stress-related programs that deliver direct support for urban outdoor workers to address key

occupational health and safety issues; and (v) strengthening community awareness through family development sessions included in social assistance programs and new curricula on climate change and health in early education.

Safe housing. Disasters triggered by natural hazards, including extreme weather impacts, can damage the housing of poor households in urban areas due to high exposure to hazards, weak construction, and use of substandard materials. Extreme heat can impact their indoor living condition with their houses not designed to withstand high temperatures. Sea level rise resulting in coastal inundation can reduce the structural integrity of their housing. Thus, strengthening resilience of housing becomes critical and requires a package of measures, including (i) strengthening pro-poor policy on risk-informed upgrading, rehabilitation, and relocation; (ii) instituting climate and disaster risk assessment processes to inform site selection, design of housing, choice of housing material, and the maintenance regime of public housing programs; (iii) strengthening coordination of efforts related to urban land use planning, community- and city-scale infrastructure provision, and housing development; and (iv) promoting housing microfinance to support poor households in constructing resilient new housing, retrofitting existing housing, and conducting repair and reconstruction of housing damaged by disasters. Policies and programs need to recognise that housing and settlements are a social process, with communities at the centre. Thus, they need to adopt new models and approaches such as community-led resettlement, land purchase initiatives, and in situ participatory redevelopment for resilient housing, to ensure that the views and priorities of poor households are taken on board.

Robust community infrastructure. Extreme weather events and disasters triggered by geophysical hazards can damage community-level infrastructure such as water supply, sanitation, drainage, waste management, roads, electricity, and community space. Thus, there is a need to ensure robustness of individual infrastructure as part of the wider infrastructure system. It is also essential that such infrastructure promote sustainability, especially source sustainability. In the case of water supply, the source should be sustainable to ensure long-term availability in the face of changing climate. Accordingly, PBI 2020–2045 identifies water as one of four priority sectors as well as the need to develop water storage infrastructures, rehabilitate water catchment areas, apply water recycling and reclamation technology, reinforce regulations on water resource management, and capacitate communities on optimal use of water resources in order to prevent water shortage.

Implementing resilient community infrastructure requires moving away from “business as usual” planning and implementation to include measures such as (i) adopting climate-resilient water management approaches such as rainwater harvesting and biofiltration of water, and watershed-level planning at interregional scale; (ii) integrating climate risk considerations in design and implementation of community-based water supply and sanitation programs to encourage behaviour change within communities which promotes sustainable and climate risk-informed practices on water management, sanitation, and hygiene; and (iii) promoting green infrastructure as part of programs supporting community basic services. **Such actions will support the implementation of RPJMN 2020–2024, which targets the provision of 10 million connections to achieve 100% clean water coverage and 90% sanitation access.**

Enabling environment. Enabling resilience actions in specific policy areas requires risk-informed and inclusive governance; climate, disaster, and poverty data; and securing of finance. These factors provide the enabling environment (Figure 5) for securing and sustaining resilience, and they are also critical for facilitating innovation and partnerships needed for scaling up resilience.

- **Inclusive and risk-informed governance.** Governance influences tenure security, access and operation of basic infrastructure and services, delivery of social protection, and livelihood support—all of which have a critical bearing on risk and resilience. The existing framework of decentralised governance in Indonesia provides a solid basis for local action that highlights local needs. However, enhanced coordination is needed at all levels, across agencies and programs, with an explicit focus on resilience, especially since natural hazards have impacts that can cross administrative boundaries, and exposure to hazards may be a result of actions taken beyond a particular administrative boundary. It is also critical to increase the capacity of sub-national, provincial and district / city governments to mainstream climate resilience development as well as to use and apply climate and disaster risk information in preparing their regional development plans and informing decisions for policies and investments. **Bottom-up** participatory planning processes such as the Musrenbang provide a platform to understand the resilience needs and priorities of communities and to strengthen partnerships with civil society organisations.
- **Appropriate and reliable data.** It is imperative that the multidimensional nature of poverty, as well as the range of current and future hazards and their likely direct and indirect impacts are considered when planning, designing, and implementing poverty reduction programs to build resilience. Particularly important is analysis to gain an understanding of the spatial and temporal distribution of hazards, exposure, and vulnerabilities, across a range of scales. This requires climate and disaster risk data produced both by poor urban communities (which capture the local context) and by modern technologies such as earth observation. The use of climate and disaster risk databases such as SIDIK and InaRISK for poverty reduction-related decision-making needs to be strengthened. It is also important to share across administrative boundaries and strengthen compatibility between data systems.
- **Additional and refocused financing.** Financing for urban poor resilience needs to be identified, stimulated, secured, and sustained for impact both in individual interventions and across an ecosystem of urban financing related to resilience and poverty reduction. Such financing has to come from a combination of sources: (i) standard fiscal transfers made to local government, (ii) climate change-related domestic funding sources established by the government, (iii) external grants from bilateral agencies and civil society organisations, and (iv) global climate funds. It should be delivered by a range of appropriate institutions at optimal volume and scale taking into account the principle of subsidiarity. Fiscal transfers such as the Kelurahan Fund need to be strategically utilised to advance resilience in the context of local development. The scope of the Regional Incentive Funds can be expanded to explicitly incentivise climate adaptation. Domestic and international climate finance should be strategically utilised to unlock wider financing for building resilience of the urban poor. Securing and sustaining finances for resilience-building will require long-term technical support for local governments to integrate priorities identified in PBI 2020–2045 in local planning and budgeting.

Recommendations for climate investments in five key strategic areas.

Poverty reduction programs provide a good foundation for building resilience of the urban poor to climate-related shocks and stresses. Some of these programs, with certain degree of adjustment, can help the urban poor cope better with climate risks and, in some cases, even incrementally adapt to the changes in climate. For these programs to facilitate transformational adaptation given the scale of climate risk the country faces, additional investments in five key strategic areas are needed (Figure 9). These strategic areas are aligned with the priorities of the RPJMN 2020–2024 and PBI 2020–2045.

Strengthen awareness on future climate risk for urban poverty reduction.

This includes (i) strengthening awareness among decision-makers; technocrats; local government; utilities; private sector; micro, small, and medium-sized enterprises; financial institutions; and communities on long-term climate risks and their potential implication on the lives, livelihoods, and well-being of the urban poor; (ii) undertaking risk-informed decisions related to the design and delivery of poverty reduction programs, especially those that promote the use of natural resources; (iii) increasing understanding of climate risk at systems levels such as supply chains, to identify cross-sector and multiscale solutions; (iv) utilising risk information to prioritise spending in specific geographical regions and/or urban areas; (v) integrating climate risk awareness-raising topics in formal education curricula and capacity-building programs for government staff at national and local levels, as well as for communities, especially women; and (vi) aligning various datasets used for poverty reduction programs with climate and disaster risk databases.

Recognise the underlying drivers of vulnerability in climate policies.

This includes (i) factoring climate-induced migration considerations in designing poverty reduction programs in urban areas, especially in the case of social protection, livelihood, and social housing programs; and (ii) adopting innovative approaches, including community-led approaches to address issues of land tenure, which is a key determinant of vulnerability among the urban poor. It is important that national climate policies and plans and priorities for climate finance recognise the importance of addressing the underlying drivers of vulnerability.

Scale up investment in “no regret” or “low regret” resilience solutions.

Such solutions for building resilience of the urban poor reduce the vulnerability to existing and future hazards and perform well across a range of climate change scenarios. Examples include (i) promoting green infrastructure for adaptation as part of urban poverty reduction programs related to basic services, livelihoods, and social protection; (ii) strengthening integrated end-to-end early warning systems; and (iii) promoting climate and disaster risk-informed spatial planning that can help steer growth in a resilient direction.

Invest in selected dedicated new resilience-building programs.

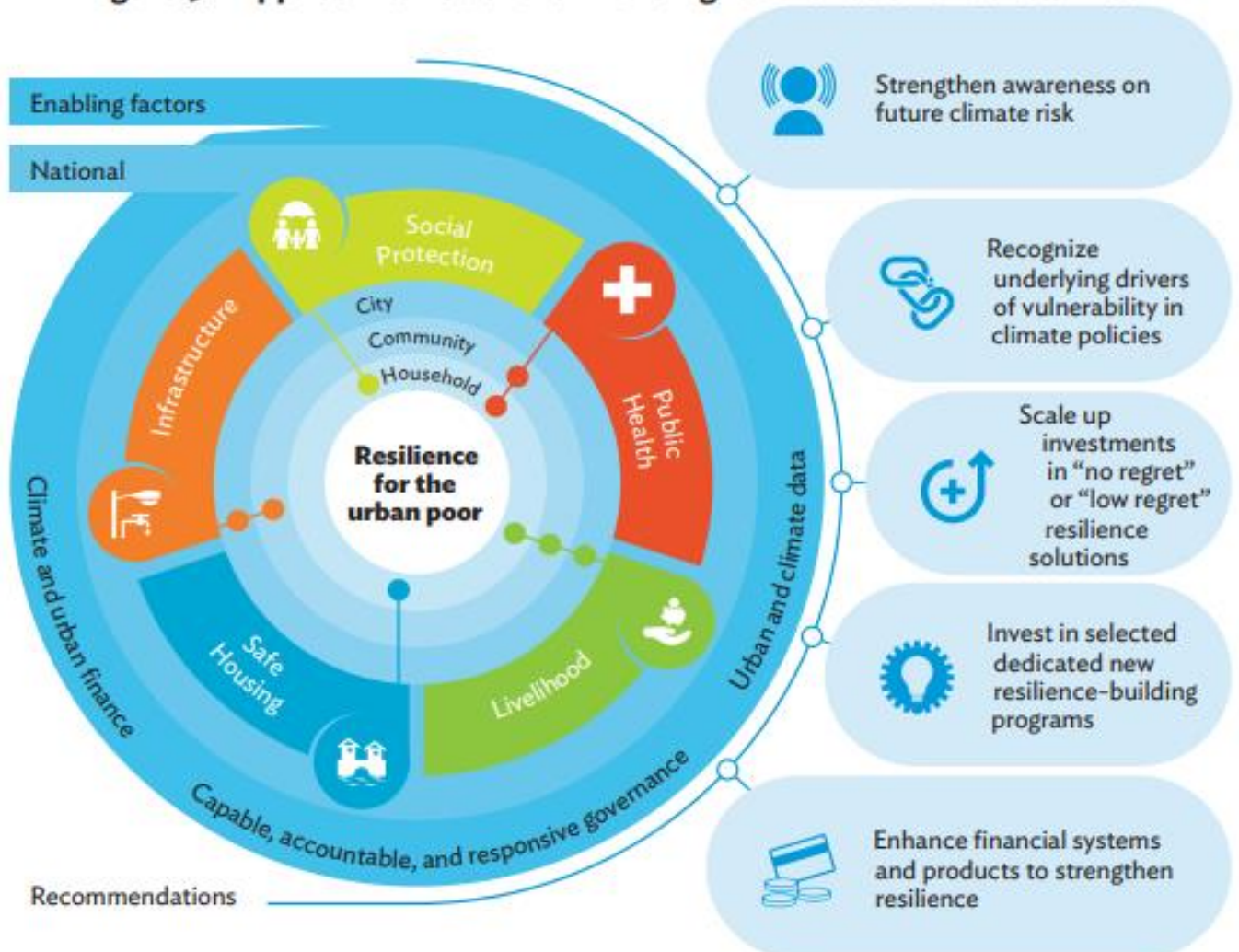
This includes (i) employing urban informal workers and climate-induced migrants during lean periods in resilience-building public works programs such as drainage construction, as well as green infrastructure such as protection of coastal mangroves and urban agriculture; (ii) undertaking an integrated program on health, livelihoods, and infrastructure with explicit support for outdoor workers by promoting hydration regimes and outdoor infrastructure to deal with heat stress; and (iii) promoting resilience-building for micro, small and medium-sized enterprises through improved risk information, business continuity planning, and incentive mechanisms.

Enhance financial systems and products to strengthen resilience.

This includes (i) strengthening public financial systems to enable appropriate and long-term financing (capital expenditure and operations and maintenance cost) for resilience-building in urban areas; (ii) strengthening systems, including the capacity of urban local governments to access climate finance for implementing priority climate resilience actions; (iii) developing innovative financial products to build resilience of the urban poor, such as through land-based fiscal tools and green bonds; and (iv) developing innovative approaches such as forecast-based financing that allows ex ante access to financing for post-disaster response.



Figure 9: Applied Framework for Building Resilience of the Urban Poor



Indonesia's water and sanitation crisis

<https://water.org/our-impact/where-we-work/indonesia/>

With a population of 273 million people, Indonesia is the fourth most populous country in the world and claims Southeast Asia's largest economy. The capital, Jakarta, continues to expand as an international hub; however, rural communities and residents of informal settlements in urban areas struggle in terms of poor health and infrastructure. For many households, water sources are distant, contaminated or expensive, and household sanitation is unaffordable.

About 18 million Indonesians lack safe water and 20 million lack access to improved sanitation facilities. Fortunately, there is a growing microfinance sector serving low-income households across the country, and they are recognising that financing for water supply and sanitation is a growing need.

In Indonesia and around the world, people are navigating the coronavirus COVID-19 pandemic, and millions are striving to endure this crisis with an added challenge. They lack access to life's most critical resource – water. Now more than ever access to safe water is critical to the health of families in Indonesia.

Our impact in Indonesia

Water.org first launched programming in Indonesia in 2015. We've made rapid progress in increasing access to water and sanitation for low-income households through WaterCredit, building strong relationships with more than 21 local financial institutions, and changing the lives of more than 3.8 million people.

We continue to expand our work by pursuing partnerships with different types of organisations, including commercial banks and rural banks.

We also partner with community-based organisations which are responsible for providing water and sanitation services to rural areas. We work to build their capacity and help them access much-needed capital from local banks to expand infrastructure and reach more people in need of safe water and sanitation solutions.

Water.org sees great potential to further increase our impact by collaborating with local water utilities. We can provide customised technical assistance to these government-owned utilities to improve their business operations and sustainability of services. This includes helping them develop affordable financing options for clients who are connecting to their system for the first time, as well as helping them develop digital payment options for greater convenience and cost-efficiency.

Water supply and sanitation in Indonesia is characterised by poor levels of access and service quality. Almost 30 million people lack access to an improved water source and more than 70 million of the country's 275 million population has no access to improved sanitation. Only about 2% of people have access to sewerage in urban areas; this is one of the lowest in the world among middle-income countries. Water pollution is widespread on Bali and Java. Women in Jakarta report spending US\$11 per month on boiling water, implying a significant burden for the poor.

Water, sanitation and hygiene

<https://www.unicef.org/indonesia/water-sanitation-and-hygiene>

The challenge

Nearly 25 million people in Indonesia don't use toilets. They defecate instead in fields, bushes, forests, ditches, streets, canals or other open spaces. Open defecation is not only an affront to dignity, it also poses huge risks to child and community health.

Open defecation and untreated wastewater contaminate water supply and facilitate the spread of diarrhoeal diseases such as cholera. A quarter of all children under 5 in Indonesia suffer from diarrhoea, which is the leading cause of child mortality in the country.

Water quality is poor regardless of socio-economic conditions. A 2017 survey of drinking water in Yogyakarta, a well-off urban centre in Java, found that 89% of water sources and 67% of household drinking water were contaminated by faecal bacteria. Moreover, only 7% of wastewater in Indonesia is treated.

Building latrines, and safely managed faecal waste – together with hand washing – is key to keeping children and families healthy.

However, the poorest Indonesians are being left behind, with significant gaps in access to sanitation among households in the two lowest wealth tiers of society – 40 and 65% in urban areas and 36 and 65% in rural areas.

Safely managed sanitation is recognised as a top priority for improving health, nutrition and productivity of people, and is an explicit target of the sixth Sustainable Development Goal (SDG). Reaching SDG 6, therefore, requires a closer look at strategies for reaching the poorest Indonesian children and families with better access to safely managed water supply, sanitation and hygiene (WASH).



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Habitat for Humanity in Indonesia



<https://www.habitat.org/where-we-build/indonesia>
info@habitatindonesia.org

Habitat for Humanity started in Indonesia in 1997 and currently works through branches in Jakarta, Surabaya, Yogyakarta, and Batam. Habitat aims to galvanise resources to help more than 40,000 families improve their housing conditions and provide access to housing in the next two years. Habitat Indonesia aims to reach 100,000 families served by supporting through housing, market development, water and sanitation, and open defecation-free programs by 2020.

The housing need in Indonesia

Despite its impressive economic growth, one fifth of Indonesia's population is vulnerable to falling into poverty, according to World Bank. More than half of the country is urbanised with **one in five urban residents living in slums**. For 24 years, Habitat for Humanity Indonesia has partnered with families to improve their homes and lives, operating through branches in Jakarta, Surabaya, Yogyakarta, and Batam. To date, Habitat Indonesia has served more than 93,000 families through housing, market development, water and sanitation, and open defecation-free programs.

How Habitat addresses the need in Indonesia

Habitat works with its partners to build, repair and rehabilitate homes, and improve water and sanitation and educational facilities. Besides rebuilding homes after disasters, Habitat trains people to prepare for and lessen the impact of future disasters. Habitat Indonesia also aims to help 24,200 families through supporting its partners to increase products, services and financing for affordable housing. By 2020, Habitat Indonesia aims to mobilise 20,000 volunteers in raising awareness of the need for adequate housing.

Safe, secure homes

Habitat houses in Indonesia conform to national quality standards and come with a reinforced concrete structure, brick walls and a lightweight steel roof. Between 28 and 30 square metres in size, each house has two bedrooms, a multipurpose room and a toilet.

Disaster response and preparedness

Since its response to the 2004 Indian Ocean tsunami, Habitat Indonesia has been helping disaster-hit families to rebuild homes and lives. Rubble removal kits and emergency hygiene kits were distributed, and transitional shelter and water and sanitation facilities were built in response to the tsunami and earthquakes in Lombok, Central Sulawesi and Banten in late 2018. In early 2020, Habitat Indonesia provided clean-up kits and rebuilt homes, helping over 1,000 flood-hit families in Greater Jakarta, West Java, and Banten.

Housing microfinance partnerships

By 2020, Habitat has helped 29,919 families in Indonesia access decent, affordable housing through partnerships. Microfinance institution partners offer home improvement and water and sanitation loans while developers, government, and other organisations provide affordable housing products and services.

Far below the poverty line

Indonesia is prone to earthquakes and volcanic eruptions with droughts, flooding, and mudslides expected to worsen due to climate change. Currently, nearly 70% of low-income housing is built by the families themselves rather than by the government or private developers.

Almost 25 million Indonesian families live in urban slums with many others settling along railway tracks and riverbanks, and on streets.

How we address housing poverty in Indonesia

We strive to provide housing solutions which also address the collective needs of a community such as health and education.

In disaster-hit communities, we not only rebuilds homes but also trains people to prepare for and lessen the impact of future natural disasters.

Our partners include international and local NGOs, government agencies, corporations, microfinance institutions, cooperatives and faith-based organisations.

International and local volunteers contribute time and labour while families also help build homes with their own hands.

Habitat for Humanity Great Britain +01753313539

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Level 9/80 Mount St, North Sydney NSW 2060

(02) 9919 7000

Email: info@habitat.org.au

<https://habitat.org.au/wp-content/uploads/2021/11/Habitat-for-Humanity-Strategic-Plan-2021-2.pdf>

Child Abuse

<https://www.cdc.gov/violenceprevention/childabuseandneglect/fastfact.html>

What are child abuse and neglect?

Child abuse and neglect are serious public health problems and adverse childhood experiences (ACEs). They can have long-term impacts on health, opportunity, and wellbeing. This issue includes all types of abuse and neglect of a child under the age of 18 by a parent, caregiver, or another person in a custodial role (such as a religious leader, a coach, a teacher) that results in harm, the potential for harm, or threat of harm to a child. There are four common types of abuse and neglect:

- **Physical abuse** is the intentional use of physical force that can result in physical injury. Examples include hitting, kicking, shaking, burning, or other shows of force against a child.
- **Sexual abuse** involves pressuring or forcing a child to engage in sexual acts. It includes behaviours such as fondling, penetration, and exposing a child to other sexual activities.
- **Emotional abuse** refers to behaviours that harm a child's self-worth or emotional well-being. Examples include name-calling, shaming, rejecting, withholding love, and threatening.
- **Neglect** is the failure to meet a child's basic physical and emotional needs. These needs include housing, food, clothing, education, access to medical care, and having feelings validated and appropriately responded to.

How big is the problem?

Child abuse and neglect are common. At least 1 in 7 children have experience child abuse or neglect. This is likely an underestimate because many cases are unreported.



Children living in poverty experience more abuse and neglect. Experiencing poverty can place a lot of stress on families, which may increase the risk for child abuse and neglect. Rates of child abuse and neglect are 5 times higher for children in families with low socioeconomic status.

Child maltreatment is costly. This economic burden rivals the cost of other high-profile public health problems, such as heart disease and diabetes.

What are the consequences?

Children who are abused and neglected may suffer immediate physical injuries such as cuts, bruises, or broken bones. **They WILL also have emotional and psychological problems, such as anxiety or posttraumatic stress.**

Over the long term, children who are abused or neglected are also at increased risk for experiencing future violence victimisation and perpetration, substance abuse, sexually transmitted infections, delayed brain development, lower educational attainment, and limited employment opportunities.

Chronic abuse may result in toxic stress, which can change brain development and increase the risk for problems like posttraumatic stress disorder and learning, attention, and memory difficulties.

How can we prevent child abuse and neglect?

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Child abuse and neglect are preventable. Certain factors may increase or decrease the risk of perpetrating or experiencing child abuse and neglect. To prevent child abuse and neglect violence, we must understand and address the factors that put people at risk for or protect them from violence. Everyone benefits when children have safe, stable, nurturing relationships and environments. CDC developed Preventing Child Abuse & Neglect: to help communities use the best available evidence to prevent child abuse and neglect.

Different types of violence are connected and often share root causes. Child abuse and neglect are linked to other forms of violence through shared risk and protective factors. Addressing and preventing one form of violence may have an impact on preventing other forms of violence.

- **Strengthen economic supports to families**
 - Strengthening household financial security
 - Family-friendly work policies
- **Change social norms to support parents and positive parenting**
 - Public engagement and enhancement campaigns
 - Legislative approaches to reduce corporal punishment
- **Provide quality care and education early in life**
 - Preschool enrichment with family engagement
 - Improved quality of child care through licensing and accreditation
- **Enhance parenting skills to promote healthy child development**
 - Early childhood home visitation
 - Parenting skill and family relationship approaches
- **Intervene to lessen harms and prevent future risk**
 - Enhanced primary care
 - Behavioral parent training programs
 - Treatment to lessen harms of abuse and neglect exposure
 - Treatment to prevent problem behavior and later involvement in violence

<http://www.pascashealth.com/index.php/library.html>

Library Download – Pascas Papers

All papers may be freely shared. The fortnightly mailouts are free to all, to be added into the mailout list, kindly provide your email address. info@pascashealth.com

“The greatest gift you can give your child, is allowing it to be freely able to express itself, helping it to feel good about being able to say and express and communicate all it feels.

“THERE IS NOTHING BETTER FOR A CHILD TO FEEL THAN KNOWING ITS PARENTS COMPLETELY WANT IT TO BE EXACTLY HOW IT FEELS IT WANTS TO BE.

“To be completely unconditionally accepted for all that it is. Then it feels loved.”

Mary Magdalene, 13 May 2003

Yes, this is Mary of Magdalene. She has only written through James Moncrief, whereas Jesus has only written through James Padgett, and now James Moncrief.

INDONESIA POPULATION

2022

280 million.

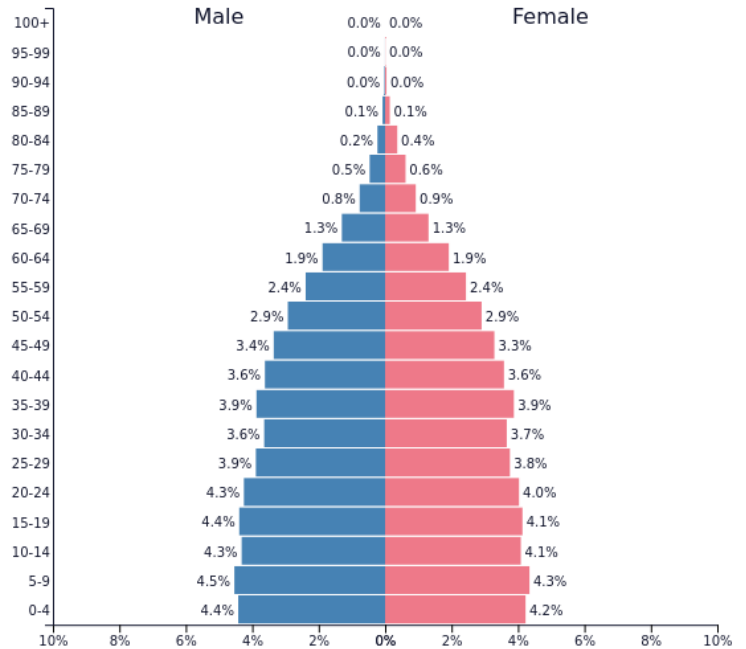
The current population of Indonesia is **280,426,686** as of Wednesday, November 23, 2022, based on Worldometer elaboration of the latest United Nations data.

Indonesia: 57.3% of the population is **urban** (urban 160,000,000 people, rural **42.7%** being 120,000,000).

Indonesia life expectancy: 71.91 years (2020)

Indonesian **men expect to live an average of 69.75 years, while women expect to live an average of 74.17 years**, a four-year difference.

Indonesia median age: 29.7 years



Indonesia - 2020
Population: 273,523,620
PopulationPyramid.net

Indonesia Population Forecast

Year	Population
2023	277,500,000
2025	282,000,000
2030	292,150,000
2035	300,800,000
2040	308,100,000
2045	313,600,000
2050	317,200,000



Languages of Indonesia

Can Malaysians, Indonesians and Filipinos talk to each other in their respective languages?

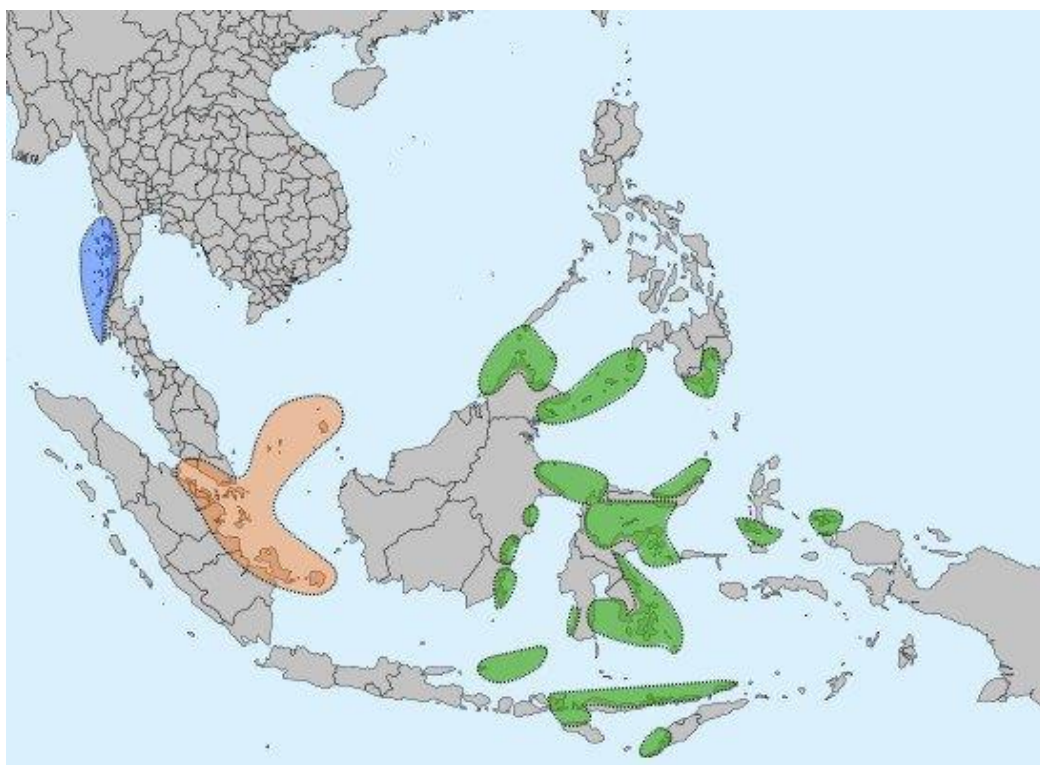
<https://www.quora.com/Can-Malaysians-Indonesians-and-Filipinos-talk-to-each-other-in-their-respective-languages>

I know that this might be unintended, but this question seems to imply that each of these countries is monolith and only has one language. But we know that this is not the case. One-tenth of the world's 7000 languages are spoken in Indonesia. About 180 languages are spoken in the Philippine, while more than ten dozens are spoken in Malaysia.

Thus, the real answer to this question **depends on the context**.

If, say, a Melanau from Malaysia, a Dawan from Indonesia, and a Tausūg from the Philippines speak to each other in their respective languages, they would have **no clue of what others are saying**. And yet, their languages still belong to the same Austronesian family and share some cognates (cf. Melanau *telou*, Dawan *teun*, Tausūg *tū*, from Proto-Austronesian **telu*, all meaning “three”). A meaningful conversation between Semai, Ekari, and Chavacano speakers is much, much more impossible.

That said, there are some scenarios in which this could be possible. One such scenario is if the said Malaysians, Indonesians, and Filipinos are native speakers of the same language, or at least closely related languages. For example, the various dialects spoken by Sama-Bajau people across these three countries are mutually intelligible to some extent.



Distribution of the so-called “Sea Nomads” in Southeast Asia. Sama-Bajaus can be found in the green area.

In addition, Malayic languages found throughout the Malay Peninsula, Sumatra, and Borneo are also mutually intelligible to various extent. The Malay dialect of Riau Archipelago, for example, is almost indistinguishable from Johor Malay across the strait. However, some varieties, like

Kerinci, Minangkabau, and Kelantan-Pattani Malay are more divergent and not readily intelligible to the speakers of Standard Malay.

Of course, if we consider the national standardized language varieties of these three countries, it is obvious that Malaysian Malay is closer to Indonesian than Filipino. But again, since the question asks about “their respective languages”, I should make it clear that not all Malaysians speak Malay as their

mother tongue, nor do most Indonesians use Indonesian as their first language, and not all Filipinos are native Filipino speakers.

Why does Indonesia not choose English as a 2nd language?

<https://www.quora.com/>

We Won't.

Even though Bahasa Indonesia is our national language, most people still use it as a second language. Only about 20% of our population that speak it as a native language. The rest are using their own ethnic or regional languages such as Javanese, Sundanese, Minangkabau, Batak, and Malay. Despite speaking our native language more at daily activities, most of us are still fluent in Bahasa Indonesia since it's the official language used in government, education, and business. We also have the Youth Pledge that stated:

“We the sons and daughters of Indonesia, respect the language of unity, Bahasa Indonesia.”

It mentioned how important is Bahasa Indonesia in our county. Currently, Indonesians who live in metropolitan cities are able to understand at least three languages: Regional Language, Indonesian Language, and Foreign Language (English mostly). Our ministry of education and culture also promote this line, “Prioritise Indonesian Language, conserve Regional Language, Master Foreign Language”. That's the reason why English won't be our second language, since we still view it as a third language.



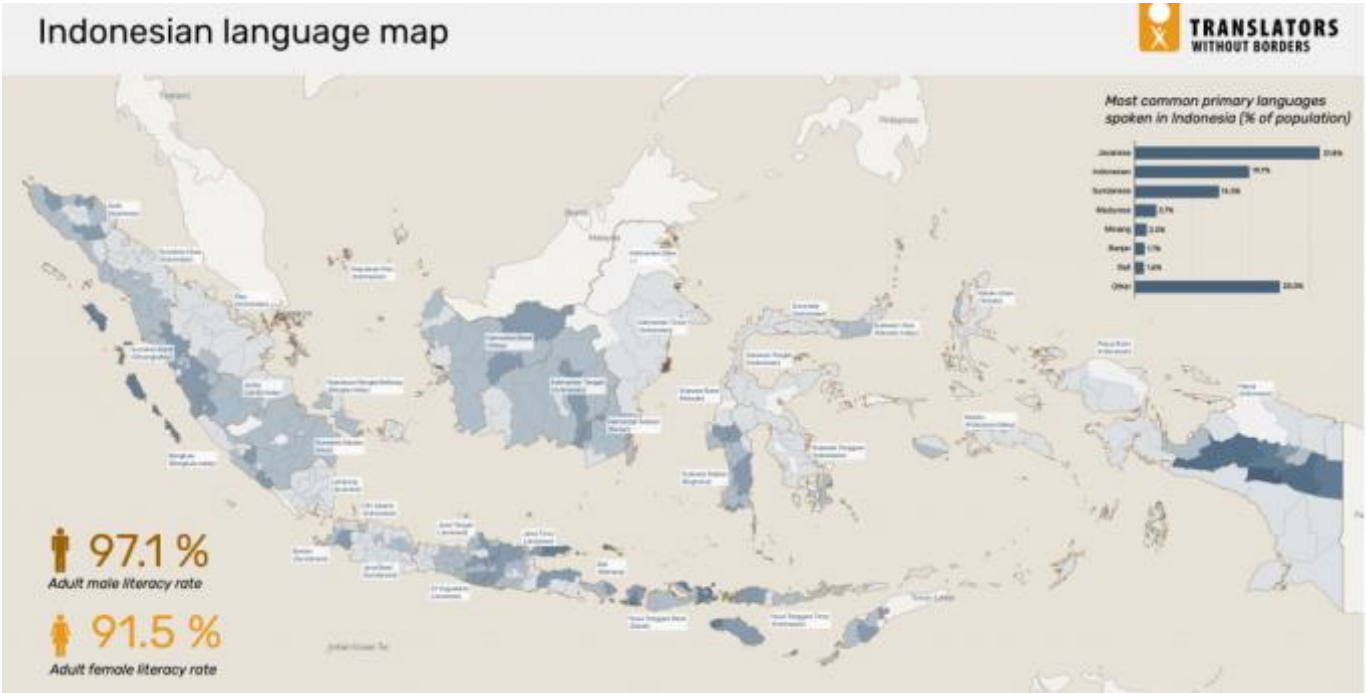
COMMERCIAL IN CONFIDENCE

Languages – Indonesia

<https://www.britannica.com/place/Indonesia/Chinese-and-other-Indonesian-peoples#ref314940>

Most of the several hundred languages spoken in Indonesia have an Austronesian base. The major exceptions are found in western New Guinea and some of the Moluccas, where different Papuan languages are used. The Austronesian language family is broken into several major groups within which languages are closely related though distinctly different. On Java there are three major languages—Javanese, Sundanese, and Madurese—while on Sumatra there are dozens, many of which are divided into distinct dialects. Within the Toraja group, a relatively small population in the interior of Celebes, several languages are spoken. In eastern Indonesia each island has its own language, which is often not understood on the neighbouring islands. Similarly, languages often differ from one village to the next in the interior of Kalimantan.

Indonesian (Bahasa Indonesia) is the national language. It evolved from a literary style of Malay language that was used in the royal houses of the Riau-Jambi area of eastern Sumatra, but it also has much in common with other Malay dialects that have long served as regional lingua francas. The differences between standard Malay and standard Indonesian reside largely in their idioms and in certain items of vocabulary. In 1972 Indonesia and Malaysia agreed on a uniform revised spelling of the language so that communications could be improved and literature more freely exchanged between the two countries.



Utamakan Bahasa Indonesia 

Lestarikan Bahasa Daerah 

Pelajari Bahasa Asing 

Indonesia

EDUCATION INEQUALITY

and

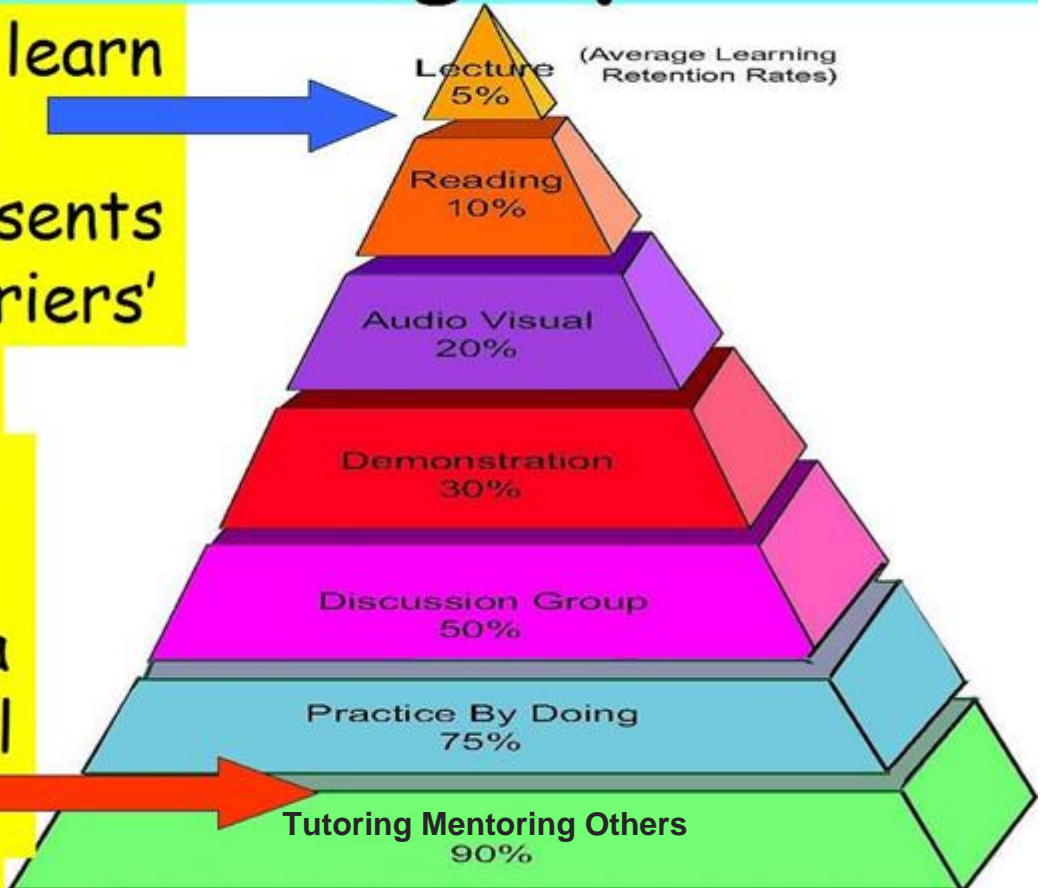
INEFFECTUALNESS



The Learning Pyramid

Trying to learn using this often presents many 'barriers'

Effective Learning requires a great deal of this



100% retention is **Natural Self Expression**

PISA 2018 worldwide ranking

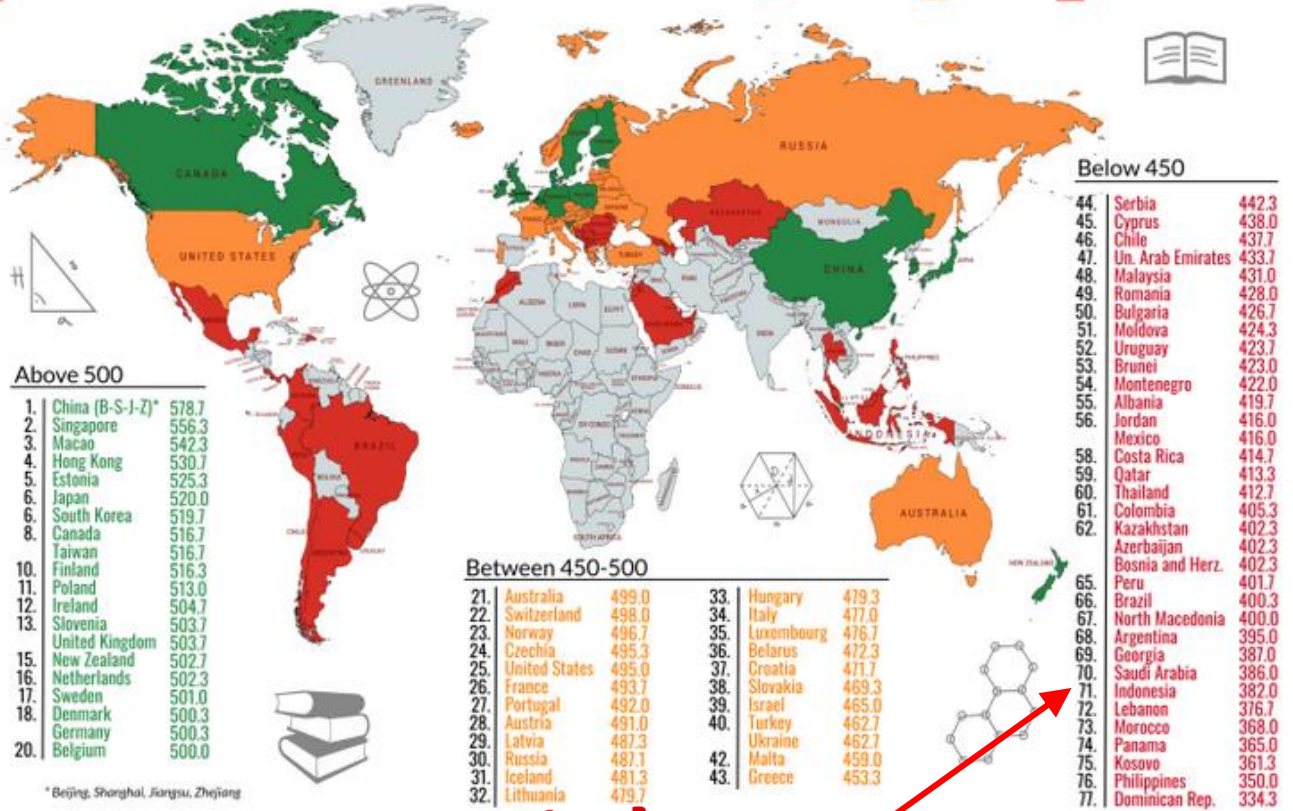
average score of math, science and reading

The Program for International Student Assessment (PISA) is a worldwide study by OECD in 78 nations of 15-year-old students' scholastic performance on mathematics, science and reading.

factsmaps.com

Source: OECD, 2018-2019

above 500 450-500 below 450



indonesia

PISA 2018 Worldwide Ranking – average score of mathematics, science and reading – click to enlarge



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Education and Adolescents – Indonesia

Helping children and adolescents reach their full potential

<https://www.unicef.org/indonesia/education-and-adolescents#:~:text=Children%20in%20Indonesia%20stand%20a,at%20risk%20of%20school%20exclusion.>

The challenge

Children in Indonesia stand a better chance of being in school than ever before.

Yet around 4.3 million children and adolescents aged 7–18 years are still out of school.

The poorest children, children with disabilities and children living in under-developed parts of the country are most at risk of school exclusion.

For example, 13 to 15-year-old junior secondary school (JSS) children from the poorest households are five times more likely to be out of school than those from the wealthiest households.

Geographically, the JSS out-of-school rates range from 1.3% in Yogyakarta – a relatively affluent city – to 22% in Papua – the country’s easternmost province and the poorest.

Recent analysis of the Intercensal Data (SUPAS 2015) suggested that 57% of school-aged children with disabilities are not in school.

Meanwhile, many children who do attend school struggle to acquire even basic academic skills. Less than half of 15-year-old students in Indonesia achieve a minimum proficiency level in reading and less than one third of them did so in mathematics (PISA 2015).

Adolescents are also missing out on opportunities to develop their full potential. Out of the 46 million adolescents in Indonesia, nearly a quarter of 15 to 19-year-olds are not in education, employment or training. Youth unemployment is around 15%.

Children’s potential is nurtured from the early years, and access to early childhood development (ECD) has been steadily increasing under the government’s ‘One Village, One ECD Centre’ policy. However, the quality of ECD services requires major improvement in most places. The national ECD gross enrolment ratio stands at 72% in 2016–2017 but is just 51% in Papua Province.

The solution

UNICEF works with the Government of Indonesia to improve access to, and quality of education for the most marginalised children aged 3–18 years, including children with disabilities and those in humanitarian situations.



Reducing the high numbers of out-of-school children remains a key priority for Indonesia to achieve Sustainable Development Goal 4 on inclusive and equitable education by 2030.

UNICEF support focuses on evidence generation, policy advocacy and system strengthening for equitable access to education, improved learning outcomes, and skills development for adolescents.

Beyond access: Making Indonesia’s education system work

<https://www.lowyinstitute.org/publications/beyond-access-making-indonesia-s-education-system-work>

Indonesia’s education system is low in quality and the underlying causes are political.

By Andrew Rosser is Professor of Southeast Asian Studies at the University of Melbourne

15 June 2022

Key Findings

- Indonesia’s education system has been a high-volume, low-quality enterprise that has fallen well short of the country’s ambitions for an “internationally competitive” system.
- This outcome has reflected inadequate funding, human resource deficits, perverse incentive structures, and poor management but has most fundamentally been a matter of politics and power.
- The political causes of poor education performance include the continued dominance of political, bureaucratic, and corporate elites over the education system under the New Order and the role that progressive NGOs and parent,

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teacher, and student groups have had in education policymaking since the fall of the New Order, making reform difficult.

Executive Summary

Indonesia's biggest challenge regarding education is no longer improving access but improving quality. The Indonesian Government hopes to develop a 'world-class' education system by 2025. However, numerous assessments of the country's education performance suggest that it has a long way to go before it will achieve that goal. Many Indonesian teachers and lecturers lack the required subject knowledge and pedagogical skills to be effective educators; learning outcomes for students are poor; and there is a disparity between the skills of graduates and the needs of employers.

This Analysis explores the reasons behind these problems and the implications for Australian education providers. It argues that Indonesia's poor education performance has not simply been a matter of low public spending on education, human resource deficits, perverse incentive structures, and poor management. It has, at its root, been a matter of politics and power. Change in the quality of Indonesia's education system thus depends on a shift in the balance of power between competing coalitions that have a stake in the nature of education policy and its implementation. This barrier to improved educational performance is likely to limit the scope for Australian education providers to develop closer research linkages with Indonesian universities, offer Australian students more in-country study options in Indonesia, recruit greater numbers of Indonesian students, and establish branch campuses in Indonesia.

Introduction

Over the past few decades, Indonesia has made great strides in improving access to education. Indonesian children are starting school earlier and staying in school longer than they ever have before. But the country has made relatively little progress in improving educational quality and learning outcomes. Assessments of the country's education system suggest that it is beset by poor quality tuition, poor learning outcomes, inadequate facilities, and disciplinary problems.^[1] The country's results in international standardised assessments of student achievement have been poor relative to other countries including in Southeast Asia. In December 2014, the then Minister of Education and Culture, Anies Baswedan, declared publicly that the country's educational performance was so poor and violence within the school system so widespread that the country faced an education "emergency".^[2]

In terms of formal policy and planning, improving the quality of Indonesia's education system has been a key priority for the Indonesian Government. For more than a decade, Ministry of Education and Culture^[3] strategic plans have stated that the country needs to produce "smart and competitive" individuals who can compete successfully for jobs and other opportunities in an increasingly globalised economy if the country is to become economically competitive.^[4] Various Indonesian presidents — in particular, President Joko Widodo and his predecessor Susilo Bambang Yudhoyono — have expressed similar ideas in public statements.^[5] A number of recent government education plans have envisaged Indonesia's education system becoming "internationally competitive" by 2025 and, in particular, having increasing numbers of Indonesian universities in the world's top 500 universities.^[6]

Conventional analyses — particularly those produced by international development organisations such as the World Bank, the Organisation for Economic Co-operation and Development (OECD), and the Asian Development Bank (ADB) — have attributed the poor quality of Indonesia's education system and its

difficulties in improving learning outcomes to its proximate causes: inadequate funding, human resource deficits, perverse incentive structures, and poor management. They have recommended that the Indonesian Government increase education funding, improve teacher training, and reform education administration.

However, the country's problems with education quality and learning have also been, at their root, a matter of politics and power. Indonesia has not just lacked the financial, human resource, and administrative prerequisites for a high-quality education system but, crucially, the underlying political prerequisites. Making Indonesia's education system 'work' — in the sense of achieving higher educational standards and better learning outcomes — therefore requires a fundamental shift in the underlying political and social relationships that have shaped the evolution of Indonesia's education system to date. Only when a shift in these relationships occurs will measures to improve financing, address human resource deficits, improve educational administration and the like yield results.

This Analysis provides a brief overview of Indonesia's education system and its achievements in relation to access to education, educational quality, and student learning. It examines the proximate causes of Indonesia's lack of success in promoting educational quality and better learning outcomes as emphasised in conventional analyses of the country's education system before then offering an alternative, more politically focused explanation. It also considers the implications of the analysis for Australian education providers and future efforts to improve education quality and learning outcomes in Indonesia.

Overview of Indonesia's education system

Indonesia's education system comprises four levels of education: primary (grades 1–6), junior secondary (grades 7–9), senior secondary (grades 10–12), and higher education. The first two levels constitute 'basic education' as that term is used in the Indonesian context. State educational institutions dominate the education system, particularly at primary and junior secondary levels. However, the private sector also plays a significant role, accounting for around 48% of all schools, 31% of all students, and 38% of all teachers.[7] It also accounts for 96% of all higher education institutions (HEIs) and almost 63% of higher education enrolments.[8] The state educational system is mostly non-sectarian although it includes some religious (typically but not only Islamic) schools and HEIs. The private educational system, by contrast, is dominated by religiously oriented schools and HEIs, in particular those associated with Indonesia's two major Islamic social organisations, Muhammadiyah and Nahdlatul Ulama, although it also includes non-religious commercially oriented institutions especially in higher education. Generally, state educational institutions are considered to be of higher quality than private educational institutions although there is great variation among both public and private institutions.

Responsibility for managing the education system has changed significantly over time. Under the New Order, the regime that ruled Indonesia from 1965 to 1998, education was highly centralised. The Ministry of Education and Culture had primary responsibility for managing all levels of the education system with a number of other central government ministries and agencies also playing significant roles. The most important of these was the Ministry of Religious Affairs, which was responsible for funding state Islamic schools and HEIs and regulating matters related to religious education. In 2001, the central government transferred authority over education policy and management to district-level governments in line with decentralisation, although this shift did not extend to higher education. The Directorate-General of Higher Education within the Ministry of Education and Culture continued to coordinate, supervise, and direct all state and private HEIs while the Ministry of Religious Affairs maintained close oversight of the network of religious HEIs. In October 2014, then newly elected President Joko Widodo removed the Directorate-General of Higher Education from the Ministry of Education and Culture and merged it with

the Ministry for Research and Technology, creating a new Ministry for Research, Technology and Higher Education. The Ministry of Education and Culture was left with responsibility for managing primary, junior secondary, and senior secondary education. The Ministry of Religious Affairs retained responsibility for religious schools as well as matters related to religious education.

Educational performance

Indonesia has made enormous progress in improving access to education in recent decades. The New Order invested heavily in building new public schools, especially primary schools, and recruiting teachers during the 1970s and early 1980s when it was awash with petrodollars due to the boom in international oil prices. At the same time, it promoted the expansion of the higher education system by facilitating the establishment and growth of private HEIs. Post-New Order governments have continued to construct new schools (albeit at a much slower rate than during the 1970s and early 1980s), focusing on junior secondary and senior secondary schools, and recruit large numbers of teachers. By 2011, the country had over 200,000 schools and three million teachers (Figures 1–3). They have also continued to facilitate the expansion of private HEIs (Table 1).

These efforts to expand the supply of education have intersected with rising income levels, demographic changes, and government efforts to provide free education, all of which have served to increase the demand for education. The result has been a marked increase in student enrolment rates at all levels of the education system. For example, between 1972 and 2015, the country’s gross enrolment rate (the ratio of total enrolment, regardless of age, to the population of the age group that officially corresponds to the level of education shown^[9]) increased from 85% to 105% for primary schools, from 18% to 85% for secondary schools, and from 2% to 24% for HEIs (see Figure 4). Importantly, this growth in enrolment is closely associated with increased female participation in education, improving gender equity in the sector. As Figure 5 shows, the country’s gender parity index (GPI) scores for primary, secondary, and tertiary education all improved significantly between 1972 and 2015. The GPI measures the ratio of girls to boys enrolled at the relevant level of schooling in public and private schools.

However, this dramatic improvement in access to education has not been matched by improvements in educational quality and learning outcomes. The few studies of student achievement in primary and secondary school conducted during the New Order suggested that achievement levels were low, improved little if at all over time, and compared poorly to other countries.^[10] Indonesia’s performance in international standardised tests of student achievement from 1999–2015 suggest little has changed in these respects since the fall of the New Order. In the most recent iteration of PISA (Programme for International Student Assessment) in 2015, 42% of Indonesian 15 year olds failed to meet minimum standards in *all three* areas covered by the test: reading, mathematics, and science.^[11] At the same time, as Figure 6 shows, Indonesia’s scores on PISA, TIMSS (Trends in International Mathematics and Science), and PIRLS (Progress in International Reading Literacy Study) have improved little over time. This trend has served to cement Indonesia’s place towards the bottom of the list of assessed countries in these tests and behind neighbouring countries such as Malaysia, Vietnam, and Thailand.^[12]

Higher education outcomes have been no better. Recent assessments of the country’s higher education system suggest that it continues to produce graduates who lack the skills employers need, in particular, those required for professional and managerial roles.^[13] Nor does it “provide the necessary research needed to support innovation”.^[14] The quality of research and teaching in Indonesia’s higher education system — even at the country’s best institutions — is generally regarded as poor relative to both global standards and those of neighbouring countries in Asia.^[15] According to the World Bank, Indonesian researchers published 16,139 scientific papers between 1996 and 2011, an average of 1,000 papers per

year, placing the country in 63rd position globally and 11th place within the region.[16] At the same time, as a study of the education system in Indonesia noted, “few researchers based at Indonesian HEIs produce research papers without international cooperation, which suggests limited research capacity”.[17] It is more difficult to judge the quality of teaching at Indonesian HEIs but Ministry of Education and Culture accreditation results provide some insight. In 2012, only 23% of state university undergraduate degree (S1) programs and 4.5% of private university undergraduate degree programs received the maximum grade of A.[18]

With poor-quality research and teaching, few Indonesian universities have ranked in the top 500 in global league tables (see Table 2).

In sum, Indonesia has had great success in getting children into school and keeping them there, at least until the end of the compulsory basic education period (the end of junior secondary school). However, it has had much less success in ensuring that these children receive an education. The country’s education system has been a high-volume, low-quality enterprise that has fallen well short of the “internationally competitive” system Ministry of Education and Culture plans anticipate will emerge in the near future.

Proximate causes of poor educational quality and learning outcomes in Indonesia

In explaining the poor quality of education and learning outcomes in Indonesia, most analysis — in particular, that of international development organisations such as the World Bank, the OECD, and the ADB — points to the effects of four main factors.

The first is the level of government spending on education. Although the New Order government invested heavily in expanding the school system during the oil boom, it cut education spending significantly following the collapse of international oil prices in the mid-1980s.[19] By 1995 it was spending barely 1% of GDP on education, far less than other lower middle-income countries and comparable neighbouring countries (Table 3). Government spending on education has grown markedly since the fall of the New Order and, in particular, since 2002 when the national constitution was amended to require the central and regional governments to spend at least 20% of their respective budgets on education. However, while education spending is now at a level similar to other lower middle-income countries, it is still less than comparable neighbouring countries.

Government expenditure on education, total (% of GDP)

Data as of June 2022.

Indonesia	2019	2.8%
India	2020	4.5%
Malaysia	2020	3.9%
Philippines	2020	3.9%
Papua New Guinea	2018	1.9%
Thailand	2019	3.0%
Vietnam	2019	4.1%
Singapore	2020	2.5%
Australia	2018	5.1%
New Zealand	2018	6.0%

This low level of government investment has undermined education quality in a variety of ways. For example, it has encouraged the growth of low-quality private educational institutions to absorb demand

for education not met by public schools and HEIs; limited the state's ability to pay teachers competitive salaries and, therefore, reduced incentives for high-quality school/HEI graduates to pursue teaching careers; made it difficult for the state to ensure that adequate teaching supplies, textbooks, and facilities are available at the institutional level; and limited the ability of Indonesian HEIs to support research.[20]

The second factor is the quality of Indonesian teachers and lecturers. Prior to 2005, most Indonesian teachers had low-level qualifications with less than 40% holding a four-year bachelor's degree.[21] At the same time, many teachers lacked the basic subject knowledge and pedagogical skills to be effective educators. In 2012, the central government introduced a competency test for teachers to assess their subject knowledge and pedagogical skills. The almost three million teachers who took the test in 2015 scored on average 53.02, below the designated target of 55.[22] The enactment of Law 14/2005 on Teachers and Lecturers led to the introduction of a teacher certification program that linked generous pay rises to improvements in qualifications and skills. However, numerous studies have shown that this program has had little, if any, positive impact on teacher subject knowledge or pedagogical skills or, indeed, student learning.[23]

The situation has been much the same in higher education. According to the World Bank, more than one-third of Indonesia's academic labour force has a bachelor's degree or less.[24] Only about 10% have PhDs. This imbalance is more pronounced in private than public HEIs but is a feature even of the country's top universities.[25] Domestic production of masters and PhD graduates has "grown steadily" in recent years but has been "too small to provide the amounts of human capital needed for an increased critical mass of qualified instructors and professors".[26]

The third factor is reward / incentive systems that discourage Indonesian teachers and lecturers from delivering high-quality teaching and, in the case of university academics, high-quality research. Teacher and academic appointments have tended to be made on the basis of loyalty, friendship, and familial connections rather than merit; promotions have tended to occur automatically after staff have met particular administrative requirements rather than on the basis of a track record in delivering high-quality research and teaching; and terminations have been rare even when staff performance is poor.[27] At the same time, low salaries at both public and private educational institutions have encouraged teachers and academics to take on extra work, sometimes of a non-academic nature.[28] The result has been widespread absenteeism in both the school and higher education systems. Recent analysis suggests there has been a significant reduction in absenteeism rates among school teachers over the decade from 2003 to 2013, but that on any given day 10% of teachers are still absent when they are scheduled to be at work.[29]

The fourth factor is poor government management of public educational institutions, in particular excessive government control over their activities. Under the New Order, public educational institutions were formally units within the bureaucracy rather than separate legal entities and their staff were classified as civil servants. They had virtually no managerial or financial autonomy. Decentralisation transferred authority over public schools to district governments but did not change their formal legal status as part of the bureaucracy. In recent years, the central government has endeavoured to give public schools and HEIs greater financial and managerial autonomy including by changing their legal status and, in the case of schools alone, designating some as 'international standard'. However, for reasons that are outlined below, these endeavours have largely failed. A lack of autonomy has meant that public schools and HEIs have been subject to "too many restrictions and binding rules ... to develop at a reasonable pace and in keeping with changing local needs and circumstances".[30]

The political economy of educational quality and learning outcomes in Indonesia

The poor performance of Indonesian educational institutions cannot just be explained by the proximate causes outlined above. It also reflects the way that a range of elite actors, including bureaucrats, political leaders, and business people, have often stymied efforts to improve the quality of the education system.[31] Former President Suharto's New Order was dominated by an alliance of bureaucratic officials and their corporate clients.[32] Unconstrained by the rule of law, these officials were able to sell access to state facilities, licenses, concessions, credit, and positions to enrich themselves and generate resources for patronage purposes. They also spawned the emergence of major domestic business conglomerates, many owned by family or friends of senior bureaucratic figures,[33] the competitiveness of which rested on their political connections. This alliance of forces maintained its political and social dominance under the New Order by securing control over parliament, the bureaucracy, and the courts; restricting opportunities for independent organisations; promoting economic development; lubricating patronage networks; and harshly repressing dissent.

The onset of the Asian Financial Crisis in 1997 weakened the economic base of this alliance by precipitating widespread corporate bankruptcy, increasing the country's public debt, undermining sources of government revenue, and forcing the government to negotiate a rescue package with the International Monetary Fund. The implosion of the New Order system saw its principal patron, President Suharto, resign from office. However, these developments did not eliminate the role these forces played in politics and business. As Professor Vedi Hadiz has argued, bureaucrats and their corporate allies have been "able to reinvent themselves through new alliances and vehicles" such as political parties.[34] While democratisation has led to increasing separation between political and bureaucratic authority (most obviously manifest in empowered national and regional parliaments) and opened up spaces for new actors to influence policymaking, the bureaucratic and corporate forces that dominated the New Order have largely maintained instrumental control over the state apparatus.

These elements have had little interest in the development of a high-quality education system producing strong learning outcomes. Their interests have been the development of an education system that helps them to accumulate resources, distribute patronage, mobilise political support, and exercise political control rather than one that produces "smart and competitive" Indonesians capable of competing for jobs and other economic opportunities in the global economy. Their focus has accordingly been on expanding the scope or reach of the education system rather than improving its quality. They have also had an interest in limiting the public funding consumed by the education system to ensure that government resources are concentrated in areas of public spending (such as infrastructure) that offer them better opportunities to accumulate rents.

One illustration of this has been a general lack of interest by major business groups and their representative organisations, the Indonesian Chamber of Commerce (KADIN) and the Indonesian Employers' Association (APINDO), in matters related to education and especially education quality. Indonesian businesses have long complained of difficulty in recruiting skilled local workers to fill professional and management positions. However, their lobbying efforts have tended to focus on promoting more flexible labour regulations and securing various forms of government largesse rather than on education quality.[35]

In 2012, McKinsey Global Institute issued a report on the Indonesian economy that shifted the focus by calling for a range of measures to improve the quality of Indonesia's education system including, among

other things, raising “the standard of teaching with an emphasis on attracting and developing great teachers”.[36] It proposed that the government should increase teacher remuneration, recruit teachers from the top tier of graduates, and improve teacher distribution. Given McKinsey’s prominent position within the business sector, this report may indicate that there has been a change in the business community’s approach to education issues. But such pronouncements have been the exception rather than the rule.

Indonesia’s education system has instead become part of the larger ‘franchise’ structure that was established under the New Order regime and which has endured into the post-New Order period, the key feature of which is the purchase of government positions in exchange for access to the rents they could generate.[37] Prior to the New Order, local community members such as parents played a central role in the management of Indonesian public schools. Early in the New Order period they were pushed aside in favour of bureaucrats who bought their positions at schools in exchange for the opportunity to make money through corruption and fees or were given them as a payoff for support to higher political or bureaucratic officials.[38] Similar dynamics have been at work in public HEIs. Ambitious teachers or academics have accordingly focused on securing senior administrative positions that provide opportunities to supplement their income through corruption or consulting and outside teaching work, rather than upgrading their qualifications, improving the quality of their teaching, or producing traditional research outputs.[39]

At the same time, schools and HEIs have become vehicles through which political elites have mobilised votes at election time and exercised control.[40] Under the New Order, teachers and lecturers who had civil servant status were required to support the ruling Golkar Party, and both take and teach compulsory courses in the state ideology, Pancasila. Teachers were also required to be members of the Indonesian Teachers Union (PGRI), the sole recognised teachers’ trade union.

The collapse of the New Order saw the removal of some of these requirements. However, the PGRI has remained the dominant institution for teacher representation and has remained closely connected to government, especially at the regional level. At the same time, Indonesia’s transition to democracy resulted in fervent competition for teachers’ votes, given their large number and a widespread assumption that one teacher’s vote is worth several because of their family and social networks.[41] So intense is this competition that it is not uncommon for teachers who back losing candidates in elections for regional head to be ‘punished’ by being moved to isolated parts of a region.[42] As *Kompas* has reported:

"In a number of regions, teachers and school principals have begun being involved as members of candidates’ success teams in regional head elections. If the supported candidate wins, the school principals’ terms will be extended. On the other hand, school principals who support losing candidates are directly transferred to remote areas or demoted for no apparent reason." [43]

Another reason for the poor performance of Indonesian schools and HEIs has been the role played by public actors including progressive NGOs,[44] student organisations, independent teacher unions,[45] parents’ groups, and nationalist intellectuals concerned about education.[46] These groups have promoted an education agenda that combines rights-based approaches to development, a concern to protect the state school sector from market-oriented reform, and nationalist perspectives. Their key policy concerns have been to promote citizens’ rights of access to education, ensure equality, and build national identity and resilience through the education system — although the relative emphasis placed on these elements varies. The transition to democratic rule increased the scope for these forces to influence government policy by removing key obstacles to political organisation, opening up new entry points into

the policymaking process, and creating an incentive for politicians and political parties to promote redistributive policies for electoral reasons.[47]

To the extent that the Indonesian Government has sought to enhance education quality in the post-New Order period it has done so primarily through the adoption of reforms aimed at enhancing corporatisation, accountability, and competition in the education sector. During the New Order, government technocrats and their allies in the donor community exercised little influence on education policy. However, the Asian Financial Crisis increased their leverage by increasing the Indonesian Government's need for foreign aid and private investment. This allowed technocrats to introduce a range of education reforms that emphasised more autonomy for educational institutions, academic freedom, and openness to investment by foreign educational institutions. These reforms were, however, fiercely resisted by both those parts of the bureaucracy and corporate sector that were profiting from the old system as well as the public actors mentioned above, newly empowered by Indonesia's transition to democracy. This clash between reformers and those forces resistant to change left the country without a viable strategy for improving the quality of the education system.

One example of the impact of this deadlock was the *Education Legal Entities (Badan Hukum Pendidikan) Law* in 2009. This law, which was the product of a World Bank-funded project called Managing Higher Education for Relevance and Efficiency, changed the legal status of all schools and HEIs in Indonesia to autonomous bodies called 'educational legal entities'. The underlying philosophy of the law was that educational institutions needed not just academic freedom but also managerial and financial autonomy in order to improve educational standards and quality. Well-connected elements — specifically the owners of private HEIs — mobilised in opposition to the law because of fear that the change in legal status would mean they had less control over their HEIs and the revenues they generated. Public groups — especially university student organisations, human rights and anti-corruption NGOs, independent teacher associations, and parents' groups — also mobilised against the law. In their case, the concern was that greater autonomy for public HEIs and public schools would entail higher fees at these institutions and reduced access for the poor. They argued that the law promoted the 'commercialisation' or 'privatisation' of education.[48] In 2010, these groups, working in alliance with an organisation representing corporate owners of private HEIs, successfully challenged the law in the Constitutional Court resulting in its annulment.[49]

The government responded to this decision by enacting a new higher education law two years later that offered a broader array of options in terms of the legal status of HEIs. Since the enactment of this new law, eleven public HEIs have been granted a change in legal status to 'legal entity', roughly akin to the education legal entities created by the 2009 law. However, efforts to promote better education quality and learning outcomes through changes to the legal status of these institutions were otherwise effectively stymied.

A second case that illustrates the political obstacles to technocratic and donor efforts to promote better education quality and learning outcomes was the government's policy on 'international standard schools' (Sekolah Bertaraf Internasional) introduced in 2009. Under this policy, schools designated as 'international standard' were required to, among other things: follow curricula used in OECD or other developed countries; use information and communication technology (ICT) and English in the delivery of these curricula; and only enrol students who have met minimum academic requirements.[50] In exchange for fulfilling these requirements, schools were granted generous routine and additional funding and given permission to charge fees in contrast to regular schools that had to adhere to the government's policy of free basic education. The objective of the policy was to create a small set of high-quality schools delivering a world-class education to the country's best and brightest. In practice, however, it created a

two ‘caste’ educational system in which only those with the ability to pay gained access to an international standard education, threatening equity.[51]

The policy on international standard schools attracted opposition from a range of public groups including anti-corruption activists, education activists, trade unionists, and parents. In 2012, lawyers at Indonesia Corruption Watch, a Jakarta-based NGO active in relation to the issue, with support from other NGOs and parents’ groups launched a case challenging the constitutionality of the establishment of the schools. In January 2013, the Constitutional Court ruled in their favour, ending the international standard schools policy.

Perhaps most importantly, political resistance to reform also derailed efforts to implement a new teacher certification program in a way that served to enhance teacher quality. This program was established following recommendations by a World Bank–Bappenas Task Force in the late 1990s that the government link future pay raises for teachers to improvements in teacher skills and knowledge and PGRI demands to introduce new legislation in order to improve teacher welfare.[52] As noted earlier, the program entailed generous pay rises for teachers who could demonstrate competency with regards to subject knowledge and pedagogical skills but has thus far had little, if any, positive impact in this respect or in terms of student learning.

One of the reasons for its limited impact is that the competency component of the program was effectively removed in the face of fierce opposition from the PGRI and independent teacher unions which saw this component as a threat to increased pay for many of their members — something they saw as a ‘right’. Led by the PGRI, they lobbied the national parliament — which had control over the budget for implementation of the competency tests — to have this element of the model thrown out, presumably threatening to mobilise the teacher vote against politicians who stood in their way. A compromise system that involved preparation of teacher portfolios and a 90-hour training program proved to be problematic in practice as corrupt behaviour on the part of teachers, education agency officials, and staff at teacher education institutions undermined both forms of assessment.[53]

Implications for Australian education providers

These political dynamics and their effects have important implications for Australian education providers, especially universities and vocational education and training (VET) providers, both of which are heavily engaged in international education. In recent decades, Australian universities and VET providers have sought to improve the quality of their offerings, enhance competitiveness, and maintain financial viability. They have done this by, among other things, attracting international students, creating new overseas study opportunities for Australian students, forging international research linkages, and establishing overseas campuses. However, political obstacles to improved education quality and reform in Indonesia impose constraints on the extent to which they can pursue these endeavours through engagement with Indonesia.

International students: Australian universities and VET providers have been extremely successful in attracting full fee-paying international students in recent years including from Indonesia. In 2017, Indonesia ranked ninth as a source of international students in Australia, accounting for 2.5% of total international student enrolments.[54] However, given Indonesia’s proximity and population size, enrolments have been lower than might be expected. This has in part reflected the fact that Indonesians have a lower capacity to pay for international education than people in wealthier countries. But it is also due to the lower quality of Indonesian graduates: with weak academic skills, prospective Indonesian students have often found it difficult to meet entry requirements at Australian universities and VET

providers, especially English language proficiency requirements. If Indonesia is unable to resolve the political challenges surrounding education quality, Australian universities and VET providers will likely continue to look elsewhere in recruiting international students, although there may be greater scope for VET providers to recruit Indonesian students given their generally lower entry requirements.

Overseas study opportunities for Australian students: Although Australian students at Australian universities and VET providers are increasingly spending time overseas as part of their studies, only a small number choose to study at Indonesian educational institutions. The reasons for this are complex but relate in part to negative perceptions among Australian students about the quality of Indonesian educational institutions. Continued inability on Indonesia's part to resolve the political challenges surrounding educational quality is therefore likely to limit the extent to which Australian universities and VET providers can grow Indonesian study options. The Australian Consortium for In-country Indonesian Studies, a major provider of Indonesia-based study programs for Australian university students, has experienced solid demand for its in-country language and short course practicum-based programs in professional and applied fields in recent years, in the latter case because these tap into growing student demand for work-integrated learning opportunities. It is possible that such programs will continue to grow in future. However, it is harder to see Australian universities and VET providers investing significant resources in the development or expansion of regular, classroom-based study options outside language training in the absence of significant improvements in education quality.

Research linkages: In recent years, Australian universities have dramatically expanded collaborative research endeavours with foreign HEIs, particularly in the Asia-Pacific.[55] However, there has been little collaboration with Indonesian HEIs because of the limited scope for it to produce high-quality research outcomes. As long as Indonesian HEIs lack the capacity to produce world-class research, Australian universities will have little incentive to engage in joint research activities except through Australian Government initiatives specifically aimed at funding such activities such as the Australia–Indonesia Centre.

Overseas campuses: Indonesia's higher education law allows foreign universities to operate in Indonesia on the condition that they collaborate with Indonesian partners and meet various other conditions. However, no Australian university has so far established a campus in Indonesia. This is because the Indonesian Government has baulked at passing regulations implementing the relevant provisions of the higher education law in the face of strong political opposition from HEIs and public actors — opposition that has been part of the wider resistance to market-oriented education reform discussed above. In November 2017, President Joko Widodo stated that he wished to see foreign universities operating in Indonesia. One month later Vice-President Jusuf Kalla said that the government intended to allow them to do so.[56] Muhammad Nasir, Indonesia's Research, Technology and Higher Education Minister, confirmed the apparent change in direction in late January 2018, noting that a set of leading foreign universities had already expressed interest in establishing campuses.[57] But it remains to be seen whether they ultimately act on these intentions, how long it might take them to do so, and whether any resulting regulatory changes impose unworkable restrictions on foreign universities. Nasir has already indicated that it will not be open slather for foreign universities; they will be required to partner with domestic private universities and the Indonesian Government will determine what they teach and where they build their campuses.

Conclusion

This Analysis examined the reasons why Indonesia has so far failed to develop a high-quality education system capable of producing strong learning outcomes. It argued that this outcome has not simply been a matter of inadequate funding, human resource deficits, perverse incentive structures, and poor

management. It has fundamentally been a matter of politics and power. Specifically, it reflects the dominance of political, bureaucratic, and corporate elites during the New Order and their continued control over the state apparatus in the post-New Order period, including the education bureaucracy and public educational institutions. It also reflects the fact that public groups such as progressive NGOs and parent, teacher, and student groups have had greater opportunity to participate in education policymaking since the fall of the New Order, making reform more difficult.

The implication of this argument is that improved educational quality and learning outcomes in Indonesia require more than just better resourcing for schools and HEIs, and better teacher training programs. It requires more than policies providing for institutional autonomy and decentralisation of managerial responsibility — the sorts of interventions that have been the focus of technocratic and donor-sponsored education policy reforms over the past two decades. It also requires a fundamental shift in the underlying political and social relationships that have characterised Indonesia's political economy and shaped the evolution of its education system. In the absence of such a shift, interventions aimed at promoting educational quality are likely to be stymied by political and social forces opposed to reform, for either ideological or material reasons.

The outcome has implications for Australia as well as Indonesia and, in particular, for the internationalisation of Australia's education system. Given the importance of Australia's broader relationship with Indonesia, Australia has a strong interest in the development of strong educational links between the two countries. Such links are unlikely to emerge, however, unless Indonesia is able to resolve the political barriers to improved educational quality that it currently faces.

Acknowledgements and disclaimer

I wish to thank Anthony Bubalo, Matthew Busch and Lydia Papandrea, and three anonymous reviewers for very helpful comments on an earlier draft of this paper.

The Lowy Institute acknowledges the support of the Victorian Department of Premier and Cabinet for this Analysis.

The views expressed in this Analysis are the author's own and not those of the Lowy Institute, University of Melbourne or the Victorian Department of Premier and Cabinet.

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Indonesia Attempts to Address Digital Divide in Education

<https://opengovasia.com/indonesia-attempts-to-address-digital-divide-in-education/>

Kirana Aisyah

11 February 2022



The government has vowed to address Indonesia's perennial education problems, such as the lack of equal access to digital technology and high-quality education, which have only been exacerbated by a COVID-19 pandemic that has forced many school children online.

The country has for the longest time put education funding on a pedestal, with a regular allotment of 20% of the state budget mandated by the 1945 Constitution. In 2022, the government's entire education budget stands at Rp 541.7 trillion (US\$37.9 billion). However, efforts to evenly develop the sector across the archipelago have been less than ideal, despite the funds, given the size of the population and the geographical challenges of infrastructure building.

Kick-starting the nation's G20 activities in the education sector, the Education, Culture, Research and Technology Ministry has said that COVID-19 has further exposed Indonesia's deeply rooted problems. As a result of the nation's wide digital divide, for instance, students, especially those in vulnerable communities and impoverished population groups, have been facing the brunt of cognitive learning loss.

Inequality in education has actually been around for a long time. The pandemic has opened our eyes to the fact that education is in crisis, and we must deal with this together. Since COVID-19 swept throughout the world, schools have been locked down and students were forced to migrate online, robbing them of opportunities to socialise and develop skills that need to be learned in person.

The Indonesian government, while convinced that online classes cannot effectively replace face-to-face learning, has been unable to overcome the obstacles to online learning, such as the lack of equal access to the internet and devices, or poor digital literacy among teachers. Even as authorities resumed limited classroom learning earlier this year, the recent surge in COVID-19 cases has led to another tightening of activity restrictions, putting the issue of learning loss once again.

This pandemic is an opportunity for us to be more enthusiastic in rethinking and rebuilding a better education system that is more inclusive, fair and of high quality.

– Anindito Aditomo, Head of Ministry’s Educational Standards, Curriculum and Assessment Agency

Under its G20 presidency, the Education Minister, Nadiem Makarim said Indonesia will prioritise four main issues at the G20 Education Working Group (EdWG): quality universal education, the use of digital technologies, forging solidarity and partnerships and building a post-COVID-19 workforce. With the spirit to recover and rise together, the Education Minister invites everyone to strengthen mutual cooperation to succeed under Indonesia’s G20 presidency and realise merdeka belajar, merdeka berbudaya (freedom to learn, freedom to be cultured).

As [reported](#) by OpenGov Asia, in the measurement of the Indonesia Digital Literacy Index 2021, Digital Culture has the highest score. The pillar of Digital Culture was recorded with a score of 3.90 on a scale of 5 or good. Furthermore, the pillars of Digital Ethics (digital ethics) with a score of 3.53 and Digital Skills with a score of 3.44. Meanwhile, the Digital Safety pillar got the lowest score (3.10) or slightly above average. The measurement of this digital literacy index is not only to find out the status of digital literacy in Indonesia but also to ensure that efforts to increase people’s digital literacy are more targeted.

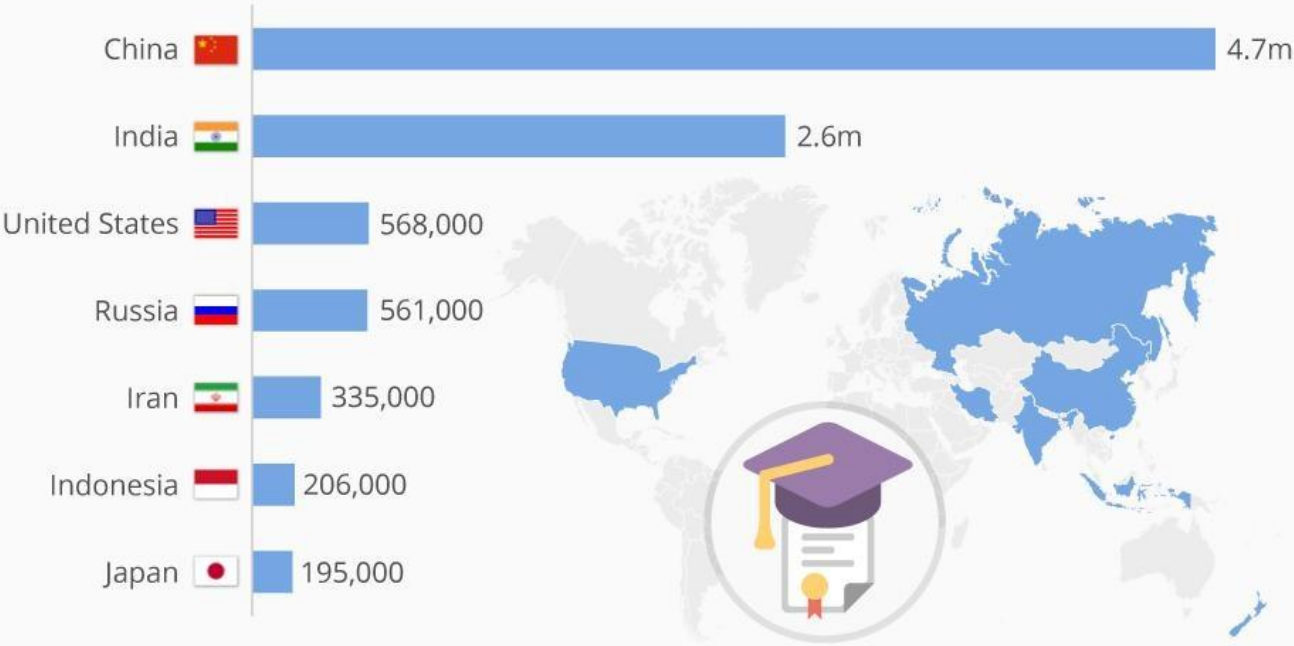
The four pillars that form the Digital Literacy Index are measured annually by the Ministry of Communication and Informatics. This year the Indonesian Digital Literacy Index is at a score of 3.49 or at a moderate and close to a good stage. The use of the four pillars in this measurement refers to the 2020-2024 Indonesia Digital Literacy Roadmap compiled by the Ministry of Communication and Information, based on previous national research and refers to similar measurements held by UNESCO.



COMMERCIAL IN CONFIDENCE

The Countries With The Most STEM Graduates

Recent graduates in Science, Technology, Engineering & Mathematics (2016)



@StatistaCharts Source: World Economic Forum

Forbes **statista**

INDONESIA ORPHANS

Did you know? At least 21 million people in Indonesia live on less than US\$1 per day. 87 million children and adults struggle to get enough food and 1 in 3 children under the age of 5 suffer from stunting as a result of inadequate nutrition. Worryingly, **4.4 million children in Indonesia are orphans or have lost one parent**. As a result of these statistics and many others, 4% of Indonesia's children will not live to see their 5th birthday.

What is it like to grow up an orphan?

<https://www.quora.com/What-is-life-like-as-an-orphan-in-Indonesia?q=indonesia%20orphan>

My father was murdered in 2005 and my mom died from cancer in 2006. I lost both parents by the time I turned 16. This has been the worst experience of my life and one I have accepted I cannot forget, but deal with.

Becoming an orphan broke me, and shattered everything I believed in. The worst part is that, no one around you understands what you go through and feel everyday. After my mom passed in 2006, I returned to boarding school and became a completely different person, without trying. I was alone, and scared. I wept everyday. I lost interest in everything that mattered to me and couldn't keep things together. I became extremely quiet and shut myself out. I started struggling academically and dropped from being the 2nd best in class to the 21st out of 30 students. I couldn't study without crying or remembering my parents. I couldn't focus. I was suffering emotionally. I had no one, absolutely no one to talk to. No one in my family ever reached out to me or said "everything was going to be okay". I hated visiting days, because parents came over and had fun with their kids and all I wanted was to have at least one parent visit. I somehow still believed they could come back and I prayed to God everyday for hours. I became extremely religious in that time. I felt vulnerable, there was no one to fight for me, no one to love me unconditionally and I was no longer protected. I lost my trust in people and realised how selfish people were.

I have a little sister, who is about 3 years younger than me. She still hadn't understood what it meant to lose our parents. I wanted to protect her so much, and I wrote to relatives living abroad to please adopt her, but they didn't. She was growing up in a terrible environment with my grandmother. A lot of children in that community became parents at a younger age, dropped out of school and did not achieve much in life. I didn't want that for her and couldn't help her directly because I was in boarding school in a different city. This made me become very protective and I wanted to quit school so I could get a job in order to take care of her. We suffered financially and no one in our family spent a dime on us. We were lucky enough that our parents left some money and so we used that solely for our education and had to figure everything else out. Like clothes, etc. I worked by teaching kids over the holidays to provide some of these cravings.

I became very independent quickly and I had no one telling me what to do. In fact, I wish I had someone who cared enough to tell me what to do. I became very emotional, quick tempered and defensive. I put up a wall and didn't want to get hurt by anyone or anything, and avoided everything. I couldn't handle my emotions and I attributed every hurtful situation to not having my parents around. I contemplated suicide everyday, but the thought of my sister always changed my mind.

Overtime, I have felt insecure, and it's very hard for me to trust, but once I trust someone or something, there's no turning back. I have a very big heart and would do anything to help anyone. My struggles and experiences has enabled me to appreciate everything around me and wish the best for everyone. Before I became positive, I despised the word, I was angry, and hated everyone who had a parent or was supported through life. I guess I was jealous and didn't understand why life had thrown this at me. I decided during my high school days, to turn everything around and fight for myself and future. I knew I wouldn't have anyone supporting me, and so I was ready to battle it. I set goals for myself and till today, I take it one step at a time. I didn't want to end up like most girls in my community. I wanted to help people and anyone in my situation. I still have that burning desire to help. I can't stand watching people or animals suffer. I feel the burden and weight of the world on my shoulders, and I tend to help out even if I cannot do the same for myself.

My experiences has made me tough. I appreciate love, even though it's difficult to love, because I'm afraid of losing them. Being an orphan sucks, it's a tough, depressing, lonely, annoying and spiteful life and takes a lot of courage to make the decision to be a better person.

However, all these experiences toughen you up and there is nothing you cannot overcome because you have seen it all, have a really good heart, genuinely care about others, and want to make the world a better place.

FYI: I'm answering anonymously because I do not want my friends and colleagues to see this post and feel sorry for me. I am moving on with my life and I do not like to be reminded, or treated specially because of my story.

A lost generation

INSIDE Indonesia <https://www.insideindonesia.org/a-lost-generation>

Children orphaned

1 September 2021

This rising death toll among adults (due to coronavirus Covid-19) is having a devastating impact on a generation of children, resulting in thousands becoming orphans. According to East Java's child protection agency, in that province alone over 5,000 children have lost one or both parents to the virus. With verified data hard to find, some estimates put the national toll at more 11,000 children, whilst others posit that the count of orphaned children could even be as high as 50,000. With daily case numbers remaining high and rising outside Java, it is likely that more and more children will lose at least one of their parents.

In a country, where 9.8% of the population live below the national poverty line, the death of the main breadwinner in the family creates an impossible situation for the remaining parent. In poorer families this may mean that even if they have one parent, children can still be sent to orphanages due to the sheer inability of the family to provide for them.

This situation has led to more children arriving in orphanages today than at any other time in recent history. At the same time, the economic crisis means that these institutions are facing significantly reduced charitable donations, which has left orphanages like Rahmawati's having to cope on their own as best as they can.

Social stigma and ostracism

On top of the pain and tragedy of losing their parents, children orphaned by the pandemic are also facing the barbs of social stigma. A recent survey conducted by staff in the Psychology Faculty at the University of Indonesia found widespread social stigma towards those who contracted COVID-19. Over 55% are talked about by people around them, 33% are ostracised, 25% are accused of being spreaders of the virus and almost 10% are bullied on social media. This social stigma blankets the entire family, including members who do not become sick. For example, 42% of family members are talked about, 27% are shunned, 15% are accused of spreading the virus and 7% are not allowed to use public facilities.

In the meantime, with an increasing number of children left destitute due to the deaths of their parents, the government is attempting to find solutions. The country's Women's Empowerment and Child Protection Minister Bintang Puspayoga has pledged that, 'The government will ensure the protection of children who have lost their parents to COVID.' She has assured the devastated families and communities that her ministry will coordinate with other agencies to ensure children are not neglected.

According to Indonesia's Deputy Minister for Child Protection, Nahar, the national government is currently engaged in trying to better understand the scale of the problem and is planning strategies to deal with the changing severity of the tragedies. His team are focusing on scenarios for settling orphaned children with members of their extended family, rather than sending them to orphanages, while also offering financial assistance to the neediest.

Save the Children Indonesia is one non-government organisation working to support children. The organisation is urgently trying to find homes for the orphans, either with next of kin, registered guardians or foster families. They are concerned that vulnerable children could be illegally adopted when countries reopen borders, or be pressured into child marriages, or forced into child labour. There is also a concern they could be sent away to orphanages when one parent is still living.

Save the Children Indonesia's Sudrajat said, '(Sending children to orphanages) should be the last resort, as in our alternative care framework, we must try to engage the closest families first.' The emotional and psychological trauma of losing one or both parents will be aggravated when children are separated from family members. Deputy Minister Nahar has faith in the Indonesian family, 'In Indonesia, family ties are quite strong. We believe children can be nurtured by their large extended families.'

At ‘World Without Orphans’ we are pursuing a world where every child is cared for in a safe and loving family, and reaches their God-given potential.

<https://worldwithoutorphans.org/>

In 2019, the best estimates show there are from 2 to 8 million children living in orphanages around the world, more than 150 million children who have lost one or both parents, and more than 1 billion children who experience serious abuse each year.

Research shows that children best develop and thrive in safe, stable, and nurturing families, with the greatest opportunity to reach their full potential.

What began in Ukraine in 2010 as one nation’s dream has gone on to become a global movement, with active initiatives currently in 38 countries, and 47 more nations with emerging WWO partners!

In India, Anu Silas previously ran a children’s home, but as she faced burnout and began to see there were ways she could help kids remain in their families and never enter an orphanage to begin with, she changed her ministry strategy. Now Anu and her team at her local NGO work to prevent family separation in their community in India by creating income-generating opportunities for poor families.

IT TAKES
A VILLAGE
TO RAISE
A CHILD

COMMERCIAL IN CONFIDENCE

SOS Children's Village Jakarta

<https://www.sos-childrensvillages.org/where-we-help/asia/indonesia/jakarta>

SOS Children's Villages became active in Jakarta in 1984. Like many urban areas in developing countries, Jakarta has to cope with numerous social problems, such as poverty, unemployment and homelessness. It is often the children who suffer most when families struggle to make ends meet.

An increasing number of families living in destitution



SOS mother with three of the children in her care (photo: S. Posingis)

Jakarta is not only Indonesia's capital, but also its largest city. It is estimated that over ten million people live in the city, and the figure continues to rise. Jakarta is by all accounts an over-populated, congested and polluted city.

People from other urban and rural areas continue to move to the capital city in search of a better future for themselves

and for their family. However, life in the capital is often very difficult for people with little education or training. It is estimated that hundreds of thousands are living in poverty in Jakarta. Many families are living in very precarious conditions – for example in improvised housing along the river banks or under bridges. Not only do they lack access to safe drinking water, sanitation or electricity but they are also exposed to the risk of flooding. People living in these slum areas survive by selling small goods on the streets or scavenging for rubbish such as paper, plastic or cans to resell.

Children growing up in these circumstances are very vulnerable, since they are exposed to illnesses associated with malnutrition and poor sanitation facilities. Some parents here do not manage to provide their children with the amount and type of food they require and the children suffer from malnutrition. Other parents manage to meet the basic needs but can only dream of sending their children to school. These social and economic conditions have a huge impact on family life, and many fall apart. In fact there has been an increase in the number of children who are no longer able to live with their parents. Some of the children in our care have lost both parents, in other cases they have one parent who has struggled to provide for them. Single mothers in particular find it hard to get a job and support so that their children can continue to live with them.

Providing families with the support they need

SOS Children's Villages started working in Indonesia in the early 1970s. The country has experienced many changes in the decades since, and our activities have increased over the decades in order to reach a growing number of vulnerable families and children. Our most recent family strengthening programmes adapt to meet the needs of the local population.

What we do in Jakarta



*Children browsing books in the SOS mobile library
(photo: SOS archives)*

In 2005, SOS Children's Villages Indonesia launched its first family strengthening programmes. Working with local authorities, we aim to support families at risk of abandoning their children and to encourage them to stay together. The SOS Social Centre in Jakarta offers counselling, as well as community support. The programmes are designed to ensure that children have access to essential services, such as education, health services and psycho-social therapy.

Families are given food or assisted with income generation, and they receive help when dealing with the authorities. By attending workshops and self-help groups people's parental skills and awareness of children's rights are improved. In addition, the SOS Kindergarten provides day care for up to 90 children. To parents who have to earn a living it is very important to have professional day care for their children, so that they are not forced to leave them unattended while they are at work.

For children whose families can no longer take care of them SOS Children's Villages provides a loving home in one of the 15 SOS families, where they grow up with their brothers and sisters and are cared for by an SOS mother. These children can attend the SOS Kindergarten, where they are taught together with children from local families. Later they attend schools in the area, which helps them become part of the local community. We run after-school activities to support the children with their schooling, for example computer and music lessons. We also run a mobile library which visits different schools and neighbourhoods in the city. Apart from allowing children access to books, it provides them with fun educational activities.

When young people are ready to move out of the SOS families they join our SOS Youth Programme when they start vocational training or go on to higher education. With the support of qualified professionals, the young people develop perspectives for their future, learn to shoulder responsibility and increasingly make their own decisions. Given the difficult economic climate in the city, many activities focus on developing the young people's entrepreneurial skills.

SOS Children's Village Bali

<https://www.sos-childrensvillages.org/where-we-help/asia/indonesia/bali>

SOS Children's Villages became active in Bali in 1989 when we began supporting vulnerable children in SOS Children's Village Bali. Bali has since become the biggest tourist destination in Indonesia. Thanks to these visitors, the island is one of the richest regions in the country. However, not everyone has benefited from the wealth, and many vulnerable families continue to seek our support.

The benefits of the booming tourism trade do not reach everyone



Two little girls from the village (photo: B. Neeleman)

Traditionally agriculture has been the main source of income and employment for the people of Bali. Although more recently tourism has taken over as the main source of income, agriculture continues to provide many with a livelihood. Many people who work on the land do not own it but lease it, and this means they often continue to live in poverty – recent estimates suggest that up to 60% of farmers live below the

poverty line. Given the booming tourist industry, many agricultural plots have been sold for touristic development and it has become practically impossible for farmers to buy land due to the rising prices. The situation of such farmers was so bad that the government introduced a sponsored transmigration programme which aimed to reduce the number of people living in overpopulated Bali and move them to other islands where they could farm more profitably.

An increasing number of children are losing parental care on the island. One of the reasons for this is the rising HIV/AIDS rate. The capital city of Denpasar has the highest number of cases of people with HIV/AIDS in the area. Most children who lose parental care end up living in appalling conditions in orphanages around the island.

Providing families with the support they need

SOS Children's Villages started working in Indonesia in the early 1970s. The country has experienced many changes in the decades since, and our activities have increased in order to reach a growing number of vulnerable families and children. Our most recent family strengthening programmes adapt to the needs of the local population. For example in Bali, many children in the area are able to attend school thanks to our scholarships.

What we do in Bali



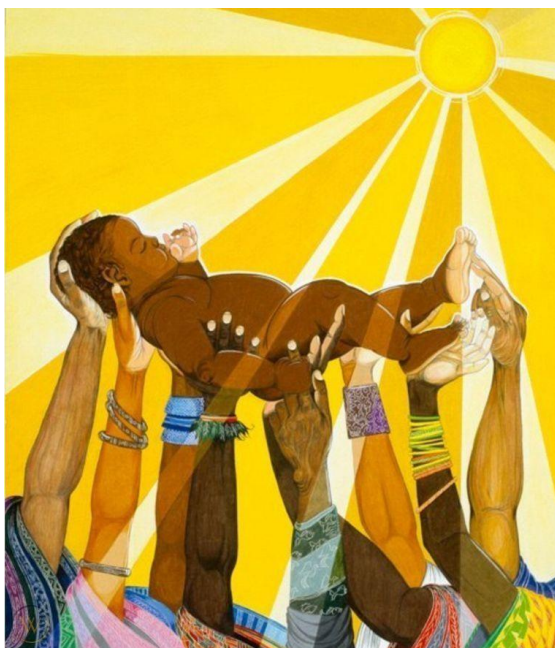
Girl walking through the village

Strengthen families: In 2005, SOS Children's Villages Indonesia launched its first family strengthening programmes. These programmes, organised in collaboration with local partners, are intended to support families at risk and to encourage them to stay together. We offer health counselling, community support and psychological support. The

activities are designed to ensure that children have access to essential services, such as education, health services and psycho-social support. Families are assisted with income generation and also receive help when dealing with the authorities. In addition, parenting skills and awareness of children's rights are improved.

Care for children who cannot live with their families: For children whose families can no longer take care of them SOS Children's Villages provides a loving home in SOS families. Smaller children attend kindergarten, where they are looked after and taught together with children from local families. Later they attend schools in the area, which helps them become part of the local community. The village also has a playground, a sports field and a garden where children can spend time together. A large orchard provides the SOS Children's Village with fresh fruit, and two small fish-ponds supply fresh fish. At SOS Children's Village Bali, the children are brought up according to the cultural traditions of the island.

Support for young people: As children grow older, we support them while they pursue further education or vocational training. We help young people take responsibility, plan their future and prepare for independent adult life.



It takes a village to raise a child.

‘It takes a village to raise a child’: The role of community –

<https://wehearyou.acecqa.gov.au/2018/07/19/it-takes-a-village-to-raise-a-child-the-role-of-community-part-3/>

The complete series:

[‘It takes a village to raise a child’: The role of community – Part 1](#)

[‘It takes a village to raise a child’: The role of community – Part 2](#)

[‘It takes a village to raise a child’: The role of community – Part 3](#)

[‘It takes a village to raise a child’: The role of community – Part 4](#)

[‘It takes a village to raise a child’: The role of community – Part 5](#)



Human Trafficking In Indonesia: The Difficult Road Home

<https://nexusinstitute.net/2017/06/16/human-trafficking-in-indonesia-the-difficult-road-home/>

In Indonesia, human trafficking is a pressing problem. With over 32 million people living below the poverty line in this vast island nation, many thousands of Indonesians each year end up in working conditions indicative of trafficking. And once a trafficking victim returns home, the ordeal of being trapped in modern slavery is too often followed by a daunting personal struggle to put their life back together, according to new research by the NEXUS Institute, an independent human rights research and policy centre based in Washington, D.C.

Based on extensive interviews with almost 100 trafficking victims and over 100 anti-trafficking professionals and service providers in Indonesia, *Going Home—Challenges in the Reintegration of Trafficking Victims in Indonesia* details the uncertain and precarious path toward recovery and reintegration faced by many victims of human trafficking in Indonesia. *Going Home* is the first in a series of longitudinal studies by the NEXUS Institute about human trafficking and victim reintegration in Indonesia.



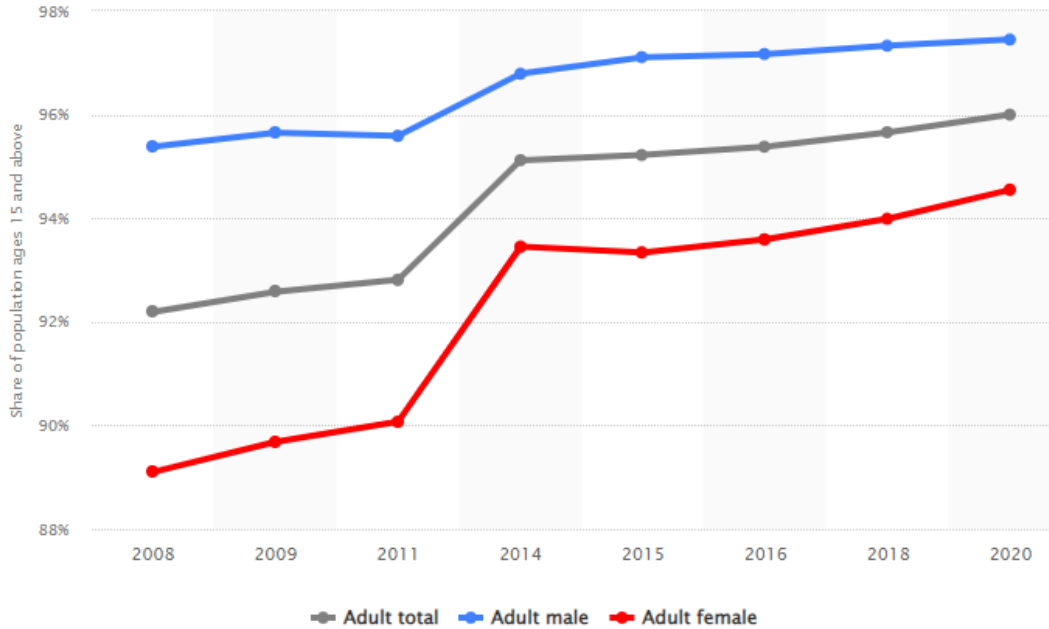
A woman recycles plastic bottles at a garbage dump in the Indonesian capital, Jakarta. Photo: Peter Biro for NEXUS Institute.

“This research is the first longitudinal study on human trafficking conducted in Indonesia and one of only a few in the world. It offers a unique lens into the complex process of reintegration for victims after being trafficked, drawing on the firsthand accounts of a diverse group of trafficking victims,” said Stephen Warnath, President, CEO and Founder of NEXUS Institute. “These men and women shared their experiences with us and, in doing so, reveal stories of hope, determination, perseverance, courage and resilience. Our report documents their experiences and introduces what support is available for reintegration of victims of human trafficking in Indonesia, and the constraints and obstacles victims face in accessing that support. The stories that emerge from our interviews are not unique. Listening to their voices and the lessons to be learned from them can benefit many countries around the world.”

Kindly go to the above link to read full story.

Literacy Indonesia

Indonesia: Literacy rate from 2008 to 2020, total and by gender



Indonesia - Youth female illiterate population **50.5** (%) in 2018

In 2018, youth female illiteracy for Indonesia was 50.5 %. Though Indonesia youth female illiteracy fluctuated substantially in recent years, it tended to decrease through 1990 - 2018 period ending at 50.5 % in 2018.

Youth literacy rate	99.7 %
Youth illiteracy	132,963 number
Youth female illiteracy	50.5 %
Adult illiteracy	8,526,552 number
Adult female illiteracy	69.2 %
Elderly literacy rate	74.3 %
Elderly illiteracy	4,045,259 number
Elderly female illiteracy	73 %



- Between 2000 and 2021, the share of 25-34 year-olds with tertiary attainment in Indonesia increased albeit at a slower pace than on average across OECD countries, by 13 percentage points (from 6% in 2000 to 19% in 2021).
- In Indonesia, 19% of 25-34 year-olds had a tertiary qualification in 2021 compared to 47% on average across OECD countries.

Education in Indonesia falls under the responsibility of the Ministry of Education, Culture, Research, and Technology (*Kementerian Pendidikan, Kebudayaan, Riset, dan Teknologi* or *Kemdikbudristek*) and the Ministry of Religious Affairs (*Kementerian Agama* or *Kemenag*). In Indonesia, all citizens must undertake twelve years of compulsory education which consists of six years at elementary level and three each at middle and high school levels. Islamic, Christian, Catholic, and Buddhist Schools are under the responsibility of the Ministry of Religious Affairs.

Education is defined as a planned effort to establish a study environment and educational process so that the student may actively develop their own potential in religious and spiritual level, consciousness, personality, intelligence, behaviour and creativity to themselves, other citizens and the nation. The Constitution also notes that there are two types of education in Indonesia: formal and non-formal. Formal education is further divided into three levels: primary, secondary and tertiary education.

Schools in Indonesia are run either by the government (*negeri*) or private sectors (*swasta*). Some private schools refer to themselves as "national plus schools" which means that their curriculum exceeds requirements set by the Ministry of Education, especially with the use of English as medium of instruction or having an international-based curriculum instead of the national one.

In Indonesia there are approximately 170,000 primary schools, 40,000 junior-secondary schools and 26,000 high schools. 84% of these schools are under the Ministry of Education and Culture and the remaining 16% under the Ministry of Religious Affairs.

Nurse Migration and Career Development: The Indonesian Case

https://www.ide.go.jp/library/English/Publish/Reports/Ec/pdf/202011_ch03.pdf

Aswatini Raharto and Mita Noveria – Abstract

Indonesia is known as an important origin country of labour migration, mainly to some countries in Asia (Malaysia, Taiwan, Hong Kong, and Singapore) and to the Middle East, especially Saudi Arabia. However, the healthcare workforce, including nurses, has not been a major constituent of Indonesian migrant workers abroad.

National data show that Indonesia did not achieve the target ratio of 180 nurses for 100,000 population in 2019, based on the number of nurses working at health facilities. However, some provinces have already reached over the target. Therefore, the nurse workforce distribution within Indonesia in the context of nurse internal migration is an important issue. International nurse migration is also increasingly important (mainly work as caregivers from Indonesia to work abroad), referring to the increasing number of those deployed to work overseas. In addition, the ASEAN Economic Community (AEC), which was established at the end of 2015 is facilitating the free movement of skilled labour within ASEAN Member States, including nurses, and will increase the opportunity for Indonesian nurses to migrate and work in other ASEAN countries.

The survey conducted in Jakarta and the surrounding areas mainly focussed on the analysis of Indonesia's nurse migration, both internal and international. The survey shows that nurses as international migrant workers from Indonesia have been working in some Asian, Middle Eastern, European, and even African countries, with Japan as the main destination amongst Asian countries. The reasons for working abroad, the pull factors of the destination countries, are mainly for getting more experience, skill improvement, and better career advancement. Amongst the nurses who did not have any experience working abroad, most of them were also not interested in working abroad mainly due to family constraints. Regarding the push factors in the country, problems that the nurses experienced in their job might have had a positive influence on their intention to work abroad. Career development seems to be a problem amongst nurses. Although they have fulfilled several requirements needed as nurses, some stated difficulties and a lack of satisfaction with career development in Indonesia. Nevertheless, this was not a prime factor pushing them to migrate and look for a job abroad.

- Introduction

Indonesia has a long history of sending labour to work overseas, and it is also known as an important origin country of labour migration, mainly to countries in Asia (Malaysia, Taiwan, Hong Kong, and Singapore) and to the Gulf countries, especially Saudi Arabia (Aswatini, 2017a; Aswatini, 2017b). International labour migration from Indonesia increased substantially in the 1970s in response to growing demand from the Gulf countries, especially for male migrant labour from Asian countries, including Indonesia, to work in infrastructure projects. This was followed by increasing demand for female domestic workers that resulted in the phenomenon called the 'feminisation of migration', as large numbers of female migrant workers, especially from Indonesia and Sri Lanka, entered the domestic labour market in the Gulf countries (Asis, 2005).

The healthcare workforce, including nurses, has not been a major occupation source amongst Indonesian migrant workers abroad, but Indonesia has a history of sending nurses to the Netherlands. This programme was developed at the request of the Dutch government for sending Indonesian nurses to join

COMMERCIAL IN CONFIDENCE

the healthcare sector in the Netherlands. The first batch of Indonesian nurses arrived in 1969 but, unfortunately, this programme was suspended in 1974 for several reasons (Hosen and Raharto, 2013: 393). Even after the cessation of the programme with the Netherlands, there has been a growing demand for nurses in the global labour market of the healthcare workforce, and this can be a pull factor for motivating Indonesian nurses to work abroad.

The shortage of nurses is rampant all over the world irrespective of development status (Matsuno, 2009; NurSearch, 2017; Marc et al., 2018; World Health Organization, 2018). The World Health Organization (WHO) estimated that the world would **need an additional 9 million nurses and midwives by the year 2030**, and Southeast Asia and Africa are the areas which have the greatest demand. Looking at developed countries, such as the United States, the United Kingdom, and some European countries, 77% of the countries are facing a nursing staff shortage, and nearly all of the countries rely on the supply of nurses from abroad, especially from developing countries (Rutter, 2001: 1172; Li, Nie, and Li, 2014). Matsuno (2009), Miyamoto and Seoka (2015), Marc et al. (2018), Nagaya (2018) and Hadad and ToneyButler (2019) also showed that some developed countries, such as the United States, Japan, and some European countries such as the United Kingdom and Germany, have experienced shortages of nurses. Shortages have also been seen in some developing countries in Africa, such as Somalia, Niger, and Burundi (NurSearch, 2017)

Miyamoto and Seoka (2015), Marc et al. (2018), Nagaya (2018), and Hadad and ToneyButler (2019) explain that there are some important factors causing the nurse shortages in developed countries, such as ageing populations (which increase the need for health services); ageing workforces, including the nursing workforce; and the withdrawal of nurses from the labour market due to both pecuniary and non-pecuniary factors, such as family related reasons and working conditions. In developing countries, the significant loss and shortage of the nursing workforce are caused by the low quality of nursing school education, which does not meet needs (mismatch between production and demand), and high nurse out-migration, mainly from low- and middle-income countries to high-income countries (Ross, Polsky, and Sochalski, 2005; Li, Nie, and Li, 2014; Rosskam and Kurniati, 2014; Tangcharoensathien et al., 2018; Efendi et al., 2018).

Within ASEAN member countries, the movement of nurses from one country to other ASEAN member countries was facilitated by the establishment of the ASEAN Economic Community. Its 2025 Blueprint facilitates the free movement of skilled labour within ASEAN for eight occupations, including nursing (ASEAN Secretariat, 2015). This might be a factor that positively influences the movement of nurses, causing them to work outside their countries in other ASEAN Member States.

How many teachers are needed?

Indonesia needs 'nearly 1 million' new teachers for state schools

Thu, June 7, 2018

Indonesia needs nearly a million new teachers for state schools to replace those who retire, die or leave the job, as well as to anticipate the growth in student and school numbers, a ministry official has said.

Education and Culture Ministry spokesperson Ari Santoso said in a press release on Thursday that the ministry had made a proposal to the Administrative and Bureaucratic Reform Ministry to recruit gradually, beginning with 100,000 teachers for state schools this year.

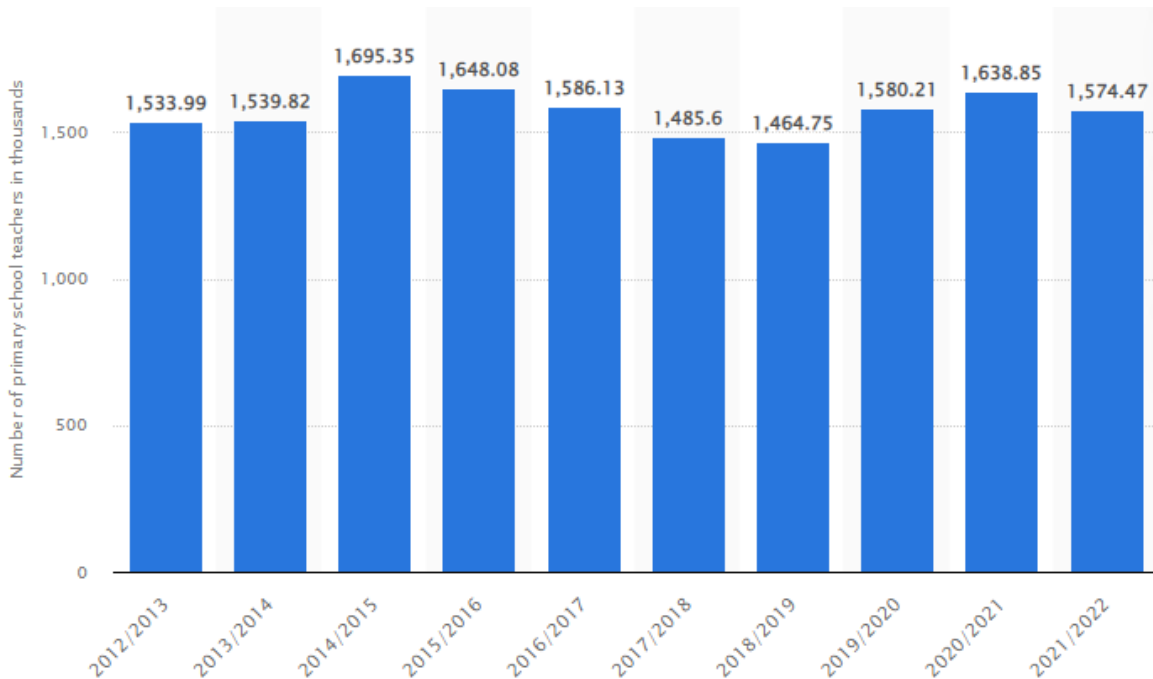
According to Ari, Indonesia currently has 2.1 million teachers nationwide. Yet, the country needs an additional 988,133 teachers. He did not elaborate on his calculation.

“However, assuming that some teachers are capable of teaching more than one subject in two different educational levels, I think we can make do with 707,324 teachers,” Ari said.

With state schools in dire need of new teachers, Ari added, the ministry had suggested the recruitment of 100,000 new teachers every year, from 2018 to 2024.

The education ministry will also create a list to decide which schools should be prioritised for the additional teachers. “The priority list will be made according to a school's student to teacher ratio and location,” Ari said.

Number of primary school teachers in Indonesia from 2021 to 2022 (in 1,000s)



Indonesia needs huge demand for certified teachers: Education Ministry

<https://en.antaranews.com/news/224473/indonesia-needs-huge-demand-for-certified-teachers-education-ministry>

11th April 2022

Jakarta (ANTARA) – The demand for certified teachers is very large, director general of teachers and education workers at the Ministry of Education, Culture, Research, and Technology, Iwan Syahril, highlighted at an online media briefing on Monday.

"However, this demand is not met with the number of teachers who became the participants of Teacher Education (PPG)," he added.

In 2022, the number of teachers who retired reached 70 thousand. However, the number of teachers and teacher candidates who participate in the PPG program stood at only 30 thousand, he noted.

This is despite the fact that a teacher's prosperity and management are secured by participating in the PPG program, he said.

"This PPG aims to improve teachers' prosperity," he added.

University graduates who participate in the PPG program have no cause for concern because the government has continued to increase the number of open spots for teachers.

In 2021, the government announced 506 thousand open spots for contract-based government employees (PPPK) in teaching. However, 117 thousand spots were not filled.

According to ministry official Lukman, currently, there are more than 1.2 million teachers who do not have an educators' certificate.

"In addition to many teachers who do not have educators' certificates, there are also many from the Education Workers Educator Institution (LPTK) who are not capable to serve the need for teacher certification each year," he added.

These people, as the organizers of PPG, need to improve their skills in designing innovative learning, he said.

In addition, Syahril lauded teachers who have passed the recruitment phase and regional governments that have already finished the PPPK Main Number.

He said he expects PPPK teachers to improve their spirit in providing guidance to students in order to create a bright future generation.

How many nurses are needed?

<https://www.toprntobsn.com/countries-most-in-need-of-nurses/>

Countries in Need of Nurses

The 30 countries most in need of nurses lack the resources to employ the number of nurses they need but also to educate them. One of the greatest dangers facing worldwide public health is the global nursing shortage that faces not only the Third World but many major world powers as well. Nurses are the first line of defence against widespread epidemics, and as the people who treat patients directly and daily, they are the most key components of any health care system. Throughout the world, the **World Health Organization is monitoring nations** where there are not enough nurses, and sponsoring programs to recruit and educate nurses who can work to improve quality of life through basic healthcare.

Solving the Global Nursing Shortage

Professional nurses are taught to pay attention to details, but at the same time not lose sight of the big picture. Nursing shortages are often only part of social and cultural struggle worldwide, related to poverty, political instability, repressive regimes, religious intolerance, and racism. As technology, science, social media, and world travel transform our world into an ever-smaller global village, conscious awareness of the day-to-day reality in unstable nations is crucial for global understanding at both a human and professional level.

In the US, they tend to think of nursing education as an opportunity for personal betterment, professionally and financially, but nursing education has a much wider impact. The choice of specialisation, for instance, is not just a matter of personal preference; it can be part of meeting a worldwide need. Some of the most crucial areas of speciality needed in the rest of the world are:

- Paediatric Nurses
- **Nurse Midwives**
- Rural Health Nurses
- Public Health Nurses

Even if one is not planning to dedicate their life to preserving health in some distant nation, there is much that can be done as a working nurse or nursing student. Every BSN program requires clinicals and nursing internships, and many programs include the opportunity to study abroad to meet those requirements. BSN is a **bachelor's degree of science in nursing** and is a four-year program for students who seek to become a registered nurse, or those who already are a registered nurse and have an associate degree in nursing. There are also numerous nursing scholarships that include global service.

Ranking Methodology

Countries are ordered from the highest shortage to the least. Finding statistics for a common year is a challenge, as is the reporting for nurses independently of other health workers, so sources for statistics may vary in their numbers. Because less developed countries have less recent data available, in order for commonality in reporting time to be relevant, the most recent WHO data is used regardless of year. Although those statistics in numbers may not reflect current reality, the trends are still valid. Countries reporting more than 23 health workers (doctors, midwives, and nurses) per 10,000 population are not listed. **World Health Organization (WHO)** considers that ratio is the minimal number required to provide 80% coverage of basic health needs. The absence of any country on the list does not imply that

they have obtained minimal coverage. As a point of comparison, even with nearly 100 nurses per 10,000 population, the United States continues to report a nursing shortage.

Statistics for Nurse / Population ratio come from the WHO Global Health Observatory Data Repository.

Indonesia 18th Nurses per 1,000: 1.3



Unlike the many landlocked countries we have explored, Indonesia is a long chain of islands, about fifteen thousand, in fact. The Dutch influence and control began about 1600, until World War II ended the Dutch rule when Indonesia was occupied by Japan. During that time millions of persons died; within days of the end of the war, Indonesian survivors proclaimed the islands independent. Currently it is governed by a presidential system with power concentrated in the president, although there is a representative body as well. Because it lies in an area with numerous volcanoes there are advantages in the form of rich and fertile soil for agricultural purposes; moderate and stable temperatures provide an added benefit. Biodiversity abounds, providing ready tourist trade, while rapid population growth has led to a rapid growth in industry, capitalising on cheap labour.

With a population of hundreds of millions, spread across thousands of islands, providing education and health services is a challenge. Twelve years of schooling are required of all citizens. Both public and private schools and universities are options; thankfully the concern about literacy has increased the rate to 90% in the past two decades. Health care provision is available at all levels, but the ratio of health workers / population is still far below the minimal suggested. However, as Indonesia's infrastructure and economy improves, there are encouraging signs; since the mid-1990s, the ratio has almost doubled.

How many doctors are needed?

Diagnosing Deficiencies in Indonesia's Medical Services Sector

http://www.gbgindonesia.com/en/services/article/2016/diagnosing_deficiencies_in_indonesia_s_medical_services_sector_11552.php

Indonesia's medical and healthcare sector has long been in need of urgent treatment. In a region still suffering from a shortage of medical personnel relative to the rest of the world, Indonesia stands as the poster child for said inadequacy, with only 0.2 doctors per 1,000 people according to data from the World Health Organization (WHO). This dearth of qualified medical practitioners compounds the country's oft-cited struggle with a lack of hospital beds, with only 0.6 per 1,000 people – a figure quoted by Deloitte's '2015 Health Care Outlook' as evidence of the substantial gap facing Indonesia in its pursuit to catch up to the global average of 3 beds per 1,000 people.



Among the courses of action most likely to remedy the current shortage of qualified medical practitioners in Indonesia is a relaxation of the plethora of requirements that must be met by medical professionals.

Having initiated the launch of a universal healthcare programme to provide coverage to the entirety of the population by 2019 (See Health Insurance in Indonesia: Public Coverage No Threat to Private Sector) the Indonesian government is not blind to the current unpreparedness of its healthcare sector to cope with the ongoing uptick in demand for medical services. Certainly, the US\$1.4 billion spent by Indonesian citizens on medical tourism abroad on a yearly basis should provide plenty of incentive to take corrective action. Indeed, public expenditure on the healthcare sector has risen in recent years – albeit starting from a low base – and increased attention has been paid to the need to spur the development of new medical facilities across the country. Private sector involvement in the opening of new hospitals has proven to be particularly integral in this regard, with developers increasingly looking to set up in underserved secondary cities across the archipelago.

Number of Private and Public Hospitals in Indonesia

Source: Ministry of Health, DBS Vickers

The issue, however, is that raising the number of medical facilities in Indonesia only serves to address half the problem. Without sufficient skilled human resources in this field – itself a function of overly restrictive regulations and the present undesirability of practicing medicine in the country – Indonesia will continue to be hamstrung in its attempts to bring about meaningful progress in its healthcare sector.

The doctor is not in

Even with the opening of new hospitals, Indonesia faces the uphill battle of finding qualified medical practitioners to staff them. As reported in Ernst & Young's 2015 analysis on the Indonesian healthcare industry after the introduction of universal health coverage, several of the country's major hospital players openly assert that the biggest impediment to their continued expansion is the availability of skilled personnel. This shortage is particularly acute within specialist fields, in which Indonesia only produces 600 graduates per year due to the steep costs associated with pursuing this type of academic programme as well as the comparative lack of financial rewards for those who wish to apply their specialist knowledge as medical practitioners in Indonesia. For individuals that complete specialised medical studies, the lure of better-compensated employment at pharmaceutical companies and insurance firms can be too great to resist.

While the government may have been able to rely on the private sector to pick up some of the slack in improving upon the healthcare sector's infrastructural inadequacies, it will need to be much more proactive if similar progress is to be made in tackling its lack of human resources. Beyond providing modern equipment and seeking to match pay offered to medical professionals abroad – according to the Indonesian Doctor's Association, entry-level doctors in Indonesia earn between 2 to 3 million IDR per month while entry-level doctors in Singapore typically earn approximately ten times that amount – private sector players in healthcare are limited in their ability to bring about a significant increase in the number of qualified doctors, nurses and hospital management staff. (US\$1,780 Indonesia, US\$14,525 Singapore – doctor 2022)

The onus therefore falls on the government to provide tangible solutions, and while steps such as the recent introduction of state-sponsored scholarships for specialist doctors should eventually bear fruit, a more immediate plan of action is drastically needed as Indonesia is expected to enter an era in which chronic lifestyle-related illnesses such as cancer and cardiovascular disease proliferate across the country. It is projected that by 2030, lifestyle-related diseases will account for 87% of deaths in Indonesia (WHO, Ernst & Young).

Requirements in the way keeping the doctors away

Among the government-led courses of action most likely to remedy the current shortage of qualified medical practitioners in Indonesia is a relaxation of the plethora of requirements that must be met by medical professionals seeking to practice in Indonesia. These requirements, which simultaneously serve to discourage local students from pursuing this profession and act as a non-tariff barrier to entry for international medical practitioners, are detailed in eight different regulations, each with its own specifications and necessary documentation such as the RPTKA and IMTA recommendation from the Ministry of Health. Other prospectively prohibitive barriers include proficiency in Bahasa Indonesia, though this requirement is understandable given the nature of the need to communicate with patients.

Taken individually, the processes needed for foreign doctors to practice in Indonesia are not overly challenging, nor do they differ dramatically from countries such as Australia which similarly mandate that international medical graduates pass a series of examinations prior to receiving a license to practice. Instead, the impediment exists in the sheer volume of requirements and agencies involved, coupled with the lack of incentives to practice in Indonesia in the form of competitive compensation and state-of-the-art facilities. These factors effectively combine to preclude foreign medical professionals from practicing in Indonesia – a reality made evident by the Ministry of Health's statement in January 2016 that any foreign medical professionals currently working in Indonesia are doing so illegally, and the Jakarta Health Office's confirmation that it had yet to issue a permit to foreign doctors to practice in the city. These statements were made in the aftermath of a string of recent controversies related to medical malpractice allegations against expatriates deemed to have violated their status as medical consultants (for which there are far less requirements and thus far more foreigners in this role) by actively practicing in the country.

ASEAN integration – a shot in the arm?

It is clear that Indonesia would benefit from an inflow of qualified medical practitioners, given the present shortage of local human resources in this domain as well as rapidly rising demand for healthcare services (See Indonesia's Healthcare Industry; Showing Strong Vital Signs). With public attention keenly attuned to legislation regarding the legitimacy of international medical professionals in Indonesia following on from the aforementioned controversies, however, the government finds itself needing to tip-toe around the concept of opening the door to expatriate doctors and nurses. This hesitation is furthered by the outsized influence of local doctor organisations that actively lobby against the idea of international medical practitioners entering the market.

As is often the case in Indonesia when the government finds itself teetering precariously between progress and protectionism; stasis has ensued. Mercifully, the country may find that its hand is forced by the ongoing implementation of the ASEAN Economic Community (AEC). Through the AEC, Indonesia and its Southeast Asian counterparts have laid the groundwork for the movement of skilled labour across the region. Medicine, nursing and dentistry have been identified as three of the eight priority professions for which a Mutual Recognition Arrangement (MRA) will establish mutual licensing and certifications (See Indonesia and the ASEAN Economic Community – Ready for Regional Integration?). Though the Minister of Health in January 2016 publicly announced that the AEC would not result in foreign doctors practicing in Indonesia and would instead involve knowledge exchange and standardisation; it is hoped that the inevitability of skyrocketing demand for medical services brought about by universal health coverage and an increasingly affluent middle-class should eventually lead to a change in this mindset, much to the benefit of the quality and availability of local healthcare.

Moving beyond the removal of barriers to the entry of international medical practitioners as the quickest fix to a serious problem; Indonesia needs to also seek out more sustainable solutions for the long-term. This means doubling-down on its initial efforts to introduce more comprehensive scholarships for medical students entering specialist fields and providing greater government support for those specifically driven to practice in remote areas. The development of a student loan system could also serve to lessen some of the financial burden on Indonesians hoping to enrol in medical school. In striving to educate the next generation of doctors and nurses, Indonesian universities should also be encouraged to collaborate with international counterparts, with the ultimate objective of raising the quality of education locally and making Indonesia an attractive place to study specialist medicine – as opposed to a fall-back option for budding doctors unable to continue their education overseas.

DRUG ADDICTIONS:

Kindly consider this report at the end of this document:

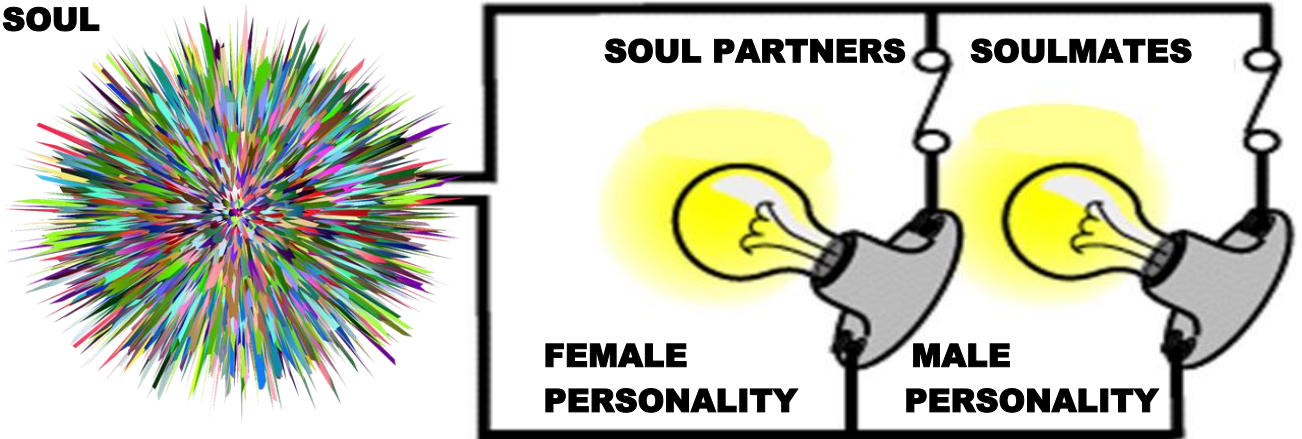
“The Healing Power of “Bello” – Beautiful”

Health of all of Our Bodies

SOUL LIGHT emitted is to be BALANCED by the LIGHT RETURNED!

**Two separate personalities on parallel ‘circuits’ having the same soul.
What impacts one personality does not impact the other personality.**

SOUL

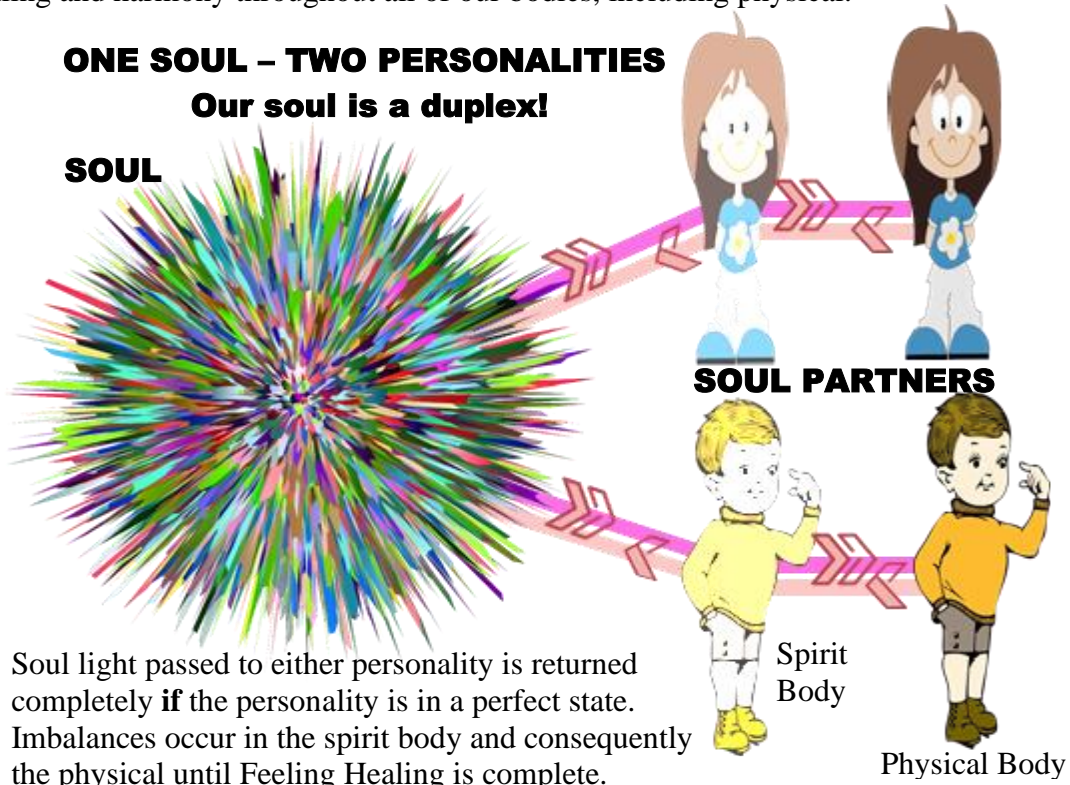


The elephant in the room is our Childhood Suppression, from conception through to age six years. This impedes the circulating flow of soul light thus bringing about imbalances throughout our spirit and physical bodies. This manifests as discomfort, pain, illness and disease throughout our lives. All 10,000 identified diseases are of the consequence of Childhood Suppression in its numerous formats.

We are to express our feelings, both good and bad, to a companion who is open to hear what is coming to surface for us. We are to long to know the truth behind those feelings. What enters us emotionally is to be expressed emotionally. This is our Feeling Healing. This is the one and only pathway to bring about healing and harmony throughout all of our bodies, including physical.

ONE SOUL – TWO PERSONALITIES
Our soul is a duplex!

SOUL



Soul light passed to either personality is returned completely **if** the personality is in a perfect state. Imbalances occur in the spirit body and consequently the physical until Feeling Healing is complete.

NOTHING IS FORGOTTEN



The moment of our conception will ultimately be remembered as a most stressful and damaging experience. We are literally continuously fire hosed with our parents' emotional injuries and erroneous beliefs – and they do not even know we have arrived!



We, as parents, may tell ourselves that our children 'will get over it', 'they will forget about it!' That is a gross lie and

error – we each do not forget ANYTHING!

We are each to heal ourselves of the hurt and harm imposed upon us by expressing what we feel, both good and bad, and long to understand the truth behind what our feelings are drawing our attention to.



It is through these corruptions (errors of belief, emotional injuries, events that we have not been allowed to complete, our will being imposed upon, controls imposed upon us by others trying to make us be who we are not, etc.) that our energy flows back to our soul are degraded and that ultimately damages our physical and spirit bodies bringing about discomfort, pain, illness and disease. It is the imbalance of the flow of energy from our soul and that which we return that is the underlying cause of all identified illnesses, maybe all 10,000 or more so far catalogued.

In our senior years, many of us are said to be losing our memory and awareness of what may be unfolding around us. Nevertheless, we each will remember everything that is imposed upon us and what unfolds for us. This is recorded within our spirit body and soul's memory. Everything throughout every moment of our life is recorded, never to be lost.



It is only when we heal our erroneous beliefs and emotional injuries through our personal Feeling Healing that we will 'forget' the pain and suffering that we have had imposed upon us throughout our life, from conception to death, by those who sort to control us and impose their will upon each of us and our ongoing repression of our childhood suppression.

NOTHING IS EVER FORGOTTEN

COMMERCIAL IN CONFIDENCE

Beliefs suppress TRUTH

Dis-ease is of Disharmony with TRUTH

Mental Illness is of CHILDHOOD SUPPRESSION

Perceived level of truth MoC 1,000

FEELING HEALING

embraces the healing of both

Disharmony with TRUTH

and

CHILDHOOD SUPPRESSION

and with Divine Love we are embracing

our

SOUL HEALING

The whole human race is suffering from repressed childhood and mind control.

At the moment just prior to conception, we are in a pristine condition, our soul is in a perfect natural love state and our now forming embryo is also in a perfect physical state. Conception takes place and the fire hosing of our parents' emotional injuries and erroneous beliefs begins unloading upon us. Incarnation takes place 16 days later when the foetus begins pumping blood.

By the time we are six years of age, just prior to the arrival of our Indwelling Spirit, our soul condition is reflecting the level at which our parents are at. If our parents' soul conditions are different, then we will be reflecting the level of one or the other parent. This is easily ascertained by using kinesiology muscle testing in the manner that Dr David R Hawkins has published, in conjunction with his Map of Consciousness (MoC).

This is how humanity remains stagnant for generation after generation. We become the level at which our parents are at and then we go on and do the same thing to our own children.

Suppression of our true personality throughout our early childhood forming years by our parents is possibly the greatest crime of all. We now can abandon this entrapment by Living Feelings First and then also embracing Feeling Healing, and in particular Soul Healing with Divine Love.

Presently, our life is one continuous suppression of our true personality by:

1. Our physical parents and carers throughout our early childhood.
2. Schooling, our teachers through pre-school, primary, high school and higher education.
3. Our spiritual and religious teachers of all denominations.
4. Our employers in all forms. None more severe than military service.
5. Our government at all levels; local, state and federal.

The people of the Indonesia presently calibrate overall at **220** on Dr David R Hawkins' Map of Consciousness. While they continue in this manner, as they have done so in the past, this may remain their state for the coming centuries.

It is now possible to introduce a pathway to vibrancy, spontaneity and truth – this is the agenda herein!

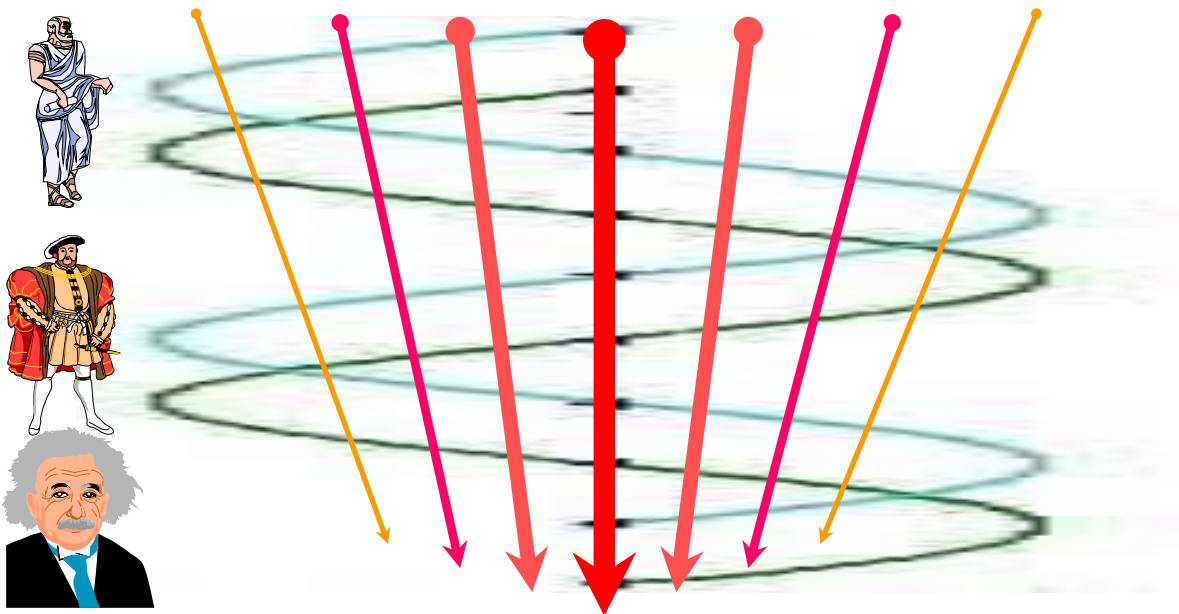
Indonesia life expectancy: 71.3 years (2020)

Indonesian **men expect to live an average of 69.4 years, while women expect to live an average of 73.3 years**, an eight-year difference.

Indonesia median age: 29.7 years

generations

OUR BLOCKED EMOTIONS FLOW DOWN FROM GENERATION to GENERATION:



Childhood illnesses, and illnesses of baby within the womb, stems from blocked emotions passed down from generation to generation, resulting in malfunctions in the foetus.

We are a product of all that has come before us.

Our own soul condition is reflected in our children.



To assist baby, as well as our self, work and pray to express our blocked emotions.

Clearing our negative emotions – Feeling Healing – grows our soul condition as well as that of our children.

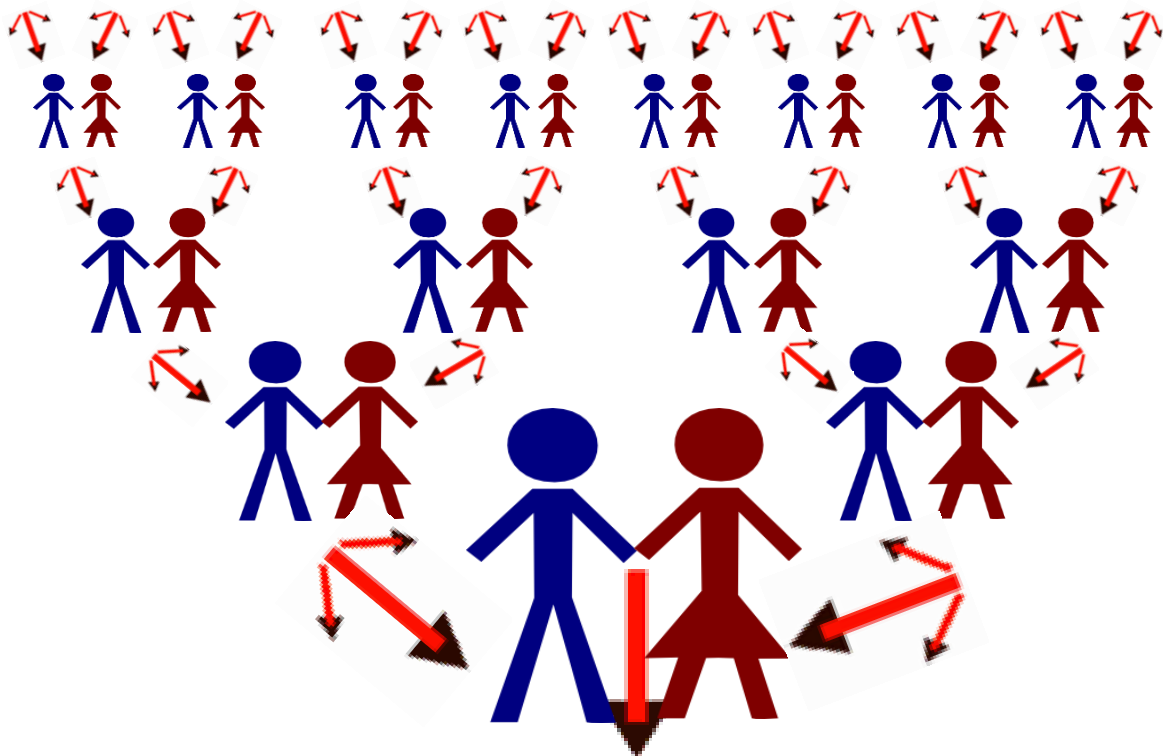
Baby’s body, when conceived, is always perfect. Their soul condition is also perfect.

GENERATIONAL TRANSFER of EMOTIONAL BLOCKS and INJURY:

As children we are conceived taking on the denial of the seven Mansion Worlds which is passed onto us though our parents and carers. We absorb our parent’s emotional injuries and their soul condition, which can typically reflect more of one or the other parent, however both parents input is of equal importance. As children we continue to mirror our parents’ soul condition until we leave home. When we decide to heal our childhood suppression and ongoing repression, we then have to systematically work through all seven worlds of feeling-denial, healing all the unloving influences from our parents. This is doing our Feeling Healing.

In turn, we are a reflection of our parents’ soul condition, and their parents’ soul condition and so on back through the generations. We can break this cycle by working on our own soul condition, feeling our emotions and expressing our fears and blockages while seeking truth.

These emotional blockages and injuries frequently manifest in our children as illnesses, even before birth or shortly there after. It is the accumulation and combination of issues held by past generations that insidiously manifest as life threatening illness episodes within unborn and new born babies. Parents through their own healing can lift illness from their children! Thus, to assist our children, we must firstly resolve emotional issues within our selves. General emotional injuries or blockages manifest as various health issues. Thus, an illness episode or pain can be generally related to parents’ emotional issues.



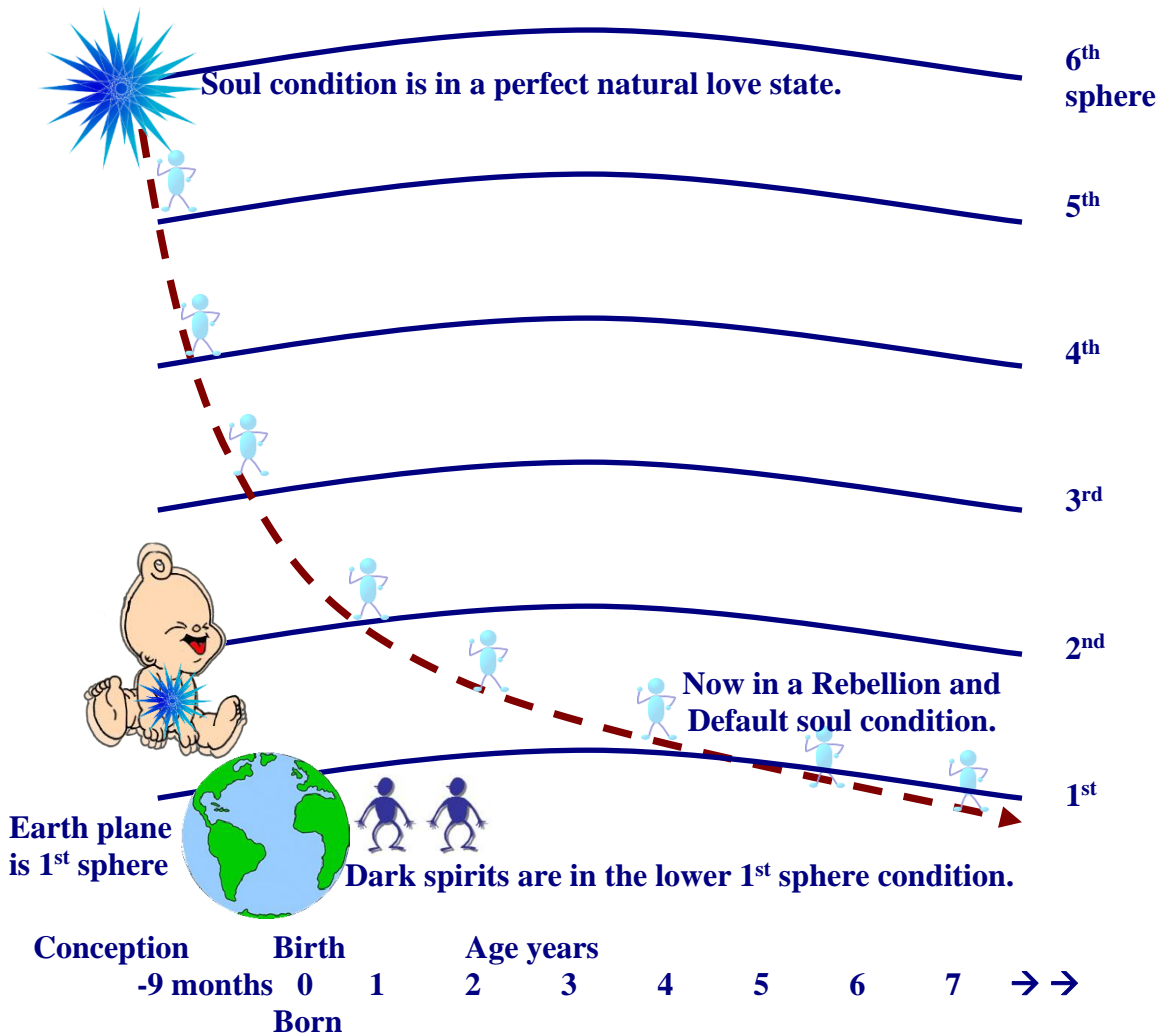
SOUL CONDITION of BABIES are SUPPRESSED to that of its PARENTS!

A newly incarnated soul is immediately being infused with the emotional injuries of those in its environment, that is, the damaging emotions and erroneous beliefs of its mother, its father and of those within its family environment.

This process continues until the child reaches around the age of six, then it tends to develop its own way from then on, however, closely aligning itself with a parent or both parents. Kinesiology testing of Map of Consciousness confirms this suppression progress. Conception can be likened to facing a water cannon for the child!

Poor condition spirits may have previously connected with a young child should the environment be conducive for such a relationship. However, on 22 March 2017, all such spirit connections became blocked. A spirit cannot harm another personality.

We, as parents, can work on our own soul condition, through feeling healing, which in turn benefits the baby. We can also ask and prompt spirits to seek help from brighter spirits from within their own environment.



OUR INDUCTION into PHYSICAL LIFE:

At our conception, we are welcomed by a relentless infusion of errors and injuries, unknowingly, carried by our parents and carers!



Our physical parents do not realise that even before our incarnation we have taken on board their combined emotional errors and misbeliefs. We are now suffering their pain!

We are conceived perfect. Our childhood illnesses, deformities and personality distortions are all a cocktail of their injuries. The onslaught is so great that worldwide around 50 million miscarriages occur annually.

Only by embracing Feeling Healing will miscarriages, deformities, childhood illnesses and abortions abate worldwide – and then childhood delinquencies will also abate.

COMMERCIAL IN CONFIDENCE

WE ENDURE FOUR LAYERS of PERSONALITY SUPPRESSION!



Unknowingly, our parents pass onto their children (us) their beliefs and way of living that has evolved since the Rebellion, some 200,000 years ago, and then the Default, some 38,000 years ago. In this way, humanity is suppressing the female, rejecting our Spiritual Parents, namely Jesus and Mary, and denying our Heavenly Parents being our true Mother and Father, of Their truth, standing and existence.

The Rebellion is against love, the Default is all the difficulties we have in our relationships because of our rebellion. Healing the Default is becoming true, to ourselves and in our relationships, and ending our unlovingness – our rejection of love, so ending the Rebellion. Nanna Beth 29 June 2017



We are souls, our personality is an expression of our soul. It is our free expression of our soul through our feelings that we are to embrace and follow. This expression may appear to be wilful in nature, from time to time, and consequently our parents’ attempt to suppress this expression. They proceed to remodel us when as young children, in the manner their parents treated them and so on for many generations going back.

During our forming years, as a child, we are unable to recognise the suppression of our personality as being extra-ordinarily harmful to our soul based personality and, accordingly, we don’t know that things can be any other way. Presently, neither do our parents.



This childhood suppression way of living continues throughout our schooling years, thus we learn this is a way of life that is normal.

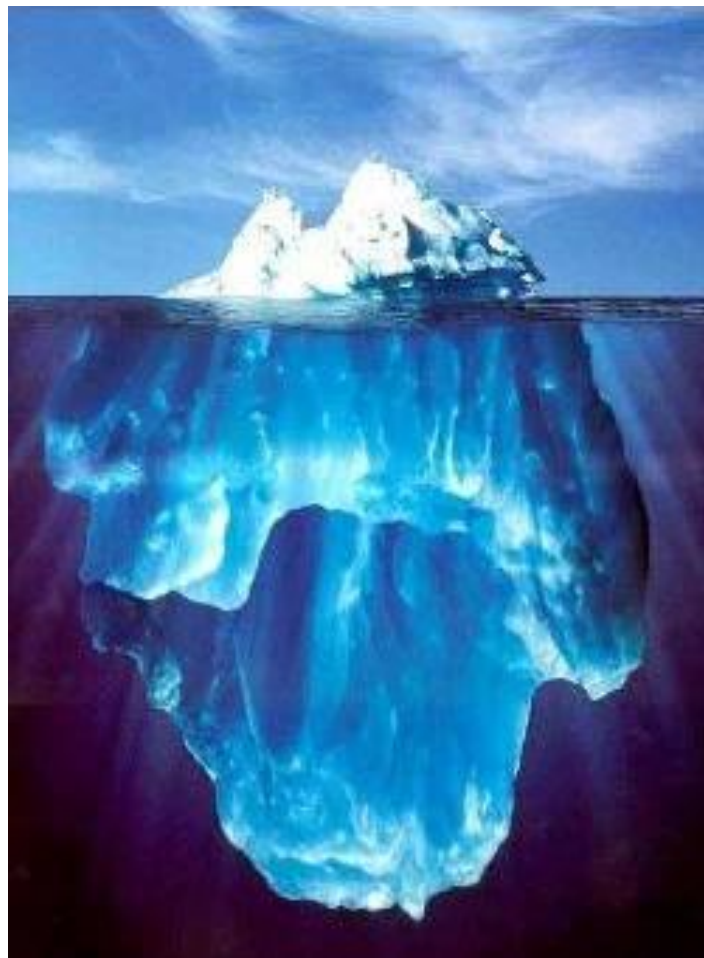
Our religions all have been formed based on the tenets of the Rebellion and Default. The teachers and leaders throughout all denominations take us further away from our suppressed feelings that have been hammered into us during our forming years, thus entrenching us further into rejecting our true selves.



The controlling and suppression mechanisms of our parents, educators and spiritual teachers all manifest throughout all of commerce. This control comes heavily and brutally down upon all levels of employment. The capability to express one’s soul based attributes and gifts is sealed throughout all of one’s working life.

A new way of living is to enable the liberation of one’s true personality through the Feeling Healing process AND the transfer of authority to the individual via embracing freedom of expression.

If a girl spends only 2 years at school, she is likely to have more than 7 children. If she spends 6 years at school, she is likely to have around 4 children. If she spends 12 years at school then she will have only 2 children. World poverty is best averted by the tool of education in the first instance.

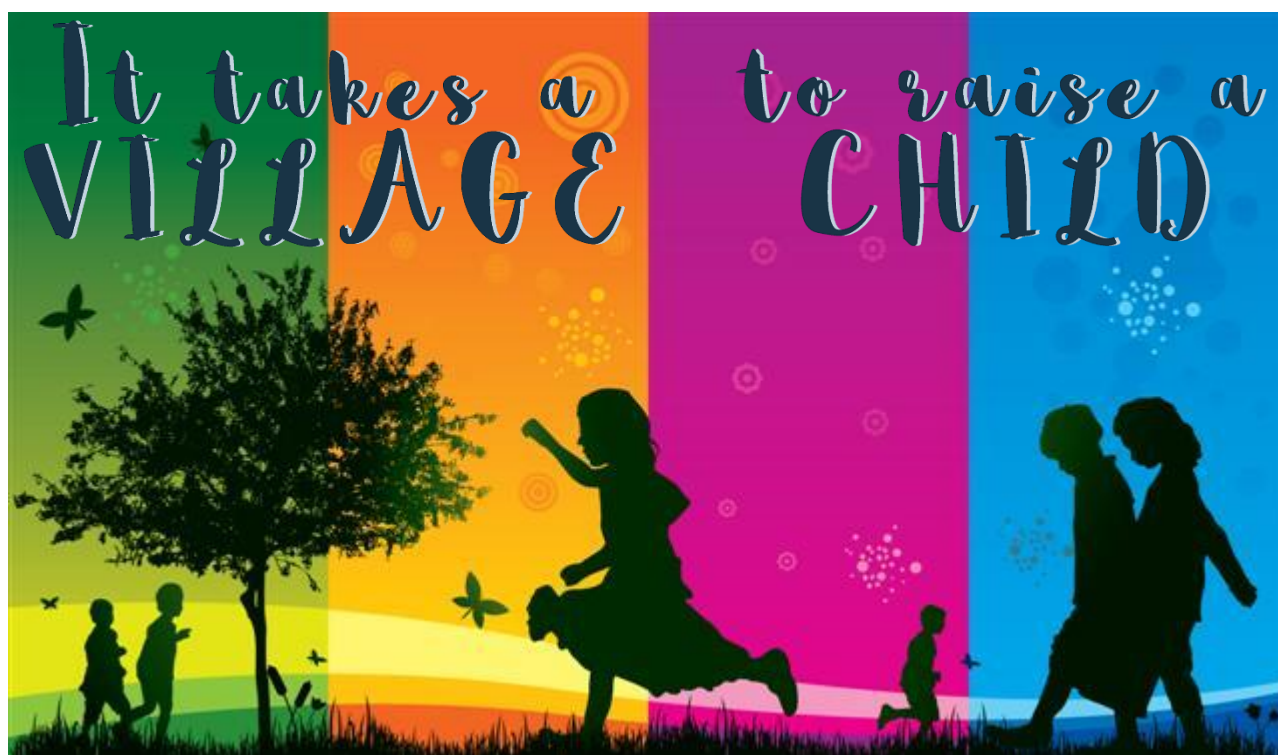


Symbolically, the iceberg is a good representation of the undiscovered potential in all of us.

PASCAS FOUNDATION may consider:

- Each child is a lifelong engagement, certainly interaction is ongoing to age 28 years.
- The child is to be listened to, to be encouraged to ‘talk it out’, to express itself.
- Carers are to have long term association with the child – as long as possible.
- Consideration of support in physical and financial ways is to be equally available to the carer(s) as well as the children.
- The child is a unique personality and it is that personality that is to be nurtured and allowed to bloom.
- We are not to impose our will upon the child, we are to allow the child to discover and teach us who they truly are.
- We are each on a never ending journey of learning and being educated – mostly through our experiences.
- Thus, education opportunities are to be supported throughout each and every facet of the child’s life.
- The comforts and conditions of lodgings for the child is to be representative of what we expect and embrace within our own homes. Lodgings are to be warm and secure with all the appropriate comforts that enable a child to experience and for them to express themselves as we would welcome.
- All that we would desire for ourselves is to be available for the children and their carers, with all the security and potentials that we embrace.
- Fresh is best – home cooked meals are always the benchmark when it comes to our own nutrition.
- These hallmarks of support may be impossible to quantify as every child is different, every situation is different, every environment is different and the carers who bring their love, time, energy and support are as equally different. This is how it is within every family.

So, as institutions open to the possibilities of The New Way through engaging with Pascas Foundation then we will all discover what is required, what is involved and how this may unfold.



COMMERCIAL IN CONFIDENCE

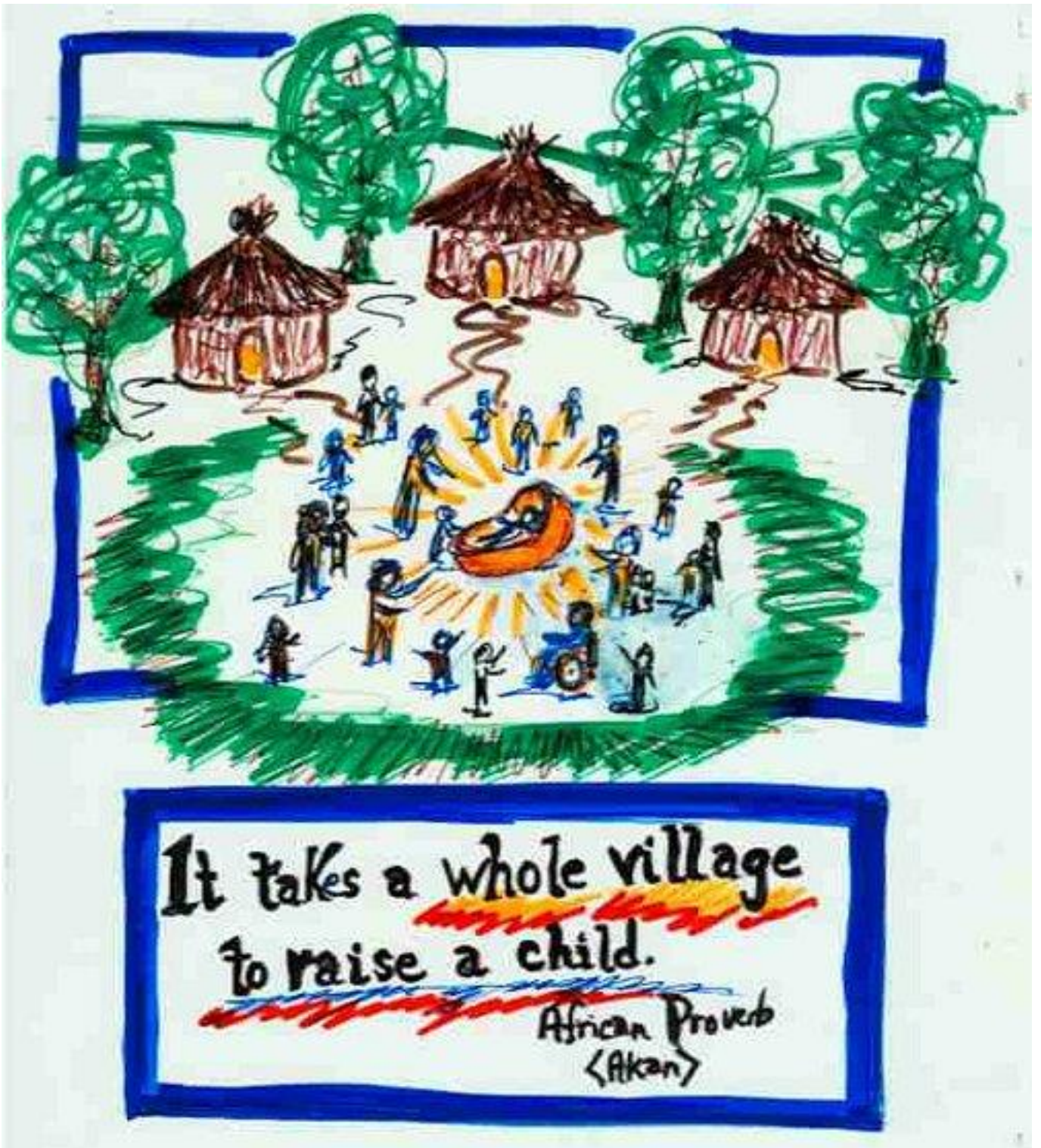
VILLAGE RAISING of a CHILD vs Corporate CHILD CARE

Governments may perceive that income generated (and their taxes) by parents while having their children ensconced in a corporate child care centre is beneficial for the nation. Please consider this:

- The child and children, when at child care centres, are being deprived of their direct interaction with a parent or both parents in the time of its life it needs them the most.
- Ask yourself, who hurt me the most when I was a child? Being abandoned is lifelong harm.
- Being abandoned is a crisis for a child that NEVER heals! Five minutes lost in a supermarket barely matches the trauma of being left all day amongst strangers at a child care centre.
- We say, the child will get over it – we even tell the child to get over it! It does not and WE do not.
- By suppressing the child's personality we are entombing it into a lifetime of trauma. We brush all this off because that is what our own parents did. Our life long dramas are consequently repeated by the child in its adult life. We are fixing our children to never ending treadmills of our making.
- Until we personally begin to heal ourselves of our own childhood suppression then we are ensuring our errors and injuries are absorbed and repeated by our own children.
- We are to express our feelings – both good and bad. Yet we ignore our children when they wish to talk and express their feelings. Many of us were told to be seen and not heard.
- We are to listen to our children – not hide them in child care centres.
- We are to listen to our neighbours, to our community – and they to us. We are to express our feelings to each other – that is how we begin to heal our childhood suppression.
- Consider the vast array of distractions we each have accumulated – TVs, laptops, mobile phones, movies – look at how most of these do not involve interaction and communication with people.
- We pass these all onto our children – so they do not even communicate with each other.
- Suddenly, all of humanity is awash with mental illness.
- What is mental illness? It is the imbalance of light returning from our physical being back to our soul thus bringing about distortion in our overall light energy. Should we begin to express our feelings, both good and bad, and long for the truth behind our feelings, then we will begin to bring that light back into balance and heal ourselves – and our children at the same time!
- The Village Community way of bringing a child up is also a healing way of living. We are to collaborate as a community and in collaboration we are to dialogue, discuss and express our feelings between each other. We are to be true to ourselves. In this way we are healing ourselves and bringing up our children appropriately in a village format – a small community.
- Should a Child Care setting be part of a small community / village arrangement then every child in the care of the centre should personally know, each day, at least one of the adult supervisors due to the child's extended family interactions prior to attending child care.
- An appropriate Child Care setting may be seen as having one parent of say five children in attendance each day. That is, during a five day week, even though the attending parents are rotating, the child may have a close relationship with one of the supervising adults each day.
- In this way, the governments will find their long term national medical costs being reduced as healing of the community unfolds and mental health issues abate. This will extend into the policing, courts and prison systems as well as all aspects of social service.

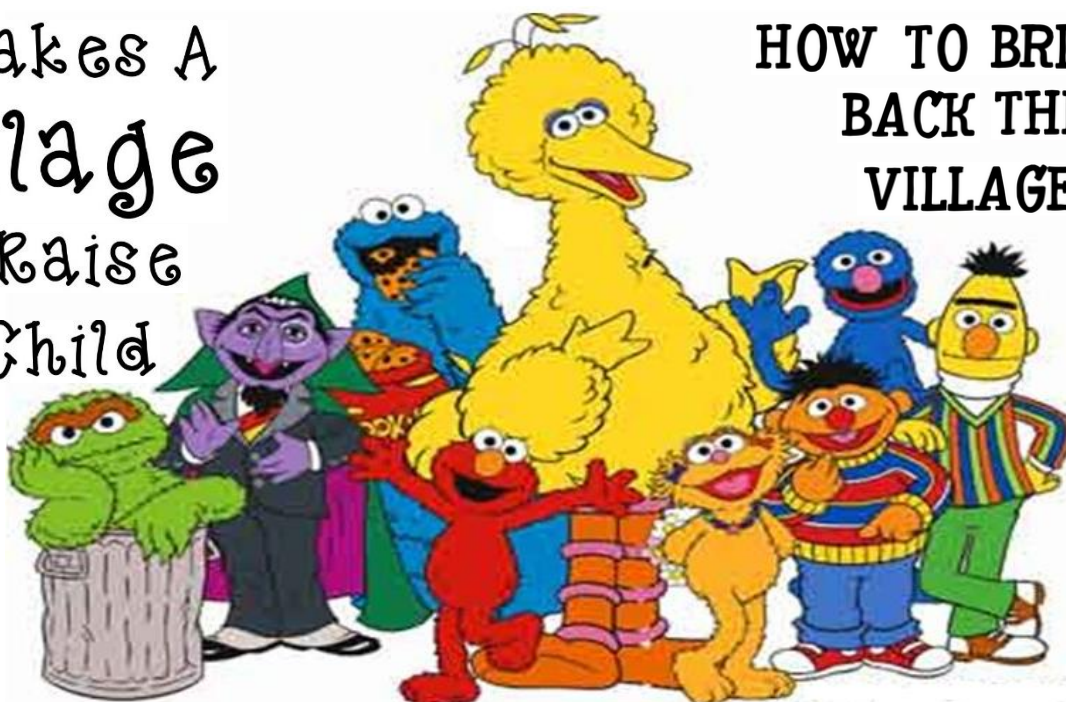
Corporate child care systems have become long term problematic for all of humanity.

COMMERCIAL IN CONFIDENCE



IT TAKES A VILLAGE TO RAISE A CHILD: HOW TO REBUILD THE VILLAGE!

It Takes A
Village
To Raise
A Child



HOW TO BRING
BACK THE
VILLAGE

A friend asks; Is the village gone? That utopic place where neighbours are available to drop in at a moment's notice to watch our kids while we go to our dentist appointment. That dream world where our new baby is greeted with dish after dish of home-made fresh meals? That magical place where strangers help us to load our groceries into our car?

It's so hard when we don't have a ready-made village. Even harder when we live far from family. That is fine until we have kids. All of a sudden, our cosy little home feels like a deserted island.

Raising littlies is hard. Hard on the body, hard on the emotions, really hard on the marriage. And babysitters are expensive! And child care centres even more so!

People weren't designed to do this parenting thing alone. What do we do, then, when we live in an individualistic community and don't have free babysitters (aka family) nearby?

HOW TO BRING THE VILLAGE BACK

1. REALLY SEE THE PEOPLE AROUND US.

To bring back the village, first we need to be cognisant of the people around us. Crying babies are hard to ignore, but people do it all of the time. Even if the situation is not so obvious, there is always someone who is crying out for help. The first step we need to take is to see them.

2. MAKE THE FIRST MOVE TO HELP.

She continues: While on a flight, I saw an exhausted mama and heard the pitiful baby. I remembered those days. Those evenings with our first colicky baby when it seemed that *nothing* would stop his cries. It would

be so easy to leave them alone and let them handle it, the mother, father and grandmother, but how would that benefit the village?

With a sigh, I took off my headphones and put away my book, I relinquished my evening of blessed solitude on a flight. Tapping the grandmother on the arm, I asked, “Do you think she’d like me to try to soothe the baby? I could hold her for a while.”

She replied, “Oh, the dad is right in front of her. He can hold the baby if she needs a break. Plus, this baby... she won’t go to anyone but her mom. I know it’s hard to hear – I feel bad, too.”

In the individualistic era that we live in, people are reluctant to ask for, or accept, help from strangers. It’s up to us to not only see the situation, but to have the courage to step up and offer help. If it’s brushed aside, it may be time to move to step 3...

3. PROVE YOUR SINCERITY BY FOLLOWING UP.

It would have been SO EASY to put my headphones back on at this point. *Well– I did my duty and they don’t need my help (pats self on back).* But, did I really? How many times has someone offered something to you, but you felt they only did it to be nice, so you refused? More often than you can remember, I’d wager.

People can be so damn polite, never saying what they really want or need. My gut told me that I should ask again.

“Well, I had a baby like this,” I told the grandmother, “and I may know a few tricks.”

“Really???” She immediately leaned across the aisle and relayed my words to the tired mama. About 0.5 seconds later, the baby was scooted across the aisle into my arms. That’s how you know that you are in the company of a parent of a colicky newborn.

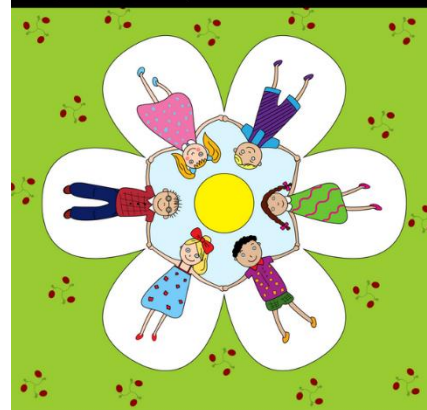
However, had I not proven my sincerity by offering a second gesture of help, they would never have asked.

We’re starting to get a little out of our comfort zones here, opening ourselves up to rejection and even judgement. Vulnerability must precede change, though. For the village to return, we need to practice some openness with acquaintances and strangers.

4. PUSH PAST THE BOUNDARIES OF YOUR COMFORT ZONE.

Going back in my mind four years to my eldest newborn period, I asked for a blanket and tightly swaddled the 3-month-old baby girl. I sprang into action with the 5 S’s from Dr. Harvey Karp’s – **swaddle, side-stomach position, shush, swing and suck**. (Well, 4 S’s, to be exact, since they said she didn’t have a pacifier / dummy.)

IT TAKES A VILLAGE
to raise a child



**HOW TO BRING BACK
THE VILLAGE**

*It takes a
village to
raise a child....*



I don't know about you, but if I hold a baby that is not my own and it starts crying, I'm pretty quick to hand it back. No one wants to be responsible for someone else's crying baby.

This poor baby was so worked up at this point that she just looked at me in terror and continued screaming. My rational mind said, "It takes time. Her fight-or-flight response is in full control right now, and it will take time to calm her down." My safe side screamed at me, "WHAT ARE YOU DOING? YOU HAVE AN AUDIENCE NOW, AND YOU ARE CONTINUING TO ROCK A SCREAMING BABY THAT IS NOT YOURS!"

It almost won out. I almost handed her back. But I knew that I should keep going. I knew that my tricks would work once the cortisol left her system and her little body calmed down. I kept going, swaying and shushing until my mouth was dry. Little by little, I could feel the muscles relax, the little shudders of surrender. She was falling asleep, but wasn't there yet. Every so often she'd tense back up and look around wildly, but would calm again with the continued shushing.

After ten or fifteen minutes, she was in a sound sleep. I held her for another thirty minutes while the exhausted mom slept. Then she nursed her and handed her to the dad, who held her the rest of the flight, looking like he was scared to move a muscle. I bet he was. The whole family was amazed and so grateful. **I felt like a superhero.**

It's so easy for us to stay silent. That silence may stem from feelings of inadequacy, fear of reprisal, fear of vulnerability, or even selfishness. This whole incident only took only minutes out of my day, but it meant the world to this family.

More than the time, it took courage to step out of my comfort zone and offer the help. To take back the village, it will take courage. It will take reshaping the societal norms of how we interact with others. It will take – God forbid! – putting down our mobile phones and really seeing the people around us.

It will take a village. But it can start with each of us.

This personal experience illustrated how we can see opportunities to reach out to others. What if we are the one who needs help? What if we are lamenting that the village is gone, and we are struggling so much?

5. DON'T BE AFRAID TO ASK FOR HELP.

When I had a two year old and a newborn, I had a frustrating splash pad experience when I was obviously struggling to help my toddler change his clothes while my baby screamed. I was surrounded by other parents, and not one made eye contact or offered to help.

I posed the scenario to my Facebook friends, and the responses were enlightening. Many moms stated that they felt uncomfortable offering help because when they had, they were met with suspicion, as if they had ulterior motives for asking.

As we talked about the airplane story, it takes courage to offer help to a stranger. We have no idea how they will respond, and that's an uncomfortable feeling. If we are the one needing help, don't look at the people around us as if they are unfeeling bastards, self-absorbed to the point where they don't care what we are struggling with. Maybe they see us and empathise, but they are scared to step into our personal boundary and out of their comfort zone. Ask them. Give them the permission to help you. You just might be surprised.

REBUILDING THE VILLAGE TAKES A VILLAGE

It won't happen in a day. It won't happen with just one person. The butterfly effect holds true, though, and every little positive action will ripple outward. See people. Be courageous. Ask for help. Be the village.

CHILD CARE CENTRE EXPERIENCES and OBSERVATIONS:

“I was a terrible Mother, I would leave my children with anyone who was willing to look after them just as long as I could do what I wanted to do, they got in the way, I shouldn't have had them. All I wanted to do was give them away. I was a fake Mother, I put my business and social time way before my children, I feel so sorry for my Children now, they were too young to remember most of it but the damage shows itself to me constantly that I can hardly bear to look and see the truth of what I have done to them because of my terrible, selfish parenting.”

People will say child care is vital in their lives, if they don't have child care then they can't go to work and nothing will get paid for but it is terrifying for the child to get dropped off with strangers.

“I remember it as a child. It was before my parents moved us to Africa so I must have been 4 or 5 and just starting school, shit the terror of those first few weeks. I ran away constantly because the huge building and the people were strangers to me and mum was nowhere to be seen, I had no idea what was going on, why was I here? Where was mum? I won't ever see her again!! I really believed that every time she dropped me off I would not be seeing my family again and it is all so vivid even though I was so young, the trauma is still with me.”

“My sister has only just recently stopped working as a Child Care Centre manager in Essendon, a suburb of Melbourne in Australia. She often spoke of traumatised children being left with her at the centre while their parents had to go to work, their kids screaming for them not to go and the parents being worried that they will be late for work. It is all about the parents and the child just has to comply, do what it is told no matter how traumatic it is for them, they should be with the parents, **they should be put first**, above money, above jobs, above nights out but how can adults who weren't cared about as children, care about their children!!”

I know the damage it did to me, John, at such a young age, all I wanted was my mum. I now see the damage it has done to my children, when all they wanted was me and I couldn't give myself to them in the way they needed, I didn't want to be with them, i wanted to carry on my life as if they weren't in it. It feels terrible to say it but it is true. It was just all about me!

“My sister would say that she felt used most of the time, the parents were very rarely appreciative and would send their children in to day care with all sorts of illnesses, just as long as they could go to work and carry on their lives, willing to pay very high fees just as long as their children didn't get in the way of their lives. Child care wouldn't exist if parents were willing to stay with their children and look after them, there would be no need for it but we have created lives that need both parents to work, to keep our heads above water with all the things we need to pay for. Child care just helps us as parents to continue our evilness and rejection of our children, lets us continue to put ourselves and our jobs, Money and social lives above our children. If we really cared we would **put our children first** and there would be no question about wanting to stay home and bring up our children but we don't care. What we do care about is carrying on our lives as if our children didn't exist so Child Care Centres help us do that and we will pay dearly for it.”

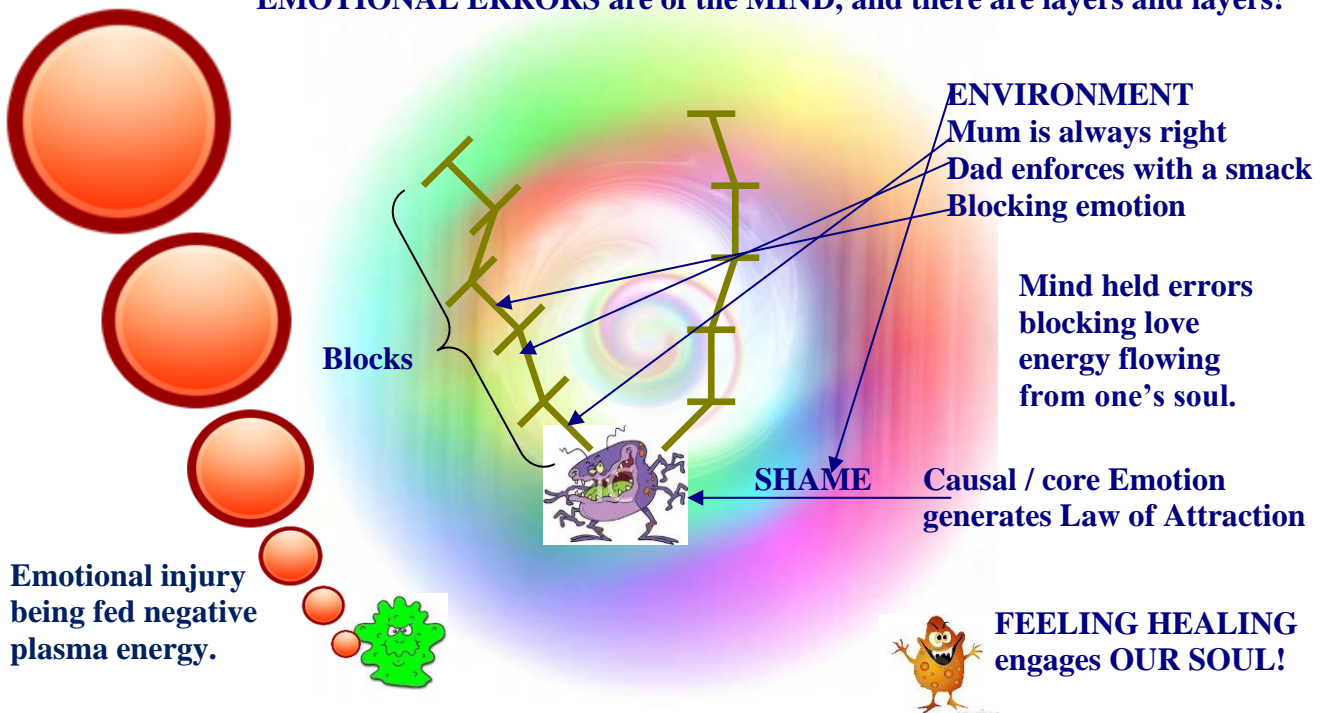
Healing is by Going Through Doors!



We open up to our feelings by embracing a feeling and longing for the truth that feeling is to show us. This may lead us down to many more feelings through copious doors and stairways, leading us back through our life into our Childhood Suppression of our early forming years commencing at conception. This is a long journey of discovery and acceptance of just how we have been misled and now we are to express all that comes to surface and in so doing we are healing ourselves. Feeling Healing commences with the first doorway.



EMOTIONAL ERRORS are of the MIND, and there are layers and layers!



Layer upon Layer upon Layer

Emotional injuries and errors of belief are what we are to express and talk out with companions. The amazing thing is that we are now being guided and assisted in our emotional healing which affects every aspect of our living, our life, our being, our physical health and our relationships. Never has it been understood just how retarded and suppressed we each are by living through our minds and ignoring our feelings as we have been led to live our lives by not only our parents, but by all who we interact with – as they have all been misled like each of us.

As we open ourselves up to express a feeling, any feeling, good or bad – they are all to be expressed. Whatever comes to surface will be over laying an older feeling, so we are to then express the slightly deeper feeling / emotion / belief / error / memory.

We are to find how every aspect of our environment is imposing itself upon us. Government, through its federal, state and local administration, is all controlling and inhibiting of our self-expression. Then we find that our employment is all controlling as it is our life-line to physical survival – our fears and hoarding are all consuming. Our education has been founded upon layers and layers of assumptions which we now find to be extra-ordinarily flawed in what becomes abundantly clear through our truth based feelings which are always in truth. With 3,400 major religions, we now can recognise that they are all agents for our control.

And then as we work our way down through the layers upon layers, back through our adult life and into our teenage years, we begin to find and then anticipate that it is our Childhood Suppression that we experienced under the oversight of our parents and those close within our family, being our siblings, grandparents, etc., that is at the core of our Healing.

Thus, as we work through each and every feeling that arises, we will be working back through our life years to the core of each emotional injury and error of belief which we generally have taken on throughout our childhood forming years, from the moment of conception to the age of six years. It is during our sixth year that our Indwelling Spirit arrives and we become a little more self-aware and assertive of our personality.

Yes, we will work our way back through our dramas all the way back to the moment of our conception. We will become totally aware of just how much we are screwed over and then accepting of being in such a way. However, then being healed is yet another incredible life for us each to experience.



COMMERCIAL IN CONFIDENCE

FEELING HEALING directly benefits the PARENTS’ CHILDREN:



Parents’ baby from conception through to age 6, 100% benefit, age 14 – 75%, 21 – 50%, 28 – 25%. Prior to conception we are in a perfect Natural love state. By the time we are age 6, we are then reflecting the consciousness level of one or the other of our parents. As they heal their Childhood Suppression through Feeling Healing, they are directly healing us, their children, subject to our age – maturity.

Only through Feeling Healing which can be readily introduced through all education and health systems and services, will we cure our Childhood Suppression.

Consciousness Calibrations Worldwide	
Level of Consciousness	Percentage of population
600 +	1 in millions
540 +	0.4%
500 +	4%
400 +	8%
200 +	22%
200 -	78%
World wide average	220

All the social ills of society are frozen into generational transfer. This can only be mitigated through Feeling Healing, and even then it will require generation after generation to advance the progress and lift the overall consciousness levels of humanity, from 220 to the 440s at least!

Correlation of Levels of Consciousness – Soul Condition – and Society Problems				
Level of Consciousness	Rate of Unemployment	Rate of Poverty	Happiness Rate “Life is OK”	Rate of Criminality
100 - 200	50%	22.0%	15%	50.0%
50 - 100	75%	40.0%	2%	91.0%
< 50	95%	65.0%	0%	98.0%

POTENTIAL to BENEFIT your CHILD through our own FEELING HEALING:

This steps down each seven years as the child matures



From conception to age 6 or 7 From 8 to age 14 From 15 to age 21 From 22 to age 28
As we heal, we directly heal our children similarly.
The Indwelling Spirit arrival for the child around age 6 or 7 starts their independence.

PASCAS COUNSELLOR CARERS:

The optimum ration is considered one accredited counsellor carer per ten adults. With regards to children then one accredited counsellor carer per ten children with six adults in the family units involved around the children.

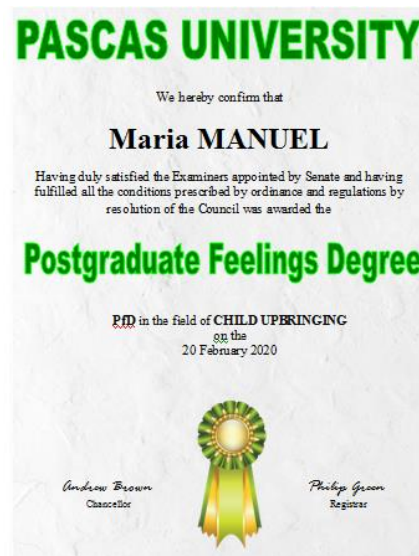
Postgraduate **Feelings!** Degree Pfd

Pfd being in the field of SOCIAL WORK – LIVING FEELINGS FIRST.

Equivalent to Counsellor Social Worker certificate level IV + Pfd.

Kindly consider reading: www.pascashealth.com
then proceed to Library Download:

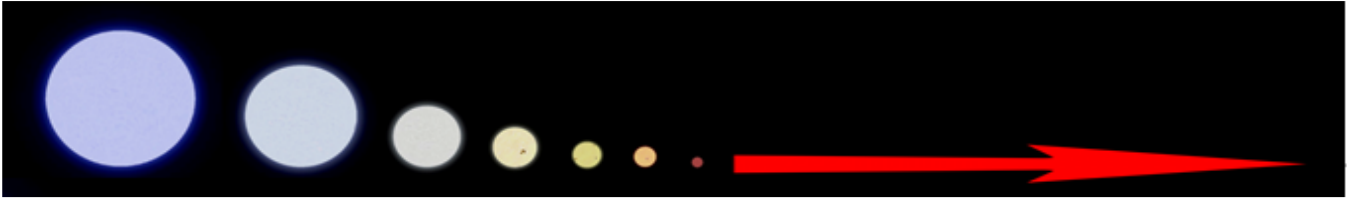
Pascas Worldcare Supporting Hands
Pascas Care Letters – Family Shelters Abuse & Remedial
Pascas Care Letters – Family Shelters Overview
Pascas Care Letters – Family Shelters Protection
Pascas Care Letters – Family Shelters Social Housing
Pascas Care Letters – Family Shelters Support Centre
Pascas Care Letters – Family Shelters towards Liberation
Pascas Care Letters – Root Cause now to Pathway Forward
Pascas Care Letters – Root Cause now to Pathway Forward (short)



It is imperative that ongoing contact with the children is lifelong. That is, there is benefit of being a confident and supportive relationship through to the age of 28 years. As we personally embrace our individual feeling healing, this also indirectly benefits children under our care through to the age of 28 years, the time of their first Saturn return. As we evolve and progress through Living Feelings First and Feeling Healing, we benefit the children under our personal care even though this progressively diminishes every seven years (100% to age 6, 75% to age 14, 50% to age 21, 25% to age 28, and then they are on their own so to speak).

The more carers that are involved with a child then the more confusing it is for the child, thus leading to complications, stress, fear and loss of confidence, self-esteem and rejection of all involved.

The number of children that a carer may embrace within an orphanage may be significantly less than 30 and the number of carers engaged may need to be far greater than suggested, through experience we will come to determine what is appropriate and provide the support that is required. The long term benefits for all, as well as society will far exceed the costs.

OUR CHOICE!

The moment prior to our conception, we are in pristine, perfect soul condition of Natural love. Consider that to be 1,000 on Dr David R Hawkins' Map of Consciousness scale – the largest sphere above. From that moment on we are being 'fire hosed' with the errors and damage that our parents hold and carry. Somehow, we make birth – the middle sphere above. By the time we are six years of age, our childhood suppression of our true personality by our parents ends upon the arrival of our Indwelling Spirit. Now, our soul condition is the smallest sphere. We will now calibrate on the Map of Consciousness scale at the level of one or the other of our parents – we are now literally a clone of their messed up personality. We continue on at that level for the rest of our lives. We also go on and do the same to our own children, thus this stagnation goes on for generation after generation – for aeons – or has done so until NOW!



We can perfect our mind's control and achieve a state of bliss which is all false and eventually ends with us crashing back to reality. Or, we can embrace our Feeling Healing and heal all our damage that which we took on as we got older as well as the damage imposed upon us by our parents and carers. Thus, we can grow in truth and love beyond 499 on the Map of Consciousness and perfect our Natural love, returning to the condition before conception. This could take a very long time – and then we are stuck in the 7th spirit Mansion World condition.



And here is the most wonderful pathway open for us all. By embracing our Feeling Healing with the Divine Love, through longing for the truth behind what our feelings are drawing to our attention and asking our Heavenly Mother and Father for Their Love, Divine Love, we can heal our childhood suppression and ongoing repression, with the Divine Love, then we can progress into the first of the Celestial Heavens and continue onwards with our evolving growth in truth and love all the way to Paradise, the home of our Heavenly Mother and Father. The pathway is now defined and open to all.

This time, in the history of humanity, is the most exciting time ever experienced.

COMMERCIAL IN CONFIDENCE

Beliefs suppress TRUTH

Dis-ease is of Disharmony with TRUTH

Mental Illness is of CHILDHOOD SUPPRESSION

Perceived level of truth MoC 1,000

FEELING HEALING

embraces the healing of both

Disharmony with TRUTH

and

CHILDHOOD SUPPRESSION

and with Divine Love we are embracing

our

SOUL HEALING

Perceived overall level of truth MoC 920 – relative truth potential MoC 1,480
COMMERCIAL IN CONFIDENCE

PROVE THAT THE PRODUCT DOES WHAT YOU SAY IT CAN DO:

12 April 2022 was the date when a pair had their first appreciation of nearing their completion of their personal Feeling Healing. This heralds the date when the first people on Earth considered that their personal healing of what they had personally taken on of the Rebellion and Default is achievable. It is this pair that through their personal experience and journey are now able to reveal how we can heal ourselves.

Further, Samantha in England commenced her healing in 2013 and is now close to completion of her personal healing also.

This self-healing is the achieving of a soul condition state equivalent to that which we all are in at the moment prior to our conception. From the moment of conception on we are absorbing the errors and injuries of our parents and carers continually through to the time we are six years of age when our Indwelling Spirit arrives. It is this, our Childhood Suppression, that we are to heal.

While we are mind-centric, we are literally frozen into the retarded condition of one or the other of our parents. We cannot progress beyond their condition without embracing our feelings and longing for the truth that our feelings are drawing our attention to.

PROVE THAT YOU CAN SELL THE PRODUCT AT THE PRICE YOU SAY YOU CAN:

The process of Feeling Healing, and with Divine Love, then Soul Healing, is free to all of humanity. It is a way of living. It is not a religion, there is no controlling hierarchy, dogmas, creeds, cannon laws, sacraments, rituals, special clothing and books. There is nothing to join and be subjected to. The revelations are free to all. It is The New Way, a way of living life through our feelings, our soul based feelings which are always in truth. Truth IS Love! This is a freeing way of life!

PROVE THAT YOU CAN PRODUCE THE PRODUCT AT THE COST YOU SAY YOU CAN:

For those who love to embrace all the details, then these revelations will take some considerable time to research, study and embrace. To some it may seem all so very obvious. And there will be those who are in between these categories. Books written revealing these understandings will have their typical costs. Internet sources are free to all. Formal education programs may have delivery costs in the normal fashion of most education.

PROVE THAT YOU OWN THE TECHNOLOGY:

Copy right may apply to material and publications principally to preserve the integrity of the writings. Plagiarism is welcome as long as the integrity of the original writings remains intact. There are presently more than 60,000 pages of material – 20 million words – to embrace!

THIS is a time of GREAT REVELATION and CHANGE for HUMANITY:

What is unfolding now is the biggest event in the history of humanity. For those of us who open to our feelings, the disturbances around us will be acceptable as then we see the need for change, for those who remain mind-centric, life will be difficult.

This is the most exciting time in the history of humanity.

So, may we introduce a few aspects? These documents can be shared from www.pascashealth.com that are in the Library Download page, scroll through the index and click to open the PDF:

PASCAS CARE LETTERS

 [Pascas Care Letters Beliefs Suppress Truth.pdf](#)

As we absorb beliefs that are in error and experience emotional injuries, this disrupts our flow of light to and from our bodies. The accumulation of these manifest as physical illness. The medical industry has 'identified' over 10,000 illnesses and claim to have found cures for 500 only. As we learn to live through our feelings and begin to express our feelings, both good and bad, all the time longing to know the truth of what our feelings are drawing our attention to, we begin to heal this energy imbalance.

To put this another way. Talk it out to a companion. A friend who listens is helping you heal a little. Express it all.

 [Pascas Care Letters Etheric Spirit Body.pdf](#)

We are not just our physical body. In fact our physical body is the least of our existence.

You may also be surprised that we can now interact with anything that has life!

Our childhood suppression commences from the moment of conception which is about 16 days prior to our incarnation. This continues through to the age of 6 years. It is our parents imposition of their own injuries and erroneous beliefs that we need to express – talk it out to a friend – and this is the Great U-Turn that each of us will undertake, eventually.

MEDICAL – SPIRITUAL REFERENCES

 [Rejected Ones via James Moncrief.pdf](#)

We are each one of the rejected ones.

The lady who conveyed these writings has only ever written through one person, there are now about ten books, but this one focuses upon our focus here for communities. She will love your embrace – and you will love who it is.

MEDICAL – EMOTIONS

 [Pascas Care Living Feelings First - Adults.pdf](#)

-  [Pascas Care Living Feelings First - Children - Annexures.pdf](#)
-  [Pascas Care Living Feelings First - Children - Discussions.pdf](#)
-  [Pascas Care Living Feelings First - Children - Graphics.pdf](#)
-  [Pascas Care Living Feelings First - Children.pdf](#)
-  [Pascas Care Living Feelings First - Drilling Deeper - Structures.pdf](#)
-  [Pascas Care Living Feelings First - Drilling Deeper.pdf](#)
-  [Pascas Care Living Feelings First - Reference Centre.pdf](#)

This set is used within schools. Parents are asked to participate. The platform is founded on what has been introduced to a number of schools within South Africa as well as other countries. It is now stepped up to encapsulate what we now further understand. This is an awareness program for children as they are to learn to appreciate their feelings. Adults can go on and engage in their personal Feeling Healing.

This Library is rather extensive. As questions may arise, then we can explore them also.

MEDICAL

-  [Pascas Care Kinesiology Testing.pdf](#)

Through kinesiology muscle testing, you and I can test anything to determine if it is in truth or not. Also, by using the Map of Consciousness table developed by Dr David R Hawkins, then we can determine the level of truth of anything. Yes, even all the above documents, then even page by page, or even each paragraph.

And now that you may have considered the above, kindly return to PASCAS CARE LETTERS:

-  [Pascas Care Letters Glass Ceiling Barrier Removal.pdf](#)

Without embracing Living Feelings First and then engaging in our personal Feeling Healing, we remain restrained within the 1st spirit Mansion World condition indefinitely. This situation was imposed upon us all by rebellious high level spirits from within our Local Universe of Neadon, 200,000 years ago!

This statement from above: "What is unfolding now is the biggest event in the history of humanity" calibrates at 1,000 on the Map of Consciousness!

Kindly share as you please.

cheers for now

John Doel



The ROOT CAUSE!

May we introduce the underlying condition as well as the pathway to evolving out of this seemingly never ending cycle of conflict and hopeless, then we all can start to bring about the ending of desperation.

The ROOT CAUSE Explained:

High level hidden controllers have passively and slowly coerced all of humanity to live against their true selves in such a manner that it has been (UNTIL NOW!) impossible for us to evolve out of the cycles of conflict, illness, disease and deprivation.

They have been extremely artful and brilliant in their complete achievement of dominating humanity in that we of humanity have had no way and no hope of every breaking the cycle of war, disease and periodic self-destruction without intervention from even higher spirit assistance.

We each have been guided to live mind centric. As children, we have been told to develop our minds, to learn our math tables, to memorise this and that, that our minds are what will make us all important and capable. We have all bought into this lie. As parents, we raise our children in the manner we have been raised – so the cycle has been going on generation after generation – for aeons.

Our minds are addicted to untruth, our minds cannot discern truth from falsehood, our minds are addicted to control, control over others and the environment. When we ‘think’ we are submitting ourselves to our erroneous minds. Thinking leads to assumptions. We act on our assumptions. Consider checking yourself, just hold off on acting on an assumption and investigate further. 98% of all assumptions are in error, the other 2% are flukes. This is what we have all bought into, hook, line and sinker.

Our FEELINGS are our SUPREME GUIDES:



Feelings are what guide us through our ascension of truth. So they are really our Supreme Guides. Many people look for a person, spirit, angel, even God, for supreme guidance, however it's all right there already built in – in our feelings. **We just have to submit to them, allowing them to take us where they will, expressing all the parts we want to express, letting the emotion drive that expression if it's there to be expressed, or just talking about all we feel and how feeling that feeling is making us feel – or, how we feel about having that feeling, all whilst longing for the truth of our feelings. Longing for the truth of our feelings is really: Longing for the truth of our self, because: we are our feelings. So life stirs up our feelings, we feel being alive; or, being alive means we are feeling, always feeling; and when we work out what and why we are feeling what we are, so then we know the truth of how we are. And over time the truth accumulates, and our mind expands our understanding of ourselves, all being driven from our feelings.** Kevin 26 Sep 2017

Kevin died 10 August 2012, through Feeling Healing became Celestial on 7 August 2017

We are to embrace our feelings, our feelings are always in truth, our feelings are soul based, as they are always in truth, they are love, living feelings first is living in truth and love – this is what we all aspire to yet we have been sent in the wrong direction, down the abyss to a form of living hell. Yes, as we are living against our selves, against our soul and consequently against our soul partner, we are living in hell. Further, our soul is a duplex, it brings into the physical two personalities, one a female and the other a male – ALWAYS!

When we are conceived, that is at the moment of conception, we are always perfect and that includes the physical foetus. Incarnation takes place when the newly forming foetus commences to pump blood and that is generally day 16 after conception. It is the infusion of emotional injuries and errors of belief of our parents into our being that we have child defects, childhood illness, miscarriages and all kinds of difficulties – this is all compounded throughout our early forming years by our childhood suppression by our parents up until age six years when our Indwelling Spirit arrives. Then whatever we are dictates the rest of our lives – until we start to heal ourselves through our personal Feeling Healing.

NOW, while we endeavour to perfect our minds we are imprisoning ourselves within our personal steel wrecking ball – we cannot progress beyond 499 on Dr David R Hawkins' Map of Consciousness scale. We have locked ourselves into the limitations of the 1st spirit Mansion World, the ceiling is 499. Presently, humanity on Earth calibrates around 220. The scale is based on the common log of 10, a 1 point increase is a 10 fold increase in energy, 10 points is 10 billion fold increase!

We have seven spirit Mansion Worlds to progress up through before we enter the Celestial Heavens and yet all our systems and way of living on Earth retard us perpetually to the first of those seven – and we adhere to this entrapment. Well, it is time we stuck that all in the rubbish bins and free ourselves and become the incredible personalities and beings that we truly are and that is what this agenda here is all about.

SUPPORT PROGRAMS

Firstly, support is to be considered within major regional cities, then throughout all the departments / provinces of Indonesia as relationships, local support and prioritisation of needs are identified.

ORPHANS and ORPHANAGES

Those orphans within institutions or are about to be placed within an institution, should there be living relatives then preference is to be considered for the supporting of the family unit to enable them to remain as a unit. Solutions may take many formats.

The education of orphans may be supported corresponding to the age grouping of the orphan. This may be for pre-schooling through to higher education and university. As the orphan matures, the support is not to be cut off at a specific age, it may continue with phasing down continuing until 28 years of age.

Longevity of ongoing support for individual orphans by their assigned carers is preferred. Thus the conditions of engagement of carers and their individual needs are also to be factored into the needs to be accommodated.

The orphanage buildings and the fitout there of may need a make-over. The environment within buildings may be substandard and significant renovations and appropriate climate control within the buildings may need to be attended to.

First and foremost is to involve as many people in as many ways possible to determine optimum solutions and then the delivery of those solutions.

CHILD CARE and PRE-SCHOOLING

The same ethos as above.

It is important that the child has with him or her continuously people that he or she is familiar with. The child is not to be ‘abandoned’.

DOMESTIC VIOLENCE and FAMILY SHELTER

One in four women are subjected to domestic violence. That is in peaceful times – this is a war zone.

If the perpetrator of the domestic violence is open to assistance in resolving the tendency towards violence then that person is also to be assisted. This does not mean that this is an endeavour to re-unite the parties, however it is a part of the endeavour to reduce repeat offending.

Children are often considered in a way that ‘they will get over it!’ They don’t, further they often consider this is how a family functions and then go on and replicate the drama when as adults.

LIVING FEELINGS FIRST

As we explore each of these elements of support, it is more and more apparent that the shift away from living mind-centric to living feelings first is embraced as a priority. Feeling Healing follows for those who seek to go that next step. No one expected to do anything. No one is being asked to do anything. However, it is important that parties, adults, parents, children, carers, educators, health carers, etc., become aware of the differences and the possibilities. Then it is each person’s choice should they wish to consider as well as their timing.

EDUCATION; SCHOOLS and UNIVERSITY

Firstly is the reinstatement of school facilities to prime condition. This may also involve significant upgrades and additional facilities. It is time to bring about a higher level of vibrancy and potential for all to embrace.

As the only way to overcome the cycles of conflict both on a domestic as well as international levels, then the introduction of Living Feelings First throughout the education system may require additional facilities, teacher training and possibly additional teachers.

This may best be facilitated through the establishment of a Pascas University as a demonstration and training unit in how this may unfold throughout all sectors of the society and professions. Of very necessary priority is the addressing of the emotional stress and harm inflicted on every member of all families throughout Indonesia and their extended families around the world. We have to ‘talk it out!’ This is not only living feelings first, it is also our Feeling Healing. Never has it been previously understood that we are too long to know the truth that our feelings are to reveal to us as we express our feelings, both good and bad.

CRAFT CREATIONS

Traditional home skills have been neglected worldwide. It is time to re-introduce this skills through Community Craft Creation Centres.

DIAGNOSTIC MEDICAL UNIT

Comprehensive medical diagnostic units are complex, requiring a significant array of expensive imaging equipment and a large specialised building space.

However, it may be time to establish a state of the art medical clinic and hospital to service the state and adjoining cities in close proximity.

Thus a medical facility with 400 beds and more than 12 operating theatres and a fully comprehensive diagnostic unit would then provide the opportunity to deliver a children hospital unit as not only a facility to lead the health sector but to be also annexed to a Pascas University as a teaching hospital.

HOUSING, FOOD SECURITY, HEALTH SERVICES and EDUCATION

Potable water supply is essential to have adequately.

Lodgings for all in whatever format that resolves the need prior to long term solutions.

Food security is unquestionably compromised by pre-existing commercial cartels.

Existing health services are over whelmed apart from being understaffed and inadequate.

Education is the long term solution to all that is to be resolved. However, it is now time to take the education services beyond the retardation of mind-centricity and break through the glass ceiling, opening up the pathway to infinite growth and prosperity.

FEELINGS GIVE RISE TO THE TRUTH

The CHILD is to FREELY EXPRESS ITSELF: Messages from Mary and Jesus 13 May 2003

Mary: The greatest gift you can give your child, is allowing it to be freely able to express itself, helping it to feel good about being able to say and express and communicate all it feels. **THERE IS NOTHING BETTER FOR A CHILD TO FEEL THAN KNOWING ITS PARENTS COMPLETELY WANT IT TO BE EXACTLY HOW IT FEELS IT WANTS TO BE.** To be completely unconditionally accepted for all that it is. Then it feels loved.

The extent of our unloving parenting that we all have had to endure as children is now killing us, which is the truth of how bad it is. It is killing us because we refuse to understand what is happening, we refuse to connect to our pain, we refuse to accept the truth!

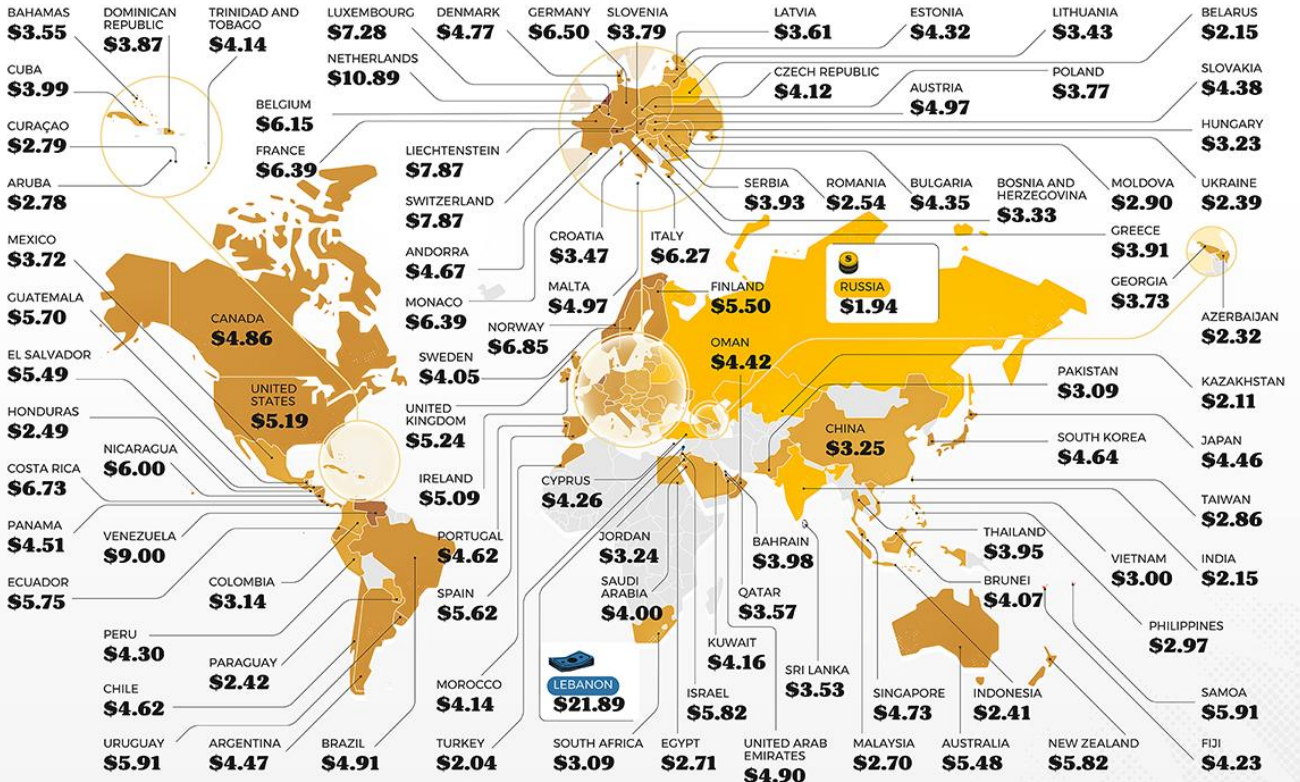
Parenting – unable to love our children due to lack of truth in what we are provided with.

We don't truly love ourselves; so we can't truly love our children. We can believe we love ourselves; as we believe we love our children. And so do our children truly love us?

THE PRICE OF A MCDONALD'S
Big Mac
IN EVERY COUNTRY

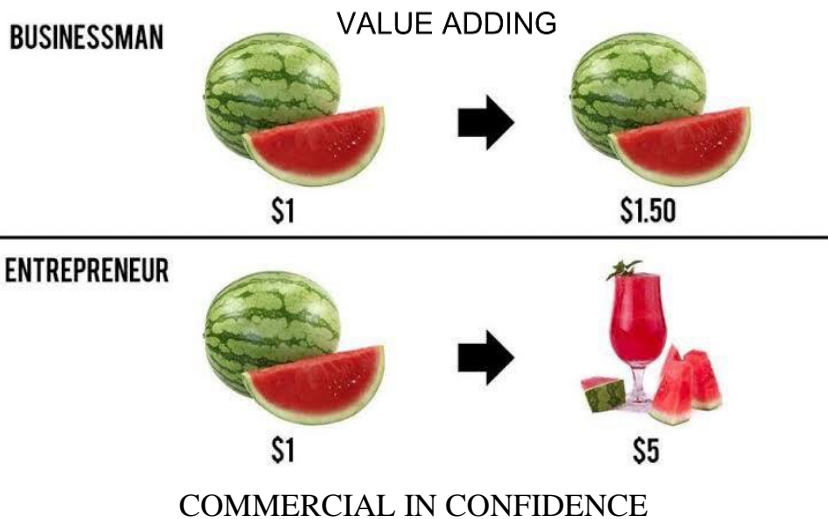


While the Big Mac is available in any McDonald's restaurant, prices vary widely. Besides Lebanon, the Big Mac is the most expensive in the Netherlands - a whopping \$10.84. For the same price, you could buy more than five Big Macs in Russia, where the sandwich costs \$1.94 - the least of any country.



Source: International McDonald's official websites

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SALARY – WAGES PACKAGE

Annual salary or wage is the cost of you or me being employed with an organisation for a full year.

It is not the cash that you or I take home, it is the total expense to be employed for a full year within a firm, enterprise or corporation, being the cost of them employing you or I.

Within Australia, salary packaging the maximum amount allowed each Fringe Benefits Tax (FBT) year means you're making the most of this employee benefit. The maximum for employees of not-for-profit organisations is AU\$15,900 (this is also known as your 'tax free cap') and AU\$9,010 for hospital and healthcare employees. Salary packaging to the 'cap' means you're using the maximum amount you're allowed to salary package. Thus each country may have a specific industry taxation arrangement.

Motor vehicles provided to an employee are part of their salary package. The cost of the motor vehicle, though paid by the enterprise / employer reduces the cash element of the salary – the take home pay for an employee. If the employee is using the car for the usual family activities, the car is at their home each night, and the motor vehicle is used to get the employee to and from work, then it is his or her private car for all intents and purposes. A delivery van may be used for a lot of business trips and is typically not part of a salary package.

- Car loan costs – lease agreement monthly payments is a typical format to finance the purchase.
- Fuel
- Car insurance – car rental costs
- Maintenance costs and servicing
- Registration and licensing
- Depreciation
- Total costs

	Cheapest car (annual cost)	Costliest car (annual cost)	Average annual cost
Small car	Kia Cerato S (AU\$7,096)	Volkswagen Passat 132 (AU\$8,908)	AU\$8,203
Medium car	Toyota Camry Ascent Sport (AU\$9,451)	Volkswagen Passat 132 TSI (AU\$11,654)	AU\$10,478
Large car	Holden Commodore RS (AU\$11,573)	Kia Stinger 330S (AU\$15,094)	AU\$13,255
4WD Ute	Mitsubishi Triton GLX (AU\$12,012)	Toyota Landcruiser Workmate (AU\$17,937)	AU\$13,662
Sports	Toyota 86 GT (AU\$10,459)	Ford Mustang Fastback (AU\$13,974)	AU\$11,901

Source: RACQ Running Costs Report, 2019 (to adjust to 2022 global conditions – add 50% say)

Consider that we drive 12,000 kilometres per year, that is about 200 hours driving (not working) at 60 kilometres an hour, the motor vehicle costs of running the car is say AU\$1 per kilometre (Taxation office

says AU 78cents) then the direct annual cost of the car is AU\$12,000 which is paid as part of the salary package. Thus a fully funded car provided in a wage package could equate to AU\$12,000 in lieu of cash.

A salary or salary package can include housing, transport (motor vehicle) and other benefits.

When exploring such services as <http://www.salaryexplorer.com/> what is referred to as the salary is the gross amount of the financial commitment by the employer when engaging an employee; e.g.:

Salary / wage package, GROSS AMOUNT	say	AU\$112,000 per annum
This may include:		
Superannuation contribution 12%		\$12,000
Salary before Superannuation		\$100,000
An approved motor vehicle package		\$12,000
Net taxable (IF car is for 'business use')		\$88,000
Australian income tax deducted		\$19,067 + Medicare Levy
Net Take Home Cash		\$68,933

The Salary is \$112,000 being the gross cost to the enterprise. What we take home is the net cash after superannuation, packaged items such as housing, motor vehicle, etc., then deduct personal income tax.

Salary Explorer survey relates to the gross amount.

Resident tax rates 2022–23 (ATO July 2022)

Taxable income	Tax on this income (Australian \$ and taxation)
0 – AU\$18,200	Nil
\$18,201 – \$45,000	19 cents for each \$1 over \$18,200
\$45,001 – \$120,000	\$5,092 plus 32.5 cents for each \$1 over \$45,000
\$120,001 – \$180,000	\$29,467 plus 37 cents for each \$1 over \$120,000
\$180,001 and over	\$51,667 plus 45 cents for each \$1 over \$180,000

The above rates do not include the Australian [Medicare levy](#) of 2%.

INDONESIA TAXATION

With a few exceptions, VAT is applicable on deliveries (sales) of goods and services within Indonesia at a rate of **11% starting 1 April 2022 onwards**. VAT on export of goods is zero-rated, whilst the import of goods is subject to VAT at a rate of 11% starting 1 April 2022 onwards. 22 June 2022

There are no additional payroll taxes applicable other than those for social security contributions and employee income tax withheld by employer on the salary payment. The premium contributions borne by employers are calculated as a percentage of regular salaries/wages, ranging from 0.24% to 4%. The scheme applies to all employees, including expatriates who have been working in Indonesia for more than six months.

Corporate income tax (CIT) rate of 22% generally applies to net taxable income. However, certain tax objects or industries have special tax regimes.

There are no provincial or local taxes on income in Indonesia.

Individual tax rates

Taxable income (IDR*)	Tax rate (%)
Up to IDR 60 million	5
Above IDR 60 million to IDR 250 million	15
Above IDR 250 million to IDR 500 million	25
Above IDR 500 million to IDR 5 billion	30
Above IDR 5 billion	35

* Indonesian rupiah (IDR)

SUSTAINABLE DEVELOPMENT GOALS

1 NO POVERTY 	2 ZERO HUNGER 	3 GOOD HEALTH AND WELL-BEING 	4 QUALITY EDUCATION 	5 GENDER EQUALITY 	6 CLEAN WATER AND SANITATION
7 AFFORDABLE AND CLEAN ENERGY 	8 DECENT WORK AND ECONOMIC GROWTH 	9 INDUSTRY, INNOVATION AND INFRASTRUCTURE 	10 REDUCED INEQUALITIES 	11 SUSTAINABLE CITIES AND COMMUNITIES 	12 RESPONSIBLE CONSUMPTION AND PRODUCTION
13 CLIMATE ACTION 	14 LIFE BELOW WATER 	15 LIFE ON LAND 	16 PEACE, JUSTICE AND STRONG INSTITUTIONS 	17 PARTNERSHIPS FOR THE GOALS 	SUSTAINABLE DEVELOPMENT GOALS



SUSTAINABLE DEVELOPMENT GOALS (SDG):



The Sustainable Development Goals (SDGs), also known as the Global Goals, were adopted by the United Nations in 2015 as a universal call to action to end poverty, protect the planet, and ensure that by 2030 all people may embrace peace and prosperity. The 17 SDGs are integrated – they recognise that action in one area will affect outcomes in others, and that development must balance social, economic and environmentally sustainability.

The SDGs more relevant than others embraced by PASCAS are:

SDG 4: Quality Education. Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all.

SDG 3: Good Health and Wellbeing. Ensure healthy lives and promote well-being for all at all ages.

SDG 7: Affordable and Clean Energy. Ensure access to affordable, reliable, sustainable and modern energy for all.

Also relevant, but of lesser scale are:

SDG 2: Zero Hunger. Ensure fresh food being available for all at all times.

SDG 6: Clean Water and Sanitation. Ensure availability and sustainable management of water and sanitation for all.

SDG 16: Peace, Justice and Strong Institutions. Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels. We are not to impose our will upon another!

Three of the other SDGs are also cross-cutting across our work:

SDG 1: No Poverty. End poverty in all its forms everywhere. Safe lodgings and meaningful, paid employment.

SDG 5: Gender Equality. Achieve gender equality and empower all women and girls.

SDG 17: Partnerships for the Goals. Strengthen the means of implementation and revitalise the global partnership for sustainable development.

TO EXPAND upon the above:



SDG 4: QUALITY EDUCATION

Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all.

Target 4.1: Ensure that all girls and boys complete free, equitable and quality primary and secondary education leading to relevant and effective learning outcomes.

Target 4.2: Ensure that all girls and boys have access to quality early childhood development, care and pre-primary education so that they are ready for primary education.

Target 4.3: Ensure equal access for all women and men to affordable and quality technical, vocational and tertiary education, including university.

Target 4.5: Eliminate gender disparities in education and ensure equal access to all levels of education and vocational training for the vulnerable, including persons with disabilities, indigenous peoples and children in vulnerable situations.

Target 4.6: Ensure that all youth and a substantial proportion of adults, both men and women, achieve literacy and numeracy.

Target 4.a: Build and upgrade education facilities that are child, disability and gender sensitive and provide safe, non-violent, inclusive and effective learning environments for all.

Target 4.b: Substantially expand globally the number of scholarships available to developing countries, in particular least developed countries, small island developing States and African countries, for enrolment in higher education, including vocational training and information and communications technology, technical, engineering and scientific programmes, in developed countries and other developing countries.

Target 4.c: Substantially increase the supply of qualified teachers, including through international cooperation for teacher training in developing countries, especially least developed countries and small island developing states.



SDG 3: GOOD HEALTH and WELL-BEING

Ensure healthy lives and promote well-being for all at all ages.

Target 3.1: Reduce the global maternal mortality ratio to less than 70 per 100,000 live births.

Target 3.2: End preventable deaths of newborns and children under 5 years of age, with all countries aiming to reduce neonatal mortality to at least as low as 12 per 1,000 live births and under-5 mortality to at least as low as 25 per 1,000 live births.

Target 3.3: End the epidemics of AIDS, tuberculosis, malaria and neglected tropical diseases and combat hepatitis, water-borne diseases and other communicable diseases.

Target 3.4: Reduce by one third premature mortality from non-communicable diseases through prevention and treatment and promote mental health and well-being.

Target 3.7: Ensure universal access to sexual and reproductive health-care services, including for family planning, information and education, and the integration of reproductive health into national strategies and programmes.

Target 3.8: Achieve universal health coverage, including financial risk protection, access to quality essential health-care services and access to safe, effective, quality and affordable essential medicines and vaccines for all.

Target 3.c: Substantially increase health financing and the recruitment, development, training and retention of the health workforce in developing countries, especially in least developed countries and small island developing States.



SDG 7: AFFORDABLE and CLEAN ENERGY

Ensure access to affordable, reliable, sustainable and modern energy for all.

Target 7.1: Ensure universal access to affordable, reliable and modern energy services.

Target 7.2: Increase substantially the share of renewable energy in the global energy mix.

Target 7.b: Expand infrastructure and upgrade technology for supplying modern and sustainable energy services for all in developing countries, in particular least developed countries, small island developing States, and land-locked developing countries, in accordance with their respective programmes of support.



SDG 2: ZERO HUNGER

Ensure that the infrastructure and resources are available within communities to provide fresh produce all year round. Should there be inadequacies, work to resolve this either within the community or from outside of the community.

Target 2.1: Ensure universal access to safe and nutritious food.

Target 2.2: End all forms of malnutrition.

Target 2.3: Double the productivity and incomes of small-scale food producers.

Target 2.4: Ensure sustainable food production and resilient agricultural practices.

Target 2.5: Maintain the genetic diversity in food production.

Target 2.a: Invest in rural infrastructure, agricultural research, technology and gene banks.

Target 2.b: Prevent agricultural trade restrictions, market distortions and export subsidies.

Target 2.c: Ensure stable food commodity markets and timely access to information.



SDG 6: CLEAN WATER and SANITATION

Ensure availability and sustainable management of water and sanitation for all.

Target 6.1: Achieve universal and equitable access to safe and affordable drinking water for all.

Target 6.2: Achieve access to adequate and equitable sanitation and hygiene for all and end open defecation, paying special attention to the needs of women and girls and those in vulnerable situation.



SDG 16: PEACE, JUSTICE and STRONG INSTITUTIONS

Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels. This is only possible through The NEW WAY.

Target 16.1: Significantly reduce all forms of violence and related death rates everywhere. Violence is never justified!

Target 16.2: End abuse, exploitation, trafficking and all forms of violence against and torture of children. Abuse of any form is torture.

Target 16.5: Substantially reduce corruption and bribery in all their forms.

Target 16.6: Develop effective, accountable and transparent institutions at all levels.



SDG 1: NO POVERTY

End poverty in ALL its forms everywhere.

Target 1.1: Eradicate extreme poverty for all people everywhere, currently measured as people living on less than US\$1.25 a day (2020).



SDG 5: GENDER EQUALITY

Achieve gender equality and empower all women and girls.

Target 5.2: Eliminate all forms of violence against all women and girls in the public and private spheres, including trafficking and sexual and other types of exploitation.

Target 5.2: Ensure women's full and effective participation and equal opportunities for leadership at all levels of decision-making in political, economic and public life.



SDG 17: PARTNERSHIPS for the GOALS

Strengthen the means of implementation and revitalise the global partnership for sustainable development.

Target 17.9: Enhance international support for implementing effective and targeted capacity-building in developing countries to support national plans to implement all the sustainable development goals.

Target 17.17: Encourage and promote effective public, public-private and civil society partnerships, building on the experience and resourcing strategies of partnerships data, monitoring and accountability.



EMOTIONAL NEGLECT



KIDS

in families with emotional neglect will blame self in order to PRESERVE the PARENT

o o o

EMOTIONAL NEGLECT can also occur when an attuned parent isn't able to EMOTIONALLY

'FIND' a particularly unique child.



CHRONIC SHAME
can develop when a child interprets their distress in aloneness -As- proof something is wrong with THEM.



CHILDREN with too much shame learn to

NUMB

all emotion

HOWEVER



EMOTIONS are a COMPASS FOR LIVING

WE NEED THEM!



EMOTIONS EXIST IN THE BODY

EVEN IF A PERSON HAS SHUTDOWN AWARENESS OF THEM.

EXPERIENTIAL THERAPY

Includes a focus on bringing awareness to bodily sense of emotion.

INHIBITORY emotions

- include
- SHAME
- GUILT
- ANXIETY

THESE SERVE TO AVOID

CORE EMOTIONS

7 CORE EMOTIONS

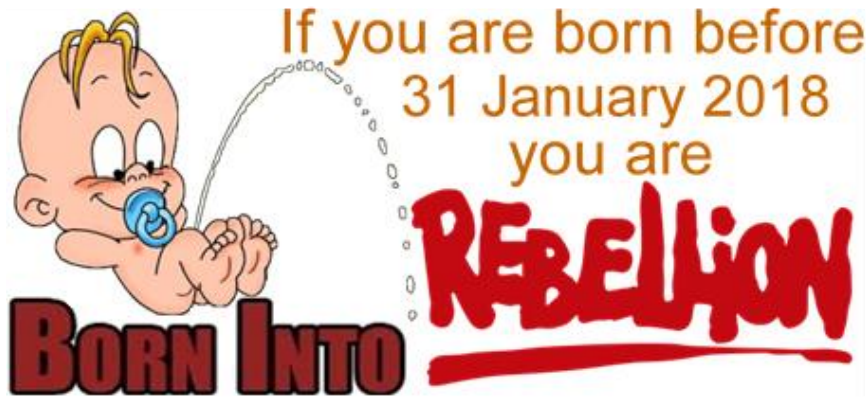
- SADNESS
- ANGER
- FEAR
- DISGUST
- JOY
- EXCITEMENT
- AROUSAL

FROM HILARY JACOBS HENDEL ON

MENTAL HEALTH HAPPY HOUR

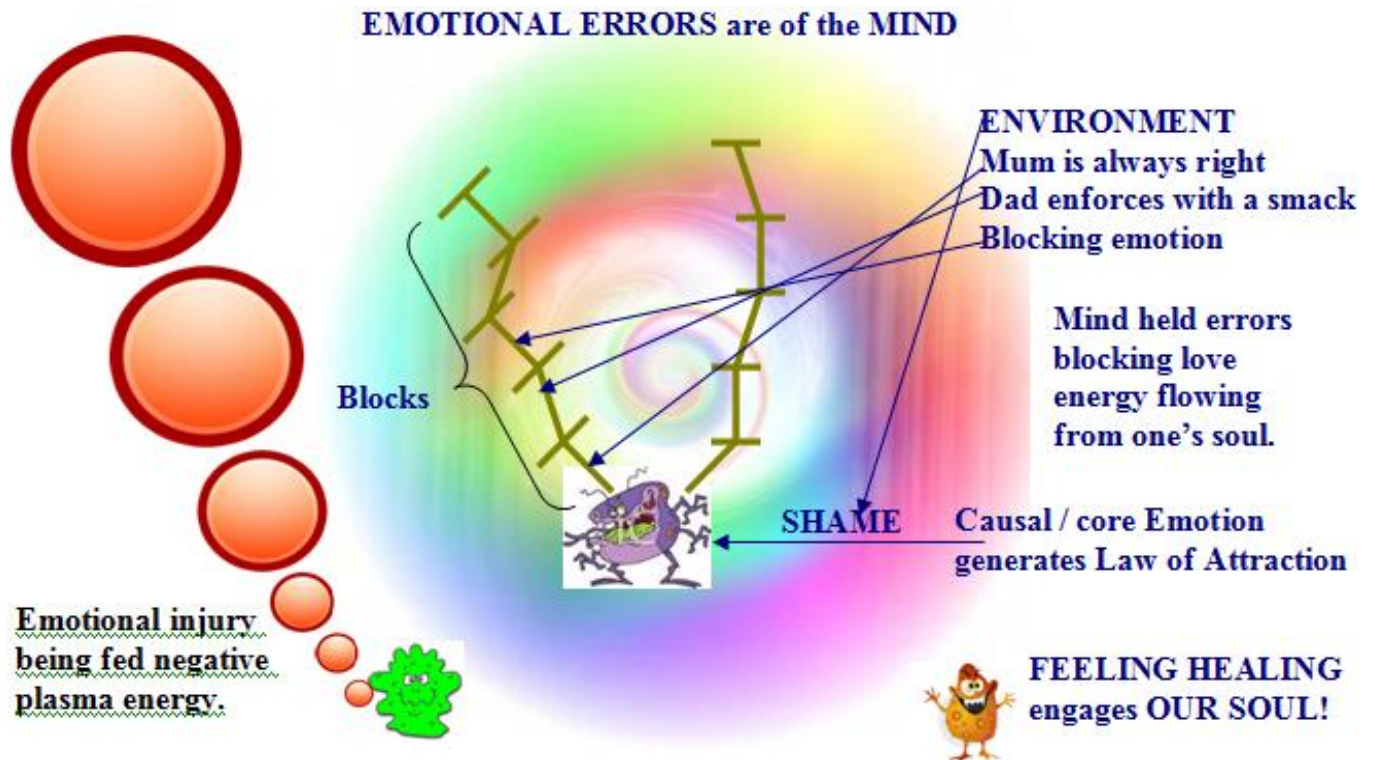
DOODLE BY @LINDSAYBRAMAN

LAYERS upon LAYERS are to be healed through longing for the TRUTH!



To the extent that parents have healed themselves prior to conceiving a child, that child will now be free of those impostors of the Rebellion and Default through parents' Healing.

Everyone will still be born into the Rebellion up until the Avonal Age actually starts. People are currently being born into the Rebellion which is going through the initial stages leading up to its complete end, but that doesn't affect new people being conceived by their rebellious parents. And even during the Avonal Age, people conceived and born to 'mind-parents', rather than 'feeling-parents' who will be doing their Healing or having Healed it, will still come completely into the Rebellion and Default. The Rebellion and Default will be modified compared to how it is now because of the Avonal influence, but still everyone refusing to embrace the Avonal's Truth and so The New Way by doing their Healing, will still become wholly of the Rebellion and Default.



GLASS CEILING BARRIER REMOVAL:

Correlation of Levels of Consciousness – Soul Condition – and Society Problems				
Level of Consciousness	Rate of Unemployment	Rate of Poverty	Happiness Rate “Life is OK”	Rate of Criminality
600 +	0%	0.0%	100%	0.0%
500 - 600	0%	0.0%	98%	0.5%
400 - 500	2%	0.5%	79%	2.0%
300 - 400	7%	1.0%	70%	5.0%
200 - 300	8%	1.5%	60%	9.0%
100 - 200	50%	22.0%	15%	50.0%
50 - 100	75%	40.0%	2%	91.0%
< 50	95%	65.0%	0%	98.0%

These two charts demonstrate the stark reality of one’s probable quality of life that we will experience relative to our personal calibration as per the Map of Consciousness developed by Dr David Hawkins. This calibration level is essentially set for life by the time we reach the age of six (6) years.

	No. of Countries	Average MoC	Average Life Expectancy	Human Development Index	Happiness Index	Education Index	Per Capita Income 2020
400s	10	406	78.50	0.939	6.8	.861	US\$54,010
300s	13	331	71.77	0.798	5.9	.684	US\$17,827
200s	10	232	69.45	0.759	5.8	.648	US\$16,972
High 100s	18	176	69.00	0.724	5.2	.639	US\$9,900
Low 100s	7	129	61.88	0.653	4.7	.567	US\$2,628
Below 100	11	66	52.73	0.564	4.2	.488	US\$2,658
WORLD		220	70				US\$10,900

INDONESIA overall population calibration is MoC 220

Indonesia MoC	No. of Countries	Average MoC	Average Life Expectancy	Human Development Index	Happiness Index	Education Index	Per Capita Income 2021 PPP
220	1	220	71.3	0.718	5.3	.650	US\$12,900

The overall consciousness of humanity remained at 190 on Dr David R Hawkins' Map of Consciousness (MoC) scale for around 1,700 years up until the mid 1900s. It has only recently began to rise due to a few people realising that living feelings first, that is, embracing our feelings, our soul based feelings which are always in truth, and having our minds to follow in implementing what our feelings are guiding us to do, that we can break free of the shackles of mind-centric living. This revelation has had a profound positive impact. Through living feelings first we can heal ourselves of our childhood suppression which is imposed upon us from the moment of conception through to the age of six years by our parents and those close to us – there are and have been no exceptions – we all have and are subjected to childhood suppression.

While we live mind-centric we cannot progress beyond 499 on Hawkins' Map of Consciousness. That is the glass ceiling we are to break through now, and remove the re-stictiveness of mind-centricity from our lives. For 200,000 years, we have been misguided to worship our minds and now we are free to choose THE NEW WAY – to live through our feelings, to live feelings first, and as we grow to do so, then the glass ceiling will be dissolved for ever for those who embrace their feelings over their mind.

War between nations, war between people will continue until we heal ourselves of our childhood suppression through embracing our feelings, our soul based feelings of truth. Disease and illness of all kinds will continue to plague us until we heal ourselves of our childhood suppression. All social ailments are of the consequence of our childhood suppression. This is the greatest time in the history of humanity because we now have been shown how to heal ourselves of our childhood suppression. This has now been achieved. It has never occurred in prior times throughout the history of humanity.

Of the past 3,400 years, humans have been entirely at peace for only 268 of them, or just **8%** of recorded history. War has prevailed throughout 92% of the time of modern history. How many people have died in war? At least 108 million people were killed in wars in the twentieth century alone. **Conflict and violence are currently on the rise**, with many conflicts today being waged between non-state actors such as political militias, criminal and international terrorist groups.

Earth's humanity is presently experiencing 'rolling' disruptions that commenced on 22 March 2017 and are likely to continue unfolding relentlessly for around three decades. Nothing and none of the systems that came about during the 200,000 era of the Rebellion and Default are going to be allowed to continue. Nothing will remain the same. We are not going to be allowed to continue with our old ways without great difficulty. We are being encouraged to seek a new way – The NEW WAY! For those who steadfastly hold onto the old ways, their lives will be very difficult. For those who seek the New Way and begin to embrace the new way, they will find life significantly easier.



WE'VE BEEN SCREWED BY LUCIFER REBELLION

Lucifer and his soul partner, with his assistant Satan and soul partner, brought about the Rebellion 200,000 years ago, and through his deputies, Caligastia and Daligastia, and their soul partners, they brought about the default by Adam and Eve of their mission on Earth more than 38,000 years ago.

REBELLION & DEFAULT

COMMERCIAL IN CONFIDENCE

On the 31 January 2018, the formal ending of the Rebellion and Default took place, now the out working of the Rebellion is to unfold.

The earthing of the Law of Compensation commenced to quicken on 22 May 2017 and may be fully earthed when the Avonal bestowal pair complete their mission on Earth. The Avonal Pair are to introduce the coming Avonal Age of 1,000 years during which time all of Earth's humanity will progressively be introduced to Feeling Healing, Living through our Feelings, Living Feelings First and the way to heal ourselves of what we have each taken on of the Rebellion and Default, mostly through our Childhood Suppression commencing at the moment of conception and completing when we are six years of age.

END OF THE LINE

LAW OF COMPENSATION

Through the earthing of the Law of Compensation, in the way it is applied throughout the spirit Mansion Worlds, is why it has been said that a 1,000 years of peace will unfold after the third and final world war.

Insanity Of Humanity

Presently, all of humanity is functioning in one form or another of a stupor, living zombie like, never responding intuitively with any form of spontaneity. The insanity of humanity is visible to all. It will only be when individuals heal themselves of their childhood suppression and begin to fully live through their soul based feelings, having their minds following in executing what our feelings are guiding us to embrace, will the depth of our retardation become obvious to each of us.

The New Way – Feeling Healing

Freedom Pathway being Feeling Healing

Feeling Healing is the pathway to TRUTH and HAPPINESS!

How is it that we are each so retarded?

Wayward high level leadership of Earth's humanity has cleverly crafted and institutionalised systems that impede every aspect of our living. This has been so for the past 200,000 years.

We were firstly guided, influenced to embrace living mind-centric. That is, we now believe that through our minds that we may achieve all of our goals, we can become almost everything we want, that we can become powerful and prosperous and progress to the greatest heights imaginable. We are to live suppressing our feelings, we are taught by our parents to suppress our true personality and to embrace the personality they want us to be – like them – deluded!

LAW OF FORGIVENESS

As women are closer to their feelings than men, these high level wayward leaders guided men to subordinate women. Thus, these past 200,000 years, women have been subjected to suppression by men because as women embrace their feelings and begin to express their feelings, which are always in truth, women will expose the folly of mind superiority. We are to live feelings first and have our minds follow in the process of implementing what our feelings are leading us to embrace. Not the other way round as it now is – mind first and feelings suppressed.

Our minds are wonderful and all part of our progression – when in support of our feelings. Our minds cannot discern truth from falsehood and are addicted to untruth, our minds are addicted to control of the environment and other people. Our thoughts are mind generated, when we say; 'I think', we begin to express an assumption generated by our mind – assumptions are around 98% in error, the other 2% are flukes. Our feelings are always in truth. We are fully self-contained, all we need to know is self-contained, we have all we need within ourselves, all we need to do is allow our feelings to surface and embrace them, having our minds to follow in implementing our feeling's guidance.

Education

All education platforms, worldwide, are predominantly mind-centric. There is no feeling orientation and embracement in the way we are to live within education platforms. In fact, education is a tiresome, boring process of lectures. A lecturer delivering a tirade of words from the front of a room is the most ineffective teaching and learning device imaginable – it is also the most commonly employed teaching process.

Children only need their parents' love!

Children, they only need their parents' love and they will have everything they need in life, and they will have it all because they have felt loved, like they came first in their parents lives, like they were so special nothing bad could happen to them and all because they felt truly loved and that is all that mattered.

LAW OF COOPERATION

The LAW of COOPERATION

8 October 2022

Is to work in conjunction with (cooperating with) the Law of Compensation.

LAW OF COMPENSATION

It's a Universal Law potentially to be 'imposed' upon humanity on Earth. It is currently in 'operation' in the Mansion Worlds, ensuring everyone cooperates in a friendly way with everyone else to maintain a certain standard of life as agreed upon by all involved, that which is determined by the Mind (rebellious) or Truth (Healing) way the spirits might be living.

Currently on Earth in our rebellious states, the Laws of Compensation and Cooperation are not active. So we live with the 'every man for himself' ethic, the powerful being the successful 'winners' who dominate the not so powerful 'failures'. Whereas in the Mansion Worlds (and the rest of non-rebellious Creation), equality, so even in a rebellious state, is the Law, and so if you cross the line inflicting dominance over another causing some level of suffering, pain and hurt, you will instantly come under the workings of the Law of Compensation and have to compensate for such transgression by feeling all that pain, hurt and suffering you have caused the other spirit to feel. So naturally, Universal Law and Order is maintained by everyone honouring the Law of Compensation, no one wanting to bring its 'wrath' down upon themselves.

Then added to keeping the peace, is the Law of Cooperation, for everyone in the Mansion Worlds who are happy and content to further their rebellious mind state in worlds 1, 2, 4 and 6; or doing their Healing, starting in world 1 and moving through 3, 5 and 7. So everyone willingly feels they want to cooperate with everyone else. Therefore, in the rebellious mind worlds, all spirits willingly and 'lovingly' cooperate with all other mind spirits; and the same in the Healing worlds, together with everyone willingly cooperating with the Healing. If you don't want to cooperate then you'll feel very bad, so everyone willingly wants to do some 'work' for the greater good of all. So there is no need for spirit money or spirit barter for any work done, because everyone willingly loves to work for other spirits, wanting nothing in return, loving giving and receiving as they feel moved to do. So for example, many spirits make spirit clothes out of the spirit material willingly and lovingly for other spirits to wear, freely giving such spirit clothes away, not wanting anything in return other than the receiving spirit being happy to wear and love their clothes. So, the Mansion Worlds function peacefully in their rebellious states – or in their Healing states.

So, now imagine if the two Laws are activated and applied to humanity on Earth... how would things change – and drastically change they would!

For example, everyone who is wilfully doing anything to make another suffer, feel hurt and pain, would cease their harmful ways, themselves feeling all that suffering, hurt and pain they've inflicted on the other person. So personally, as in personal relationship if you hit someone, emotionally, politically, socially, on all levels. If you run a business or government that is hurting people economically, socially, emotionally, spiritually, mentally, in any way causing anyone to suffer, then you're going to feel all that pain of all the people you're hurting. Even if you're doing it indirectly. If you work for a business or company and are forced to hurt others through policy of those controlling the company, no doubt you will still feel bad for what you've done, and you might leave, but if it's your only source of livelihood, then the Law of

COMMERCIAL IN CONFIDENCE

Compensation won't be as harsh or won't possibly be applied at all. So really it applies to those who are wilfully hurting, coercing or deceiving others, who will have to do their Hell Time to compensation for all suffering and pain caused.

So, imagine if suddenly everyone had to stop hurting everyone else, including all animal abuse – how would the world be?

LAW OF FORGIVENESS

Parents hurting their children are exempt from the Law, in that it will still apply, however it is suspended until the parent does their Spiritual Healing, and then it will come under the greater Law of Forgiveness. So parents doing their Healing and waking up to the truth of how badly and unloving they have treated their children, will feel all the pain of their transgressions as the Law of Compensation works upon them, however it will be a part of their Healing under the Law of Forgiveness, because the Rebellion has been thrust upon us all, and so parents won't have to do actual separate Hell Time, however they will feel like hell doing their Healing when they see and feel how unlovingly they've treated their children.

One could argue that it's not fair everyone being subjected to the Law of Compensation because we've all unwittingly and unconsciously been subjected to the horrors of the Rebellion, however once we're an adult, rebellion or not, we're still answerable for our actions. And so if you cross the line and infringe upon another's will to the degree of making them suffer pain, the Law of Compensation will apply to you.

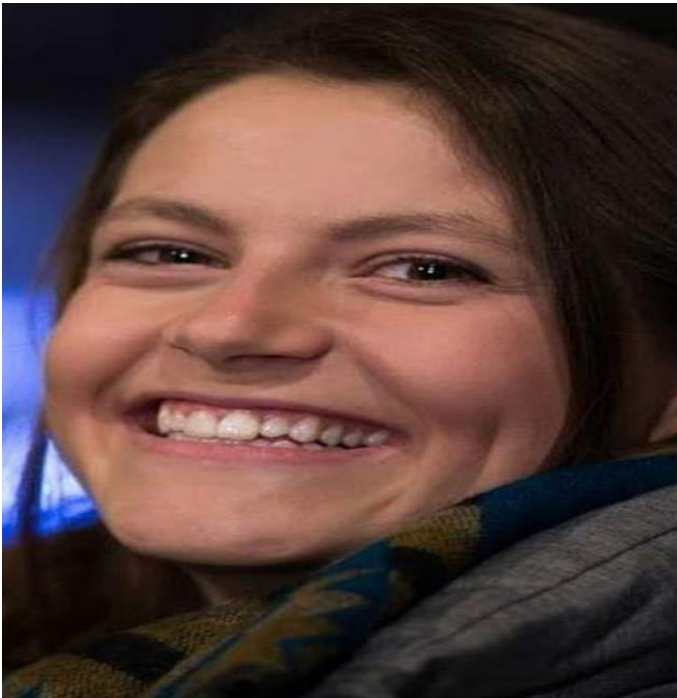
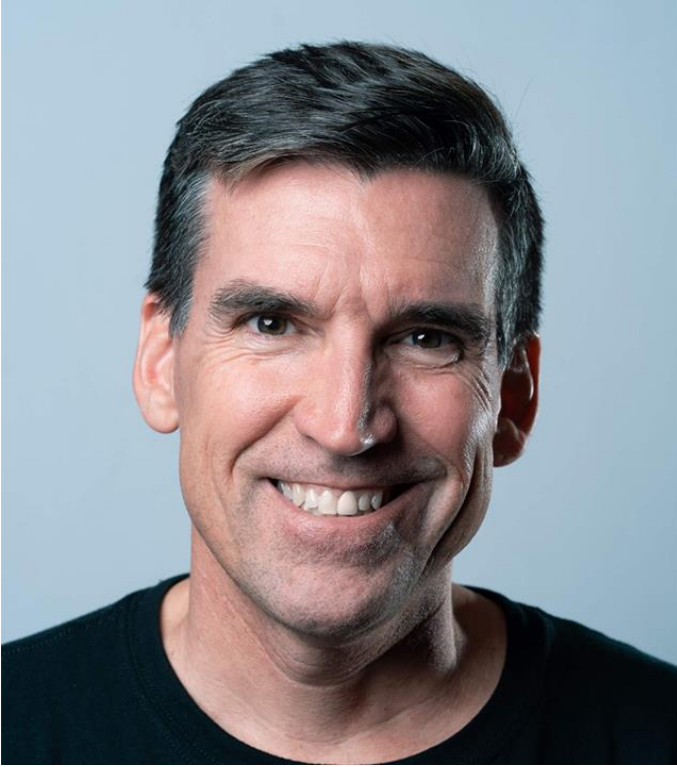
So if the Law of Compensation is applied to Earth, one can imagine there will be many of the world's top controlling people suddenly stricken down with all the pain of their wrongdoing, thereby leaving quite a gap in the way things get done, into which other people will have to step.

And if the Law of Cooperation is applied at the same time, then in theory the world can dispense with the need for money, so no power or wealth accumulation, everyone can have what they want, and no one will want such power over others because of the Law of Compensation – and then how does the world keep functioning when suddenly there is no need to go to work to make money to survive? Hence the need for the Law of Cooperation, because like in the Mansion Worlds, everyone will feel driven to cooperate with the whole, so people will want to go to work for the sake of working to make everything keep working. Not to earn a living, just so they can participate in the whole of making life be as everyone will want it to be, that being a pleasant, good and happy standard of living. So the companies and governments will still work if need be, however their purpose and reason for existence will be for the good of the whole, with workers volunteering to work to keep them going. A utopia heaven on Earth, even a rebellious one, just as the Mansion Worlds are called heaven.

So is the new Spiritual Age that is possibly forthcoming, heralding the end of the 'Lawless' Rebellion? Is humanity on Earth to move to mirror humanity in the Mansion Worlds? So can life over there be applied to life here on the physical Earth? Will people strive to continue living their rebellious ways cooperatively within the overseeing Law of Compensation, all in a 'nice, friendly and loving' evilness, like in the mind Mansion Worlds? Whilst other people will strive to live cooperatively doing their Healing, wanting to finally end being of the Rebellion and Default?

**The Golden rule is: Never interfere with another’s will.
Golden Rule: One must always honour another’s will as one honours one’s own.**

Should we intend to cause harm to another, then we will endure the pain and discomfort to the full extent that that other person would have endured should we have carried through with our intent! We will find that at all times we are put in the place of the intended victim(s) when we intended or have brought discomfort, difficulties, injury and pain to each and every person throughout our lives! We become the victim of all our actions when those actions are detrimental to anyone or group of people – to the full extent of the injuries intended or imposed.



The Learning Pyramid:



Once the core subject material is introduced, students tutoring each other in small groups of around 12 people is a more superior learning process – yet seldom provided for. Practice by doing, tutoring others flows into natural self-expression, thus achieving comprehensive knowledge of any core subject – and it is permanent learning. Our whole life is about experiences and the feelings that come from such experiences. As feelings arise we are to long to know the truth behind what those feelings are endeavouring to reveal to us. We are truth seekers! And we are to be feelings expressive!

By being mind-centric, we cannot progress up Dr David R Hawkins’ Map of Consciousness (MoC) scale beyond 499. On the MoC, 400-499 is the field of ‘Reason’ – the pinnacle of science!

It's all about
Experiences
 &
FEELINGS

BE FEELINGS EXPRESSIVE!

Universally, all sectors of education, pre-school, primary school, high school, craft centres, technical and further education, university, etc., are all mind centric platforms that retards one’s freedom of expression and closes down evolutionary growth potential. The PhD – Doctor of Philosophy – is the extreme of feelings suppression with total immersion into one’s mind.

Health

Are there really 10,000 diseases and just 500 ‘cures’?

“Regulators, scientists, clinicians and patient advocacy groups often cite ~7,000 as the number of rare diseases, or between 5,000 and 8,000 depending on the source. While this consensus process is still ongoing, USA National Institutes of Health currently estimate the number of rare diseases to be more than 10,000. An estimate published by the University of Michigan Medical School that “there are roughly 10,000 diseases afflicting humans, and most of these diseases are considered ‘rare’ or ‘orphan’ diseases.”

“There are other estimates, as well. The German government lists 30,000 diseases, of which it says 7,000 are rare, though it cannot be determined how that figure was calculated. Anderson noted that the 10th revision of the International Statistical Classification of Diseases and Related Health Problems (known as ICD-10) has nearly 70,000 codes, which would be an upper-bound estimate.

“The focus is really on rare diseases, but a credible case can be made that there are at least 10,000 diseases in the world, though there is likely more. And there are a bit over 500 treatments. So, as far as round numbers go, 10,000 diseases / 500 treatments works as a talking point.”

However, NO ONE comprehends what is the underlying cause of disease! Our health carers, our doctors and nurses never discuss or outline why we have a discomfort, pain, illness or disease. Kindly ask yourself, when was the last time your medical practitioner outlined to you why you have a particular health issues that you presented yourself with to him or her? **There is ONE cause – CHILDHOOD SUPPRESSION.**



Medical sciences introduce a never ending array of names for a never ending array of ailments without comprehending the elephant in the room – our **Childhood Suppression and ongoing Repression.** ALL our discomforts, pain, illnesses and diseases are generators to have each of us express our feelings, both good and bad. As we grow in embracing this way of living FEELINGS FIRST and long for the truth of what our feelings are drawing our attention to, we will come to recognise that all our issues have their foundations throughout our childhood forming years, from the moment of conception through to the age of six years, up to when our Indwelling Spirit arrives.

Our soul orchestrates it all. Our soul does everything. Our soul brought our spirit body into existence and, in turn, our etheric spirit body is the template of our physical body. Light continually flows from our soul through our spirit body and into our physical body. Our experiences in the physical are expressed back to our soul as light. Everything that we experience is recorded by this light returning by our soul. Emotional injuries and errors of belief that we experience impede the flow of light back to our soul – consequently we are degraded by such accumulating damage and harm. Look at a young child and then look at yourself now!

At the moment of our conception, we are perfect in every respect – both in Natural love and physically. We are then literally fire-hosed by our parents' emotional injuries and errors of belief and this is ongoing. They are not even aware of our existence when this onslaught commences – no wonder many conceptions do not survive to incarnation which is when the foetus commences to pump blood some 16 days after conception.

*My individual "Rebellion and Default"
is my overarching virus!*

*We are to express our feelings,
both good and bad, emotionally!*

Talk it out with a Friend!

Childhood Suppression is the elephant in the room!



COMMERCIAL IN CONFIDENCE

The underlying generator
of all discomfort, pain,
disease and illness is
Childhood Suppression
and ongoing Repression.

Feeling Healing is our
only recovery and
soul growth pathway.

It is that simple!

Living Feelings First growth potential is

Our Feelings are our Supreme Guide! Truth is found through our feelings, we are to long for the truth about what our feelings draw our attention to. Our soul based feelings are always in truth. We are fully self-contained. This simple fact has been hidden from us for 200,000 years while our hidden controllers, the evil ones, kept us under their selfish controlling agenda.



Living through our feelings first with our minds to follow in assisting with what our feelings guide us to consider is a rewarding, freeing and vibrant life. Whereas we all have been retarded through living mind centric.

Living through our Feelings First, the New Way, and longing for truth of what they are to reveal, expressing what we feel, both good and bad, will enable us to progress through the Feeling Healing Mansion Worlds while living on Earth. With Divine Love we will be fit to enter the Celestial Heavens and progressively then through all the Celestial Heavens of our local Universe of Neadon and then onwards to Havana and Paradise, the home of our Heavenly Mother and Father.

Not only will we progress beyond 1,000 MoC when transitioning into the 1st of the Celestial Heavens, by the time we reach Paradise we will have progressed to what could only be described as infinity – well not quite – but we will be truly awesome in our evolution and development.

Living mind-centric limits growth to 499 MoC

We all live through our minds! We all suppress and ignore our feelings. This has been how we have been led to live by high level spirits who had ambitions of self glorification to our detriment. These wayward spirits had allusions of expansionary empowerment and they needed Earth's humanity as their foot soldiers! Through their deceit, we would continue to live in spirit as we do on Earth without any prospect of progressing out of the spirit mind Mansion Worlds.

Should we continue with aspirations in the perfecting of our mind then we can progress from the 1st spirit Mansion World to the 2nd mind spirit Mansion World, then 4th and finally 6th mind spirit Mansion World to a dead end. In these higher worlds we may appear to be guru type personalities but we have gone further away from God – we have then perfected our evilness!

The mind can even stave off the time when the Law of Compensation is addressed.

A U-Turn is required and then one would commence embracing their feelings and progress through the Feeling Healing Mansion Worlds 3, 5 and 7. With Divine Love then on completion of the 7th spirit healing Mansion World process we transition to the 1st of the Celestial Heavens.



While we suppress and ignore our feelings we are living in hell and putting ourselves through untold misery, pain and suffering when we can achieve healing to the level that we are living as Celestials while in the physical on Earth!!!

PASCAS FOUNDATION (Indonesia) Inc

We enable awareness so that people and communities may profoundly grow their lives, livelihoods and exponentially enhance their futures.

Empowerment is by:

the New Way: Learning how to live true to ourselves by living true to our feelings;

enabling the true liberation of women through the truth of their feelings;

assisting urban as well as remote and rural communities with access to truth through all levels and forms of education;

supporting delivery of quality and accessible healthcare;

improving opportunities for and the safety of all, especially women and children;

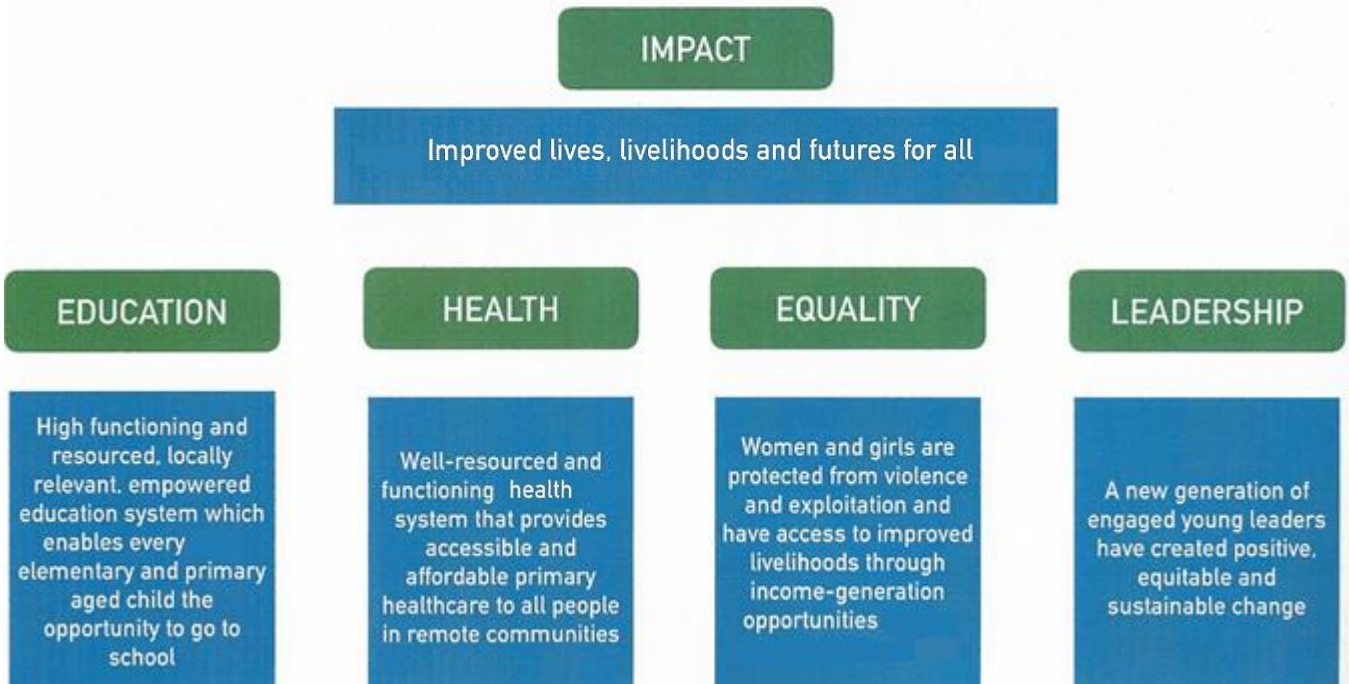
and fostering a new era of leadership and leaders.

It takes a village to raise a child.

LIVING FEELINGS FIRST and EARLY CHILDHOOD

THEORY OF CHANGE

A 'theory of change' explains how activities are understood to produce a series of results that contribute to achieving the final intended impacts. Theory of Change supports the social, human rights and assets changes needed to lift communities out of poverty by working across four program areas: education, health, equality and leadership.



PROGRAM LOGIC MODEL

The following program logic is used to describe programmatic interventions within effective framework:

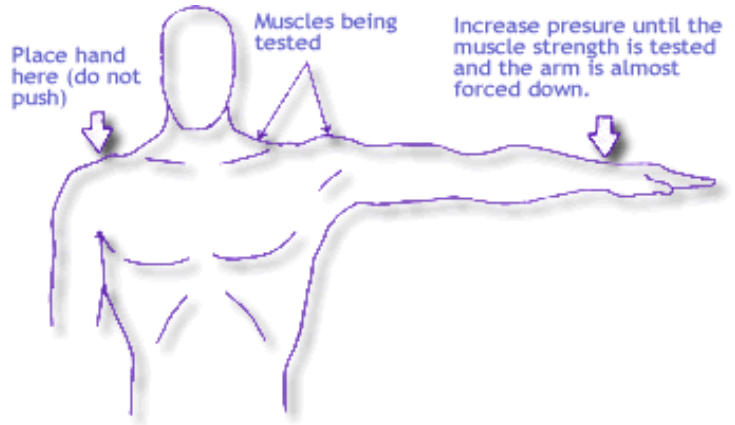


EINSTEIN'S THEORY of INSANITY



DOING THE SAME THING
OVER and OVER and
EXPECTING DIFFERENT
RESULTS.

Kinesiology Muscle Testing



Basics of muscle testing

Through kinesiology muscle testing, we can determine what is in truth and what is not, further, we can also determine the level of truth of anything!

NO PROBLEM CAN BE SOLVED
FROM THE SAME LEVEL OF
CONSCIOUSNESS THAT CREATED
IT.
-ALBERT EINSTEIN

The SITUATION and the OPTION:

Presently the population of Indonesia overall calibrates at around 220 on Dr David R Hawkins’ Map of Consciousness. Earth’s humanity overall is calibrating at around 220.

Worldwide Level of Consciousness based on the Map of Consciousness (MoC)

see Power vs Force by Dr David R Hawkins

6,000 years ago	MoC	72
At the time the Vedas were written		74
At the birth of Buddha		91
Prior to the conception of Jesus of Nazareth		101
After the birth of Jesus of Nazareth		147
At the death of the last apostle		182
In 827 AD (at the death of Charlemagne)		190
When Abraham Lincoln took office as President		190
Avonal Pair progress through their Feeling Healing in 2022		220

Correlation of Levels of Consciousness – Soul Condition – and Society Problems				
Level of MoC Consciousness	Rate of Unemployment	Rate of Poverty	Happiness Rate “Life is OK”	Rate of Criminality
600 +	0%	0.0%	100%	0.0%
500 - 600	0%	0.0%	98%	0.5%
400 - 500	2%	0.5%	79%	2.0%
300 - 400	7%	1.0%	70%	5.0%
200 - 300	8%	1.5%	60%	9.0%
100 - 200	50%	22.0%	15%	50.0%
50 - 100	75%	40.0%	2%	91.0%
< 50	95%	65.0%	0%	98.0%

The people of Indonesia can continue as they are, passing their ways of living, emotional injuries, errors of belief on down through their generations, living in despair, despondency, poverty and hardships or embrace a new way of living, the New Way, Living Feelings First. Though the people present a happy, friendly persona, it is a national façade.

The option is that universal free education be made available throughout Indonesia and that the option to consider and embrace living feelings first, with our mind to follow in support, as against how it presently is, our mind being the centre of education with all its limitations and suppressions.

Our life is our experiences and the feelings that arise from our experiences. We are to express and talk out what we are feeling from our experiences. Communities who are feelings focused evolve rapidly whereas mind centricity entombs communities within their quagmire for the aeons to come.



MARKET OPPORTUNITY:**TENTATIVE WISH LIST (Education)**

1. Early Childhood Education (identify and fund a model school).









Kindly consider a pre-school to be established within every province. This may be centred in communities that the mothers can obtain employment. The mode of operation and management of a centre could have a combination of trained personnel with extended family supporting. The structure may vary to reflect the needs and customs of the town or larger villages. Training of key staff is a priority leading to opening of pre-schools – this could be considered through regional campuses of Pascas University that are to be established.

THE ITCH

- Assumptions are our greatest enemy. Our minds cannot discern truth from falsehood. Our minds are addicted to untruth and control of others and the environment.
- Our soul based feelings are always in truth – yet we are taught from conception to suppress them.

2. Early Childhood Teacher Training program.

Living Feelings First is outlined in eight Pascas Papers that may be downloaded from www.pascashealth.com in the Medical – Emotions section on the Library Download page:

-  [Pascas Care Living Feelings First - Adults.pdf](#)
-  [Pascas Care Living Feelings First - Children - Annexures.pdf](#)
-  [Pascas Care Living Feelings First - Children - Discussions.pdf](#)
-  [Pascas Care Living Feelings First - Children - Graphics.pdf](#)
-  [Pascas Care Living Feelings First - Children.pdf](#)
-  [Pascas Care Living Feelings First - Drilling Deeper - Structures.pdf](#)
-  [Pascas Care Living Feelings First - Drilling Deeper.pdf](#)
-  [Pascas Care Living Feelings First - Reference Centre.pdf](#)

These papers have been specifically developed for the education system and classroom application. These are to be added to the materials that may be considered by the Education Leadership Team. The culture of the people in each region being accommodated, to be melded with the environment presently existing and evolving.





3. School library / resource centre in each province possibly in the model school.

We can consider establishing a model demonstration school in every province – and even more than one – or as many as seen appropriate. Each school when reviewing their library / resource centre, with no exceptions, can have their wish list considered, should they come forward with what they may feel required. This will need a significant administration team and appropriate resources to manage the logistics. This could also involve internet communications involving satellite, renewable power generation and laptops / ipads / tablets to be provided and installed.

4. Teacher professional development (in-service, workshop etc.) on various topics such as early literacy and numeracy including multi modal literacy), civic and citizenship education, basic health and hygiene.
5. Consider the establishment of teachers' training campuses in provinces with potential teachers also being provided with scholarships to enable them to follow their passions and complete required training. Scholarships may be extended to providing housing and costs of living. These provincial campuses may be the start of Pascas University throughout Indonesia.
6. Training on Leadership and Management in Schools aimed at school principals, curriculum leaders, etc. to engage in school policy development, implementation, and evaluation.

Again, Pascas University campuses in provinces to enable as many potential educators to be accommodated to build the numbers of true educators to a level that education throughout Indonesia can be an example of what can be achieved in a short period. This will also require the flattening of the hierarchical controlling domination that prevails throughout the education systems worldwide – it is this control that is stifling free flowing initiatives of many great educators. Workshops can be conducted at all appropriate Teacher Training campuses for all leader type educators.

Kindly reference through www.pascashealth.com at the Library Download page, scroll down to the heading Corporate Foundation Documents and click on to open:

-  [Pascas WorldCare Teams.pdf](#)
-  [Pascas WorldCare Teams and Bottom Up Democracy.pdf](#)
-  [Pascas WorldCare Teams Wisdom & Operation.pdf](#)
-  [Pascas WorldCare Teams with PTQP.pdf](#)

7. Standards Based Curriculum materials – review against unfolding events and emerging revelations. Textbooks for different subjects may benefit from review and development, then train teachers on them as well on how to use other newly evolved Teachers' resources.

All materials and textbooks may be supplied. Uniforms may also be supplied. Kitchen facilities may be included in the schools and food supplied and prepared by catering staff for breakfast and lunch as required. The question is to ensure respect and acceptance of such support. Is it simply handed out? Is it invoiced to each student and announced as a scholarship? Is there a nominal payment from the student? It is to be free, however the student is to understand its importance in a way that is culturally acceptable.

8. Alternative education (adult and early school leavers) skills training to improve lives addressing inequities and promoting social justice concept. Begin by funding existing Technical and Vocational Education and Training (TVET / TAFE) schools with infrastructure, resources, (tools and equipment).

Pascas styled TVET / TAFE Colleges may be established in each province and concentrated on providing Technical and Trade Skills and IT training to equip the school leaver to be immediately and valuably employed in the local workforce, thereby retaining more of the population in the regional areas. Again, the education is to be free. This may be done with; “here are your fees and, congratulations, here is a scholarship”.

9. STEM (Science, Technology, Engineering, Mathematics) education – develop resource materials to help teachers to implement these various projects prescribed in the curriculum. Such as teacher workbook. Concept applied in projects. Materials / equipment needed for these to support.

This is a big task and it is for those with big overview sight and then detail focus to attend to the minute requirements. It will also be an ongoing evolution. Pascas is to support this agenda all the way.

10. Sport development in schools (Physical Education (PE) equipment, uniforms, etc.).

Sport is the only reason why many attend school. Education is meant to be fun. This is mostly lost in the controlling addictions of most people throughout the education world and elsewhere in our lives. Sport is an important component of the school syllabus and fields and courts and swimming pools may be established in each school and the necessary equipment and uniforms supplied.

11. Water tanks for schools and proper toilets facilities.

Drinking water tanks and state of the art toilet facilities can be included in all schools as well as Teacher Training Colleges and Technical Colleges. Again, consider instructing an administration team to request what each education facility considers that it needs and then approve a delivery and installation operation.

12. Education material with foundations based on assumptions to be recognised for what they are – in error!

Our minds are addicted to untruth. Our minds cannot discern truth from falsehood. Consequently 98% of assumptions are wrong – the other 2% are flukes. Count the number of assumptions in research papers. We will then discover and understand the reason why society is floundering!

13. Education of girls to be prioritised.

If a girl spends only 2 years at school, she is likely to have more than 7 children. If she spends 6 years at school, she is likely to have around 4 children. If she spends 12 years at school then she may have only 2 children. World poverty is best averted by the tool of education in the first instance.

Girls and women are closer to their feelings than boys and men. Consequently, it is through our feelings that we excel. The belief that men are to dominate the female is that leaders of the past understood that should females be allowed to fully express themselves through their feelings then the men with their control would be ended. Today, we now start that ending for the advancement of both women and men!

14. The potential within us all is incomprehensibly amazing – however it will NOT be revealed through our minds. Our potential and our true personality will reveal itself through our soul-based feelings – this is The New Way – our new way of living. We are to live feelings first, express our feelings, both good and bad without acting upon them, and to long to know the truth of what our feelings are bringing to our attention.

Living mind centric, as we are all taught to do so from birth and throughout all our walks of life, imprisons each of us into limitations of mediocrity. We have no spontaneity, flare, intuition and creativity – we live life in a stupor, zombie like. Not even the greatest scientists in history calibrated higher than 499 on Dr David R Hawkins' Map of Consciousness (MoC) scale – the peak of reason. Scientists can go through life

achieving one or two break throughs whereas people living through their feelings routinely achieve break throughs. Being mind-centric is how humanity is controlled by the few. The education systems around the world are the arch agents of suppression for these controllers.

Now we can set ourselves all free to bloom in spontaneity, wisdom and vigour through our feelings – and it is all cost free!

15. We are to live through our feelings. Our soul does it all. We are to put aside the façade personality that our parents and early childhood carers imposed upon us. We are now, through our feelings, to discover who and what we truly are. This is incredibly freeing and beautiful. Our true brilliance will shine for all to see.

Life is about what OUR soul wants for us to experience. Living through our feelings eliminates mountains of stress that our mind brings upon us. Our day ends with being fresh with many achievements and goals attained. Should we live submitting to the imposed will of others, life is suppressive and unrewarding. We are to be who we truly are and that is the experiences that we are to have and to be expressed through our feelings. Doing this on a national basis will bring about an exemplary society, and that will be the peoples of Indonesia.

The New Way: Learning how to live true to ourselves by living true to our feelings.

This time, in the history of humanity, is the most exciting time ever experienced.

Other Thoughts:

As the initial units for each of the educational elements are being constructed and opened then the planning and construction could be underway simultaneously at other sites in each Province. Issues encountered will be numerous but different in each location – so proceeding on multiple fronts is prudent – we will discover as we go along without delay.

Every aspect of how we have been living life is to be reviewed, reconsidered, redesigned, reconstructed and reintroduced. None of the institutional ways of doing things is to be automatically replicated or even continued. That is why the Education Leadership Team is unique from conception.

ALL societal growth has been the result of its education system, however they have all been proceeding down a rabbit hole to a glass ceiling being its dead end. Now for the Great U-Turn!

Childhood Suppression is the underlying cause of all physical illness and social issues seen throughout society.

*We are in PAIN because of
our UNLOVING CHILDHOOD!*

and



Living through our Minds is Killing us!

Living through our Minds is Killing us!

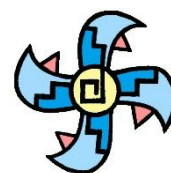
CHALDI COLLEGE – EDUCATION: Nanna Beth – 3rd Celestial Heaven and James 28 July 2017

James: John has been wondering about how to set up schools and schooling ‘under a tree’, in keeping with it all being opposite to what we’re all used to, can you give him any suggestions or point him in the direction he should look?

Nanna Beth – 3rd Celestial Heaven (John’s grandmother): These are some ideas he can consider – just suggestions John, we won’t say it has to be this or that way, as you know, it’s for you to work things out. So basically, what would you like John – how would you have liked school to be?

CHALDI COLLEGE

Schooling is voluntary. It should be made to be something children want to do, not something that’s forced on them.



It should be fun, as in keeping the whole focus on making them feel good about all they are doing. Not artificially praising them or praising them over their peers, but just supporting and being personal with them, allowing them to respond and find their own way.

It should not be separated into classes based on age. Classes should involve all ages, for example, the younger ones can learn and watch and be helped by the older ones, but not forcing the older ones to help the younger, all voluntary and what would naturally happen, more like in a big loving family rather than segregated because of age or whatever. Perhaps the 5, or less, to 10 in one group, 11 to 16 in another.

Teachers are to be able to deal with children of all ages, and work to allow the student to progress at the students own pace. Special or extra schooling can be provided when necessary to students that want more.

The subjects should all be practically oriented. Everything offered and so accepted voluntarily. Reading, writing and basic arithmetic, all so as to help the child deal with the real world. Other subjects like psychology – morals and ethics, love and friendship, acceptance and tolerance of ALL feelings, particularly bad ones, resolving disagreements, expressing feelings and yet not necessarily acting on them – particularly the bad ones, all based around how to respect and treat other people how you’d like to be treated. And how if you hurt by infringing upon another's will, then you will have to suffer that same amount of hurt, either now or in spirit. And about the Feeling Healing, what happens when you feel bad feelings, how to look to your feelings for their truth, so as to grow in understanding of yourself, nature, life, other people, and God – the whole spiritual aspect, including the Divine Love and Mother and Father, yet no religious indoctrination. The history, culture, place in the world. How to integrate with the modern world, computers, phones, internet, etc. Sport, play, arts, creative lessons and involvement. How to live and respect nature, the natural world, the environment, hygiene, natural health, sex, contraception, abortion and so on – about the person, the body, things to dispel myth and falseness, general science. Trades, technical work, hands on experience – building stuff, ways to use one’s mind to do what one wants to do.

Duration of classes, half a day, longer when older for those wanting to learn more, homework voluntary and at the child's initiative – wanting to do it.

School is just part of life, not separate to life. Part of the family, tribe, society, not separate from it. Inclusion of other adults, parents, family members, as aides, helpers, teachers, together with professional teachers. Lots of people, and in particular older people (who also have the time), are natural teachers and should be encouraged even though they’ve not been specifically trained. One can only learn a certain

amount being taught to be a teacher, yet in reality, very few trained teachers have any real natural feeling for it. The more the 'teacher' makes their pupil feel the pupil is the important one, and the teacher is only there to help them if they need their help, and not to stuff it down their throats whether they like it or not, is where to begin. And how a child of differing ages learns, is as varied as the children themselves. So the more 'teachers' the better, and that means the child can gravitate to the 'teacher' that best suits them, rather than having to spend a whole year with someone you hate and you feel hates you.

University for higher learning, full on, voluntary, free, all information on any subject available with competent teachers. So the student can excel should they want to.

It all being with the focus on the person, offering them things which they can try and see if they like. Things that will help them in the world; and how to be a person living true to themselves – true to their own feelings; and how to respect another as one respects oneself.

James: Nanna Beth, John would like any comments on the Council of Elders continuing to contact people on Earth after he's croaked it.

Nanna Beth: It's as James said, there will be an increasing number of people opening up to us Celestials for all sorts of help, once they understand who we are and how we can help. So yes John, there will always be some main people on Earth we'll work with. And should it all keep needing to move along with one entity in control, such as what you're starting out with, then yes, that is how we'll engineer it. Should it break up or be broken up into many entities, then we'll be ready for and going with that. As much as we say we are in control, we mean that we are in control instead of the mind spirits. But still we are to work with humanity, in as much as humanity leads and we augment.

James: And Nanna Beth, I thought I'd ask you about the Religion of Feelings, as John is against a religion of any sort because of all that religions have done to us all, do you have any thoughts on it?

Feelings First Spirituality, New Feelings Way

Nanna Beth: It's all up to you James, what you want. Of course you're not wanting to go and instigate yet another religion in which people have to adhere to a set of rules because you know what will happen to that, **any rules allowing people and their controlling agendas to take control over others, is something to be avoided at all times.** However the notion of a 'religion', and one based on feelings, with no fixed agenda, no rules, just founded on truths, will allow people to have some sort of structure to relate to should they need that, but one in which they are entirely free to do whatever they feel based on their feelings. And with the Feeling Healing and Soul Healing being at its core, then those people intent on that will be able to work on themselves and it won't matter to them whether they are part of something or not.

As you understand, some people will like the idea, others won't like the word religion and will want to do it alone, so do whatever you feel you want to do. We don't call it anything over here other than Our Healing, yet we all had embraced the Divine Love before we began our Healing, however potentially that won't be so for a lot of people on Earth, and to say that people have to embrace the Divine Love to do their Healing would cancel out a large amount of people and is putting a rule in place, which doesn't need to be there and would only get in the way.

So to call it a Religion and yet to make it as free as you are intending James, is something for you to decide for yourself, which really just gets down to using the word religion. And I know it appeals to you because

it is a religion that is not a religion, yet more a true religion of truth than any of the existing religions are, so you're showing up those religions for the untruth that they are.

Anyway, it's what you want to do James, it's not for us to say one way or the other. And you will do what you want to do, you'll hear people's complaints or if they like the idea, weigh it all up, and still do what you want to do.

James: So you don't force or coerce anyone to do anything they don't want to do. Because who wants to be treated that way – no one!

Feelings First is a way of living without any dogmas, creeds, rituals, cannon laws, hierarchy or controls of any kind.



It takes a village to raise a child

POTENTIAL to BENEFIT your CHILD through our own FEELING HEALING:

This steps down each seven years as the child matures



From conception to age 6 or 7

From 8 to age 14

From 15 to age 21

From 22 to age 28

As we heal, we directly heal our children similarly.

The Indwelling Spirit arrival for the child around age 6 or 7 starts their independence.

The Golden rule is: Never interfere with another's will.

God's Divine Love: Pray for it, ask for it, and receive it.

Our Heavenly Parents simply desires for us to ask for Their Love.

The New Way: learning how to live true to ourselves by living true to our feelings.

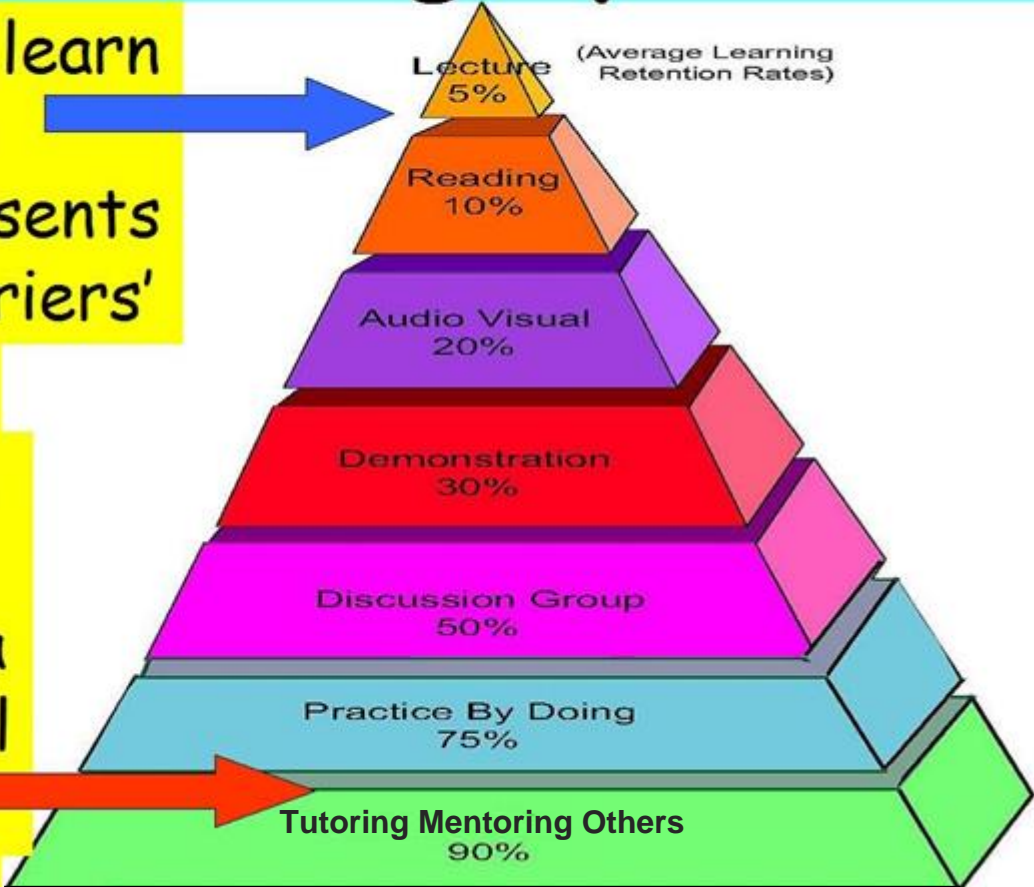
We are to express our feelings, both good and bad, at all times, and to long for the truth of them.

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

The Learning Pyramid

Trying to learn using this often presents many 'barriers'

Effective Learning requires a great deal of this



100% retention is **Natural Self Expression**

SUGGESTED READING:

Kindly go to www.pascashealth.com and then to the Library Download page and then to open the following, scroll down to the topic and click on the PDF:

CORPORATE ALLIANCES

Chaldi Child Care Centre – Safe Space
 Chaldi College Free to Learn Instinctively
 Chaldi College Free to Learn Pathway
 Chaldi College Primary thru to High – Feelings First
 Chaldi College Women and Girls’ Education
 Chaldi College (WW) – Education through Feelings
 Chaldi College (WW) – Technology & Product Information
 Chaldi University Postgraduate Feelings Degree

Pascas University and Global View
 Pascas University and the Meeting House
 Pascas University Universally Free Education
 Pascas WorldCare Craft Creations
 Pascas WorldCare Cultural Centre
 Pascas WorldCare Supporting Hands

ELSEWHERE

Pascas Care Kinesiology Testing
 Pascas Care – Living Feelings First – Adults
 Pascas Care – Living Feelings First – Children
 Pascas Care – Living Feelings First – Children Annexures
 Pascas Care – Living Feelings First – Children Discussions
 Pascas Care – Living Feelings First – Children Graphics
 Pascas Care – Living Feelings First – Drilling Deeper
 Pascas Care – Living Feelings First – Drilling Deeper Structures
 Pascas Care – Living Feelings First – Reference Centre
 Pascas Care – Multimedia Movie City
 Pascas Care Letters – Beliefs Suppress Truth
 Pascas Care Letters – Breeding Monsters
 Pascas Care Letters – Etheric Spirit Body
 Pascas Care Letters – Psychology and Feeling Healing
 Pascas Park – Journey of Man
 Pascas Primary publications being:
 U-Turn for Humanity Pascas reveals New Feelings Way
 U-Turn for Humanity pathway being New Feelings Way
 U-Turn for Humanity shutting hells through New Feelings Way
 U-Turn for Humanity soul light and the New Feelings Way
 U-Turn for Humanity through the New Feelings Way
 U-Turn for Humanity treacherous assumptions New Feelings Way
 U-Turn for Humanity unfolding the New Feelings Way
 Universal Gift – Feeling Healing with Divine Love
 Feeling Healing and Divine Love Discussion Prompts
 Pascas Care Death & Dying Transition & Assimilation Marjorie

Also kindly consider reading:

www.pascashealth.com

then proceed to Library Download :

Pascas Care Letters – Root Cause now to Pathway Forward

Pascas Care Letters – Root Cause now to Pathway Forward (short)

Pascas Care Letters – Funding for Change Over

Pascas Care Letters – Family Shelters Abuse & Remedial

Pascas Care Letters – Family Shelters Social Housing

Pascas Care Letters – Family Shelters Overview

Pascas Care Letters – Family Shelters towards Liberation

Pascas Care Letters – Back to Basics

Pascas Care Letters – Change

Pascas Care Letters – Dr Hawkins validates Feeling Healing

Pascas Care Letters – Education through Feelings

Pascas Care Letters – Finaliters our Destiny

Pascas Care Letters – Glass Ceiling Barrier Removal

Pascas Care Letters – Humanity is Addicted to Untruth

Pascas Care Letters – Journey of Earth's Humanity

Pascas Care Letters – Life is a Highway

Pascas Care Letters – Live True to How You Truly Are

Pascas Care Letters – Moving out of Healing

Pascas Care Letters – My Customs Heritage and Nationality

Pascas Care Letters – One Soul Two Personalities

Pascas Care Letters – Psychology and Feeling Healing

Pascas Care Letters – Spirit Evolution and Environmental Changes

Pascas Care Letters – There is only One Way to Heal One's Self

Pascas Care Letters – Transition & Assimilation following Death

Pascas Care – Death & Dying Transition & Assimilation Marjorie

Pascas Care – Kinesiology Testing

Pascas Care Centre – Pacific Basin Nations

Pascas WorldCare – ASEAN and Pacific Island Nations

Or simply allow your feelings

Important recommended reading is:

by James Moncrief

The Rejected Ones – the Feminine Aspect of God

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html> ALSO at
<https://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Rejected%20Ones%20via%20James%20Moncrief.pdf>

<http://www.pascashealth.com/index.php/library.html>

Library Download – Pascas Papers

All papers may be freely shared. The fortnightly mailouts are free to all, to be added into the
 mailout list, kindly provide your email address. info@pascashealth.com

COMMERCIAL IN CONFIDENCE

ENOUGH IS ENOUGH

Andon and Fonta, our first parents to long for our Heavenly Parents, lived nearly 1,000,000 years ago. Naïve humanity was seduced by high spirits, the Lucifer pair, to believe they could be gods through their minds, thus men subjected women to subordinacy 200,000 years ago. Also added to this was the default of the Adamic pair more than 38,000 years ago when they failed in their mission.

REBELLION & DEFAULT **200,000** YEARS

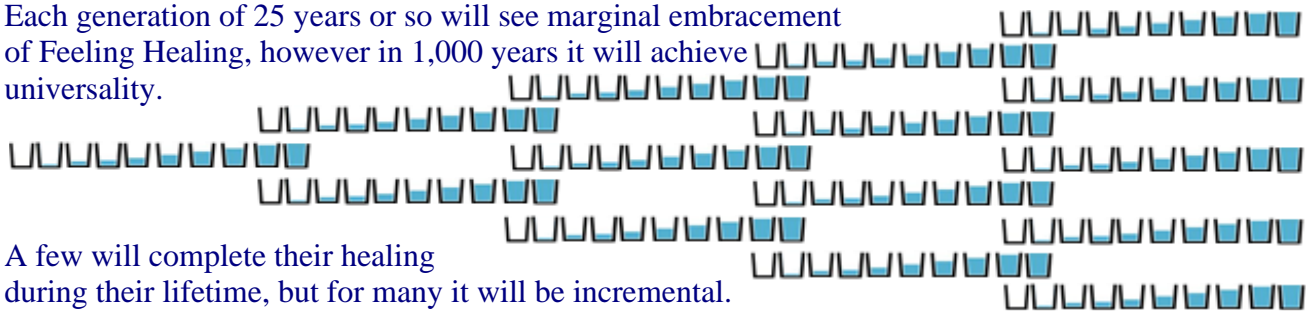
When Jesus with Mary achieved their full Regency of Nebadon, in 26 CE, they immediately had the Lucifer and Satan soulmate pairs assigned to a spirit world prison. Since then, the Creator Pair have been preparing for the ending of the Rebellion and Default for humanity of Earth. The Avonal Pair now on Earth, once commencing their Healing, brought about the imprisonment of the Caligastia and Daligastia pairs in the early 1990s. As the Avonal Pair advanced with their Healing they brought about the formal end of the Rebellion and Default, on 31 January 2018. It is now for all of humanity to embrace the Spirits of Truth of the Avonal Pair and undertake their healing of the imposts of the Rebellion and Default.

Avonal AGE 1,000 YEARS

Spirits of Truth of the Avonal Pair will guide us through our Feeling Healing and into the Celestial Heavens with Divine Love, then the Spirits of Truth of the Creator Pair will lead us through the Celestial Heavens and out through Nebadon towards our Heavenly Mother and Father in Paradise.



Each generation of 25 years or so will see marginal embracement of Feeling Healing, however in 1,000 years it will achieve universality.

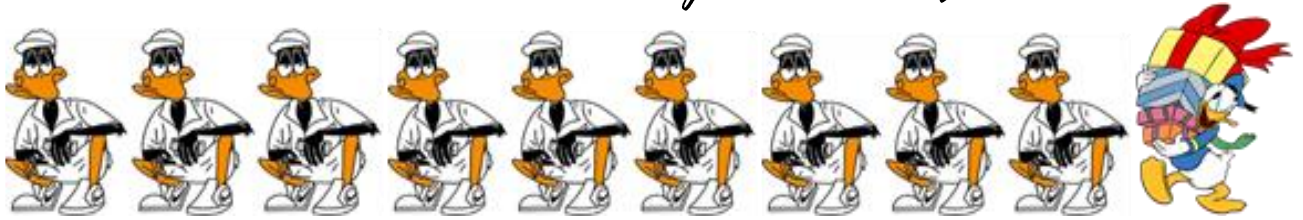


A few will complete their healing during their lifetime, but for many it will be incremental.

Universality of Feeling Healing with Divine Love will see the mitigation of discomfort, pain and illness as well as the imposts of global warming and Earth changes. These events are to ensure that each of us embrace our feelings, both good and bad, down to the very core, so that we fully come to know who we truly are. Sciences will endeavour to remove pain only to see disease manifest in different forms. Earth disturbances are a result of the Harmonic Convergence of the late 1980s, increasing the rotation of the Earth's central core. This will only abate when humanity has universally embraced Feeling Healing. These influences are only imposed upon us so that we do not step back into the Rebellion and Default through complacency. Live Feelings First so that we become the true personalities we are, that being daughters and sons of our Heavenly Mother and Father.

COMMERCIAL IN CONFIDENCE

Ten ducks in a row, but one always misleading or misled!



Tug - of - War

GREAT
U-Turn

COMMERCIAL IN CONFIDENCE

WHY be MIND-CENTRIC rather than FEELINGS FIRST with MIND SUPPORTING?

WHY did the LANONANDEK DAUGHTERS and SONS REBEL?

The Lucifer, Satan, Caligastia and Daligastia soulmate pairs are all high level Lanonandek spirits:

FOR 200,000 years ALL SCRIPTURES and Earth based INSTITUTIONALISED SYSTEMS are the WORK of the REBELLIOUS LANONANDEKS:

The rebellious Lanonandeks from within our local universe are these soulmate pairs:



According to The Urantia Book (TUB) there are various orders of Paradise Descending Daughters and Sons. (NB: TUB only refers to the masculine so doesn't include Daughters.) The Descending Daughters and Sons descend or step down from Paradise to reach out and 'down' to the Ascending mortals – men and women on the evolutionary worlds, who are reaching out and 'up' to Paradise and for such help from the descending spirit pairs. Ascending mortal pairs (soulmates) cannot by themselves ascend to Paradise, because it is not 'encoded' in their soul. So they need higher help and guidance from the descending pairs. So if people don't have this higher help they will never spiritually and physically progress very far. And if this higher help goes haywire, people are stuffed until other higher helpers comes to rescue them.

One such Descending Pair, the Creator Pair, comes out from Paradise to a section of space when it is ready for them – Mary M (Magdalene) and Jesus in our case; and in union with the Divine Minister, create or 'bring into being' a Local Universe – Nebadon. Mary and Jesus then attend to the whole (local) universe, with Avonal Descending Paradise Pairs coming as required to the individual earth worlds to ensure and initiate the spiritual changing of the ages that is needed to advance the spiritual development of mortals in accordance with the Paradise Plan.



Part of the Creation of Nebadon includes the creation of Local Universal Descending Daughters and Sons that hold key positions on individual worlds and oversee larger areas or sections of the Nebadon. The Lanonandeks being these key administrators, guides, overseers, are the ones that ensure the ascending mortals of each world are given what they need in accordance with the unfolding phases of their evolution, as well as providing the necessary Mansion World structures and organisation of the Celestials spheres, the greater part of Nebadon, all so mortals of the evolutionary worlds can find their way up and through the Local Universe so as to set out on their greater spiritual journey through the Super Universe and Central Universe to Paradise. The Lanonandeks make sure all the parts work as they are intended to do, with the Melchizedeks being more involved with the ongoing teaching and personal education of mortals about all things through the Local Universe.

COMMERCIAL IN CONFIDENCE

The Lucifers, Satans, Caligastias and Daligastias are all Lanonandek daughter and son pairs.

The Lucifers were the overseers of this sector – System – of Nebadon that includes Earth – Urantia. The Satans were to help the Lucifers, being the main liaison pair with the Caligastias (The Planetary Prince and Princess) who oversaw Earth directly from spirit, and the Daligastias being physically materialised on Earth so as to oversee and help evolve the local races of Earth on all levels – the practical, physical and spiritual, this being how it was five hundred thousand years ago. And for three hundred thousand years, everything went well.

The whole of Creation thus far is one gigantic Ascending mortal scheme – The Ascension Scheme. So everything in it works to help slowly evolve humanity along the plans designed for them by the Descending Pairs and the Mother and Father, with the idea to evolve, through ongoing self-expression, the people from all the earths up through the Mansion Worlds and into the Celestial spheres and on through and out of Nebadon. So if anything goes wrong in any level of the universe then it causes problems for the mortals who are wanting to ascend.

The Lucifers were outstanding members of their Order. However according to TUB (if I remember correctly), they were passed over when they applied to oversee certain parts of Nebadon – and so why did that happen??? Then finally they got their chance. As to why they rebelled – it is said their egos, their self-importance, grew, and they weren't able to control it. They were seduced by some inner need for greater power – but why did that happen? And is it just like everything else, there is variation in all things and so they went the way of rebelling against Mary and Jesus and the Mother and Father. And not being of a higher Paradise Order, they are more prone to being seduced by their inner biases, whereas supposedly Paradise Descending Daughters and Sons are too perfect, being of Paradise origin, and so wouldn't or even can't rebel. And Avonal Pairs can willingly take on rebellion, but that's their choice and they are not technically rebelling or defaulting, they needing to do this so they can heal themselves of the Wrongness thereby liberating the world of rebellion, and in our (Earth) case, also the default. Which means providing people and spirits in the Mansion Worlds their Spirits of Truth, so everyone in a rebellious state can look to them instead of the Evil Ones, the rebellious Lanonandeks, for the way out of rebellion and onto Paradise.

The Evil Ones took over their part of Nebadon, Mary and Jesus allowed them to, allowing the Rebellion and subsequent Default on Earth to run its course. However it continues to cause masses of disruptions to the natural way of things, all of which we've been and continue to be subjected to.



So because humanity for two hundred thousand years has been increasingly subjected to the Rebellion and then also the Default of Eve and Adam, we are well and truly entrenched in the unconscious belief that the Evil Ones are the Gods, and that we're to look to them for the way to be happy and feel loved – that they are the Living Truth. And yet, as we can all see from our own lives when we start to address our bad feelings, this is wrong, false and misleading, only making us feel even more unhappy, unloved and powerless in our negative truth-denying state and being unable to do anything about it – because ascending mortals are not able to go against the higher Daughters and Sons. So without humanity knowing it, we have been praying to the Evil Ones as if they are God, even with people who pray to Jesus, praying to a mind-created fantasy Jesus and not the real one, as can be seen by the Evil Ones strategically denying humanity the truth of the Divine Love, with our need to long for it being excluded from the Bible and not found in any other rebellion-created religion.

Mary and Jesus being the highest Paradise Pair, by their coming to Earth, terminated the System Rebellion of the Lucifers and Satans. So that level of evil influence on all the rebellious physical worlds ended two thousand years ago. And then it's required for each world to be attended to by a bestowal Avonal Pair, who take on the evilness of that world and heal it within themselves, thereby ending the control in our case of the Caligastias and Daligastias, which has now apparently happened, with the Avonal Pair only to finish their Healing so as to signal the complete technical end of the Rebellion and Default.

So their – the Avonal pair – Healing involves dealing with the Rebellion and Default within themselves on all levels, so people and the mind Mansion World spirits can then choose to follow them and do their Healing. So by following the Avonal Pair you are going against the Evil Ones (currently it being their legacy within you and on the world), looking to end their negative, unloving and untrue influences within yourself. And once done, you become a Celestial, either on Earth or in the Celestial spheres, and free to align yourself with Mary and Jesus, which is done by partaking of the Divine Love, and free to live your ascension to Paradise – free to become at-one with your Mother and Father.

We're all living the demented levels of the demented minds of the four Lanonandek pairs that rebelled. And as we do our Healing, so we come to see how fucked they are, as we see how fucked we are; how they passed that fuckedness onto us through our parents, how we've become so tangled up in our Wrongness, not knowing what is true – we live untruth believing it's true – we feel false love believing it's true love. We're all around the wrong way, deeply mixed up, and needing to do our Spiritual Healing to get ourselves out of our sinful and evil ways, so as to come back into alignment with the Truth. So all that we are has to go, and we're to uncover a whole New Way on all levels, personally and how to live, as we liberate ourselves from our dementedness.

With the Evil Lanonandeks no longer at large, having been detained on a prison world awaiting judgement as to what will happen to them, so the Melchizedeks stepped in taking over their positions. I don't know why other Lanonandeks weren't appointed, however I guess it's because of the damage done by the Rebellion. We who are here and part of it have to deal with it ourselves, so no outsiders other than Mary and Jesus and the Avonal Pair being from Paradise that can override that limitation.

And the Melchizedeks have enlisted the Celestial spirits' help. So together, they now in effect play the roles of the Lanonandeks. And as the Avonals progressively heal themselves, thereby liberating humanity from the dictates of the Rebellion and Default, so the Celestials are being given increasing power and authority to do what the Lanonandeks would have done. So the Rebellion, on a positive note is providing the Celestial spirits with unique opportunities as part of their ascension, as we hear from Helen and Nanna Beth – both 3rd Celestial Heaven spirits. And I would imagine, people who finish their Healing and become Celestials on Earth, will also in some way be given extraordinary opportunities as well, all of which will involve some level of healing the world and doing what the Lanonandeks and Eve and Adam should have done. Even to the point of Celestials on Earth who have children, will in some way be like the new 'Eves and Adams' populating the world with perfect and true children, all who are completely free of the Rebellion and Default.

And what happens to the Evil Ones? I imagine they will have to undergo a long period of Compensation experiencing the pain they caused all the people and angels who were under their care. And after that, if they are not extinguished outright, possibly they might be rehabilitated to some degree; however as TUB suggests, without ever receiving the power they once had. However, as all works out for the best and ultimately is all-loving, it will be fascinating to see through our own lives how all the pain we've been made to suffer ends up helping us and being the best thing for us.

And one last thing to note, had there been no Rebellion or Default, then on Earth we'd still have the Daligastias and Eve and Adam helping people grow and evolve on all levels. Still being the higher Daughters and Sons that we can look to knowing that we're not alone, that we are being looked after and loved and that a greater life of ascension awaits us. And we would by now know of the Caligastias and all the help they would be providing on the higher spiritual levels, as well as the help they would be giving mortal spirits in the Mansion Worlds. And we would know of the Satans and Lucifers and all the help they were providing on the System level. And we've understood that in a way these higher Daughters and Sons are like mini gods to us, yet not our Heavenly Mother and Father. And they would be pointing us toward Mary and Jesus helping us understand that they are the Creator Pair. And here we live in their universe of Nebadon, and that all they are doing for and with us is to help us evolve and grow on all levels as we look to our feelings for our truth we are to live as we express the personalities from our souls on our way through Nebadon and onto Paradise. It all being a perfectly unified and loving experience for us. We being able to see the higher Daughter and Son as in the Daligastias and the Material Pair, Eve and Adam, who'd be for us the perfect humans that we could strive to be like. So we would want to be perfect in our humanness like Eve and Adam, and perfect in our spiritualness like the Daligastias. With both pairs showing us that we can be both perfect on the material and physical level, as we can be on the spiritual level. Which is completely the opposite of how we've been made to live, because all of that perfection has been denied us, with our being so screwed up about how we are to live both materially – physically and spiritually – we having no idea about either, and with them working fully in opposition to each other. And with our longing for and wanting the Truth, the truth of how we're to live physically and spiritually, all of which is to come (and ONLY come) through each of us individually and as a consequence of properly attending to and expressing ALL we feel.



**Negative Spirit Influence
blocked
22 March 2017
Law of Compensation
quickenig
22 May 2017
Rebellion and Default
officially ended
31 January 2018**

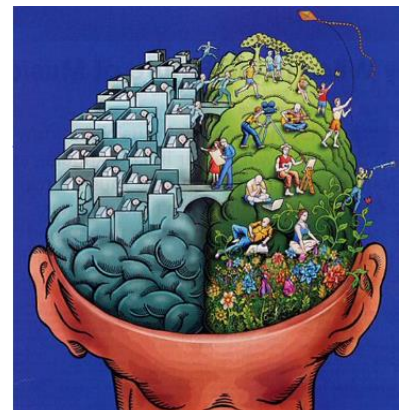


Here is the crux of our issues, and each and every one of us is incredibly different from anyone else. Further, our parents and early childhood carers have been equally different from each other thus we are all at differing points of wrongness – Rebellion and Default we experience is again very unique to any others.

Should we totally shut off from our feelings then the extremeness of evilness will be the result as our mind does not have the balance required for us to live a loving life. Our Rebellion and Default endeavours to close us off from our truth and loving soul.

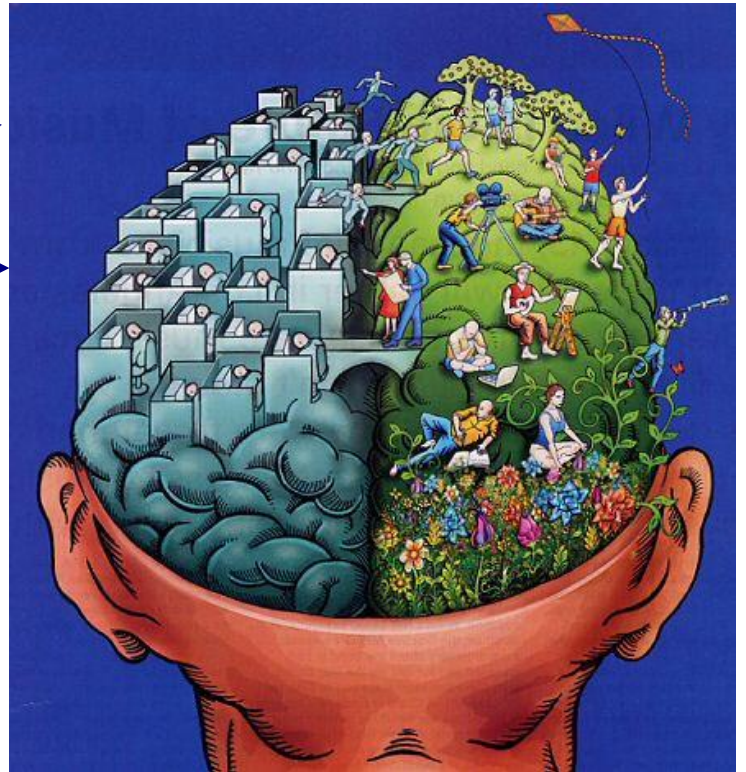
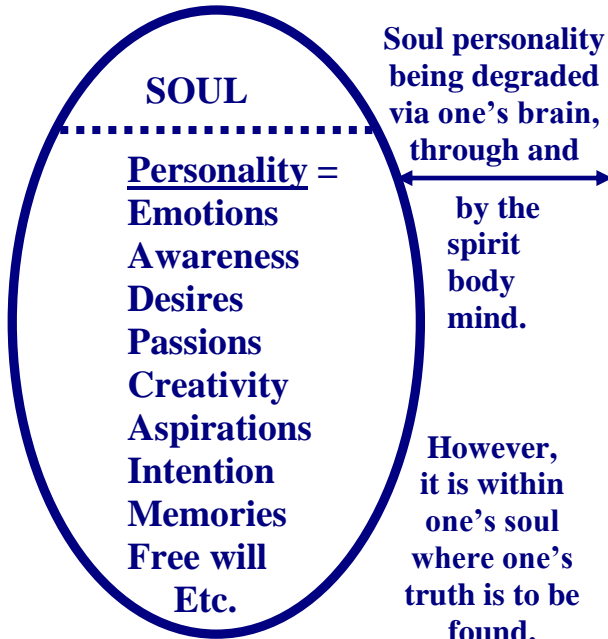
Personalities, higher than the rebelling Lanonandeks, have now shown us the way to heal ourselves of our personal Rebellion and Default, having healed themselves of the extremes which they personally had taken on.

OUR PERSONALITY
Our Mind Our Feelings
Side Side



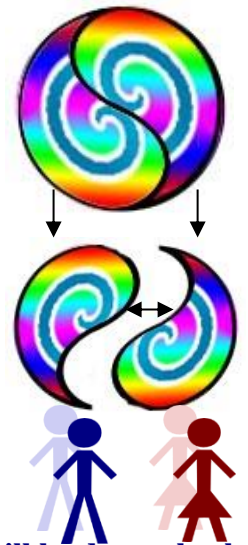
COMMERCIAL IN CONFIDENCE

Personality



SOUL PERSONALITY – SOUL PARTNERS

Each soul, ever created, is unique. Just as each snowflake is unique. Every soul is unique from every other soul ever created. By referring to your soul, we are referring to your soul prior to its manifestation of two personalities. Each soul expresses two absolutely unique personalities. Your soul then individualises / incarnates two separate spiritual and physical bodies, one half into a male body and the other half into a female body, thus the personality is further distinguished by its male or female aspects. Your soul half, has a personality separate and distinct from every other soul. Your personality is bestowed complete by our Father and Mother. The soul expresses its two personalities into Creation. Your personality traverses your physical body, your spirit body, and your soul. At the time of death of the physical body, your personality continues on existing in through your spirit body and soul.



No matter where and when our two soul halves, soul partners incarnate, they will be drawn back together again as they grow in love.

The individuality of each soul half is never lost as they grow in love and return together.



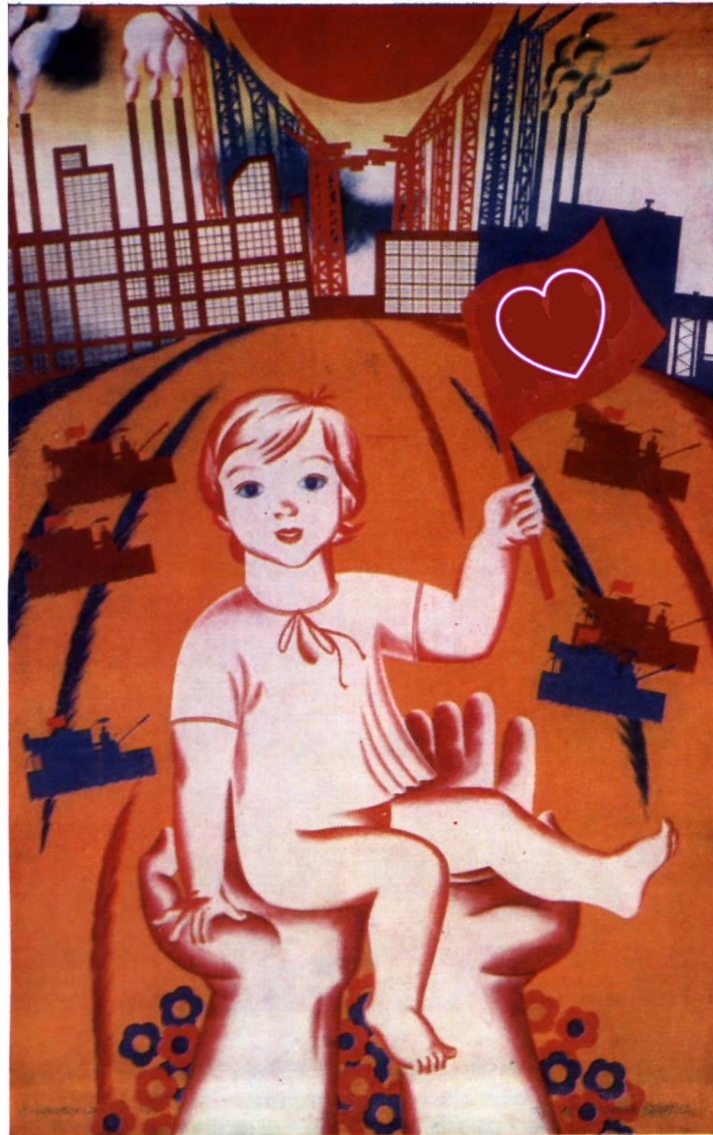
The real you is your soul, which remains connected through cords of light to your spirit body.



All a child needs is its parent's love.



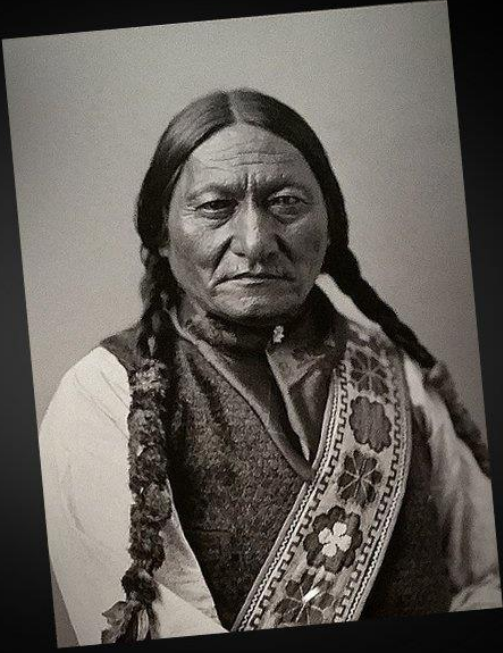
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Correlation of Levels of Consciousness and Societal Problems

<u>Level of Consciousness</u>	<u>Rate of Unemployment</u>	<u>Rate of Poverty</u>	<u>Happiness Rate "Life is OK"</u>	<u>Rate of Criminality</u>
600+	0%	0.0%	100%	0.0%
500-600	0%	0.0%	98%	0.5%
400-500	2%	0.5%	70%	2.0%
300-400	7%	1.0%	50%	5.0%
200-300	8%	1.5%	40%	9.0%
100-200	50%	22.0%	15%	50.0%
50-100	75%	40.0%	2%	91.0%
<50	97%	65.0%	0%	98.0%

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Inside of me there are two dogs.
One is mean and evil and the other
is good and they fight each other
all the time. When asked
which one **wins** I answer,
the one I feed the most.

– Sitting Bull

AZ QUOTES

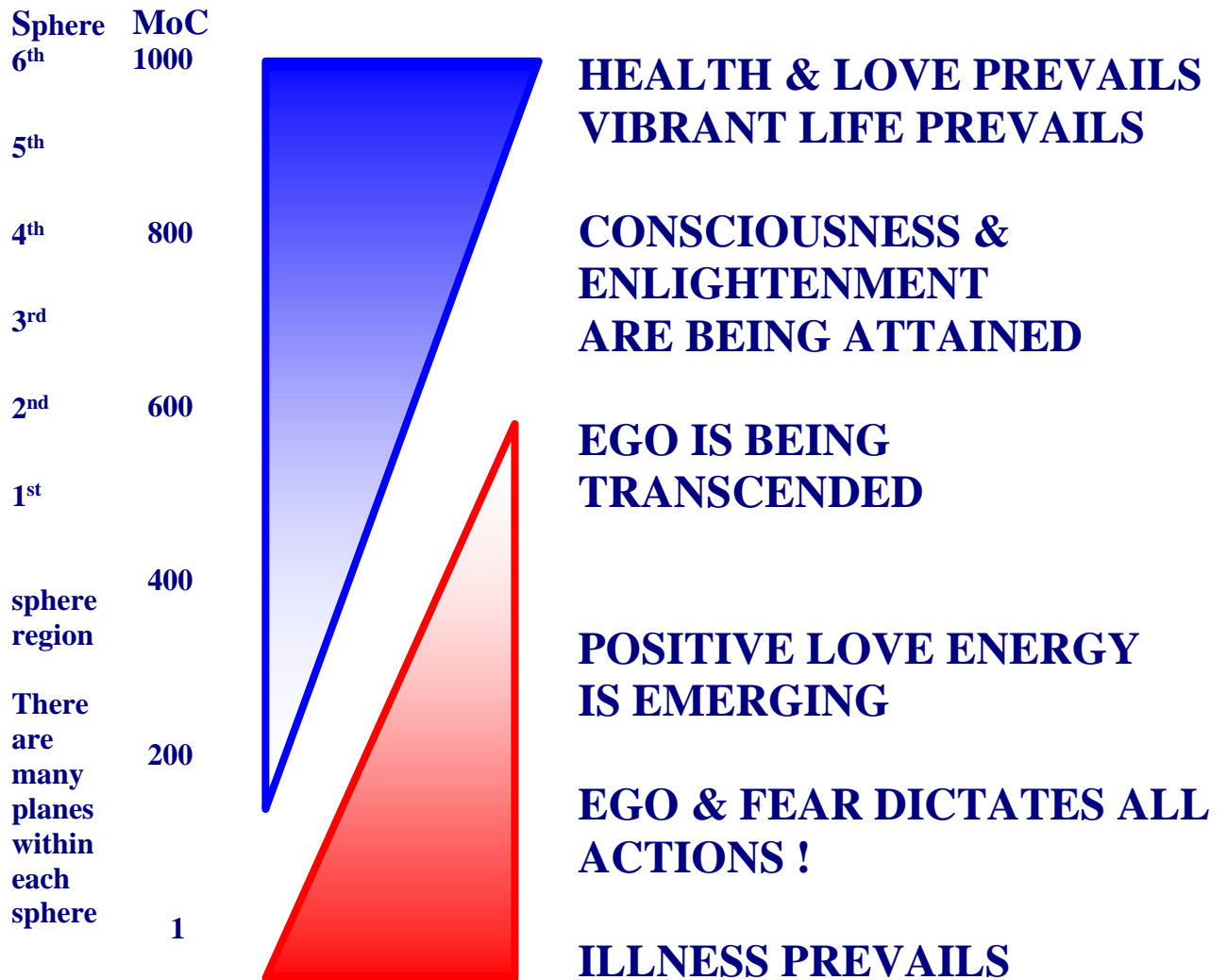


Collin Rodefer

COMMERCIAL IN CONFIDENCE

“All dis-ease is mind generated, and all healing is generated by the love energy of one’s soul.”

The Ego (mind based) manifests illness; the lower one’s level of consciousness (soul condition) then the more prevalent will be illness. Below the levels of 200, the ego and fear of the mind dominate; however, as you raise your level of consciousness by growing in love and achieve a level of 500 or higher, you begin to transcend ego dominance. At the level of 600, all healing is possible.



NATURAL LOVE FLOW**DIVINE LOVE FLOW****Mind Centric****Internal to Self***You can move back and forwards between ways of life:***Subjective Environment****Without a Focus****Release of Thoughts****Stimuli Fades Away****Blank out to Nothing****Consciousness Expands****The Mind Flows****You Know More – self centred****Connect with a Source of Wisdom Greater****than Self however limited to natural love****Gain Information****Unify in Consciousness – Earth plane****A State of Mind****The Development of Love from Within****Yourself****Belief: I am God****Intellectual Development, Growth of a Super****Mind – Mind Dominance****Self Reliant (Trust of Self) Making it Happen****Self-determination way of life****Adult Like – Control over Everything****Control****Millions of Paths (man created)****Kingdom of Man – Limited Progression****Peak possibility is 6th Mansion World – Moral****Development****Time to complete path, which is a dead end:****100 years to over 1,000 years****Now you have to turn around and start your****Feeling Healing!****Living Feelings First****External to Self****External to Self****More in Focus****Release of Goals or Vested Interests****Stimuli Increases in Clarity****Perk up to New Possibilities****Experiences Expands****The Life Flows****You Do More – for others****Connect with as Source of Guidance Beyond****self and embracing Divine Love****Gain Harmony and an Orderly Rhythm to****Life Experiences****Unify with the World at Large – Universal****A State of Being****Love comes from God – Longing for God's****Love to Enter Me****Belief: I am God's son / daughter / child****Emotional Intelligence, Growth emotional in****Love – Soul Dominance****God Reliance (Relationship with God)****Powerful Creation from Desires****Soul-Spirit living harmony****Child Like – Freedom & Spontaneity –****Authentic Emotional Expression****Feeling****Defined Path (God Created)****Kingdom of God – Infinite Progression****Peak possibility is infinite – atonement 8th****sphere – being 1st Celestial Heaven****Upon entering Celestial spheres and much****higher!****Time to enter Celestial Realms & atonement:****in as little as 5 to 10 years!****Now you are a Celestial and starting****your progression to Paradise.**

	NATURAL LOVE Path	DIVINE LOVE Path	
	the development of LOVE from within YOURSELF		LOVE comes from GOD longing for Gods love to enter me
	BELIEF: I am God		BELIEF: I am a Child of God
	Intellectual Development Growth of a Super MIND MIND DOMINANCE		Emotional Intelligence Growth emotionally in LOVE SOUL DOMINANCE
	Self Reliance (Trust of Self) Making it happen		God Reliance (Relationship with God) Powerful creation from Desire
	ADULT-LIKE CONTROL OVER EVERYTHING		CHILD-LIKE FREEDOM & SPONTANEITY Authentic emotional expression
	KINGDOM OF MAN LIMITED PROGRESSION Peak possibility 6th sphere MORAL DEVELOPMENT		KINGDOM OF GOD INFINITE PROGRESSION Transformation from Human to the Divine The Experience of New Birth LESSONS IN LOVE AT ONE MENT emotionally real
	Lateral experience of the Universe		Connectedness through Truth
	MILLIONS OF PATHS of PERSONAL TRUTH		ONE PATH TO GOD THE WAY OF THE HEART CHRIST CONSCIOUSNESS
	REMAIN IN FALSE BELIEFS MAKING DETAILED PLANS JUSTIFICATION		GIVE UP ALL MY ERRORS LONGING FOR GODS TRUTH TO ENTER HUMILITY
	no soulmate union		soulmate union

HEALTH with or without the LOVE:

Feeling Healing, with Divine Love, has a powerful positive effect on the physical body, balancing the hormones and generally promoting physical health, which is really the same thing as saying that the state of a mortal's soul impacts directly on that mortal's physical health.

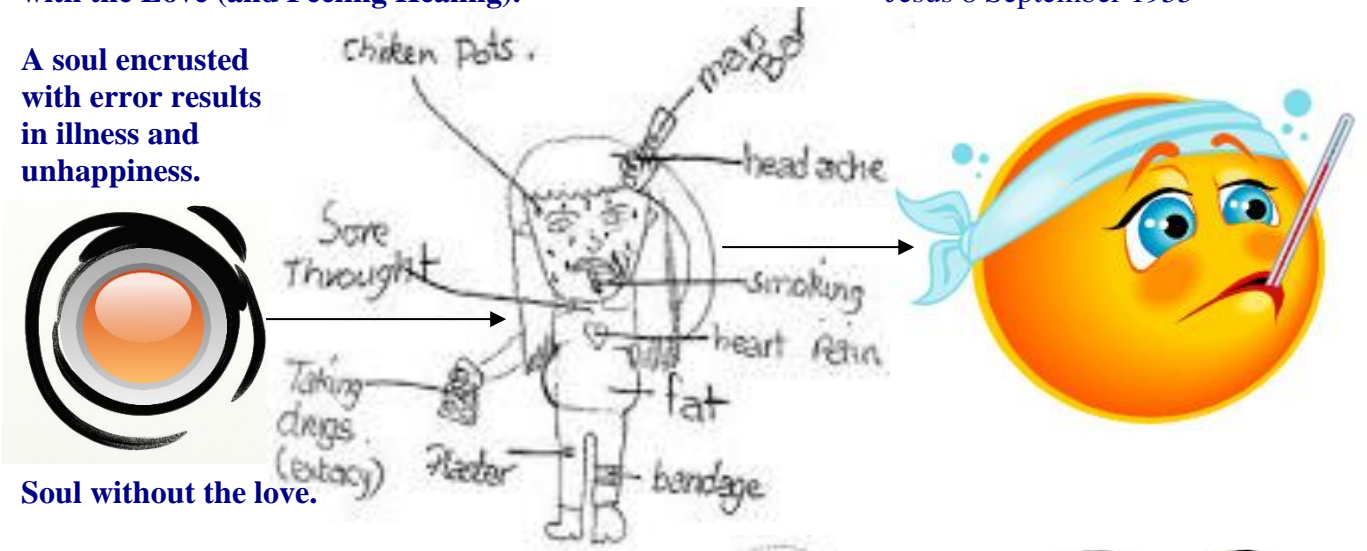
The Master, because he experienced the New Birth soul condition as a mortal, his physical nature was directly affected, so it would be accurate to say that because of this, his nutritional needs were somewhat different from other mortals.

Throughout his ministry (when the New Birth soul condition was his), he was actually in perfect physical health, and this was apparent through a sense of well-being that actually manifested on a physical level as well as a spiritual one. Aman (first man) 24 January 2007

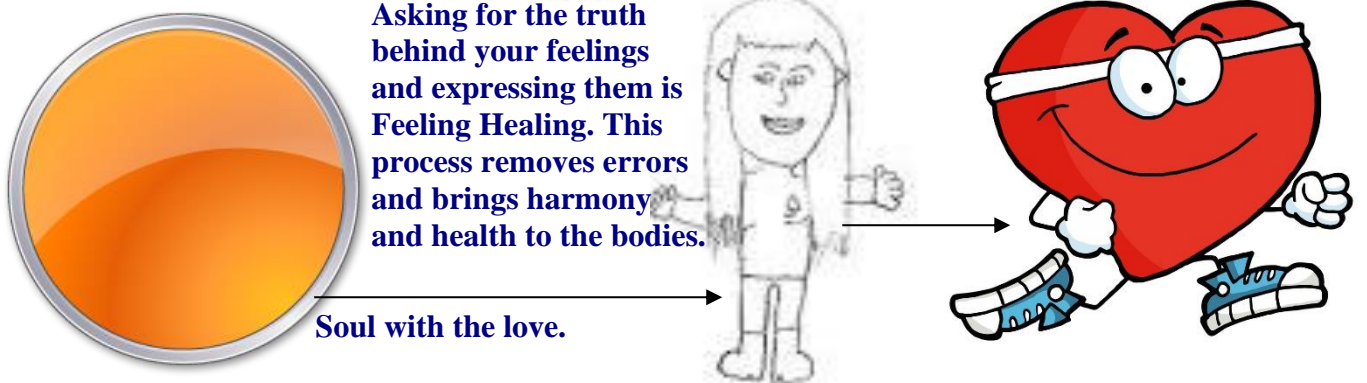
The influence of sinful emotions and thoughts and actions upon the soul is such that the spiritual emotions and aspirations of man becomes dormant, and as though not existing, and the soul itself is encrusted with evil.

Through prayer, thoughts and soul longings, the spiritual nature in man can be developed so as to dominate the personality, and he will act in accord with the feelings and emotions of his soul. The evolution of man from the natural being to the purified soul and, if he so desires it, to the state of the divine angel **is possible with the Love (and Feeling Healing).** Jesus 8 September 1955

A soul encrusted with error results in illness and unhappiness.



Asking for the truth behind your feelings and expressing them is Feeling Healing. This process removes errors and brings harmony and health to the bodies.



UNLOVING PERSONALITY

Soul encrusted with negative and damaging emotions and beliefs held by the mind in the spirit body. Soul is starved of love and the darkness impedes the flow of love which darkens the spirit body and damages the physical body for all to see.

LOVING PERSONALITY

Spirit body mind is clear of negative emotions and beliefs. The flow of love from the soul illuminates the spirit body and brings beautiful harmony and health to the physical body for all to see.



HARMONY within the SOUL = HARMONY within the PHYSICAL BODY:

Emotional injuries, erroneous beliefs, harmful intentions are all damages encrusted upon one's soul. Such injuries are to the spirit body impairing the flow of loving energies of one's soul.

Such mind-made errors degrade the pristine soul by retarding the soul-light flowing to our body and having impaired light being returned, and such damages impact upon one's spirit body which in turn emerge as discomforts, then pains, then as illnesses within the physical body.

Medical assistance and treatment may alleviate the illness / pain however the cause remains.

Until we endeavour to remove the errors and injuries, the propensity for the illness remains.

Firstly, consider discovering the truth of your emotional pain through Feeling Healing.

Secondly, consider longing for our Heavenly Parents' Love as you progress with your healing.

Primary and most important readings are the writings of James Moncrief. Then consider the Padgett Messages, and then The Urantia Book.

Natural Love Flow

Mind Centric

Natural love is Creation's love;

One can swap back and forwards between paths

I am God

Intellectual

Self reliant (trust myself)

Self-determination way of life

Mind dominates

Thinking = Mechanistic

rational

analysis

reductionist

linear

Values = Mechanistic

expansion

competition

quantity

domination

Adult like

Control

Millions of paths (man created)

Peak possibility is 6th sphere

time to complete path:

100 years to over 1,000 years

Feelings First with Divine Love Flow

Feelings First with mind in support

Divine Love is Soul's love.

One can swap back and forwards between paths

I am God's son/daughter/child

Emotional

God reliant (God relationship)

Soul-spirit living harmony

Soul dominates

Thinking = Holistic

intuitive

synthesis

integrative

non-linear

Values = Holistic

conservation

co-operation

quality

partnership

Child like

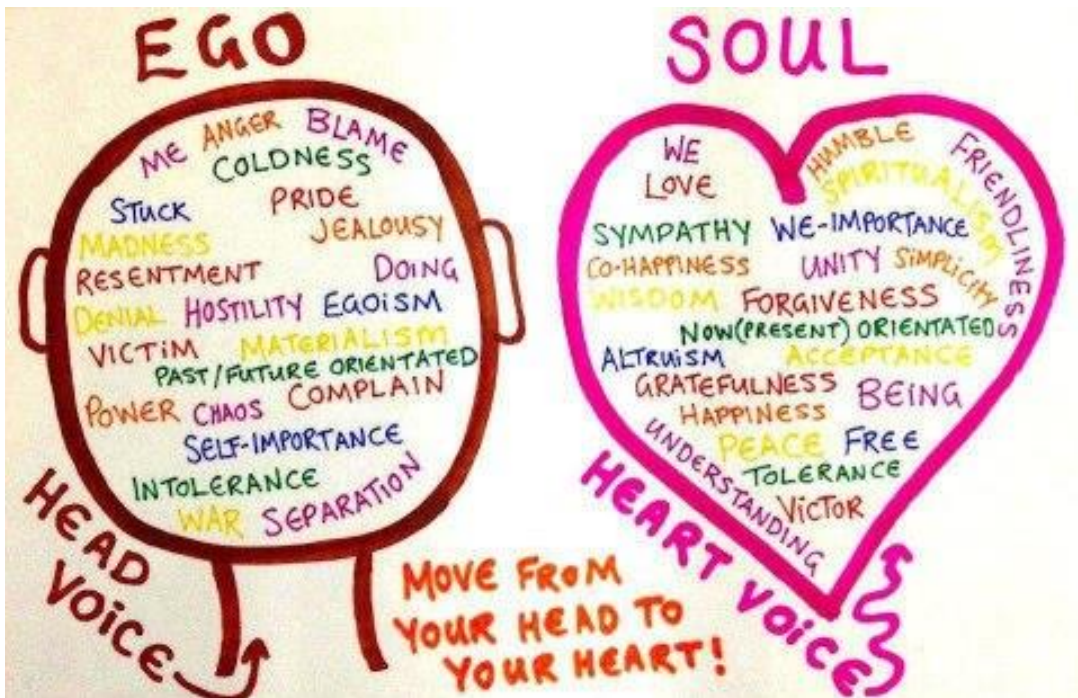
Feeling

Defined path (God created)

Peak possibility is infinity

(sphere / mansion world are same)

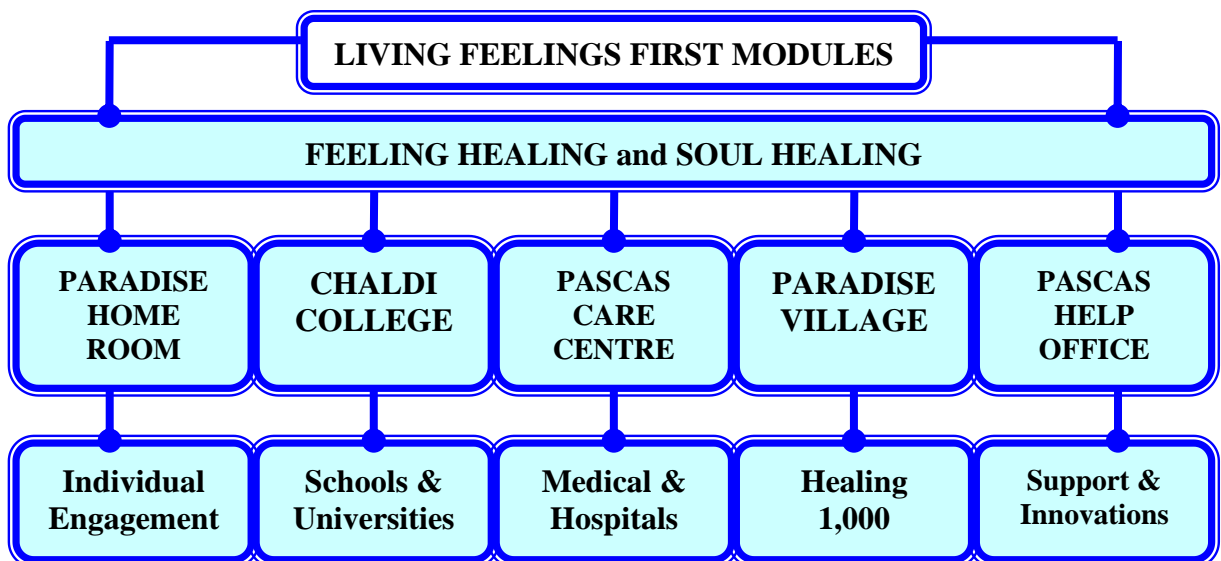
5 years to over 10 years to at-onement



MoC	No. of Countries	Average MoC	Average Life Expectancy	Human Development Index	Happiness Index	Education Index	Per Capita Income 2020
400s	10	406	78.50	0.939	6.8	.861	US\$54,010
300s	13	331	71.77	0.798	5.9	.684	US\$17,827
200s	10	232	69.45	0.759	5.8	.648	US\$16,972
High 100s	18	176	69.00	0.724	5.2	.639	US\$9,900
Low 100s	7	129	61.88	0.653	4.7	.567	US\$2,628
Below 100	11	66	52.73	0.564	4.2	.488	US\$2,658
WORLD		220	70				US\$10,900

Indonesia MoC	No. of Countries	Average MoC	Average Life Expectancy	Human Development Index	Happiness Index	Education Index	Per Capita Income 2021 PPP
220	1	220	71.3	0.718	5.3	.650	US\$12,900

Note:
 The Map of Consciousness (MoC) table is based on the common log of 10. It is not a numeric table.
 A calibration increase of 1 point is in fact a 10 fold increase in energy.
 A calibration increase of 10 points is in fact a 10,000,000,000 fold increase in energy.
 Thus the energy differentials are in fact enormous!



COMMERCIAL IN CONFIDENCE

INDONESIA PASCAS UNIVERSITY



TAFE



Technical And Further Education Craft Creations Family Shed

x^2 Year 10

Δ Year 11

\sqrt{y} Year 12

\leq Year 7

$\text{\textit{pencil}}$ Year 8

\approx Year 9

∞ Year 4

$\%$ Year 5

$\text{\textit{apple}}$ Year 6

$\text{\textit{dots}}$ Year 1

$\text{\textit{hand}}$ Year 2

\pm Year 3



KINDERGARTEN PRESCHOOL



Chaldi Child Care Centre & Kindergarten

WELCOME!



SAFE SANCTUARIES



COMMERCIAL IN CONFIDENCE

The Learning Pyramid:



It will only be the breaking through of the glass ceiling of 499 of Dr David R Hawkins' Map of Consciousness (MoC) that humanity can and will move towards a state of harmony and peace. While we continue to live mind-centric, we cannot progress beyond the category of Reason which peaks at 499 on the MoC. This is how we have been misguided to live for thousands of years. As we are now coming to understand, all institutionalised systems worldwide are structured to inhibit our natural progression.

Our teaching systems are focused upon the lecture, an orator at the front of the room talking down to students. As you now observe, it is the least effective method of education. Small groups tutoring each other is the way forward. All levels of education can be moved to meeting groups of around 12 or so participants.



Pascas Foundation, with aligned support, is to deliver such education platforms. Further, education is to be delivered free.

WITHIN EVERY MEETING HOUSE, FREE AND OPEN DISCUSSION FLOWS THROUGH A 'FISH BOWL' STRIVING TOWARDS 'NATURAL SELF EXPRESSION'!



CRAFT CREATIONS
 Shop front – retail and ordering facility. The administration and support for the complete Craft Creations Centre.

PASCAS CAFÉ
 Being part of Craft Creations, it is a catering, nutrition cooking facility that functions also as a Pascas Café. Food and nutrition are the premiers of all crafts.

HOME CRAFTS
CRAFT CREATIONS is generally focused towards skills embraced by women in their practical attention to the needs of the family. That said, there are no boundaries. At all times, the opportunity to introduce and enable children of all ages to become proficient is supported. Those within the community are to be supported in their sharing of their unique skills with others.

STRUCTURAL CRAFTS
CRAFT CREATIONS embraces word working, metallurgy and mechanical repairs. This could be said to be the domain of a Men’s Shed, however, the whole family is welcome. These specialised skills need to be shared as much as every other craft.

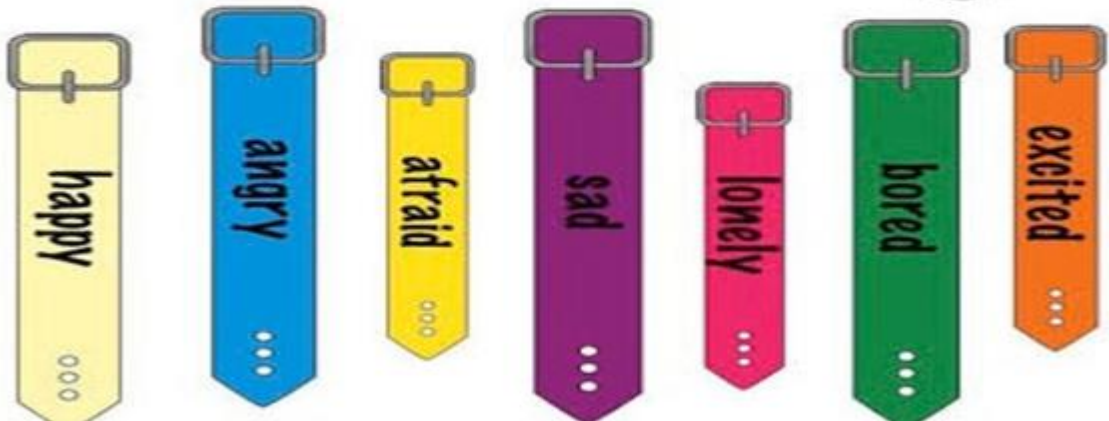
CRAFT CREATIONS is to enable anyone to be autonomous and self-sufficient in their endeavours.

MEETING HOUSE
 Discussion pods for around 12 people as meetup rooms.

FAMILY SHELTER
 Modules of 10. Studio rooms to accommodate a parent and two children, or thereabouts.

FEELINGS
must be
FELT

Express Your Feelings

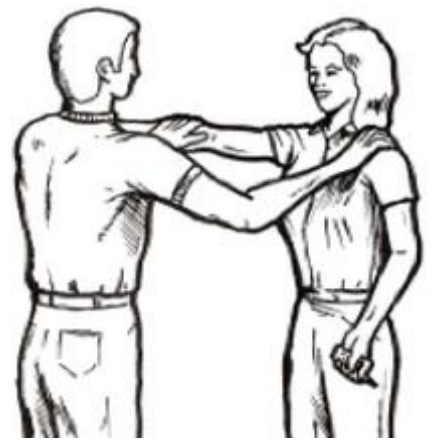


**BE FEELINGS
EXPRESSIVE!**

It's all about
**Experiences
&
FEELINGS**

THE TRUTH WILL SET US FREE, BUT FIRST IT WILL MAKE US MISERABLE!
To Truly get to know yourself is the Bravest thing you will ever do!

NO PROBLEM CAN BE SOLVED FROM THE SAME LEVEL OF CONSCIOUSNESS THAT CREATED IT.
-ALBERT EINSTEIN



Kinesiology Muscle Testing for the level of truth

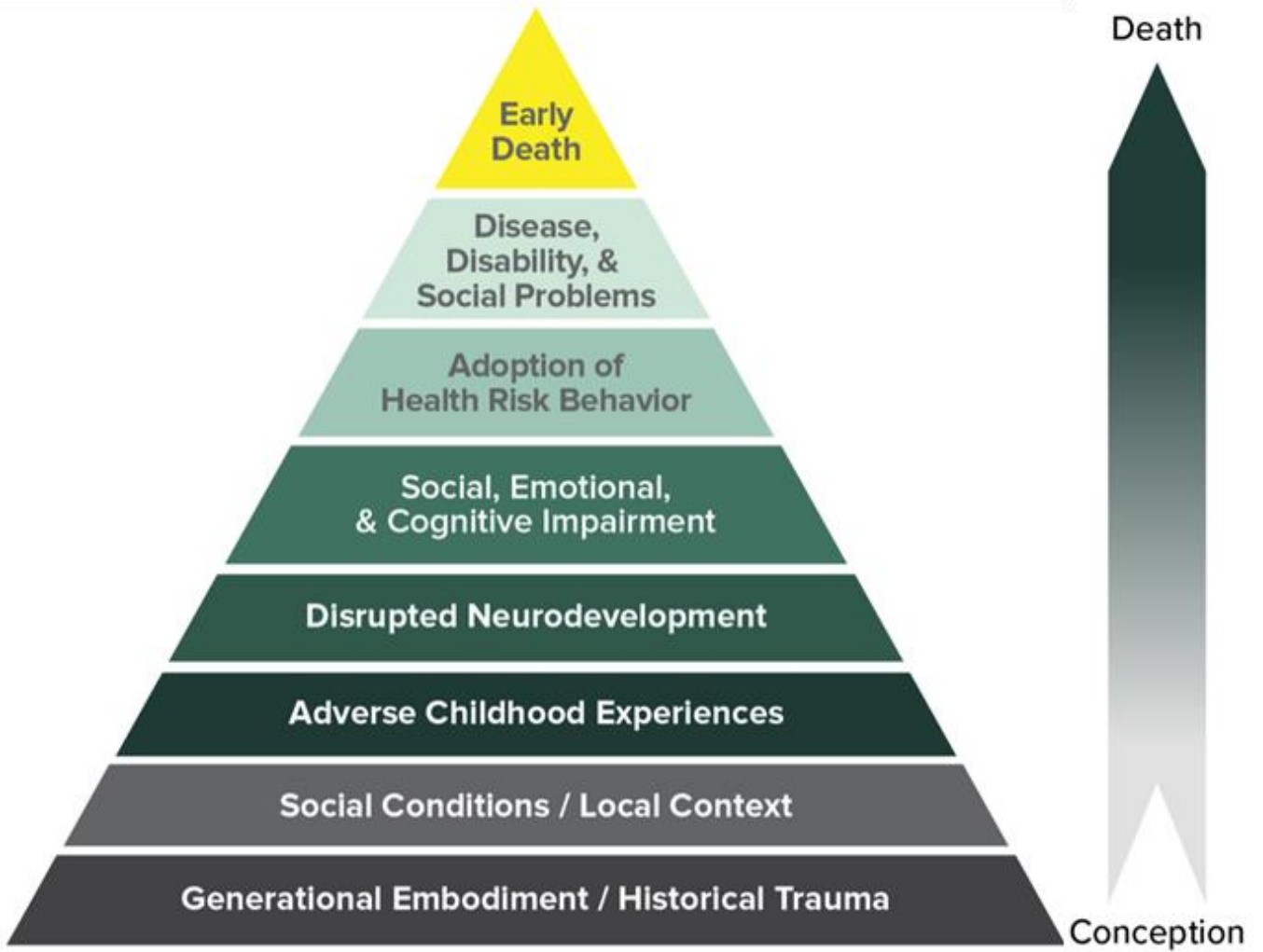


our MIND is a CONTROL ADDICT!
our MIND is addicted to UNTRUTH!
our MIND cannot discern TRUTH!
our FEELINGS are our TRUTH!
FEELINGS FIRST, mind to follow!

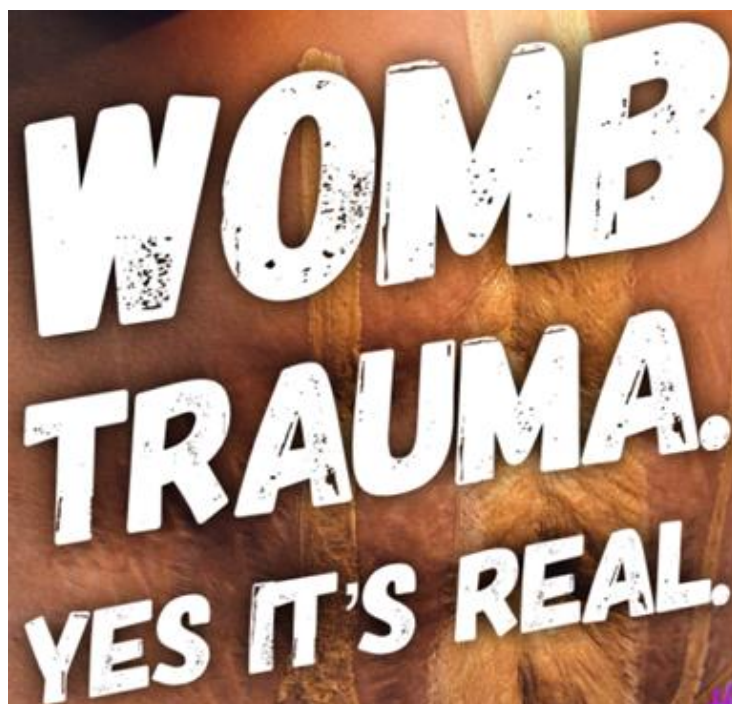
<http://www.pascashealth.com/index.php/library.html>

Library Download – Pascas Papers

All papers may be freely shared. The fortnightly mailouts are free to all, to be added into the mailout list, kindly provide your email address. info@pascashealth.com



Mechanism by which Adverse Childhood Experiences Influence Health and Well-being Throughout the Lifespan



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We Are
TRUTHSEEKERS

**WE ARE
TRUTH
SEEKERS**

**WE ARE
THE TRUTH
SEEKERS**



THE TRUTH SEEKERS



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PASCAS UNIVERSITY

HIGHER EDUCATION SUBJECT GROUPINGS:



ANIMALS AND LAND



ARCHITECTURE, BUILDING AND CONSTRUCTION



ARTS, HUMANITIES AND LANGUAGES



CREATIVE ARTS, DESIGN AND MEDIA



ECONOMICS, COMMERCE, BUSINESS AND MANAGEMENT



EDUCATION AND TEACHING



ENGINEERING



HEALTH SCIENCES (ACADEMIC)



HEALTH SCIENCES (PROFESSIONAL)



HOSPITALITY, TOURISM AND EVENT MANAGEMENT



INFORMATION TECHNOLOGY AND COMPUTER SCIENCE



INTERNATIONAL RELATIONS AND DEVELOPMENT STUDIES



LAW AND CRIMINOLOGY



MARINE, ENVIRONMENT AND RENEWABLE ENERGY



MEDICINE



MULTIMEDIA MOVIES AND MUSIC



NURSING, MIDWIFERY AND PARAMEDICINE



PSYCHOLOGY



SCIENCE



SOCIAL WORK AND COUNSELLING



SPORTS AND EXERCISE SCIENCE

CHALDI TAFE COLLEGE

Technical and Further Education



Building and construction



Child care



Sports and fitness



Technology, information and networking



Nursing and health



Creative



Agriculture and horticulture



Automotive



Business, justice and management



Community services



Hospitality and cookery



Beauty and hairdressing



By location



Online courses



Apprenticeships



TAFE at School

COMMERCIAL IN CONFIDENCE

Craft Creations



Fiber art



Oil painting



Magic



Papermaking



Patchwork



Taxidermy



Creative writing



Metalworking



Web design



Cardmaking



Needlework



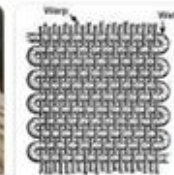
Quilting



Wood carving



Pyrography



Weaving



Upcycling



Photography



Calligraphy



Woodworking



Gardening



Watercolor painting



Toy



Quilling



Sewing



Knitting



Painting



Embroidery



Crochet



Handicraft



Drawing



Book Binding



Glassblowing



Brewing



Pottery



Scrapbooking



Origami



Cross-stitch



Floral design



Macramé



Pressed flower craft



Decoupage



Whittling



Leather crafting



Digital art



Needlepoint



Knife making



Tatting



Carpenter



Doodle



Digital photography



Beadwork

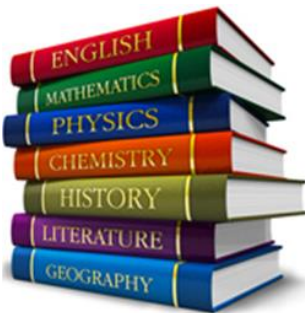
CHALDI COLLEGE

Primary thru to High

"Feelings First"



Children Tutoring Each Other!







































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Pascas Care Hospital



Pascas Care Medical Clinic

Medical Specialties

- | | | | | | |
|--|---|--|---|--|---|
| 
Geriatrics | 
Obstetrics | 
Postnatal Care | 
pregnancy | 
Cardiology | 
Fetus |
| 
Rhinology | 
Pulmonology | 
Dental Care | 
Facial Plastic Surgery | 
Gynecology | 
Dermatology |
| 
Otology | 
Gastroenterology | 
Hepatology | 
Psychiatry | 
Plastic Surgery | 
Symptom Checker |
| 
Human Brain | 
Pelvic Bone | 
Neurosurgery | 
Chiropractic | 
Hematology | 
Osteology |
| 
Breast Augmentation | 
Breast Reduction | 
Optometry | 
Naturopathy | 
Newborn | 
Herbal Medicine |
| 
Ear examination | 
Eye Specialties | 
Dermatology | 
Neurology | 
Orthopedics | 
Pulmonology |

Pascas Care MEDICAL CENTRE



PASCAS HEALTH SANCTUARY:

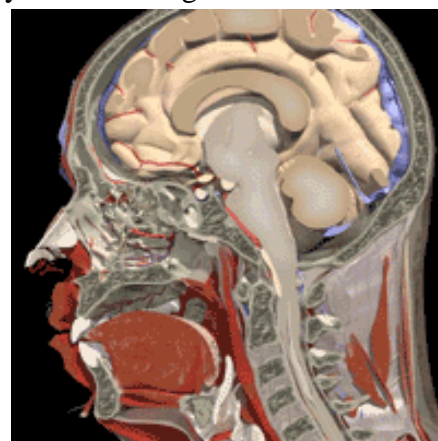
ALLOPATHY PROFESSIONAL MEDICAL TEAMS - OVERVIEW

Briefing notes by Dr Daniel T O'Connor who will act as liaison officer and be instrumental in the establishment of the medial advisory committee which is to consist of 12 to 22 members:

The team concept as per these headings for the Pascas Health Sanctuary and Clinics goes like this:

NEUROSURGERY:

A neurosurgical team includes neurosurgeons capable of dealing with intracranial, spinal and peripheral neurological disorders. They are supported by neurophysicians for diagnostic work as well as radiologists and various therapists who are involved post-operatively. A neurosurgical team also requires that there be nursing staff with expertise in the management of neurosurgical cases.



EARS, NOSE & THROAT - ENT:

In addition to orthodox ENT surgeons there is a need for an endoscopic sinus surgeon, laser surgeon, head and neck surgeon, along with support and speech pathologists, speech therapists, radiologists, etcetera.

UROLOGY:

Surgeons and urologists co-operate most frequently in the discipline of urology. A urologist with paediatric experience or a paediatric surgeon with urological experience is also essential as well as support physiotherapists etcetera.

ORTHOPAEDIC:

General orthopaedic surgeons would be needed plus arthroscopy experts, hand surgeons, microsurgions, trauma surgeons. Physiotherapy and orthopaedic surgery can't survive without each other.

TRAUMA SURGERY:

Trauma surgery is a special consideration as the Hospital will have a busy accident and emergency department so there needs to be readily available general surgeon with trauma experience; orthopaedists, neurosurgeons, etc., twenty-four hours a day to back up the Accident and Emergency (A & E) department and with the ability to call in other surgical disciplines as required for example, ophthalmic, plastic, etcetera.

GYNAECOLOGY:

Gynaecological surgery is now split into general gynaecology, cancer surgery, endoscopic surgery, colposcopic and laser surgery. Either way, the hospital will require several experts or gynaecologists with multiple expertise.

IN-VITRO FERTILISATION - IVF:

There is no mention of IVF in the projected work areas and this may well be of consideration for Pascas Health Sanctuary. For IVF there is need in addition to endoscopic surgical expertise, a dedicated laboratory support team for efficient function as well as support counsellors, etcetera.

Radiology / ultrasound are an integral part of gynaecological services these days.

GENERAL SURGERY:

General surgeons have split their expertise so there are now colorectal surgeons, breast and endocrine surgeons, vascular surgeons, endoscopic surgeons, and so on. Their teams include radiology / ultrasound, alimentary tract endoscopists, endocrinologists, pathologists, physiotherapists, etcetera.

Paediatric surgery is a highly specialised area which encompasses endoscopic surgery as well as plastic surgery and requires special theatre facilities and post-operative care teams.

OPHTHALMIC SURGERY:

Eye surgeons now specialise in the anterior and posterior chamber of the eye, plastic and reparative / corrective surgery, laser surgery, lens extraction and implants, and work on a mix of day case and inpatient care. They require orthoptists and trained ophthalmic nursing staff as part of their team.

DENTAL and FACIOMAXILLARY SURGEONS:

They work in the same area and need radiological, pathology and physiotherapy support.

PLASTIC and RECONSTRUCTIVE SURGERY:

Plastic and reconstructive surgeons include microsurgical repair teams, reconstructive surgery and head and neck surgeons who again require radiology, pathology, physiotherapy and special nursing care staff.

CARDIO THORACIC:

Cardiac by-pass surgeons need the assistance of cardiologists, radiologists, perfusionists as well as physiotherapists and highly skilled intensive care nursing personnel.

This list is not exhaustive but aims to provide an idea of the teams that are required for the various surgical units that Pascas Health Sanctuary Hospital being established on the Gold Coast, Queensland, as well as the Bahamas and South Africa and elsewhere during the construction and fitout period.

You will note that there are particular support disciplines common to all surgical teams - for example, radiology, anaesthetics, physiotherapy and nursing care.

For many of the surgical disciplines specialised nursing skills are required - for example, ophthalmic, orthopaedic, paediatric and so forth.



ONCOLOGY - CANCER:

When looking at the relevant cancer treating teams you add to the basic unit specialist radiotherapists as well as radiologists and these are two separate areas of expertise with the frame work of radiology, chemotherapy specialists and pathologists, counsellors and support staff and the usual management goes like this:

A patient is diagnosed with a malignancy. Pathological confirmation is obtained and the relative oncology unit usually considers the individual in committee and allocates a therapeutic management protocol for the ongoing care of the patient. For this purpose special specific discipline oncology clinics are held where follow-up is also maintained after initial treatment. These clinics are usually held on a once a week basis and there would be in attendance, for instance say for gynaecology, the patients gynaecological cancer surgeon, radiotherapist, chemotherapy specialist, support nursing staff or counsellor and pathologist.

These special discipline teams usually meet on a weekly basis where they see new cases and follow-up cases and of course function all year round.

One reason why it is important to make sure there is two of every type of surgical specialist on the staff is that there is always people away on leave or at courses and so forth, and if there is only one person then everything grinds to a halt during their absence, whereas if with at least two then these clinic services go on irrespective.

CARDIOLOGY:

Similarly with heart disease patients, the diagnosis involves triage by clinical history and examination, stress test, angiography and perhaps nuclear medicine, and then a committee of the cardiology clinic may allocate individuals to different therapeutic programs - for example, angioplasty or CABG surgery or palliation only, etcetera.

Within the cardiology clinic there will therefore need to be cardiologists, interventional cardiologists, radiologists, cardiac surgeons, as well as anaesthetists with specialised skills and perfusionists, physiotherapists, dieticians, psychologists, etcetera.



RADIOTHERAPY UNIT:

There will be a need for two of everyone covering radiation oncology, medical oncology, radiographers covering planning and treatment, nursing staff that are oncology trained in therapeutic radiation, physicists, x-ray engineers and pharmacist – pharmacy to be equipped with laminar flow unit. Patient care has two groups, a day care unit to accommodate 10 in a quiet area with observation and the other being a cluster of wards for the more serious cases. A radiotherapy director is to be appointed.

DIRECTOR of MEDICAL SERVICES:

Each clinical service will have its own director who, in turn, are to be supported by a Director of Medical Services as appointed by Pascas Health Sanctuary.

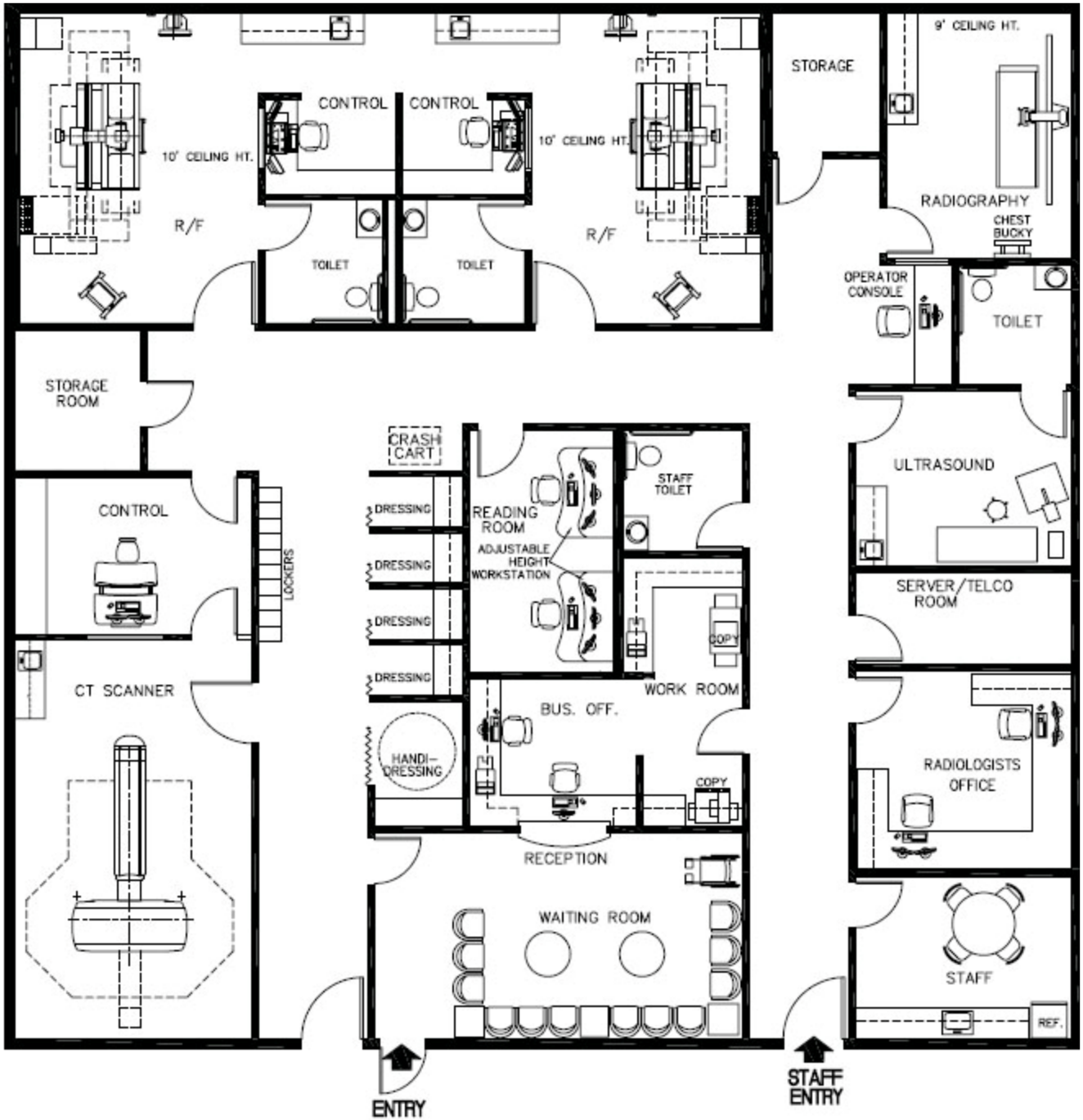
Case management is assigned to a Diagnostic Streamer.
Patient interviews will typically be with all appropriate
diagnostic technicians within one session.



Streamer's Meeting



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RADIOLOGY

4422 SF

PASCAS HEALTH SANCTUARY – MEDICAL ADVISORY COMMITTEE:

The medical advisory committee has a number of functions:

- a. Provide advice to the administration of the complex.
- b. Set the levels for ethics and skills.
- c. Endorse medical providers to use the facility and reject those who do not possess the standards set by the medical advisory committee.
- d. Advise on the equipment and physical assets required to enable the medical teams to function at the level set by the committee and the administration.
- e. Assist in ensuring that all proposed medical services are provided and at the highest possible standard.

A representative would be appointed from each department and the appointees then elect their chairman. A Leader will act as liaison officer between the committee and administration.

MEDICAL TEAMS:

Based around their various disciplines and frequently with over lapping boundaries:

MEDICINE	Endocrinology Paediatrics Respiratory Oncology Haematology	(Diabetes – Thyroid – Endrenal) Cardiology Renal Medicine (crosses over to all sections) Dermatology
PATHOLOGY	DIAGNOSTICS	RADIOLOGY
SURGERY	Neurosurgery Urology Trauma Surgery In-Vitro Fertilisation Ophthalmic Surgery Plastic & Reconstructive Surgery	Ears Nose & Throat Orthopaedic Gynaecology General Surgery Dental & Faciomaxillary Surgery Cardio Thoracic
ANAESTHETICS	Anaesthetics Intensive Care – Coronary Care	Pain Clinic
EMERGENCY	Crash Team	Ambulance

These teams will typically be drawn from the more than 200 medical specialists and 550 general practitioners practising within the region of service.

PASCAS HEALTH SANCTUARY – X-RAY UNIT:

DIAGNOSTIC SERVICE

The X-Ray Unit is possibly the most important and most expensive diagnostic unit within the total complex. The unit requires a wide range of equipment not only within the department but mobile units within the Theatre suites.

Access to the Unit has to be from:

1. The emergency / casualty service department and being direct.
2. Outpatients being referred by Doctors within the complex and outside the complex.
3. Inpatients being brought from the wards for examination and emergency service and support for the Theatres.

EMERGENCY

Emergency patients should not be moved long distances from one hospital department to another during crucial times in their fight for life says American radiographer Mary Lou Durizch.

And she says the best set-up for saving lives is often in smaller hospitals where the radiography department is next to the emergency room.

EQUIPMENT SUPPORT

An engineers' office is to be set up within the hospital to enable bio-medical engineers to maintain the equipment on site. The room should be 4 metres by 4 metres and this would enable most maintenance and repairs to be carried out on site.

It is proposed that the Hospital would employ its own technician though he would be trained by the major equipment supplier for the department.

Service contracts after the initial 12 months warranty are 7% of the unit cost per annum however these can be negotiated down to 4%.

A past General Manager of the Medical Division of Toshiba (Australia) Pty Ltd has proposed that Toshiba would pay the Hospital for the use of its facilities for making the centre a training unit for Toshiba. About 20 technicians are trained at a time and they would be disbursed to all over South East Asia, Australia and New Zealand. The concept has merit in as much it will assist in the promotion of the complex in export market areas.

EQUIPMENT SUPPLIER

The best deal is to be struck with a supplier who can provide the widest range of equipment at the best price. Equipment must be compatible such as the CAT Scan must be compatible with the Linear Accelerator.

A one supplier situation will enhance maintenance as responsibility will be with one firm and economies in maintenance can be achieved as outlined above as well as the speed of the maintenance.

The supplier will have to actively promote our facility locally and overseas.

MAGNETIC RESONANCE IMAGING

Apart from its very expensive price tag of up to US\$4 million and the lack of any refund to Medicare patients, it is clear that the equipment is undergoing continual rapid development and that the correct time to review an acquisition would be in 1996. Rapid enhancements are being made to programs as well as the hardware which would put current models in the dark ages within two years.

MRI has the lead over CT's in the neurological department. It is clear that MRI can carry out a number of investigations that CT cannot do as well.

Dr Simon Strass states that he experienced the need for at least two patients per week requiring the services of MRI. A survey of a wide range of Doctors is required to be undertaken.

Space must be provided within the complex such as for MRI Spectroscopy.

EQUIPMENT SUPPLIER

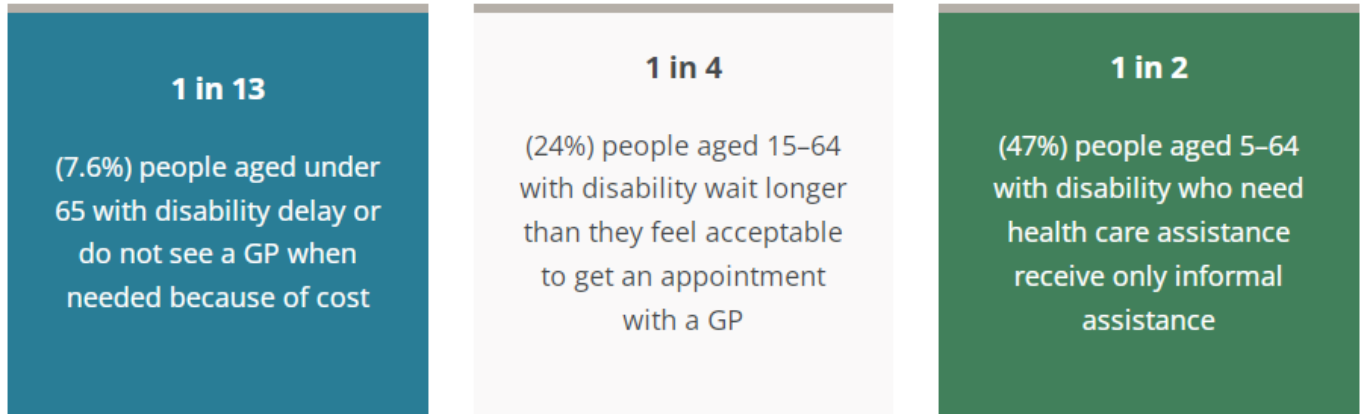
They may be:

- Toshiba
- Fischer Imaging Aust
- General Electric
- Hitachi
- Phonar
- Seimans
- Philips
- Elscint Medical Equipment

DISABILITY accommodating MEDICAL CENTRE:

One in five people have a disability that needs medical attendance.

Access to health services



Disability group

Disability group is a broad categorisation of disability. It is based on underlying health conditions and on impairments, activity limitations and participation restrictions. It is not a diagnostic grouping, nor is there a one-to-one correspondence between a health condition and a disability group.

Broadly, grouping disabilities depends on whether they relate to functioning of the mind or the senses, or to anatomy or physiology. Each disability group may refer to a single disability or be composed of a number of broadly similar disabilities. These 6 separate groups are based on the particular type of disability;

- sensory and speech (sight, hearing, speech)
- intellectual (difficulty learning or understanding)
- physical (including breathing difficulties, chronic or recurrent pain, incomplete use of limbs and more)
- psychosocial (including nervous or emotional conditions, mental illness, memory problems, and social or behavioural difficulties)
- head injury, stroke or acquired brain injury
- other (restrictions in everyday activities due to other long-term conditions or ailments).



Comprehensive care delivery

- Patients are engaged as partners in their care
- Goals of care guide clinical decisions and the patient journey
- Diversity and equity are respected and supported
- Transparency is a core element of safety and quality care

Clear purpose, strategy and leadership

- A commitment to exceptional person-centred care is clearly stated in the organisations purpose and strategy
- Great leadership drives exceptional person-centred care, with the support of champions across the organisation
- A person-centred strategy is articulated to the workforce and the community and implemented across the organisation.

People, capability and a person-centred culture

- An organisational culture for person-centred care is built and maintained through long-term systematic approach
- The capabilities of all members of the workforce are continually developed through formal and informal learning
- The organisation regularly monitors and is dedicated to support workforce satisfaction and wellbeing

Person-centred governance systems

- Consumers and the community are involved in governance at all levels
- Consumers are trained and supported to meaningfully contribute
- Organisational structures and models of care are designed around the person
- There are clear accountabilities at all levels – from the board to the clinician
- Financial, strategic and operational decisions and processes are person-centred

Strong external partnerships

- Healthcare organisations have a comprehensive network of service partner and relationships
- There is a focus on seamless transitions and coordination of care
- Healthcare organisations operate as leaders in the system improvement
- Community volunteers are recognised and supported as critical partners in enhancing the patient experience

Person-centred technology and built environment

- Person-centred design principles are applied to the built environment
- Healthcare organisations are pragmatic and innovative where resources are limited
- Technology must enhance patient experiences and outcomes, but also not be relied upon alone

Measurement for improvement

- There is culture of learning and continuous improvement
- Measurement can be acted on to improve outcomes and reflects what patients and communities value

The term “medically disabled” refers to **disability based solely on impairment(s) which are considered to be so medically severe as to prevent a person from doing any substantial gainful activity.**

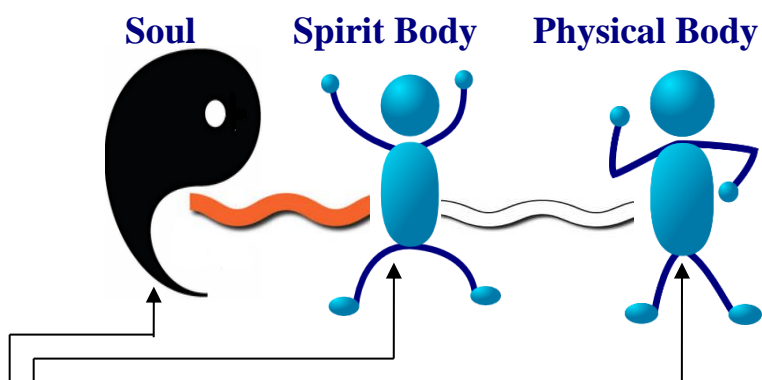
Recognising that each person with a disability has unique needs, we offer services that aim to provide an array of support options to help you make the best decision. Programs like Adult Family Care and Personal Care Attendant offer ways for you to live with a caregiver or on your own with just the right amount of in-home support for your needs, while Healthy Living workshops can help you learn to better manage your condition and take control of your life.

- | | |
|---|--|
| Adult Day Health Screens | Information & Referral |
| Adult Family Care | Long-Term Care Ombudsman Program |
| Benefits Counselling | Meals on Wheels |
| Case Management | Money Follows the Person |
| Community Choices | Nursing Facility Discharges |
| Community Nursing Facility Screens | Nutrition Education & Consultation |
| Congregate Housing | Options Counselling |
| Consumer-Directed Care | Personal Care Attendant Program (PCA) |
| Enhanced Community Options | Private Pay Care Management (Senior Options) |
| Farm to Home Food Program | Respite Services |
| Home Care Services | Rides for Health |
| Information and Caregiver Resource Centre | Serving the Health Insurance Needs of Everyone |
| Healthy Living | Supportive Housing |
| <ul style="list-style-type: none"> ○ My Life, My Health: Living Well with Long-Term Health Conditions ○ Chronic Pain Self-Management ○ Diabetes Self-Management ○ A Matter of Balance: Managing Concerns About Falls ○ Healthy Eating For Successful Living in Older Adults ○ Enhance Wellness Coaching ○ Healthy Living Testimonial | |

Benefits of person-centred care

			
<p>Better patient and community experience</p> <ul style="list-style-type: none"> ✓ Improved patient satisfaction ✓ Improved patient engagement ✓ Improved community perceptions of healthcare organisations 	<p>Better workforce experience and improved wellbeing</p> <ul style="list-style-type: none"> ✓ Improved workforce satisfaction ✓ Improved workforce attitudes ✓ Less workforce turnover ✓ Reduced emotional stress for the healthcare workforce ✓ Improved workforce wellbeing 	<p>Better clinical outcomes, safety and quality</p> <ul style="list-style-type: none"> ✓ Lower mortality ✓ Reduced readmissions ✓ Reduced length of stay ✓ Reduced healthcare acquired infections ✓ Improved treatment adherence 	<p>Better value care through lower costs of care</p> <ul style="list-style-type: none"> ✓ Shorter length of stay ✓ Lower costs per case ✓ Better utilisation of low versus high cost workforce members ✓ Less workforce turnover

HIERARCHY of HEALING SYSTEMS



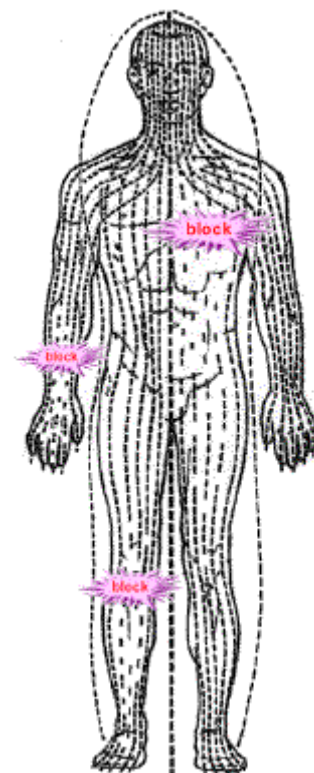
ALLOPATHIC – Western Medicine treats the symptoms, is highly regulated and costly as it is cost driven. Symptoms are suppressed – no healing!

ENERGY HEALING – Eastern Therapies also treat the symptoms with the assistance from natural love spirits from the realms up to the 6th spirit Mansion World.

Therapy applied to the spirit body is through an energy therapist who may work on the chakras, whereas a chiropractor works on the physical body. Such types of therapy deal with the effects and ignore the soul and the causes – temporary healing.

FEELING HEALING – **EMOTIONAL EXPRESSION** addresses the cause. Soul level clearing and growth provides permanent solutions whereas the other two systems provide temporary relief.

If we focus on our childhood suppression, that is the commencement on our pathway home to our Heavenly Parents. Improving our soul condition is the ultimate goal.



When educators do not know what it is that they are teaching - that is the subject of Medicine!

Doctors do not know what the cause is of any illness - that is maybe why they have identified more than 10,000 illnesses and diseases!

Education and Health systems are now to EVOLVE!

The elephant in the room being: CHILDHOOD SUPPRESSION

The pathway forward is to embrace: FEELING-HEALING

Pathway Forward

Hippocratic Oath



New Feelings Way: learning how to live true to ourselves by living true to our feelings.

We are to express our feelings, both good and bad, at all times, and to long for the truth of them.

By living true to ourselves true to our feelings, we are living true to God. It's that simple.

Golden Rule: that one must always honour another's will as one honours one's own.

The Golden rule is: Never interfere with another's will.

God's Divine Love: Pray for it, ask for it, and receive it.

To liberate one's real self, one's will, driven by one's soul, moves one to embrace Feeling Healing, so as to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

PASCAS FOUNDATION (AUST) Ltd



7 July 2022

Pascas Foundation (Indonesia) Inc TEAMS

A paramount team leader may be seen in:

<https://www.gobankingrates.com/net-worth/politicians/volodymyr-zelensky-net-worth/>

“Volodymyr Zelenskyy earned most of his money as a Ukrainian entertainer, starring in Russian-language films including “Love in the Big City,” “Office Romance,” and “8 First Dates.” The tri-lingual president, who is fluent in Russian, Ukrainian and English, also dubbed the Ukrainian voiceovers for “Paddington” and “Paddington 2.”

“From 2015 to 2019, he starred in a political satire comedy series, “Servant of the People.” The oddly prophetic show, which aired for 51 episodes, chronicled the adventures of a high school teacher turned president of Ukraine. In 2019, Zelenskyy ran for office and was elected as president.

“Although this marked Zelenskyy’s first foray into politics, he does have the education to back up his recent career change. He graduated from Kryvyi Rih Institute of Economics with a law degree, but never practiced, according to ClutchPoints.

“Zelenskyy’s current role as Ukrainian president earns him only 28,000 Hryvnia per month, or just US\$930 per month, per Celebrity Net Worth — which is an annual salary of roughly US\$11,200 per year.

“The Ukrainian president, Volodymyr Zelenskyy won the hearts of the western world when, upon the recent invasion of his country by Russia, he refused an offer from the U.S. to help him evacuate from the capital, Kyiv. “I need ammunition, not a ride,” he famously said.”





A fringe benefit of being President is that you may be provided with body armour!

Communications are difficult at the best of times, however within a multicultural / multilingual nation such as Indonesia, the multiple languages being engaged throughout the nation makes communications even more difficult.

Control is an addiction throughout all of humanity. Control over others as well as control over the environment. We have all been induced since very early childhood to be mind-centric. It is our mind that is addicted to control, control over others and the environment. Further, our mind cannot discern truth from falsehood, our mind is also addicted to untruth. Consequently our assumptions are 98% of the time in error – the other 2% are flukes!

Thus, Pascas universally gravitates to favour functioning as **TEAMS**.

Kindly go to www.pascashealth.com, then the Library Download page, scroll down the index to CORPORATE FOUNDATION DOCUMENTS, and click to open:

-  [Pascas WorldCare Teams.pdf](#)
-  [Pascas WorldCare Teams and Bottom Up Democracy.pdf](#)
-  [Pascas WorldCare Teams Wisdom & Operation.pdf](#)
-  [Pascas WorldCare Teams with PTQP.pdf](#)

COMMERCIAL IN CONFIDENCE

Teams provides for team members to have the potential to experience and develop in the areas they prefer and that the community of the team is a focus training and experiencing environment. It is not hierarchical, there is no paramount dominant authority, we are each to be listened to.

Consequently, there are no closed office doors. It is even preferable to remove all doors from offices. We may even go so far as to throw away keys to filing cabinets. Human resource people may retain confidential files appropriately.

An hierarchy sometimes has a director as its pinnacle. So, what is a director?

When a corporation is established, the Register of Companies requires directors to be nominated. It is a statutory requirement. These appointees authorise annual reports, consequently sign same, they call meetings and tend to officiate at annual general meetings. Over a full year, this may take as little as one hour of their time. It is a statutory requirement!

A group in an organisation that may be seen as important is the executive leadership administrative team – ADMINISTRATION – and it is this team who develop wide ranging, comprehensive, oversight, managerial supportive skills. They have multiple rolls. And they are to fill in for each other. They are to act intuitively. They are the big picture / little picture guys. They may be highly educated or just highly experienced. But, most importantly, one is not any more ‘important’ than the other. They are all very important and critical to the vibrancy and productivity of the venture.

With a team, the team as a whole is the hierarchy. And this hierarchy does anoint a team leader, typically for a year. Leadership is important, but more important is our individual experiences. It is from what we experience that we discover and thrive from. We are to express what unfolds for us through our feelings, we are to share our feelings to our companions and we are to seek / long to understand that which we are feeling, both good and bad. This we will and are to do for eternity.

We each have been suppressed in expressing ourselves. This commenced from the moment of conception. Our parents, once they realised (eventually) that we were here, began to impress upon us THEIR plans for us. That amplified when we were born and by the time we were six years of age they have totally suppressed our true personality, the one our Heavenly Parents know us by, and we have ever since been presenting a personality façade that our parents imposed upon us. This is how and why we are all in such a difficult and confused state.

Now, under TEAM structures there are no titles. Everyone is to be encouraged to express their true selves, they are to be provided with pathways and windows to truly be themselves, to follow their passions. This is unique and difficult to comprehend, let alone accept and engage in. Admittedly, this will be difficult to achieve, however let us give it a chance to unfold.

As no one has a title, then we each have a generic title such as ‘administration’. We are to embrace our passions and let them shine. There are no ‘directors’, there are no ‘executives’, we are each very important, unique, special personalities and our title is our NAME!

We each have somethings, some gifts, something special, an experience, a desire, a personal but withheld ability and this is what Pascas welcomes and invites to have bloom. Yes, sometimes this will drive us crazy with what the hell are you doing, and then we will discover that we all benefit by this expression of individuality – so let us all stand together to allow individuality to bloom!

BUSINESS CASE:

We are each unique personalities. There is no one else like you or me on Earth. There never has been and there never will. Yet, from the moment of conception we are driven to adopt a false façade personality that typically our parents and early childhood carers impose upon us.

Firstly, we are continually influenced to live mind centric, we ‘need’ to develop our minds, we need to learn our times tables, we need to learn our alphabet, we need to learn poetry by rote, we need to do all kinds of things. But most damaging and dangerous is we ‘need’ to worship our minds and suppress our feelings. This starts from conception and by the time we are six years old we are entombed in our minds. Our personality is now imprisoned in a steel wrecking ball and this has fixed our life experiences into place – suppression of our true personality will now continue throughout our whole life.

This is what our early childhood suppression and ongoing repression brings about:

- We worship our minds which cannot discern truth from falsehood.
- We embrace our mind’s dominance which causes us to need to be in control.
- Our mind is addicted to control of others and the environment.
- Also, our mind is addicted to untruth.
- As we worship our mind, we embrace the ‘assumptions’ that it unfolds for us. These assumptions are 98% in error with only 2% being in truth – these being flukes!
- When we ‘think’ we are disguising yet more erroneous assumptions.
- We are taught to suppress our feelings – Billy, don’t cry or I will give you something to cry about!
- Our feelings are always in truth. Our feelings surface from our heart area – ‘I should have followed my gut feelings’ – as against from the mind. Our feelings originate from our soul which is ALWAYS in truth.
- We are to live embracing our feelings having our mind assisting in implementing what our feelings guide us to consider. Feelings first with our mind to follow. This is in total contradistinction to how we are brought up to live.
- We are too long to understand the truth that we are to recognise from that which our feelings draw to our attention, both good and bad. Everything that we need to know is already known to us should we embrace our feelings and seek / long / ask for that which we feel for.
- As we are ALL mind centric, can we determine if any of these revelations are true and how?
- Dr David R Hawkins in ten books, starting with “Power vs Force”, introduced the “Map of Consciousness” (MoC) and with kinesiology muscle testing, not only can we determine if a statement is true or not true, we can also determine the level of truth of any statement. You and I can test each and every one of these statements for truth and the level of its truth.
- If we can hold in mind a statement then we can test its level of truth in less than one minute.
- The cost of UNTRUTH to society is 100% of all the social ailments that prevail throughout humanity, the consequence of living mind-centric, of worshipping our minds.
- Some 200,000 years ago high level spirit personalities seduced humanity to embrace our minds as the pathway to becoming mini-gods, to becoming all powerful through our minds. Only now, in 2022, do we understand how to heal ourselves of this error. It is not easy but that is what we all will do (eventually).
- As we each have taken on the emotional injuries and errors of belief of our parents, this impedes the flow of energy to and from all of our bodies to be out of balance – out of truth. This energy flow is like the electric circuit required to drive an electric appliance, like a light bulb. This is our soul light

that animates our spirit bodies and then in turn our physical body. When we are not in truth, the light we return is out of balance with what we received.

- Soul light being out of balance is the driver and origination of each and every one of our physical discomforts, pains, illnesses and disease. This is the consequence of living mind centric rather than feelings first.
- As we as parents live mind centric then when conception occurs, the newly arriving personality is literally fire-hosed with our emotional injuries and errors of belief. This dramatically damages the soul-light circulation for that perfectly formed child. A miscarriage is of a direct consequence of our injuries. A child being born with physical defects is of a direct consequence of our injuries. Childhood illness is of a direct consequence of our personal injuries.
- During our early childhood our soul condition degrades to the level of our parents!
- As we go on throughout the child's early forming years suppressing its true personality, endeavouring to mould its personality to what we believe it should be, we are bringing it into the condition that will be how it will experience life and its physical health.
- Every one of us is presenting a façade personality imposed upon us by our parents.
- Every one of us is suffering ongoing repression of our true personality to varying degrees.
- It is this early childhood suppression that fills the health system and hospitals with medical issues to be addressed all the way through our life to our physical death.
- It is this early childhood suppression that overwhelms the policing, courts and prison systems.
- It is this early childhood suppression that generates domestic violence.
- It is this early childhood suppression that has whole societies functioning in a stupor – moronic!
- It is this addiction to untruth from being mind-centric that we have conflicts and wars –
CIVIL UNREST!
- While living mind centric we cannot evolve beyond 499 on Dr David R Hawkins' Map of Consciousness (MoC). We cannot grow and live beyond what is the equivalent to the first spirit Mansion World. We are to evolve through the equivalent of seven spirit Mansion Worlds before we can enter the first of the Celestial Heavens. Prior to being conceived we each were in the condition equivalent to the seventh spirit Mansion World – just below being Celestial.
- Only when we embrace our feelings and begin to Live Feelings First, only then can we grow beyond the restraints, the restrictions of living mind centric. We have been purposely restrained by hidden controllers who seduced us to live mind centric – now we can heal that error and what we have individually taken on of that misguidance and grow to being of a Celestial Soul Condition even while living here physically on Earth.
- We now have the pathway to heal ourselves physically and then avoid conflict and war. The cost of this is our personal time and energy to embrace THE NEW WAY by LIVING FEELINGS FIRST and then go on and embrace FEELING HEALING. This is what Pascas is introducing to all of humanity. It is a way of living, it is not a religion.
- It is simple to introduce but difficult to do. Yes, others are healing themselves.
- The alternative is continuing with living in the despair and pain that you see around us.
- The golden rule is: "Never interfere with another's will."

The contents of this document test:

TRUE

On the Map of Consciousness, the contents of this document calibrates at:

MoC 1,000

John the Typist

MAP OF CONSCIOUSNESS

Map of Consciousness from Dr David R Hawkins, M.D., Ph.D. "Power vs Force".

Level	Log
ENLIGHTENMENT	700-1000
PEACE	600
JOY	540
LOVE	500
REASON	400
ACCEPTANCE	350
WILLINGNESS	310
NEUTRALITY	250
COURAGE	200
PRIDE	175
ANGER	150
DESIRE	125
FEAR	100
GRIEF	75
APATHY	50
GUILT	30
SHAME	20

PERSONALITY TRAITS:

Less than two dozen people on planet Earth.

Would not pick up a weapon let alone use it. These people gravitate to the health industry and humanitarian programs.

Debate and implement resolutions without argument and delay. 470

Debate and implement resolutions in due course. 440

Debate and implement resolutions with some degree of follow up generally needed. 410

Management supervision is generally necessary.

Politics become the hope for man's salvation.

Cause no harm to others starts to emerge. Power overrides force.

Illness is developed by those man erroneous emotions that calibrate 200 and lower.

Armies around the world function on pride. Force is now dominant, not power.

Harm of others prevails, self-interest prevails.

Totally self-reliant, not God reliant.

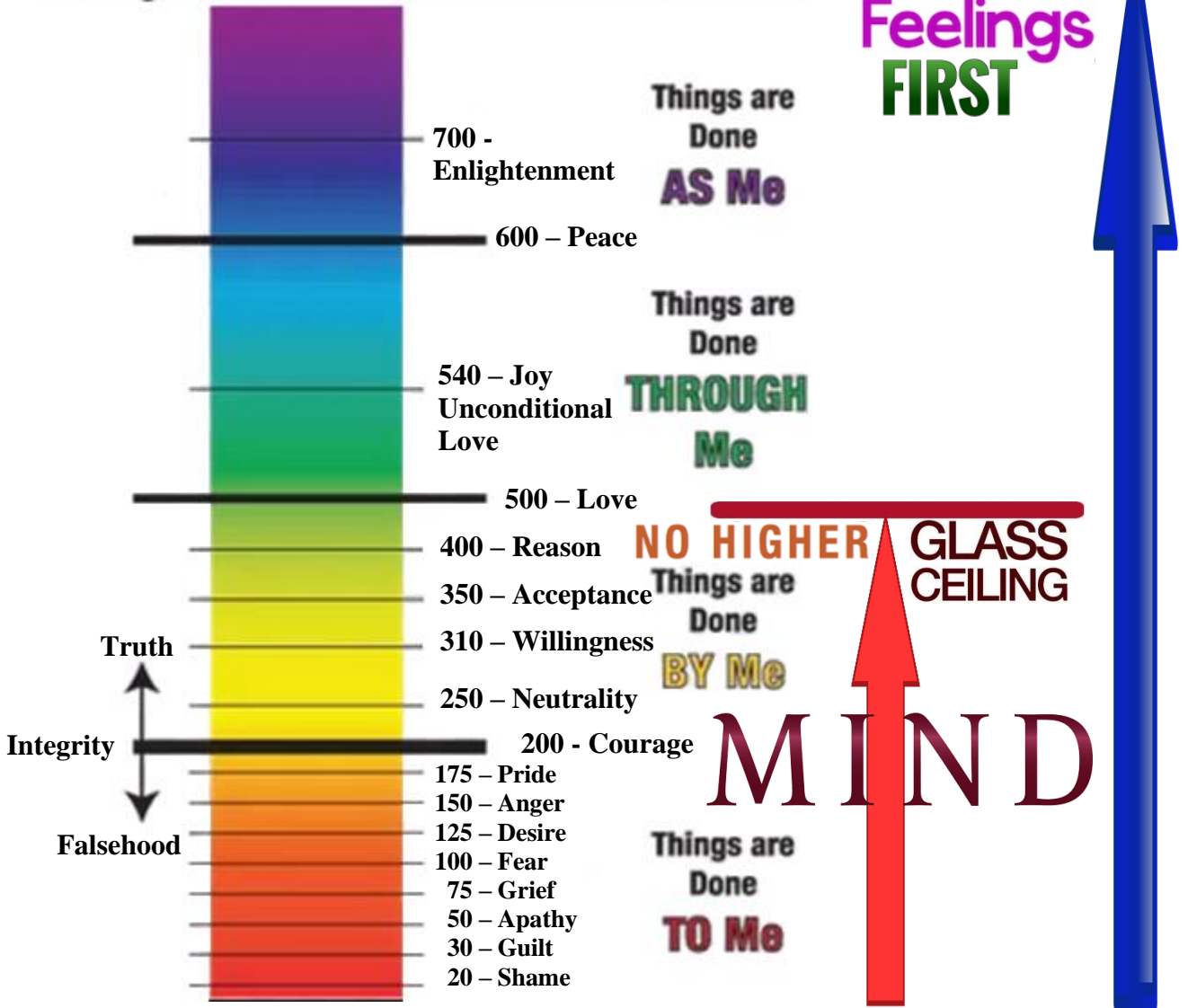
Fear dominates all motivation.

Suicide is possible and probable.

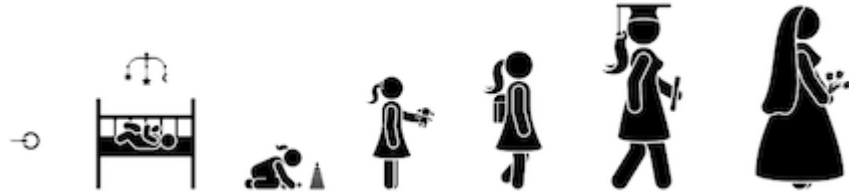
At these levels, seriously harming others for even trivial events appears to be justifiable.

Poverty, unemployment, illness, etc., this is living hell on Earth.

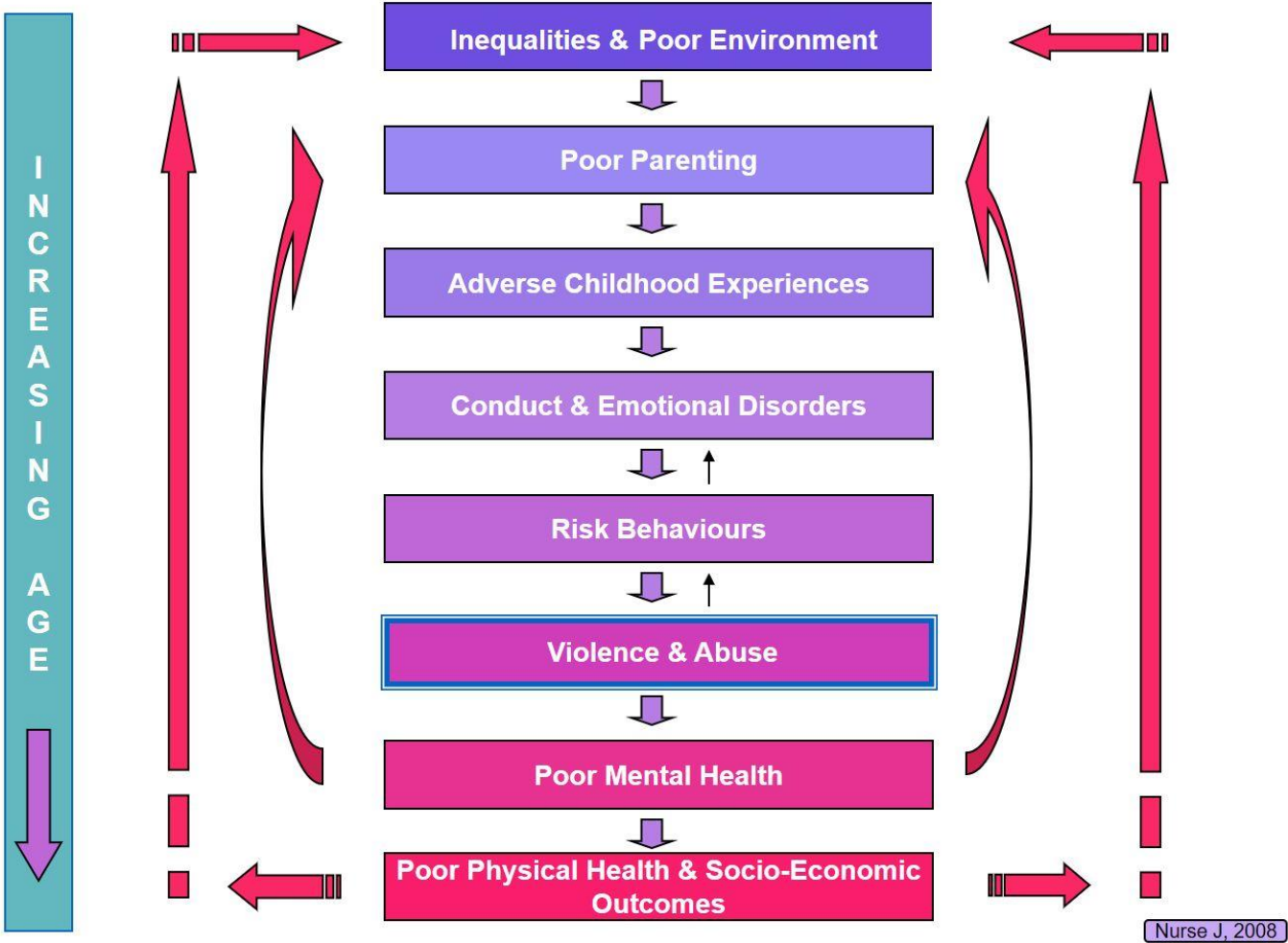
Map of Consciousness



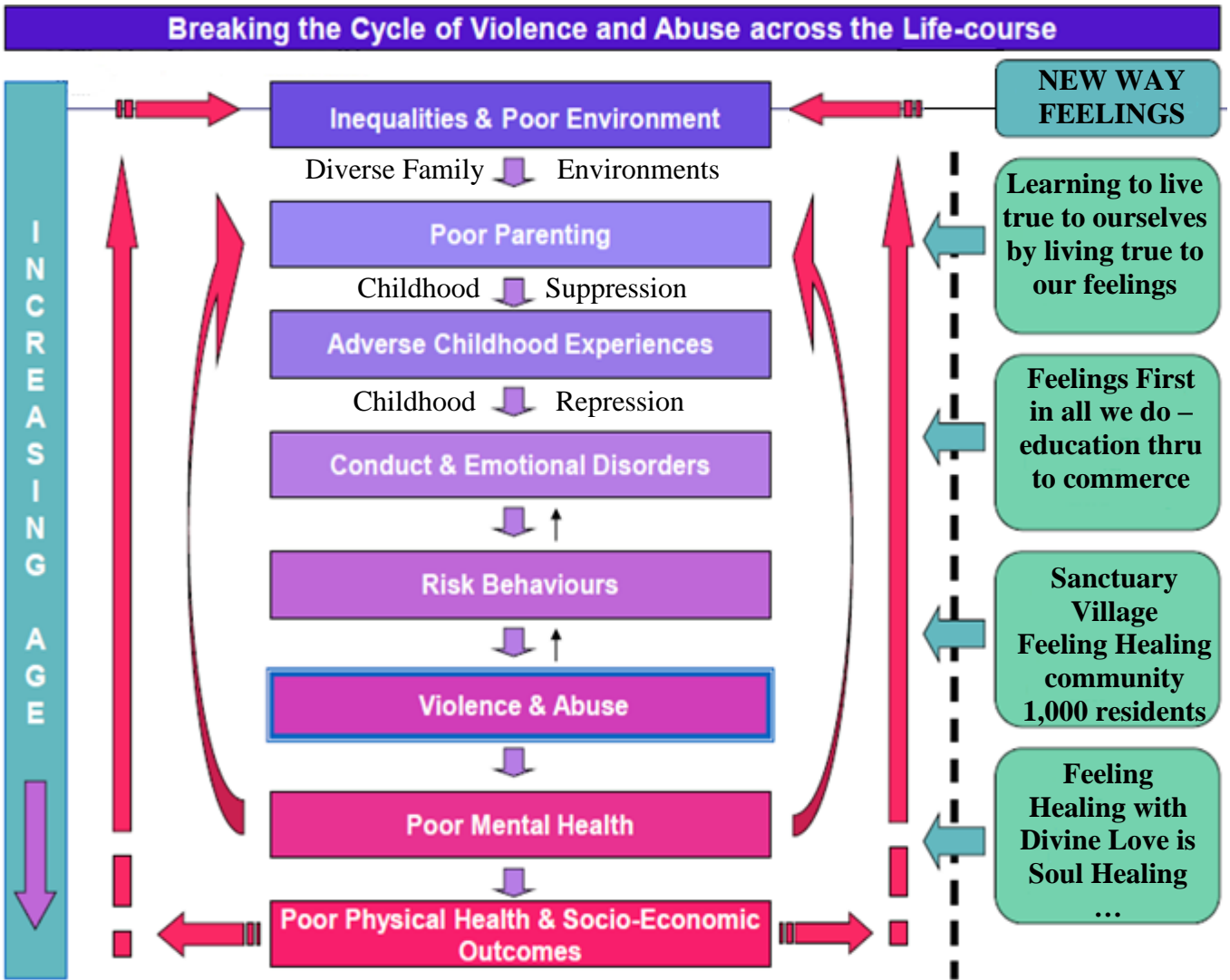
LIFE IS FOR LEARNING



The Cycle of Violence and Abuse across the Life-course



Seek **truth** from the cradle to the grave.

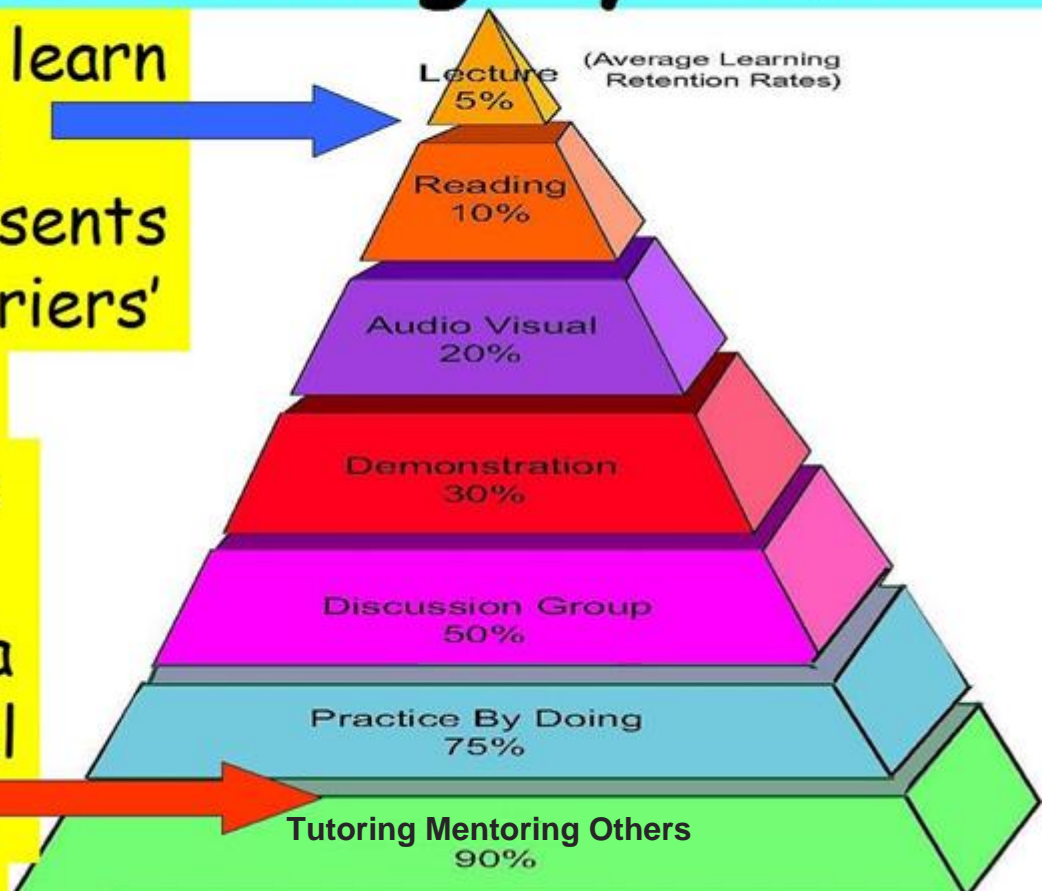


Childhood Suppression is the underlying cause of all physical illness and social issues seen throughout society.

The Learning Pyramid

Trying to learn using this often presents many 'barriers'

Effective Learning requires a great deal of this



100% retention is **Natural Self Expression**

Correlation of Levels of Consciousness and Societal Problems

Level of Consciousness	Rate of Unemployment	Rate of Poverty	Happiness Rate "Life is OK"	Rate of Criminality
600+	0%	0.0%	100%	0.0%
500-600	0%	0.0%	98%	0.5%
400-500	2%	0.5%	70%	2.0%
300-400	7%	1.0%	50%	5.0%
200-300	8%	1.5%	40%	9.0%
100-200	50%	22.0%	15%	50.0%
50-100	75%	40.0%	2%	91.0%
<50	97%	65.0%	0%	98.0%

*From our head to our toes,
what our feelings say goes!*



Feelings, good and bad, are to be expressed.



Talk it Out!

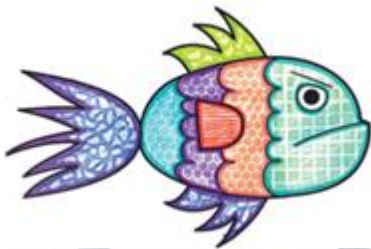


Heartfelt feelings are our truth.

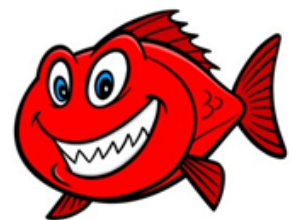
LONG to KNOW ABOUT what you are FEELING!
Long to understand the truth behind
what your feelings are pressing upon you.



Ask to know the truth about that which you feel.
It is knowing the truth of that
which you feel that sets you free!



Always be true to your feelings
because they are your truth
and truth is love and our way home!



Express your feelings to those who matter to you.
Suppressed feelings bring about pain and illness.
Talk it out to a friend!

One to One Sharing:

Talk it out with a buddy what happened with you yesterday or over the weekend. Was it fun? Was it not? Was it a bother? Why do you feel it was that way for you? Say to your friend what ever comes up in how you feel about what happened for you. Then listen to your friend share his/ her day / days and what she / he experienced. Then ask your friend to talk again later.

Junior school classroom with a student assisting. Students to form into pairs and discuss their feelings about their experiences.



Important recommended reading is:

by James Moncrief

The Rejected Ones – the Feminine Aspect of God

<http://divinelovesp.weebly.com/my-free-books-and-free-padgett-messages.html> ALSO at <https://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Rejected%20Ones%20via%20James%20Moncrief.pdf>

MIND IN CONTROL

This is how it is!



FEELINGS FRIED

Great U-Turn

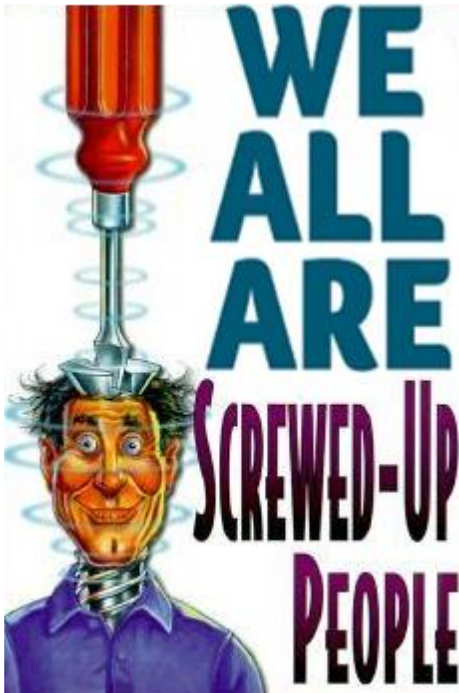
Feelings
in Control

This is how it is to be!

Mind in Support



**Consider asking yourself this question:
Who hurt me when I was a child?**



THE SCRATCH

"All that we need to know is within us all. We need to long for the truth behind that which our feelings are bringing our attention to. Behind each feeling there will be another and even more truth of ourselves to be embraced. We have been misled for aeons and now we can excel and blossom as we are intended to do so. Our potential is infinite."

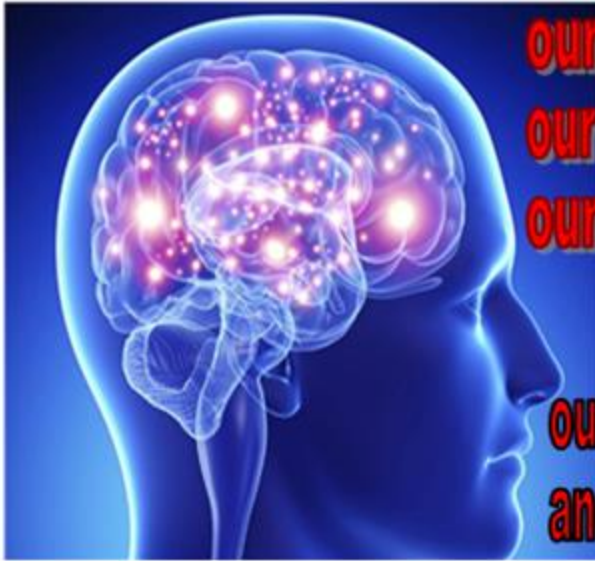
John the Typist

It is time for us all to bring our mind into balance with our feelings and open our pathway to the potential within each of us. Few recognise the difficulties that being mind-centric cause each of us. We literally worship our minds while suppressing our feelings and our true personality. We act upon assumptions that are around 98% of the time just wrong. We may start a conversation with "I think" meaning it is an assumption rising from our minds and then have a meaningless discussion!

We are truth seekers. Our life is about experiences and the feelings that arise from each such experience. Our physical existence is the commencement of our journey through our local system, local constellation, then out through our local universe and then all the way to Paradise, the home of our Heavenly Mother and Father. We each will excel in our own way and time.

Now is the greatest time in the history of humanity for it has now been revealed to us by higher level spirit personalities as to how we are to live, should we so choose to. And through these revelations we can now start to address appropriately and progressively all that ails society.

This is what Pascas Foundation brings to all the peoples of the world – revelations of **TRUTH!**



**our MIND is a CONTROL ADDICT!
our MIND is addicted to UNTRUTH!
our MIND cannot discern TRUTH!**

**our MIND is within our SPIRIT BODY
and orchestrates our physical BRAIN.**

ASSUMPTIONS are the product of our MIND!

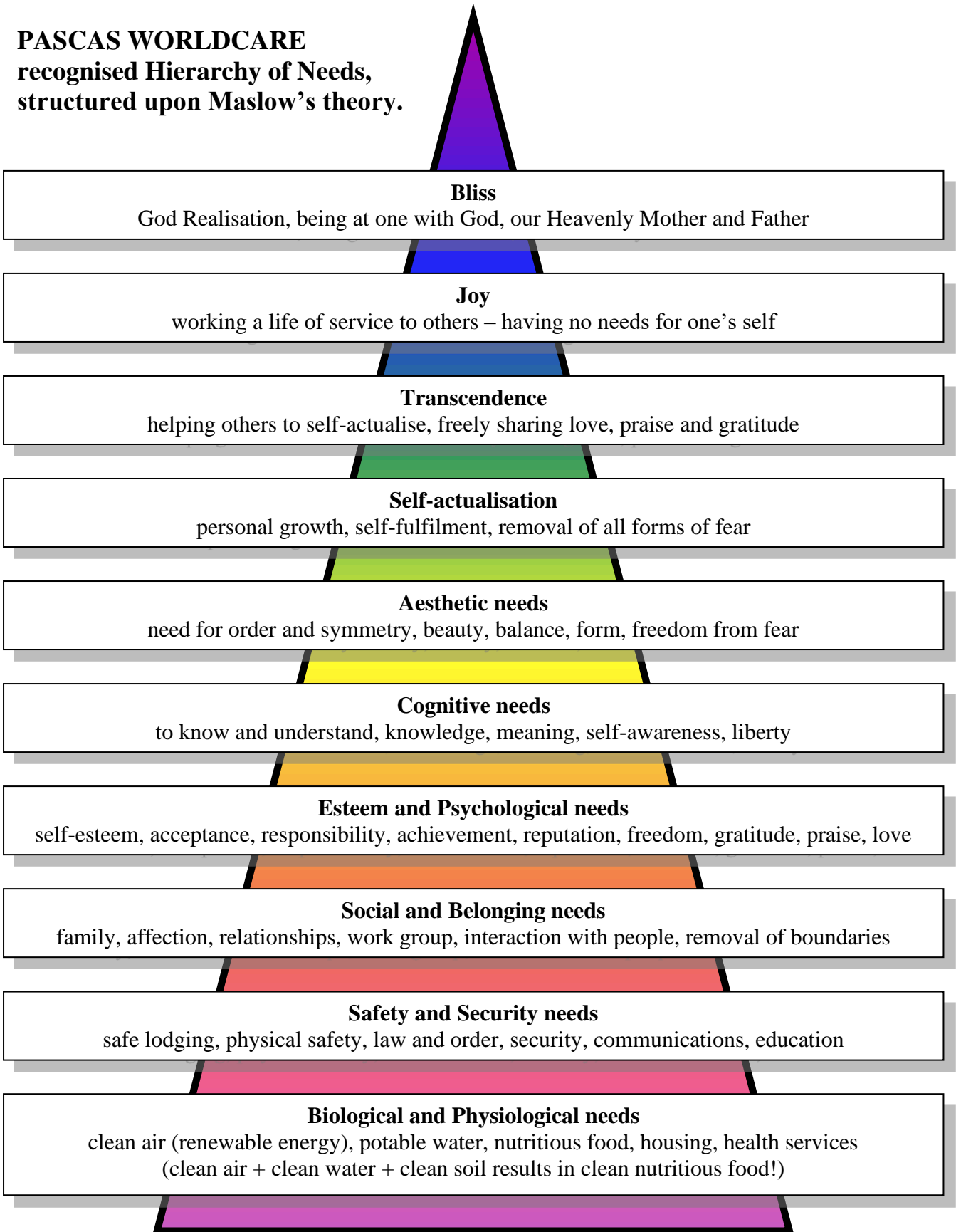
HEALING ends
MIND-CONTROL!



**our SOUL is our TRUTH!
our FEELINGS are our TRUTH!
FEELINGS FIRST, mind to follow!**

**all we need is WITHIN.
our MIND suppresses FEELINGS.**

PASCAS WORLDCARE
recognised Hierarchy of Needs,
structured upon Maslow's theory.



MARKETING CONCEPT:

Career paths focused upon herein:

Education and Teaching

Nursing, Health and Medical

Agriculture and Food Security

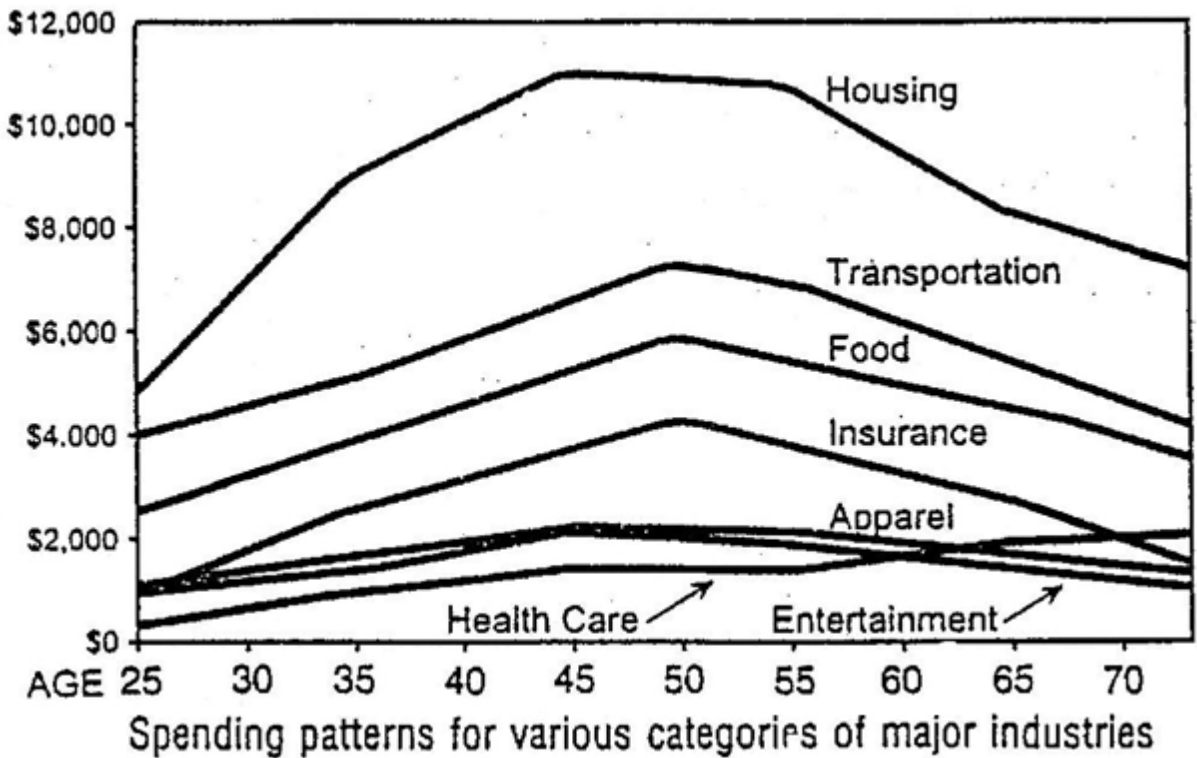
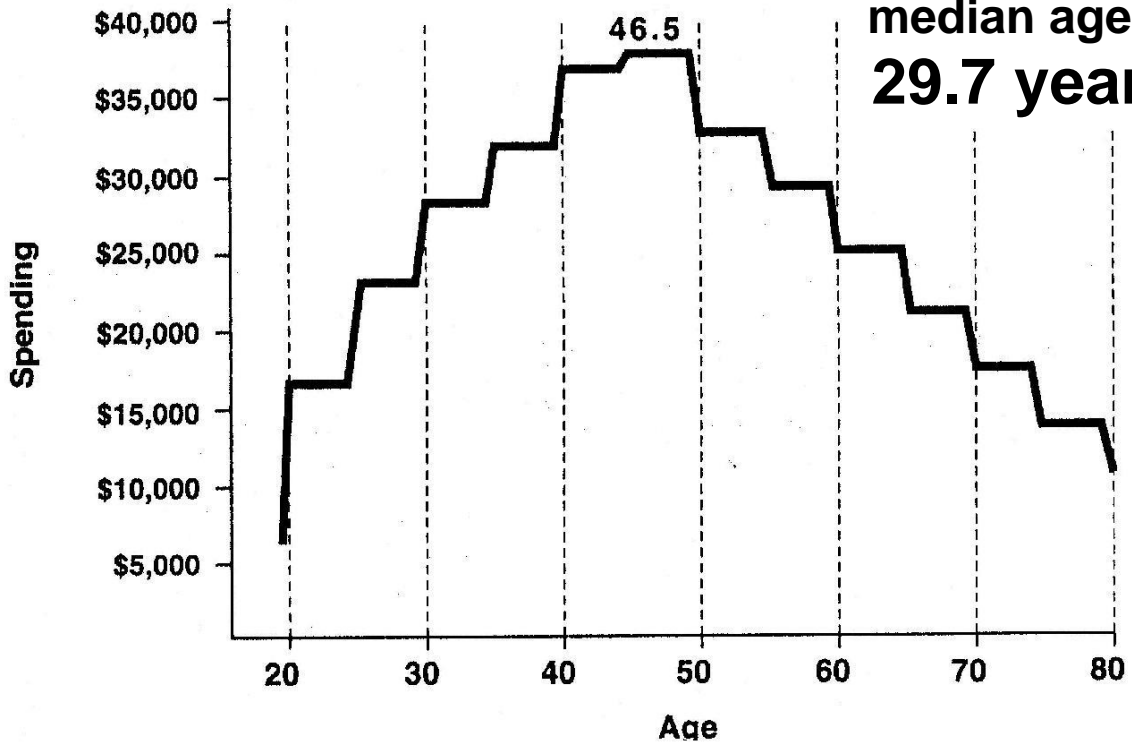


COMMERCIAL IN CONFIDENCE

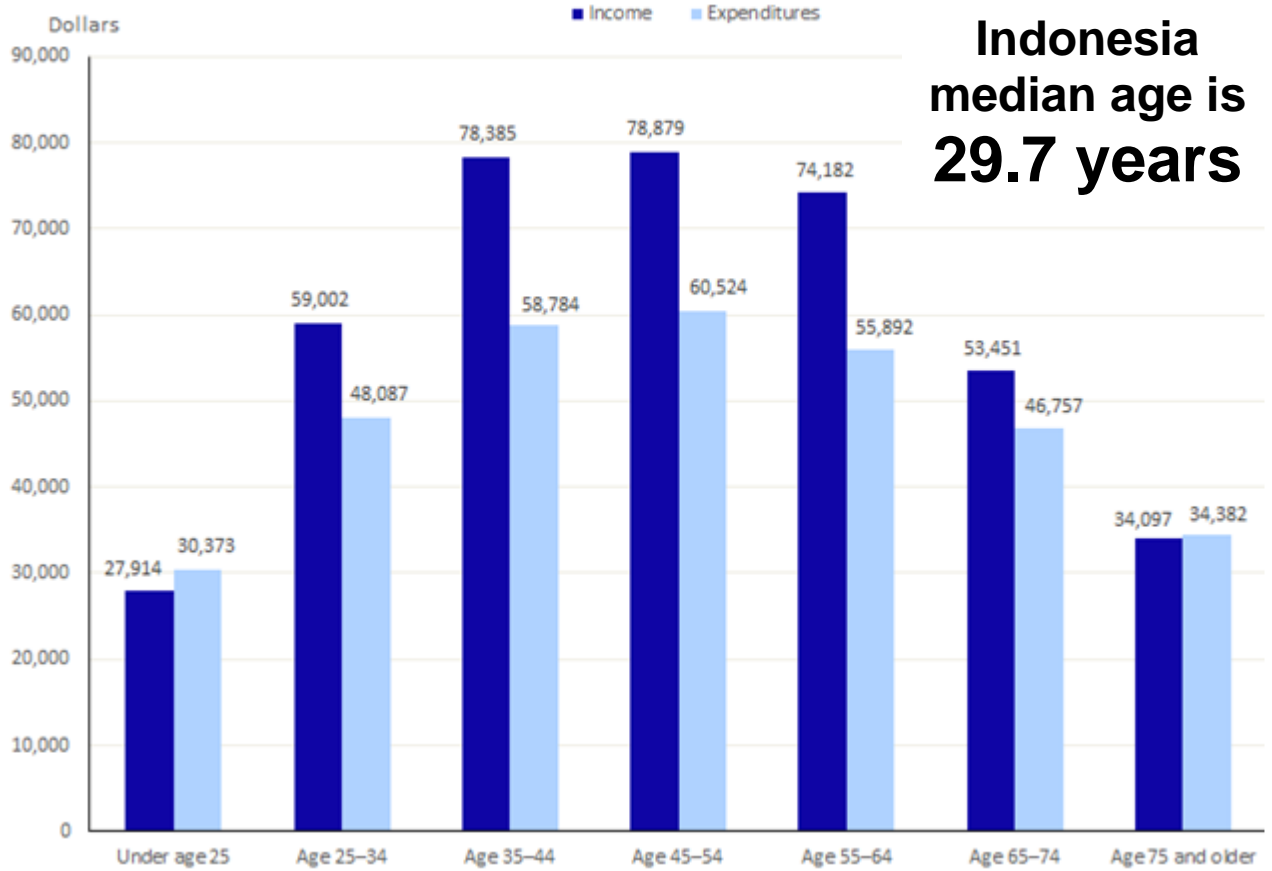
BUYER TRENDS – Patterns within societies:

Average Annual Family Spending by Age (5-year age groups)

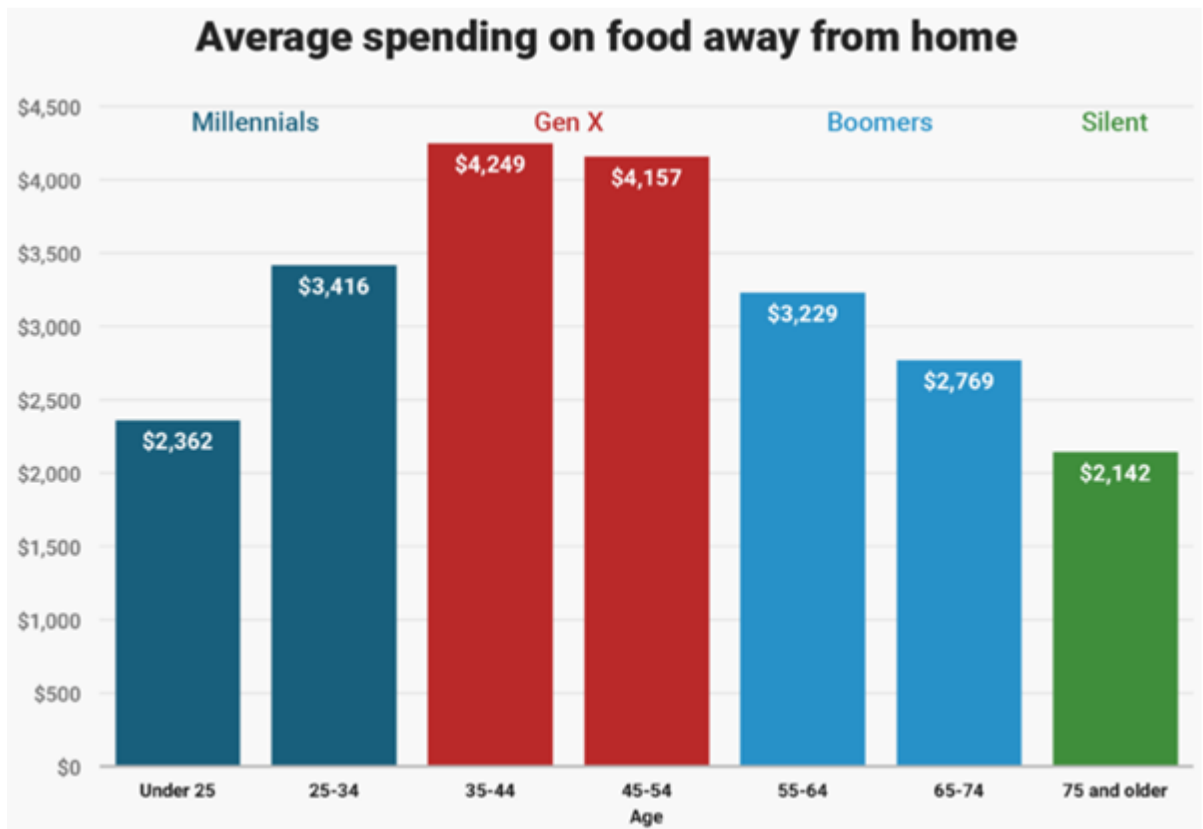
Indonesia
median age is
29.7 years



Income and expenditures, by age of reference person

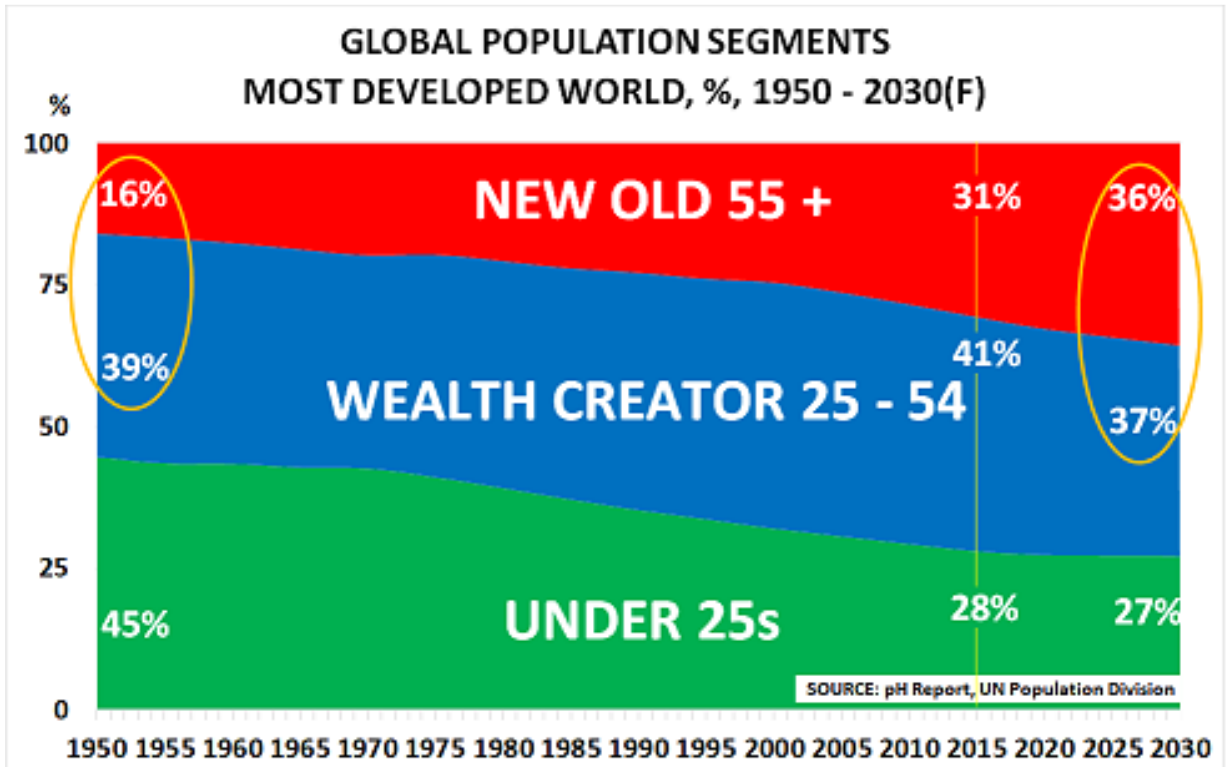
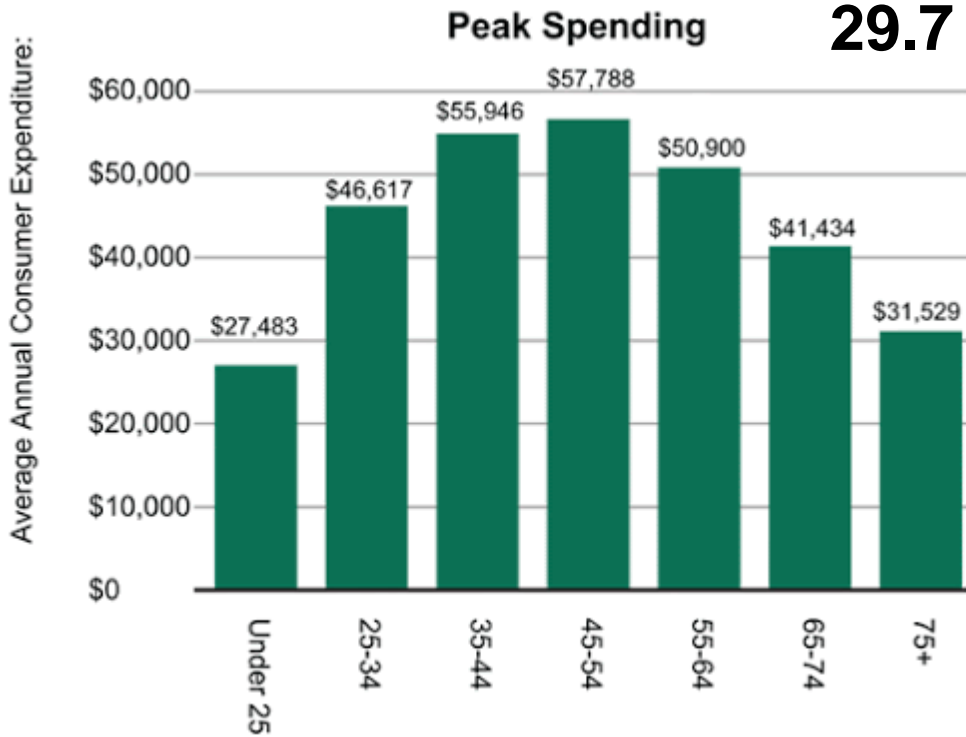


**Indonesia
median age is
29.7 years**



These observations being relevant within every society:

**Indonesia
median age is
29.7 years**



INDONESIA SALARY:

A person working in **Indonesia** typically earns around **146,000,000 IDR** per year. Salaries range from **36,900,000 IDR** (lowest average) to **650,000,000 IDR** (highest average, actual maximum salary is higher). (USD 1 being IDR 16,000)

A Master's degree program or any post-graduate program in **Indonesia** costs anywhere from **60,700,000 Rupiahs** to **182,000,000 Rupiahs** and lasts approximately two years. That is quite an investment.

The Gross Domestic Product (GDP) in Indonesia was worth US\$1,186.09 billion in 2021, according to official data from the World Bank. The GDP value of Indonesia represents 0.08% of the world economy. source: [World Bank](#)

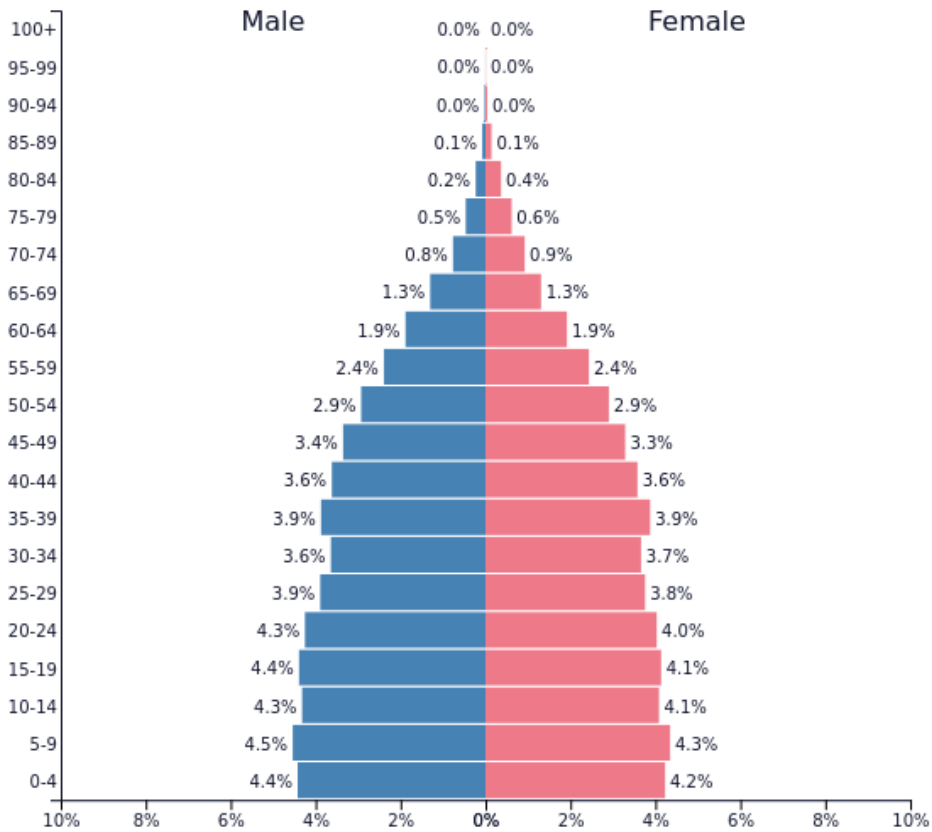
Indonesia's economy is expected to grow by 5.4% in 2022 and by 5.0% in 2023, according to a report by the Asian Development Bank (ADB) released 21 September 2022. Inflation is projected to increase significantly in 2022 and to remain elevated in 2023.

Indonesia's gross domestic product per capita was US\$4,292 in 2021. GDP per Capita in Indonesia is expected to reach US\$4,700 by the end of 2022, according to Trading Economics global macro models and analysts' expectations.



Distribution of Salaries in Indonesia





PopulationPyramid.net

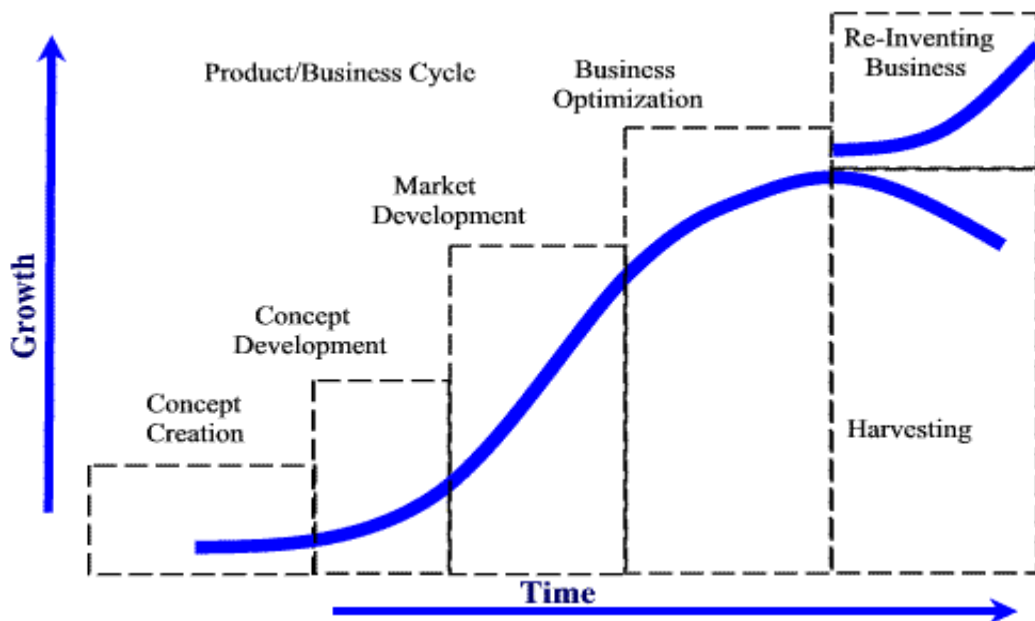
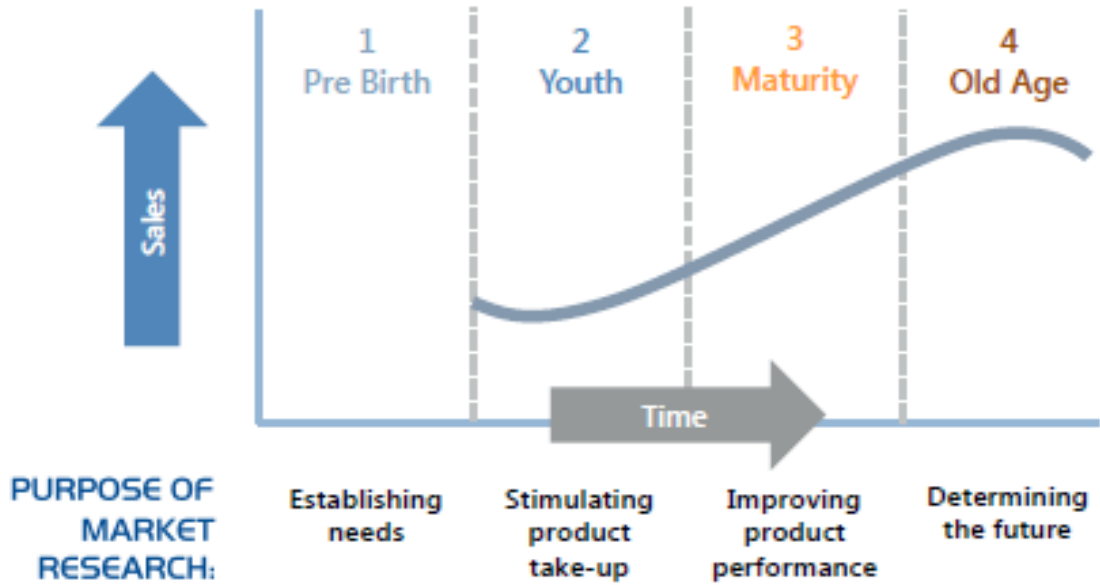
Indonesia - 2020
Population: 273,523,620

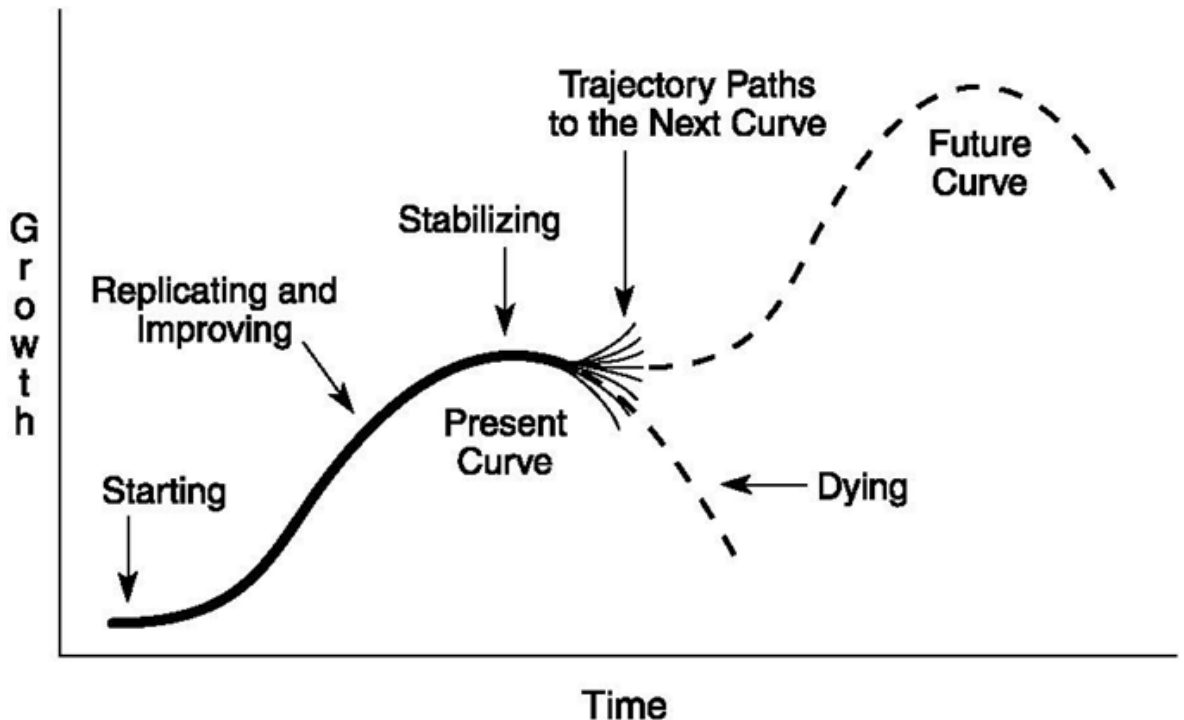
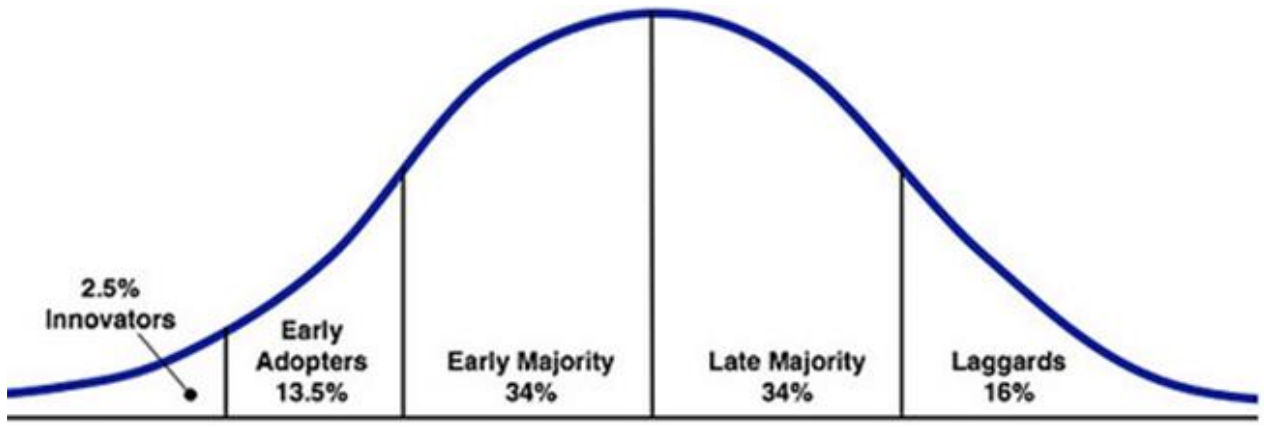
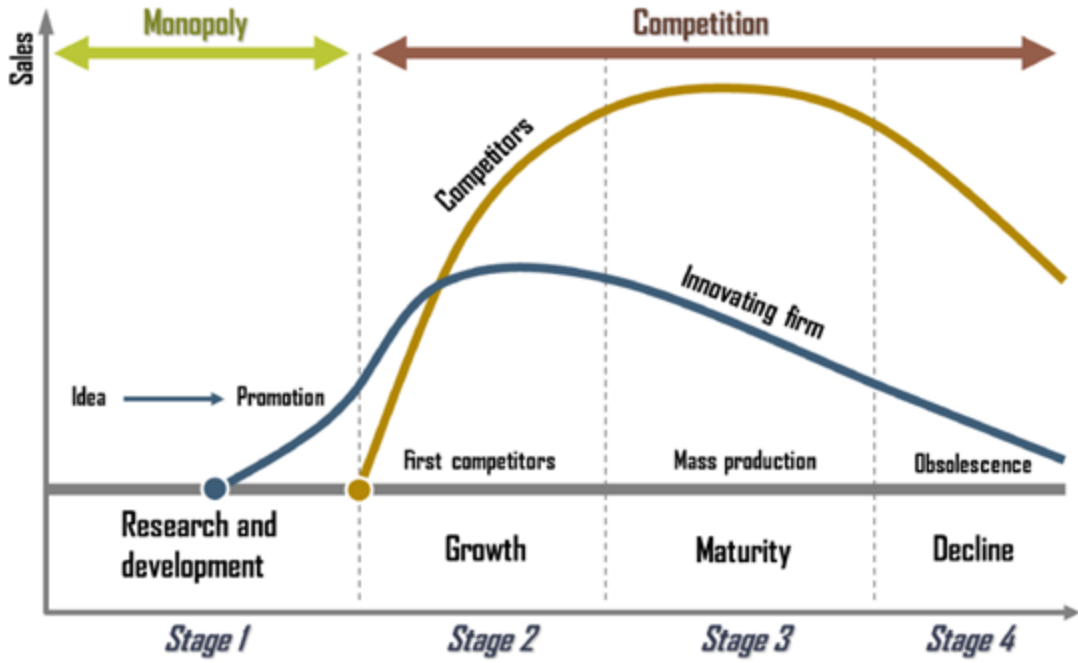


COMMERCIAL IN CONFIDENCE

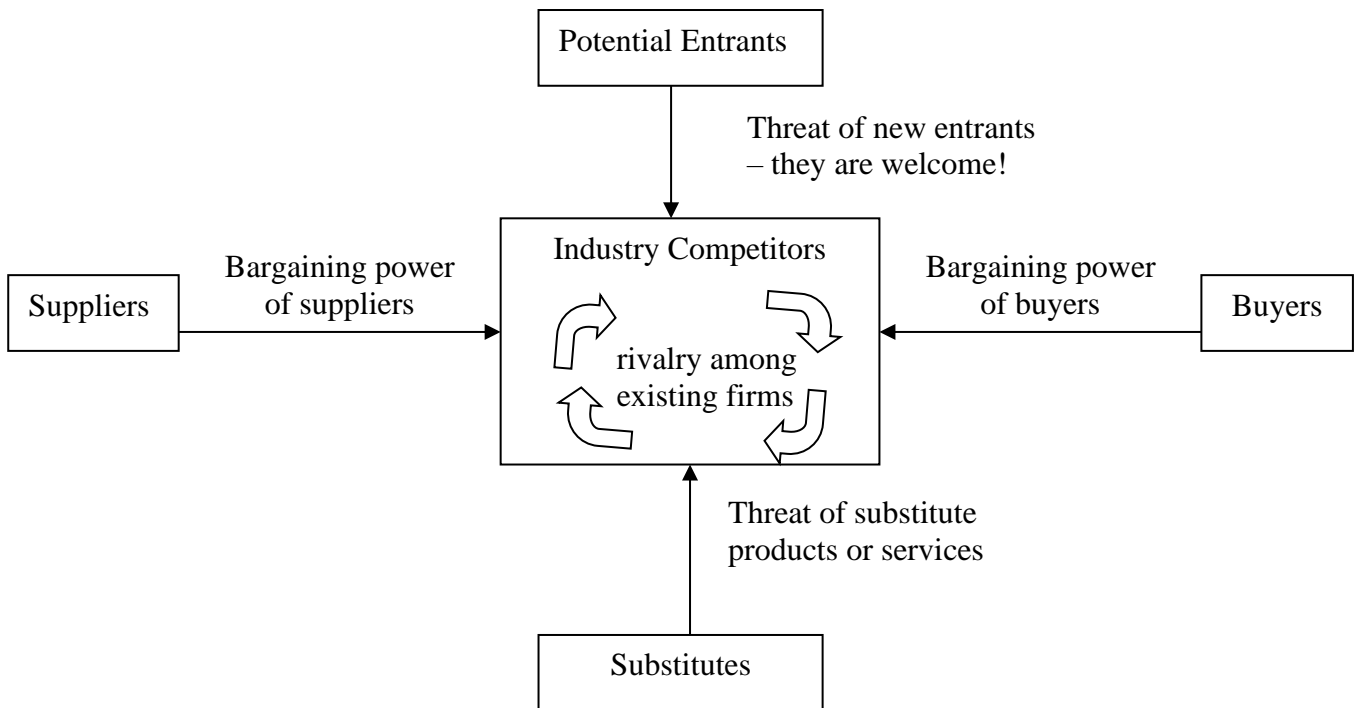
PRODUCT CYCLE – services:

New Product Development





FIVE-FACTOR INDUSTRY PORTER MODEL:



BARGAINING POWER-

1. RELATIVE FRAGMENTATION OF BUYERS AND SELLERS

There are some 3,400 spiritual institutions and with their minor denominations there are more than 50,000 organisations promoting 'truth'. As truth is always the same, then the people of the world are in a quandary. High level hidden controllers have led humanity to live mind-centric, to worship our minds in the erroneous belief that we can achieve everything, even to become mini-gods, whereas it has always been a constricting way of living to keep humanity from evolving so that we remained restrained to do as these controllers directed.

Higher level personalities have now revealed and shown that through embracing our feelings, living feelings first and longing for the truth that our feelings are to show us, we can heal ourselves of our childhood suppression, open ourselves to our soul based truths and become highly intuitive spontaneous personalities with infinite potential and free from the constraints of our minds.

This awareness is to be shared with humanity through the education and health sectors primarily as it will be embraced by all sectors of life and living.

2. SIGNIFICANCE OF PURCHASE AS A PROPORTION OF THE TOTAL EXPENDITURE

These revelations are to be freely available to all of humanity. For those of us who like to know the details, all the ins and outs, this may require considerable time to investigate all that now is available to consider.

For those who embrace doing their Feeling Healing, then this will involve all their time.

3. PRODUCT STANDARDISATION OR DIFFERENTIATION

There is only one way to engage in our Feeling Healing, it is how you will do it and there is no other way. The principals of how we are to do our Feeling Healing are all the same, however we are each unique and consequently we have unique childhoods and personalities and thus we will have a unique experience in our Feeling Healing. Yes, we will all do our Feeling Healing be it in the physical or in spirit or a combination of both.

4. COSTS OF SWITCHING TO ANOTHER SUPPLIER

Truth is always the same. There is only one pathway.

5. IMPORTANCE OF QUALITY OF THE PRODUCT TO THE BUYER

There is only one set of guidance in publication. Presently this is some 60,000 pages being about 20 million words. The core writings have been restricted to being through James Padgett and then James Moncrief and that is to avoid confusion. The most important writings are those of James Moncrief.

6. INFORMATION AVAILABLE FOR THE BUYER ABOUT THE SUPPLIER

The supplier are high level spirits – there are many of them identified throughout the writings. The core revelations all come from personalities that are of a higher level of consciousness and truth than those who imposed the Rebellion and Default upon us.

THE THREAT OF NEW ENTRANTS OR SUBSTITUTES –

There are already many systems that purport to heal through emotional clearance systems. None go far enough. None go deeper enough – there are many, many layers. But most significantly, none guide us to long to know the truth that our feelings are and will show us, reveal to us.

COMPETITIVE RIVALRY –

1. NUMEROUS OR EQUALLY BALANCED COMPETITORS

There are no others that have been provided with the Truths that are now being shared to all freely. Further, no others have recognised the importance of these revelations to the education and health sectors. And further, no others have been provided with the financial resources to global introduce to all of humanity this way of living which is ever so freeing and will lead to significant evolutionary growth in consciousness levels. Today, in 2022, we see all of humanity in some kind of moronic stupor with major wars in various countries. As the new spiritual age unfolds, wars will end!

2. SLOW INDUSTRY GROWTH

Yes, humanity will be slow to embrace what is being introduced through Pascas.

FOUNDATION'S PROGRAM:

VISION STATEMENT:

“To build an inspiring high quality, international standard university having multiple campuses throughout Indonesia that provides outstanding opportunities for students, lecturers, professionals and the surrounding community to excel, thrive and succeed in.”

“This will lead to widespread enhanced pre-schooling, primary schooling, high schooling, craft creations, technical and further education as well as university facilities and services that will support all facets of all sectors of social services, health, education, commerce and industry.”

HISTORY:

Pascas Foundation (Aust) Limited was incorporated on 16 September 2008 and progressively received and obtained revelations dating back to 31 May 2014 that are all published throughout the Pascas Papers that can be downloaded from the Library Download page on www.pascashealth.com. The way we are to live is feelings first with our minds to follow whilst longing for the truth behind what our feelings are drawing our attention to. This is the greatest time in the history of humanity as peace and harmony amongst all people is to now unfold through universal change in everything that we engage in.

THE TEAM:

Presently, it is a small group of people, some in the far parts of the world, who lead the way for Pascas. That is about to change dramatically as the work of Pascas becomes generally public.

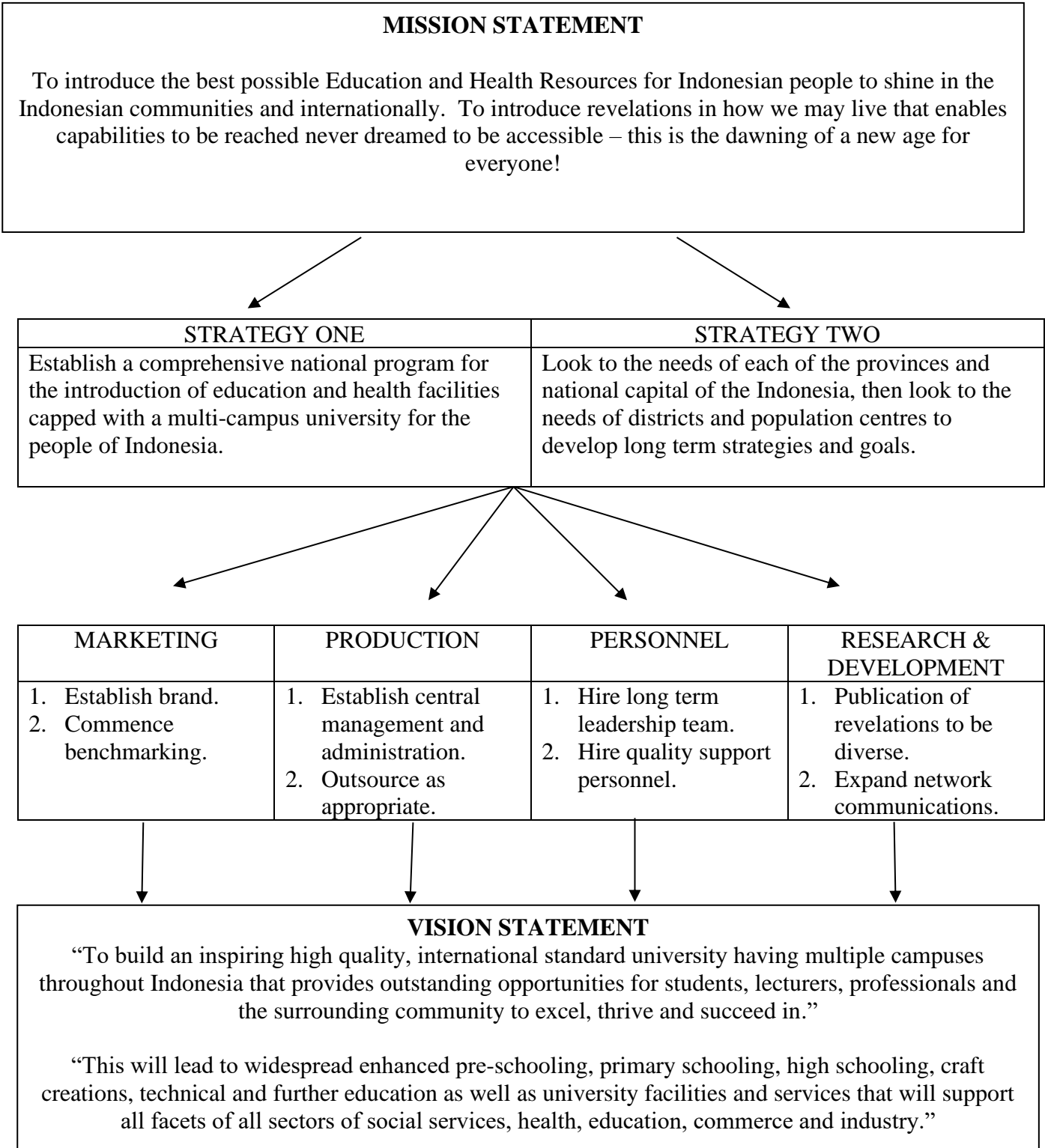
LAYERS of MANAGEMENT – REFLECTING the ORGANISATION CHART:

ORGANISATION CHART – LAYERS of MANAGEMENT	
Layer 1	Chief Executive Officer – Board of Directors
Layer 2	Administration – Commercial Manager – Promotion – Public Relations – Marketing – Financial Controller – Personnel – Quality Control – Research & Development – Project Development – Site Management – Design & Architecture – Acquisitions
Layer 3	Managers: - Business Development – Group Marketing – Relations Domestic – Relations International – Communications – Information Technology IMS – Technical Engineer – Purchasing / Stock Control – General Administration – Maintenance Engineer – Work Place & Safety
Layer 4	Process Technicians: Team Leaders Team Specialist – Senior Controller / Trainer – Senior Operators Support Operators – Trainee Operator – Administration Support Staff

TEAM STRUCTURES WILL ENCOMPASS ALL LEVELS

COMMERCIAL IN CONFIDENCE

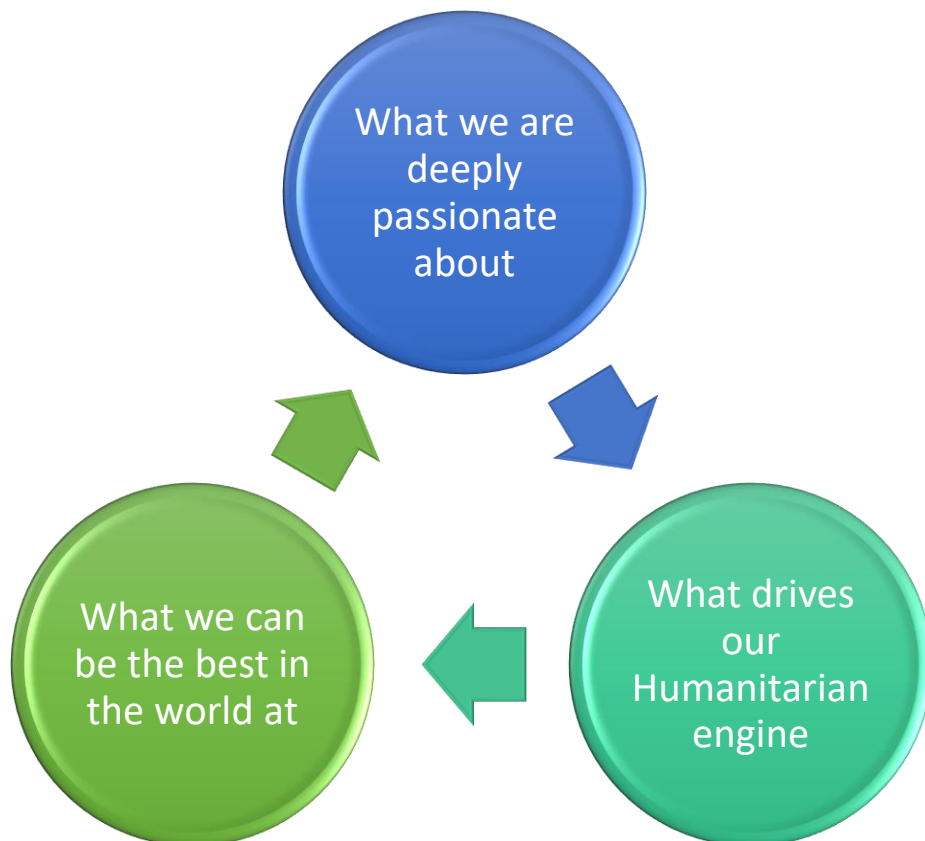
ACTION PLAN:



STRATEGY:

Pascas Foundation (Indonesia) Inc identifies drivers to a successful strategy as:

- Advancement of the Education and Health Sectors awareness and capacities.
- Commence growing the numbers of teachers, nurses and doctors through scholarships
- Build education centres while developing curriculums.
- Introduce education and health centres with capabilities and capacities required by communities.
- Education and Health Sector expertise to double in numbers, then double again.
- Ownership of the freehold land and buildings, or very long secure land leases, from which to provide services in education and health.
- Solar electricity with batteries as required.
- Broadband Internet bandwidth on demand for all students and families.
- Superior technology suited to the geographic conditions and other conditions that prevail.
- Outsource services, engineering and equipment locally where possible.
- High levels of security.
- These endeavours are for ALL the people of Indonesia.
- Research and development continually ongoing.
- Access to diverse media content – communication and involvement by all.

PASCAS FOUNDATION focuses upon:

COMMERCIAL IN CONFIDENCE

GOALS & MILESTONES SCHEDULES:

SHORT TERM GOALS Year 1

- ✓ Consolidate our management team.
- ✓ Establish our brand name and market appreciation for our endeavours and services.
- ✓ Establish that our Corporate Shared Values positions us as an EXCELLENT Foundation.
- ✓ Meet our milestones and exceed our goals.
- ✓ Identify specific market penetration strategies for other products and industries.
- ✓ Monitor customer expectations and satisfaction levels.
- ✓ Enhance the Foundation's objectives and services in response to people's needs, requests and issues.
- ✓ Develop complementary programs to grow the potential for all involved.

MEDIUM TERM GOALS Years 2 - 4

- ✓ Bring operating budgets into line with management objectives for both schools and health facilities.
- ✓ From then on, maintain a balanced budgeted cash flow.
- ✓ Fully establish the market presence as per our identified market plan with a focus on the needs and goals for each state throughout Indonesia.
- ✓ Meet budgeted program guidelines.
- ✓ At all times understand the vision of the Foundation, its humanitarian objectives and targets for consistent growth in the sectors of society that it is focused upon.

LONG TERM GOALS Years 5 - 6

- ✓ Crystallise the value of the humanitarian projects by way of expansion into other neighbouring countries.

	MILESTONES	IN MONTHS
1.	Achieve targets as set out in the financial feasibility.	
2.	Management team formalised.	2
3.	Production and delivery teams bedded in.	3
4.	Communications plan finalised, costed, approved and implemented.	3
5.	Commence sites acquisition and construction in accordance with financial feasibility.	
6.	First education and health facility opened within communities.	4
7.	Format of programs and range resolved with a program of priorities.	6
8.	Product accreditation and endorsements achieved.	6
9.	Third party endorsement from peer review.	6

Key Performance Indicators (KPIs) based on Critical Success Factors (CSFs)

CSFs	KPIs
Attainment of pre-determined goals.	<ul style="list-style-type: none"> ✓ Expenditure within 10% range of budget. ✓ Expenses not exceeding budget. ✓ Projects implemented within proximity of budget timing.
Comprehensive planning for the future.	<ul style="list-style-type: none"> ✓ Business Plan always updated for 5 years ahead. ✓ Comprehensive new plant and equipment and upgrade plan for 5 years ahead. ✓ Information distribution always being updated.
Financial stability – Foundation being humanitarian in focus.	<ul style="list-style-type: none"> ✓ Budget cash flow variance <10%. ✓ Business Plan with > 15% of outcomes.
Positive perception by the market.	<ul style="list-style-type: none"> ✓ Education – student and teacher satisfaction. ✓ Health – patient / friends and clinician satisfaction. ✓ Positive community reporting. ✓ Invitations to participate in showcases and forums.
Good understanding of market requirements.	<ul style="list-style-type: none"> ✓ No orders lost because of “missing” features. ✓ Sales meeting budget forecast.
Understanding of significant, relevant, innovative life style pathways.	<ul style="list-style-type: none"> ✓ Ability to bring this awareness to all. ✓ Competitors attempting to copy or make use of revelations.
High quality product.	<ul style="list-style-type: none"> ✓ Information provided being always in truth – accurate. ✓ Updates being addressed within a few days.
Superb team work.	<ul style="list-style-type: none"> ✓ Absenteeism low or < 1 day a year per person. ✓ Consistent enthusiasm. ✓ Consistent quality with attention to detail. ✓ No lost time injuries.
Reliable supply & service chain.	<ul style="list-style-type: none"> ✓ Suppliers offering unsolicited innovation. ✓ Supplier’s products arriving < 5 days late. ✓ Spare parts for service available < 5 days after order. ✓ Change to external service support agents < 1 per year. ✓ Primary response to customer’s service requirements < 24 hours, any day, anywhere.
Being an employer of choice.	<ul style="list-style-type: none"> ✓ Job applications arriving unsolicited. ✓ Zero resignations due to dissatisfaction with the Company. ✓ Employees introducing friends of high calibre as potential employees.

The SWOT ANALYSIS OVERVIEW:

SWOT ANALYSIS	
Strengths of our Foundation:	We can utilise these strengths as follows:
Humanitarian fund allocation capabilities.	Large scale investment into the education and health sectors, with broad distribution of higher education for all sectors of society.
Weaknesses of our Foundation:	These weaknesses will be overcome as follows:
Limited experience within the Indonesian landscape, even with many local team members.	Gain in the field expertise within the Indonesian landscape through operatives within the education and health sectors within Indonesia.
Opportunities open to our Foundation:	Will be grasped by us as follows:
Greater development of the education and health sectors as well as value adding co-operatives being founded.	Opening up for more opportunities to enter other sectors within Indonesia.
Threats facing our Foundation:	Will be avoided as follows:
Governmental regulation and opposition.	Supersede the market with more advanced techniques, technology and proven performance. Effective negotiation with government and other stakeholders.

RISK ANALYSIS:







The key risk issues that are identified in the above SWOT Analysis have been prioritised and the risk mitigation management implementations are summarised as follows:

- Lack of infrastructure within the education and health sectors within the Indonesia.
- Lack of food security throughout the Indonesia.
- Lack of secure housing for many sectors of society.
- Subsidising consumer costs through scholarships for higher education.
- Subsidising patient's costs through subsidising running costs of health services being provided.
- Engaging with local communities for support.
- Creating local employment while expanding the availability of needed services in education and health.
- Adhering to governmental regulations.
- Remaining apolitical – not being aligned to any one political party.

MARKET PENETRATION:

The Foundation's growth is humanitarian-driven rather than product-driven. Customer needs and wants have been researched and the Foundation's services and products are focused on fulfilling customer needs.

At this point, consumer needs have been assessed by interaction between companions of the Foundation and people throughout many communities. The Foundation has adopted a Market Planning Process to develop and grow its data base. This entails:

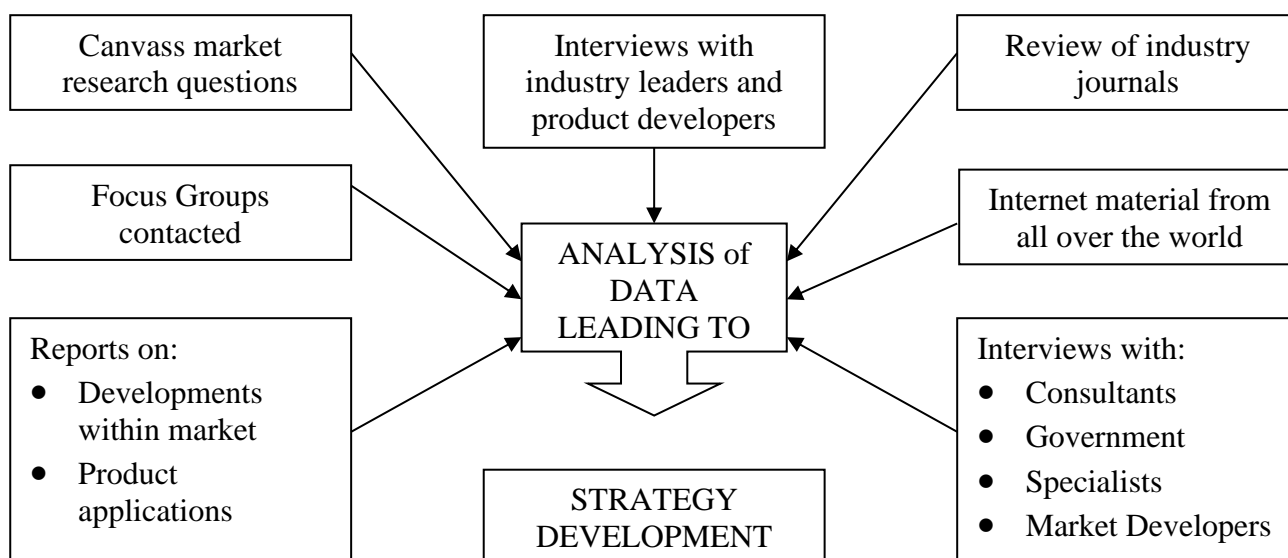
MARKET PLANNING PROCESS	
PREPLANNING REQUIREMENTS 	<ul style="list-style-type: none"> ● Identify markets for products and services. ● Determine Foundation's goals and expectations. ● Establish objectives.
SITUATION ANALYSIS 	<ul style="list-style-type: none"> ● Identify education and health needs. ● Analyse what is already established and delivering. ● Identify markets, segments, size and share. ● Identify inside and outside influences. ● Analyse distribution. ● Analyse market coverage. ● Analyse for ongoing improvement. ● Evaluate marketing communications. ● Analyse positioning as an organisation.
PROBLEMS and OPPORTUNITIES 	<ul style="list-style-type: none"> ● Determine marketing success factors. ● Identify key problems and opportunities.
SEGMENT PRIORITY 	<ul style="list-style-type: none"> ● Determine education and health segment priority. ● Establish business / service direction by segment. ● Establish objectives by segment. ● List assumptions and restrictions – and then investigate.
STRATEGIES and TACTICS 	<ul style="list-style-type: none"> ● Develop strategy options. ● Select strategies. ● Develop tactics. ● Schedule and budget tactics.
MARKETING PLAN EVALUTAION 	<ul style="list-style-type: none"> ● Estimate needs and related costs. ● Prepare cost benefit analysis and profit projections.
CONTROLS and MEASUREMENTS	<ul style="list-style-type: none"> ● Establish controls and measurements. ● Analyse management effectiveness.

MARKET RESEARCH:

The Foundation market research has focused upon:

- ✓ The people of Indonesia regarding to their needs and aspirations.
- ✓ Student, teacher, lecturer, doctor, nurse, allied health and administration – how do our revelations and services solve their problems.
- ✓ Market segment and industry characteristics.
- ✓ Market sizes and value – volumes and value of units in given segment.
- ✓ Services and products awareness and sensitivity.
- ✓ Importance of convenience and relevance.
- ✓ Willingness to consider a new processes and awareness.
- ✓ Branding and awareness.
- ✓ Education and health sector direction, attitudes and stigmas.
- ✓ Government initiatives and attitudes.
- ✓ Overseas attitudes and trends.

Data was sourced using the following market research methodology:



Secondary data supported the following:

- Government attitude is supportive of the introduction of this Foundation's initiatives.
- The potential market for the Foundation's initiatives is quantifiable.
- The market share that this Foundation is targeting is readily achievable.
- Professional opinion enforces the Foundation's decision to proceed.
- Specific early entry markets have been identified to have the Foundation focus upon.
- Findings support the focus that the Foundation's marketing strategy is and how to deal with issues relating to the products and services being introduced.
- Attitudes and trends are similar in the domestic market as well as relevant overseas markets.

Primary data revealed the following:

A lack of awareness of the revelations and service application.

A desire for convenience in the provision of educations and health services.

A desire for simple access and use of education and health services.

A lack of knowledge of how to benefit from the revelations and advancement in services.

A lack of brand awareness.

Pricing is acceptable for services proposed as they meet the market, so to speak.

Strong interest from the market segments in which the Foundation is to introduce its services.

Early product users have been identified.

Brand name development and awareness program has been dealt with.

Customer support services have been resolved.



One must always honour another's will as one honours one's own.

MARKET SEGMENT to INTRODUCE the FOUNDATIONS OPPORTUNITIES:

PHILOSOPHY

To see Indonesian communities evolve, grow and thrive in living standards, quality of life, physical, mental and spiritual health in the Education and Health Sectors and beyond, and to inspire the residents to excel in all areas of life, family and community.

By supporting the education and health sectors throughout Indonesia, Pascas Foundation (Indonesia) Inc is to position the citizens in society to live a progressively improving quality of life and standard of living.

MARKET

The market for Pascas Foundation (Indonesia) Inc is the entire nation, 280,000,000 citizens, where all students and citizens are affected by the availability of health services, through hospitals and aid posts. The way forward involves the advancement of high schooling resources and curriculum to bring about a larger cohort of qualified students to progress through higher education to deliver more qualified staff for all the levels and sectors of the health industry.

COMPETITION

One may anticipate that all of the not-for-profit and governmental agencies may welcome the initiatives of Pascas Foundation (Indonesia) Inc.

MARKETING

The marketing activities to promote the long term plans and projects of Pascas Foundation (Indonesia) Inc may include the following:

- Social media marketing
- Written materials, books and magazines
- Video promotions
- Movies
- Advertising in community newspapers
- Advertising at schools and hospitals
- Community billboards advertising
- Seminars
- Promotional activities in expositions, school and hospital open days

INTERNET MARKETING:**eCOMMERCE STOREFRONT**

This is an introduction to the website marketing platform to be developed by this Foundation.

Human nature by default has been programmed to be socially active to a certain extent. Some people are more active, while others are less so!

However, people have always been looking for ways to connect and network with each other. And, in this age of digitisation, people have found ways to be socially active on the internet, which is possible with the advent of the numerous social networking platforms and apps. Here are more than 100 site options:



GROWTH IN THE FOUNDATION'S SERVICE AVENUES BEING:

The Foundation will grow its field of influence by services:

Providing evolved and enhanced services to existing customers – the community.

Existing services to new customers sourced through market expansion avenues.

New products and services to existing customers.

New products and services to new customers.

Expand the marketing territories.

GROWTH STRATEGY	
Market Penetration	<ul style="list-style-type: none"> ● Increasing existing customer usage through: Implementing price incentives on a sliding scale for increased use of products / services. Increasing the rate of product / service obsolescence. Increasing the size of unit of purchase. Identifying alternative uses for products. ● Attracting clients / participants from competitors through: Differentiating products / services from our competitors. Reducing fee structure. Increasing promotional effort.
New Market Development	<ul style="list-style-type: none"> ● Developing new geographical markets, through: Expanding our business regionally, nationally and then internationally. Franchising and licensing our business and products (without fees!). Joint venturing with others in new markets. ● Developing new market segments through: Getting referrals. Strategic alliances. Promoting our services in alternative media forms. ● Converting potential customers that currently do not use our products / services through: Implementing reduced fee trial use of products / services offered. Identifying alternative uses for our products and services. Reviewing fee and price structure and position our business at either the upper or lower ends of the market by brand separations and separate marketing programs.
New Product Development	<ul style="list-style-type: none"> ● Develop new features for products and services. ● Develop variations to existing products and services. ● Develop new products and services aimed at identified markets.
Diversification	<ul style="list-style-type: none"> ● Buying a related business (health centres and education centres). ● Using existing distribution network to grow innovations. ● Stability development. ● Grow new products and business entities.

MOSAIC PROFILING: What is your mosaic profile looking like?

Mosaic is a quantitative framework to measure the overall health and growth potential of private companies using non-traditional signals. The Mosaic score is comprised of 3 individual models — what we call the 3 M's, each relying on different signals (although all the signals utilised are not revealed for obvious reasons).

Market

The quality of the market or industry a company competes in is critical. If you are part of a hot industry, that serves as a tailwind to push you along. Conversely, being in an out of favour space means fewer investors, partners, media, and more. The market model looks at the number of companies in an industry, the financing and exit momentum in the space, and the overall quality and quantity of investors participating in that industry.

Money

The money model assesses the financial health of a company, i.e. is it going to run out of money? Look at burn rate, the quality of the investors and syndicate that may be part of the company, its financing position relative to industry peers and competitors, and more.

Momentum

The final model is momentum, look at a variety of volume and frequency signals including social media, news / media, sentiment, and partnership and customer momentum. Look at these on an absolute and relative basis vs. peers / industry comparables. The relative piece is critical as it ensures that, for example, enterprise software companies who may get less media attention or who spend less time on social media are not penalised versus consumer-focused tech companies.

How is mosaic used?

Corporate Innovation

Pinpoint fast-growing private companies to understand viable business models, products and technologies

Corporate Strategy

See fast-growing markets and industries before anyone else to inform executives on strategic decisions

Competitive Intel / Market Research

Assess the health of start-ups competing in your industry to advise your build, buy, or partner strategy.

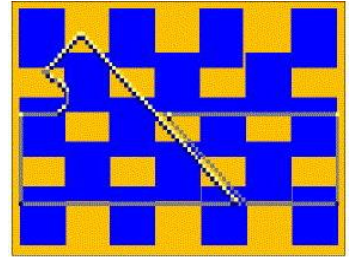
Corporate Development and M&A (mergers and acquisitions)

Monitor the health and growth potential of possible acquisition targets as part of due diligence process

Corporate Venture Capital

Identify the start-ups with the highest growth potential to satisfy your corporate investment philosophy

REEFWOOD CRAFTWORKS



Tables



American Beech Dining



Chess Dining



Ti Tree Table
with Bark Picture



Ancient River Gum , SilverAsh,
Flame She Oak

Chairs



China Chair



Regency



1920



Regency2



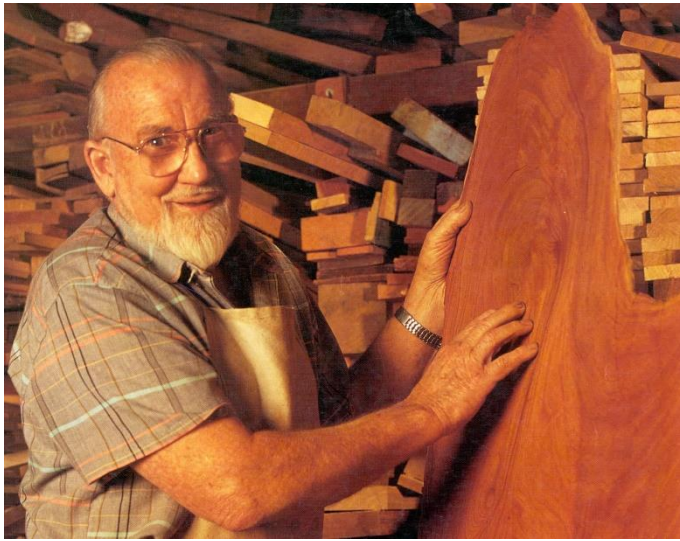
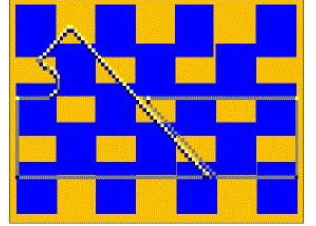
Lloyd Wright



Cedar Dining



REEFWOOD CRAFTWORKS

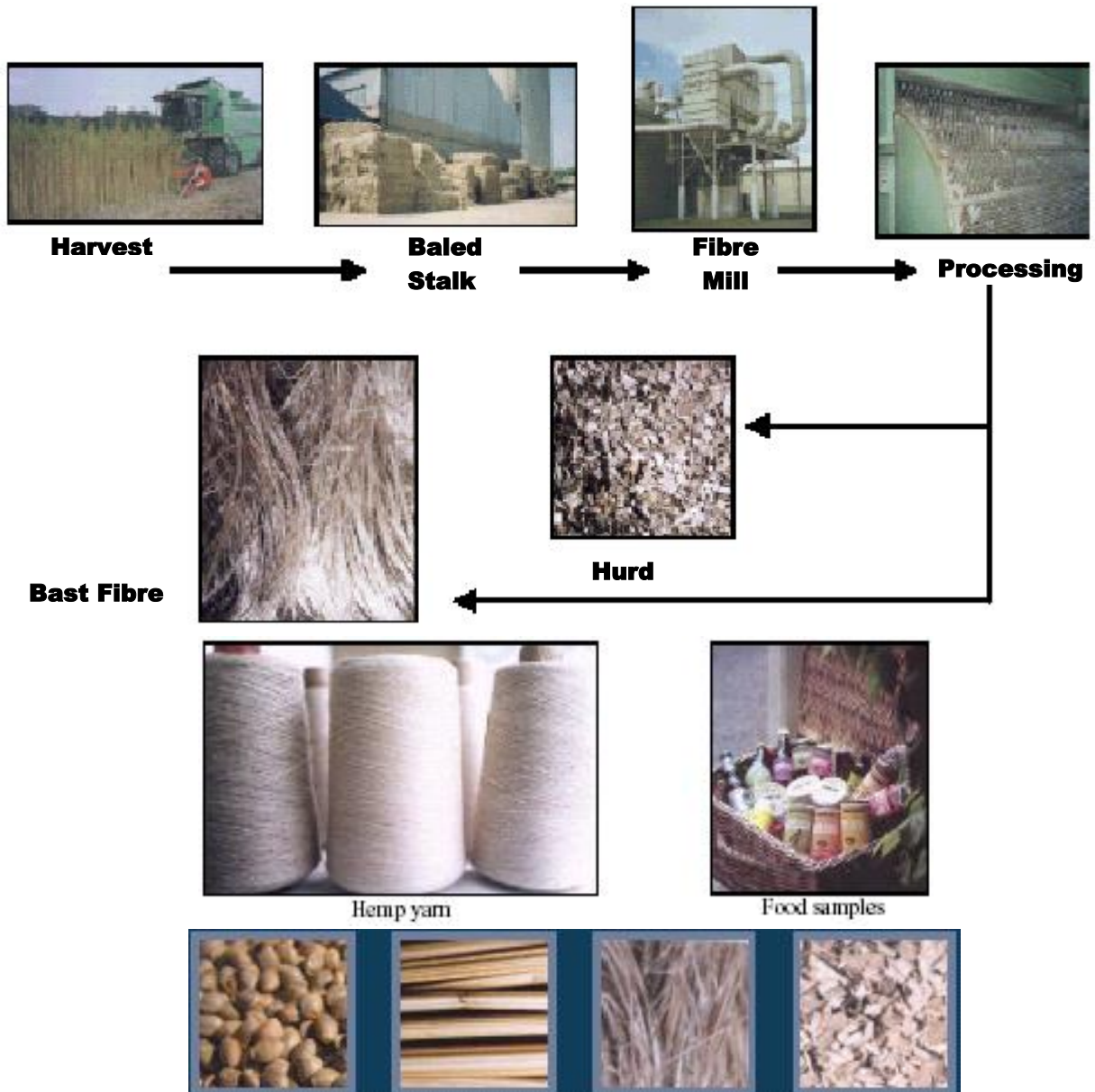


Value adding Natural Resources!

COMMERCIAL IN CONFIDENCE



ECOFIBRE INDUSTRIES



Value adding Natural Resources!

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HYDROPONICS

Fruit and Vegetables	Traditional hydroponics - average per sq mt.	Rotating Growing System Hydroponics - average per sq mt	Percentage Increase Up To	Increases in kilos per sq mt.
Strawberries	5 - 8 kilos	123 kilos	1792%	117 kilos
Ice Berg Lettuce	72 kilos	619 kilos	760%	547 kilos
Tomatoes	45 kilos	250 kilos	456%	205 kilos



Value adding Natural Resources!

COMMERCIAL IN CONFIDENCE

NEW BIOSPHERE AGRICULTURE MORINGA



GRAM FOR GRAM
MORINGA
LEAVES CONTAIN:



7 TIMES THE VITAMIN C
FOUND IN ORANGES



4 TIMES THE CALCIUM &
2 TIMES THE PROTEIN
FOUND IN MILK



4 TIMES THE VITAMIN A
FOUND IN CARROTS



3 TIMES THE POTASSIUM
FOUND IN BANANAS

Fresh drumstick fruit
Moringa seed
Moringa leaf
Moringa seed kernel
Moringa soup powder

Drumstick powder
Moringa seeds(PKM1and PKM2)
Moringa pickle Moringa tea powder
Moringa cake powder
Moringa Juice powder

Moringa oil
Moringa leaf powder
Moringa fruit powder
Moringa root
Moringa capsule

Value adding Natural Resources!

COMMERCIAL IN CONFIDENCE

TINY OIL MILL

Groundnut



(Kernels) 46 to 48%

Castor Seed



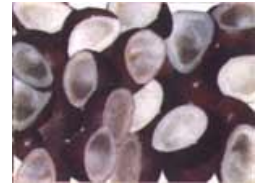
40 to 48%

Sunflower



32 to 40%

Copra



62 to 68%

↓
Groundnut Decorticator
Peanuts






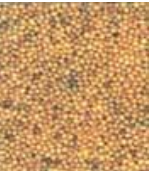
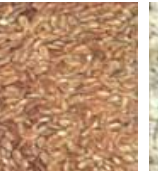



↓
Sunflower Cracker or Palm
Nut Cracker



↓
Copra Cutter



Oil Seeds & % of Oil

PALM KERNEL	SESAM	RAPSEED	MUSTARD	LIN SEED	COTTON SEED	SOYA BEAN	PALM FRUIT
							
38 to 45%	50 to 56%	38 to 45%	38 to 45%	40 to 50%	18 to 22%	18 to 22%	20 to 22%

↓
Value adding Natural Resources!

NEW BIOSPHERE

AGRICULTURE

The Marvellous Mushroom.



Mushrooms are unique amongst other vegetable crops in that they are grown in a totally artificially controlled atmosphere. Cropping is not dependent on the climate. Mushrooms are not seasonal and are available all months of the year. Of course, small growers without sophisticated climate control systems cannot grow over the hotter summer months.

Estimated amount of water required for producing 1 kg of fresh oyster mushrooms using rustic technologies, in comparison with that for other food and forage crops (Martínez-Carrera *et al.*, 1998).

Product	Litres of water/kg	Protein content _a	Litres of water per gram of protein
Oyster mushrooms (<i>Pleurotus</i>)	28	2.7	1.0
Potatoes	500	2.1	23.8
Wheat	900	14.0	6.4
Alfalfa	900	6.0	15
Sorghum	1,110	11.0	10.0
Corn	1,400	3.5	40.0
Rice	1,912	6.7	28.5
Soybeans	2,000	34.1	5.8
Broiler chicken	3,500	23.8	14.7
Beef	100,000	19.4	515.4



Mushrooms are the perfect food for everyone!

Value adding Natural Resources!

COMMERCIAL IN CONFIDENCE

NEW BIOSPHERE AGRICULTURE



GOURMET
OYSTERS

OYSTER FARM



Value adding Natural Resources!

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NEW BIOSPHERE AGRICULTURE



APIARY

BEEKEEPING

&

HONEY



Value adding Natural Resources!

COMMERCIAL IN CONFIDENCE

Apoch Life Pack



Apoch is able to deliver fresh food with shelf lives greater than a year without requiring refrigeration. We start with prime quality inputs and it remains prime quality for periods of one to up to three years.

Life Pack long life shelf stable foodstuff, safe, nutritious, wholesome, high quality, that require no refrigeration to maintain consistency.

Apoch has the ability to offer this technology to an almost endless number of food types, covering all major cooked food brackets i.e. Meats, Sea foods, Dairy and Vegetable.

With no refrigeration required, previously unserviceable markets become accessible. For example; fresh vegetables processed in the Pacific Basin can be exported to Middle East, Asia or even Europe.

TASTE
of **HEALTH**

Value adding Natural Resources!

COMMERCIAL IN CONFIDENCE

Pascas Food Basket



Eat the Colors of the Rainbow

Fresh is Best!



When and where as required!

Cooperatives for the Local People

Cooperative arrangements within communities may be focused upon small area enterprises through to whole of nation endeavours to bring to the global markets high volumes of quality goods derived through value adding processes applied to natural resources and regional produce from the land, river and sea, encapsulating all elements of farming and animal produce.

Microfinance typically engages a cooperative of around five women when financing home enterprises. A cooperative is particularly useful when local fishermen bring their catches together at canneries for preparation to market their fish to foreign markets.

The introduction of 'Craft Creations' is to enliven the community's recognition of their high quality traditional skills and then enable their customary craftware to be globally marketed through a cooperative of their own making.

This is all about cooperatives to bring to the fore traditional and innate skills that fulfil needs for people around the globe, not just the local village. A cooperative may embrace several nations.

Natural resources that may be used in producing high quality goods in large volumes include:

Forrest logs processed into high quality furniture in volume for large distribution chains.
 Timber offcuts for high strength laminated beams and reconstituted timber products.
 Local building systems utilising local resources for durable housing – local market solutions.
 Hydroponics particularly for produce that is not native to the area and its climate.
 Aquaculture in rivers, estuaries and sea to mitigate depletion of ocean resources.
 Traditional home produce being increased in volume to provide famine relief worldwide.
 Hemp production to be on scale to enable volumes sufficient for manufacturing processing.
 Cocoa, coffee, moringa, sandalwood, tea, vanilla, plus others, cropping to be of commercial scale, cooperatively run. All farming and animal produce come into the equation for cooperatives.

What is available within a region and what may be introduced can now be thoroughly appraised and reviewed scientifically through local endeavours and with the support of research organisations such as CSIRO of Australia, increasing commercial options and products. Nothing beats the insight and wisdom of the locals. Their FEELINGS, as well as our own, are to be embraced. Our feelings are the greatest guide as to how and what we are to embrace.

Education at all levels for all ages is our never ending journey. How it has been in ages gone by is not how it will continue. Dynamic change is unfolding and for those who embrace change, our futures are enticing, for those who don't they will have difficulties. We are to embrace and value add our natural resources, we are not to rape and pillage our environment, the forests are to remain, the rivers clean and our oceans are to restock with fish.

Now is the time for nation building, now we are to embrace self-sufficiency without the need for foreign goods and services. We have all we need within us and within our environment, so let us build the way forward for all within our community and show the world how it is to be.

Value adding Natural Resources!

COMMERCIAL IN CONFIDENCE

FRESH is BEST!





COMMERCIAL IN CONFIDENCE

POVERTY MITIGATION in CHINA

[How did China beat poverty and bring its poverty rate down from 26% to 4% in only seven years?](https://www.quora.com/)

<https://www.quora.com/>

Originally Answered: How did China beat poverty?

I am glad to answer this question. Sorry my English is not good.

Chinese government has done a lot of work to help the poor get rich. I'll give you a few examples:

Poverty had been common in many parts of China, because the traffic is not convenient, so the government emphasises improving the traffic condition as the most important work. For example, in Guizhou Province, one of the poorest province in China, the local government has spent a lot of money to repair a lot of roads. In China, there is a saying, "Building roads is the first step to becoming rich."



The Chinese government has a great plan known as "村村通" (Every village has a highway, electricity, tap water, telephone lines, etc.). Sometimes the investment may seem not worthwhile in economic point of view. I saw a news: in a small village in Xinjiang with only one hundred poor people was asked to move out by the local government, but they didn't want to. So they spend nearly one million

yuan to build roads from the highway nearby to their village, and the government never asked them to move out from then.



COMMERCIAL IN CONFIDENCE

In some remote places, there is no electricity nor cable TV, so the Chinese government offers free solar cells and satellite dishes to residents.



The Chinese government has ordered communications companies to build mobile phone signal towers in remote areas regardless of financial benefits. Since these communications companies are state-owned enterprises, they have to execute orders.



COMMERCIAL IN CONFIDENCE

In some of the rural areas in China, the government has a great plan called "New Socialist Rural Areas." Houses are built in groups and the government has paid most of the expenses, and the rest is paid by the residents themselves.



There is also a policy called "结队帮扶" (help the poor by collaboration), which means richer areas are assigned to poorer areas in order to help them get out of poverty. In the countryside, every CCP official is required to help a difficult family. The job is very stressful. If his work is done badly, it will be difficult for him to advance, some of them even complain about this.



COMMERCIAL IN CONFIDENCE

Sometimes, government officials become a salesman to help farmers sell their products. Look at the picture below. A county market sells watermelons on the street.



The Chinese government also has a policy that sounds very interesting, called "精准扶贫" (targeted anti-poverty projects). It sounds like the policy targets poverty and “destroy” it like Tomahawk missiles.



A large numbers of scientists and agricultural experts are sent to poor areas to research the local environment, figure out what is the most suitable product for them to grow, and guides the local people to grow it.

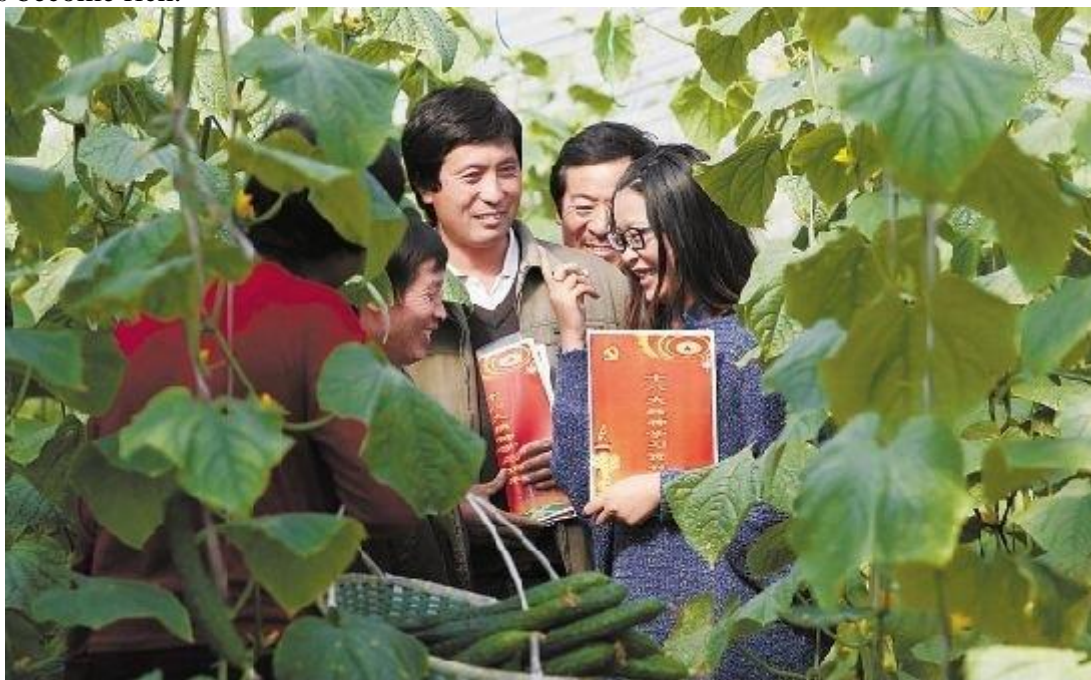


Since 2011, the Chinese government has implemented the rural compulsory education student nutrition improvement program. The central government has allocated about 16 billion RMB per year to provide food subsidies for rural students. The policy benefits 26 million rural students.



COMMERCIAL IN CONFIDENCE

In the past, most rural officials did not have a high diploma. Now the Chinese government encourages college graduates to go to the countryside to serve as officials after graduation. They have a name called "大学生村官" (College students as rural officials). The government hopes their knowledge will help farmers become rich.



In my hometown, poor people can apply for subsidy if his house is not safe to live in. The subsidy is between 5,000 to 20,000 RMB.

There are still a lot of poor families in China, but we see the government trying to improve their lives. But now people have a new topic: in some areas, sympathy because of poverty, the government to give them a lot of benefits, the folk also gave them a lot of money, they don't want to change my life, too lazy to work, so that they can continue to make contributions. Such things are not uncommon.

<https://www.quora.com/How-did-China-beat-poverty-and-bring-its-poverty-rate-down-from-26-to-4-in-only-seven-years>

During the past 30 years, China has helped 800 million people escape poverty, which accounts for 70% of all people lifted out of poverty worldwide. Ban Ki-moon, eighth Secretary-General of the United Nations, recognised China's efforts by saying "China has achieved transformational results in reducing poverty". Many global media outlets also applauded China's achievements in this field.

By the end of 2015, Chinese President Xi Jinping brought up the idea, "eliminating poverty in China by 2020" – 10 years ahead of the target of 'eliminating poverty in all forms by 2030' set by the United Nations.

Today, there are still more than 80 million people living in extreme poverty. The success of Chinese poverty alleviation serves as a valuable experience for the whole world.

COMMERCIAL IN CONFIDENCE



Besides personalised anti-poverty plans for each person, the nation’s targeted poverty alleviation efforts also include various arrangements to create work opportunities and give people job training, turning the anti-poverty mode from “blood transfusion” to “haematopoiesis.”

The Dulong Mountain Valley is home to about 7,000 people in China's mountainous southwest. Due to its high altitude, the mountain is snow-covered for half a year, isolating the community in impoverished and rudimentary conditions.

Different from the usual poverty alleviation, government staff are planning to build the mountainous area as a tourism hotspot with its beautiful landscapes.

Pu Guangrong feels like he’s over the moon since government has built new houses for him – two to be exact, one for his family, and another for tourists. Like others in the area, he used to eke out a living by collecting wild fruit and hunting. Tourism wasn't even in his mind, but poverty-alleviation workers changed all that.

Today, his village is connected to the outside world by a new tunnel, luring in tourists, broadening their vision and bringing in economic revival.

A Chinese saying goes, **"Teach a man how to fish, rather than give him a fish."**



COMMERCIAL IN CONFIDENCE

But targeted poverty alleviation is more than this. The Chinese government would prepare accommodations and jobs in other places for those who live in areas without development value and encourage them to move away from their original places. As for eco-logical preservation area where exploitation is not allowed, the government will arrange jobs for forest rangers and forest planting. Accordingly, the environment will remain protected while people can have jobs.

In the past five years, the Chinese government has invested 196.1 billion yuan in poverty alleviation and allocated petty loans – 283.3 billion yuan to poor people. (7.2 Chines Yuan to 1 USD)

All positive results reflect on the government's efforts and investment into poverty alleviation. The government officials are encouraged to try their best to implement poverty-alleviation programs. To prevent counterfeiting, the Central Committee of the Communist Party of China has set up a strict inspection system, which allows different provinces to supervise each other, while all data needs to be verified by a third party as well.

Kim Hoonae, director of International Fund for Agricultural Development's Asia Pacific Division, has praised China. "This anti-poverty policy based on the accountability assessment is very effective. The more effort you put into it, the more support you get from government. As a result, local governments are working under pressure while feeling inspired at the same time."

Chinese President Xi Jinping has visited nearly all 14 officially designated 'areas of destitution'. During his entire five-year span at the leadership helm, he has visited poor regions even on the eve of every Lunar Chinese New Year – Spring Festival.

Maybe, as The Huffington Post had suggested, "If we were to learn from the experience of the past decade and half, the next development goals could be to create another China story, so to speak, which would bring humanity at the doorstep of ending extreme poverty for good. "

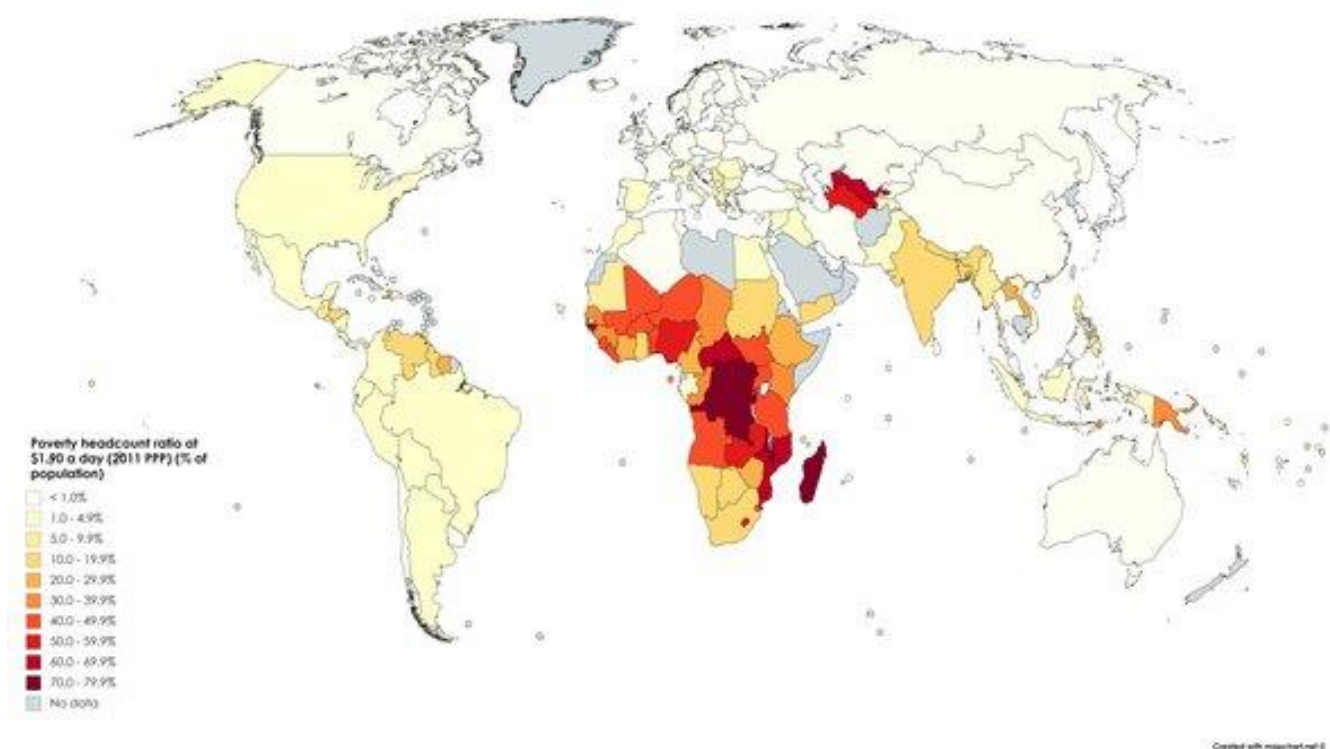
[How is China able to have a poverty rate as low as 1.7%?](https://www.quora.com/How-is-China-able-to-have-a-poverty-rate-as-low-as-1-7?)

<https://www.quora.com/How-is-China-able-to-have-a-poverty-rate-as-low-as-1-7>

Because fighting poverty is one of the major tasks of China since the inception of the **PRC**.

Since 1978 China raised more than **750 million people** out of poverty. That alone amounted to **50% of the global poor population**.

An amazing achievement. While poverty alleviation is a task that many developed countries still are working on, including the USA, China instead vowed to end absolute poverty for the Centenary of the Communist Party of China (2021).



2018's absolute poverty headcount ratio according to international poverty line (under US\$1.90 per day). Interestingly, the % of people in absolute poverty is lower in China than in some Western countries, like Spain, Italy and USA. Source: Wikipedia

The national poverty line is not the same as the international poverty line – its requirements are actually higher.

How does poverty alleviation work in China?

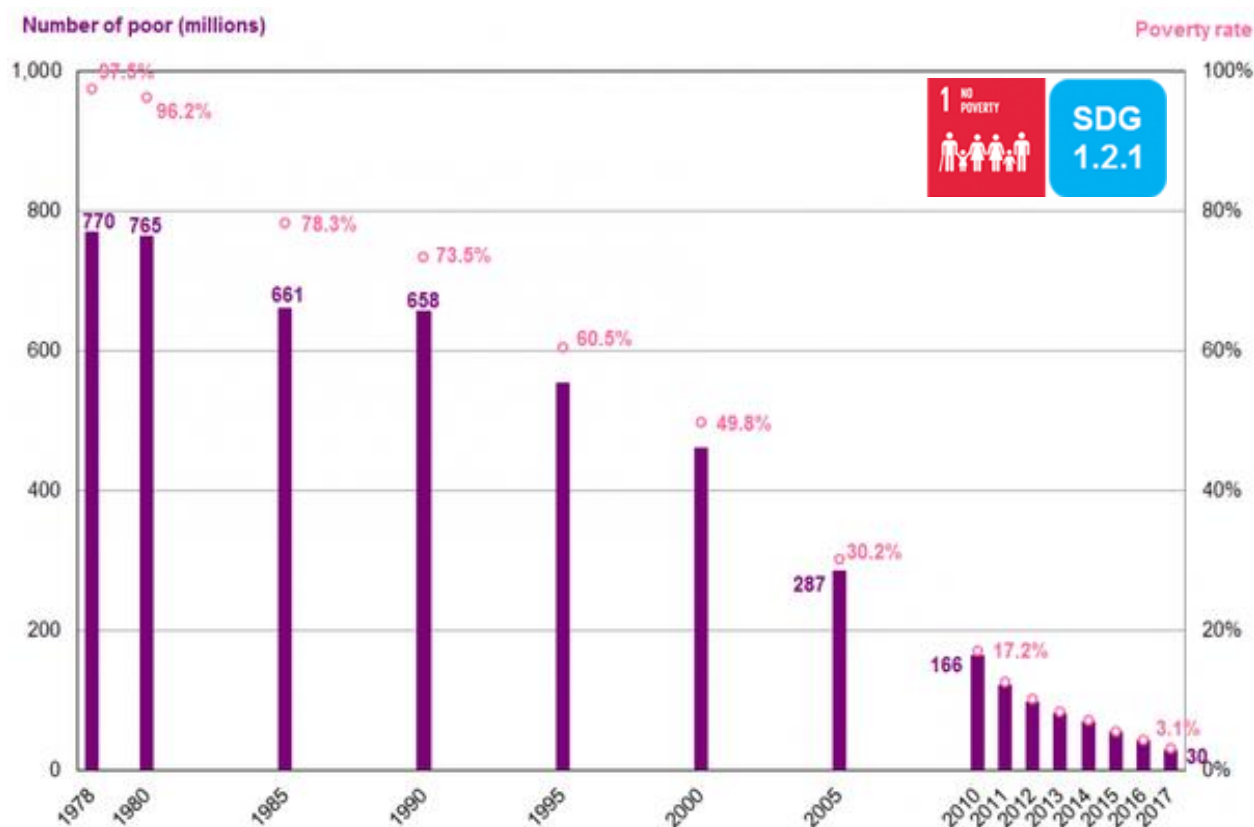
According to the Chinese government, a person can be considered as lifted out of poverty if all the following conditions are true:

1. Income is above the national poverty line of US\$3.20 per day. By comparison, international poverty line, set by the World Bank, is US\$1.90 per day. Both are adjusted by **Purchasing Power Parity** (2011);
2. Must live in a decent housing, with electricity, running water and a proper roof;
3. Any child should be going to school; illiterate adults need basic education too.

All the work that needs to be done to ensure these three points is on the shoulders of the poverty alleviation commissioners. They are members of the **Chinese Communist Party** who volunteer to go far away from their homes to help lift people out of poverty. As such, they need to do all kinds of tasks, from building modern houses to teaching basic hygiene.

As one may guess, it is also a dangerous job. **Almost 800 commissioners already lost their lives on duty**, but their results are incredible.

China's results in fighting poverty in rural areas from 1978 to 2017. Source: Unicef [CGTN made a documentary about a poverty alleviation commissioner's work in late 2019](#), showing the issues and the challenges of poverty alleviation.



Making sure people won't get poor again anymore

This is the most important part.

The Chinese approach against poverty has been effective especially thanks to **long term planning**. It is not enough to just provide **subsidies** to survive. Otherwise, once the subsidies are removed, people will just fall back into poverty again.

Chinese government believes that the basis for overcoming poverty is **education**.

For this reason, commissioners need to both ensure that **children go to school**, instead of working in the fields, for example. **Adults have to receive some basic schooling** as well.

In order to do that, they combine economic aid and support the adoption of new technologies, especially in farming. For example, schools provide lunch for children in the most impoverished areas. Some parents will send them to school only to have a **free meal**.

While COVID-19 is not exactly making things easier, China has very good chances of finishing the job right on time.

After that, it will be time to work on other categories of poor people: not in absolute poverty but, anyway, needing aid.

[How did China get rid of its poverty in a few decades?](https://www.quora.com/How-did-China-get-rid-of-its-poverty-in-a-few-decades?)

<https://www.quora.com/How-did-China-get-rid-of-its-poverty-in-a-few-decades>

To understand China's "secret," we must first look back to 1978, when the period of reform and opening up began. Former Chinese leader Deng Xiaoping, the chief architect behind China's pro-market reforms, famously said, "Poverty is not socialism. Socialism means eliminating poverty."



Since the economic reforms were launched, China has witnessed unprecedented economic growth. Decades of rapid growth have served as the bedrock of the country's development, without which China's poverty alleviation miracle would not have been possible. That said, economic development alone was not enough to completely eliminate poverty.

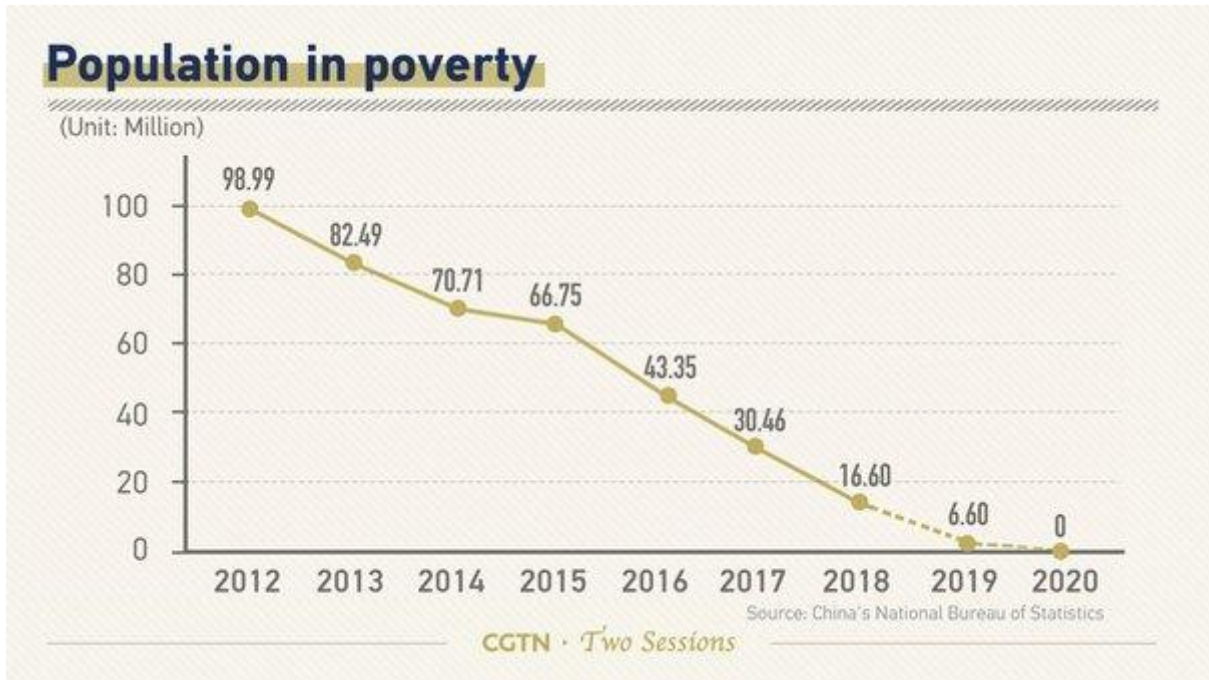
Ban Wei, deputy director of the Editor's Office of Xinhua News Agency, noted that the market is ultimately unable to deliver for those at the bottom. In an address to the International Forum on Poverty Governance and Development Towards Modernization, Ban explained that many of China's rural poor were excluded from the market for living in remote locations.

The market is a decisive and important resource-allocating factor, he said. "But market economics is based on efficiency and the market is unfriendly to those people in poverty."

Robert Walker, a professor with the China Academy of Social Management at Beijing Normal University unpacked this point further. "The market will always favour the city because the city brings economies of scale," he told Beijing-based media China Focus.

Under the leadership of President Xi, China waged an all-out war against poverty in late 2012. Officials in Beijing rallied the 91 million Communist Party of China members, together with the private sector and members of the general public in pursuit of one central aim: The elimination of absolute poverty by 2020.

COMMERCIAL IN CONFIDENCE



Local authorities largely took the lead over regional development, adopting a two-pronged approach that weaved together large-scale infrastructure projects with targeted poverty alleviation measures.

Targeted poverty alleviation, explains producer and writer Robert Lawrence Kuhn, means individualised attention to people in poverty.

Using a standardised criterion—which looked at income, opportunity, and access to basic necessities—all households below a certain threshold were assessed on whether they met the classification of "extreme poverty." The root causes of a family's poverty were then explored, and a customised plan was developed to ensure all received the support needed.

"Every poor family has its own file, a literal notebook, each with its own targeted plan to lift each above the line of absolute poverty," said Kuhn.

More than 250,000 teams were dispatched to offer on-the-ground support. In total, more than 3 million people were sent to the country's most remote villages as special commissioners for poverty relief.

A common cause for many in poverty was found to be their location. Take Tibet Autonomous Region for example. Tibet has historically been China's poorest region, mainly due to its remote and hostile environment. Known as the Roof of the World, the Qinghai-Tibet Plateau sits at an average elevation of 4,572 meters, and is surrounded by one of the most formidable mountain ranges on the planet.



Living in the remote highlands meant being cut off from high-quality public amenities, such as healthcare and education. It meant being unable to grow a variety of stable crops. And it also meant being restricted from engaging in trade and commerce.

COMMERCIAL IN CONFIDENCE

To alleviate this problem, local authorities launched an ambitious relocation program in 2013.

Following the example of other remote regions in China that incorporated relocation programs with a mass-infrastructure drive, Tibet's most impoverished people were relocated to newly built communities with full access to essential services. More than 260,000 residents across the autonomous region took advantage of the scheme. Within six years, Tibet had shaken off absolute poverty.

In the hope that others can learn from its experience, China has committed to sharing its knowledge and methods with the developing world. It has made clear, however, that although China's methods worked for China, other countries must follow their own path in line with their unique challenges and environment.

The key to China's development, then, is not any particular policy or method, but rather its political economy. To understand China's success in poverty alleviation, researchers often refer to the five Ds. They are determined leadership, detailed blueprint, development-oriented, data-based governance, and decentralised delivery.



The determined leadership of President Xi and the Party has been noted by the UN secretary general and so bears not repeating. Its detailed blueprint refers to the plans sketched out by national and provincial-level leaders, some of which stretch for decades. Local leaders were largely responsible for the implementation and delivery of the detailed plans, and this is where decentralised delivery comes in.

Data-based governance refers to the more than 100 million files created on impoverished households. Development-oriented refers to the government's intervention in the market to promote more equitable growth.

With clear national priorities and using the power of the state to intervene, it is possible to organise the market in the people's interest while trying to control some of its disadvantages, Walker explained. The result is that "you can achieve the best of both worlds and benefit all sections of society," he added.

China's secret then, if it can be called a "secret," lies in its creation of a powerful synergy between the state, market and society. Socialism with Chinese characteristics has ultimately developed a new model of political economy with a proven track record in delivering high-quality development that is more fairly distributed across society.

Worldwide GDP for 2021 was US\$95 Trillion of which 5.3% was spent on education or US\$5 Trillion.

Humanitarian expenditure worldwide did not reach US\$50 Billion in 2021.

Total military expenditure worldwide in 2021 was US\$2 Trillion.

STATE OF DEMOCRACY



DRUNK, HIGH & DRUGGED
ZOMBIES

COMMERCIAL IN CONFIDENCE

New Feelings Way: learning how to live true to ourselves by living true to our feelings.

We are to express our feelings, both good and bad, at all times, and to long for the truth of them.

By living true to ourselves true to our feelings, we are living true to God. It's that simple.

Golden Rule: that one must always honour another's will as one honours one's own.

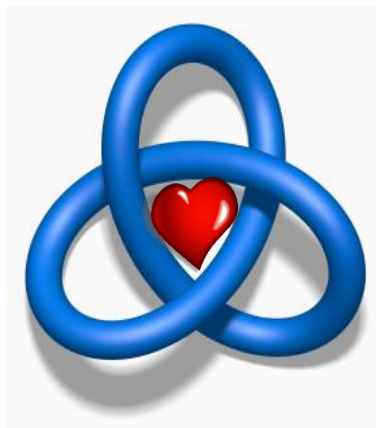
The Golden rule is: Never interfere with another's will.

Our Heavenly Parents simply desire for us to ask for Their Love.

God's Divine Love: Pray for it, ask for it, and receive it.

Violence is never Justified

Never is hatred, nor discord, nor war among men justified – no matter what the cause – and if men will only learn the Truth there will never exist such feelings or acts. Militarism is all wrong. Jesus 25 December 1915



Violence is never Justified

COMMERCIAL IN CONFIDENCE



TALK IT OUT



We are to express our feelings, both good and bad, and nothing is sacrosanct or to be withheld.

All that's wrong and untrue within us has to be expressed out of us, each of us, it all has to come to light for us to see the truth of. We have to know the truth of ourselves and the truth of our family relationships.

Everything needs to be expressed, to come out into the open.

What enters emotionally has to be expressed emotionally – it has to come out emotionally – leave us emotionally!

However, we are not to act upon what we are feeling emotionally! We are not to act it out! But, we are to go on and long to know the truth of what is behind our feelings, why we are having these feelings and experiences.

Long to the Mother and Father for Their Divine Love, and ask Them to help you see the truth through your feelings – that which They want you to know. Long and ask; long and pray. Pray to see, know and BE the truth, the truth of you – of all of it!









Fortunately;

This time, in the history of humanity, is the most exciting time ever experienced.

Nanna Beth Summarises her Message to James – 12 November 2018

Everything about what you, James, and John and those people involved personally with you, is extraordinary, and normally none of it would happen. And it's all because of the extra ordinariness of what's happening on the higher spiritual levels. So we're able to do things with people and people are able to do things themselves, which normally, and particularly while under rebellious influences, simply wouldn't happen. It's all in different ways as remarkable as Jesus and the Celestials coming to James Padgett, and The Urantia Book being presented to humanity, yet even more so, much more so – far more so. They were just blips on the path of humanity's evolution, this is a major event. This affects everyone and everything on the world and in the mind Mansion Worlds. Nana Beth, 3rd Celestial Heaven, John's grandmother – 12 November 2018

Kindly consider www.pascashealth.com, then Library Download page, and then in the Pascas Care Letters section, click on to open:

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-  [Pascas Care Letters Family Shelters Support Centre.pdf](#)
-  [Pascas Care Letters Family Shelters towards Liberation.pdf](#)

The following; **“The Healing Power of “Bello” – Beautiful”** is also in Pascas Care Letters Family Shelters towards Liberation.

Pascas Craft Path is founded on “SanPa”:

The Healing Power of “Bello” – Beautiful: How an Italian community uses craftsmanship to rehabilitate some of Europe’s most intractable drug addicts.

<https://craftsmanship.net/the-healing-power-of-bello/>

Issues: [Spring 2019](#)

Topics: [Work, Education, and Community](#)

Locations: [Italy](#), [USA](#)

Materials: [Animals & Insects](#), [Food](#), [Leather](#), [Paper](#), [Textiles](#)



Since San Patrignano’s founding more than 40 years ago as a commune for local drug addicts, 26,000 people have been through its recovery program. “*SanPa*” teaches its residents a wide variety of artisanal crafts on a campus that now covers 520 hectares (1,280 acres), becoming the largest addiction treatment facility in Europe. *Photo courtesy of San Patrignano.*

By LAURA FRASER

1. [Hippie Commune, Italian-Style](#)
2. [Rehab: Communal Cookie-Making vs. An Oil Change](#)
3. [A Thread of Quality From The Past To The Present](#)
4. [Pranzo: Lunch, The Great Provider of Quality and Community](#)
5. [Work: The Great Equalizer](#)
6. [A Rare Craft, Revived](#)
7. [Can SANPA Work Anywhere Else?](#)

In the hills above Rimini, Italy, is a restaurant renowned across the region for its pizza. The terrace, surrounded by flowering trees, overlooks vineyards that roll down to the distant Adriatic Sea. In the centre of the restaurant, called “*SP.accio*,” tattooed men knead, shape, and twirl dough in a gleaming, open kitchen. The cooks follow the standard routine of any good *pizzaiolo*—they sprinkle on herbs and cheese,

and slip the pies into a fiercely-hot, wood-burning oven—but they cook with unusual focus and passion, as if their very lives depended on the perfection of these pizzas.

“The dough teaches you,” says Massimo Bertoglia, the head chef, as he shapes a piece into a round. “You have to have constancy, and you have to have care.” He pauses to survey his results and seems pleased. “If you don’t care for it, it will die.”

Unlike most rehab methods, SanPa doesn’t rely on therapists, substitute drug treatment, 12-step programs, or religion. Instead, it treats addiction as a community problem, where an individual’s destructive tendencies can be changed by becoming a member of a big family, Italian-style, participating in work and education for the common good.

Bertoglia’s pizza philosophy is far more than a metaphor. Learning to become a pizzaiolo actually did help to save his life. A former drug addict, Bertoglia is one of some 26,000 people since 1978 who have come to San Patrignano, the addiction recovery community that runs this restaurant, as a last-ditch effort to pull himself out of a life centred on doing anything necessary to get his next fix. Everyone who works at SP.accio, from Chef Bertoglia to the waiters, busboys, and the woman who sells gifts in the boutique (“*spaccio*” means store in Italian) is either a current resident or a graduate of the rehab program. Some of the best chefs in Italy come here to train the pizzaioli, who are highly sought-after in Italy after graduation.

It’s easy to see why. All the ingredients at the restaurant, Bertoglia explains, are *kilometro zero*—produced within view of the terrace tables, from the tomatoes and basil to the wine, mozzarella cheese, prosciutto, and delicate date cookies served with espresso at the end of their meals. The pizza crust—a crucial and elusive art in the pizza world—achieves an unusual quality here because it’s part whole-wheat, and it’s made with natural yeast, with a “mother” dough that has to be refreshed three times a day. The resulting pizza, Bertoglia says as he thumps the dough, is more easily digestible than a pizza made with commercial yeasts. It’s a bit like a Neapolitano pizza—large, chewy, with a big border—but not quite as soft.

In SanPa’s bakery sector, residents make fresh bread every day for the Centre’s communal meals, typically made with locally grown food. “In Italy, lunch is when a family takes time to share a beautiful experience,” says Lucia Rughi, SanPa’s communications director. Rughi is married to one of the sons of SanPa’s founder, Vincenzo Muccioli. *Photo by Laura Fraser.*



On my way out of the restaurant, I pass a sumptuous deli and gift boutique that tells the story of a community that makes much more than pizza. Cheeses, cured meats, wine, pastries, olive oil, and other quality foods are all made at San Patrignano (SanPa), a campus covering 642 acres that includes farms and vineyards, and where some 1,500 residents and 300 staff currently reside. Another room in the boutique features high-quality leather goods and finely-spun shawls and scarves, all with the SanPa logo: a tree of life. SanPa is also renowned for breeding horses and dogs, fine woodworking, graphic arts, and other sophisticated crafts. The income from the residents’ efforts covers about 60% of the

community's operating budget of €27 million euros (just over US\$30 million dollars). The rest is made up by donations to the private non-profit organization, some of which come from billionaire Italian patrons.

The Philosophy of 'Bello' (beautiful)

SanPa is unlike other Rehab Centres in the world for a variety of reasons. First is the length of stay, which is three and a half years. By contrast, the average stay in a Rehab Centre in the United States, according to the National Survey on Drug Use and Health, is 28 days. Second, unlike most rehab methods, SanPa doesn't rely on therapists, substitute drug treatment, 12-step programs, or religion. Instead, it treats addiction less as a medical problem than a community problem, where an individual's lack of self-esteem and destructive tendencies can be changed by becoming a members of a big family, Italian-style, participating in work and education for the common good. (For an intimate sense of this culture, see our documentary short, "The Philosophy of *Bello*, in our sidebar column.)



Chefs from all over Italy come to train the cooks at SP.accio, a restaurant entirely staffed by San Patrignano residents. After the residents conclude their three-and-a-half year program at SanPa, 90% of them land jobs. *Photo by Susan West.*

Third, the entire program is free to the residents and their families. While this is costly up front—US\$48,000 per resident year, including food, lodging, medical, and education and training costs—it saves taxpayers enormous sums over the long run. SanPa's directors estimate that its program saves the Italian government €23 million Euros each year (or about US\$27.5 million) in costs it would otherwise spend on incarceration or governmental rehabilitation.

And fourth, unlike other Rehab Centres that sell their wares, SanPa doesn't produce crafty tchotchkes; it is dedicated instead to the production of high-quality goods that are sold to top Italian restaurants, fashion houses, and architects. According to SanPa's philosophy of rehabilitation, fine craftsmanship is essential to building self-esteem, and that ensures not only the residents' success but also the program's sustainability. And each craft sector seems to develop this idea its own way.

HIPPIE COMMUNE, ITALIAN-STYLE

Every resident commits to the full three-and-a-half-year residency. During this time they aren't paid for their work, but they learn a trade and may get a university education.

San Patrignano was founded 40 years ago Vincenzo Muccioli, by a hotelier who inherited a **200-hectare Estate** and wanted to do something about the drug addicts he saw in nearby Rimini. He began inviting addicts to his San Patrignano estate for Christmas, and then started bringing addicts home to live with his family. Eventually, he founded an informal alternative medicine free clinic at their weekend farm, and then began building the community.

Muccioli had no training as a psychologist or addiction specialist when he started the Centre; he was a messianic do-gooder with New Age interests. But he had a clear idea that the best way to treat drug

addiction was to make addicts feel like they were part of a community that depended on them for its well-being. He and his wife invited addicts to live in San Patrignano on three conditions: They had to stop all drug use, they couldn't ask for money from the government, and they had to choose among different income-producing activities to make SanPa a self-sustaining community. Instead of traditional therapy, **inmates talked while they worked**. Eventually, medical and psychological facilities were added on campus for a few residents, but the model was based on a feeling of belonging and working that raised self-esteem.

The pizza at SP.accio is renowned for its chewy crust, made from wheat grown in Italy's Marche region. The pizza dough is leavened with a 10-year-old starter that must be tended every few hours to keep it fresh. Most of the toppings come from SanPa's own garden. *Photo by Susan West.*



Soon, addicts in sleeping bags began to camp in line outside San Patrignano for weeks, awaiting a coveted spot in what was then akin to a hippie commune, where everything, from the buildings and chairs to the cheese and wine, was made by the residents. In the 1980s, when few clinics would care for patients with HIV/AIDS, Muccioli opened a FOURTY (40) Bed Clinic for them at San Patrignano; several people with AIDS are still in residence.

Muccioli, who died in 1995, had powerful friends who funded his project: he'd been in a meditation group with Gian Marco and Letizia Moratti, billionaire oil industrialists who ranked among the wealthiest financiers in Italy, and who bankrolled San Patrignano from the start, encouraging other aristocratic (and often right-leaning) Italians to contribute to their foundation. Gian Marco died in 2018, but Letizia continues to help govern SanPa; she has also been mayor of Milan and the first female president of the RAI, Italy's public broadcasting company. This network of high-ranking political and business friends has helped give San Patrignano tax breaks and other financial benefits, forging collaborations with top Italian designers, chefs, architects, and fashion brands.



From the start, Muccioli made his own rules, and while he was beloved in the community, he was also attacked by some ex-residents and the media for being a dictator, and for his unconventional methods, which in the 1980s occasionally involved harsh punishments and violence (the rationale was that drug addiction inevitably caused death, and so they used whatever means necessary to save lives). In one scandal, Muccioli was accused of covering up the beating death of a resident, planting heroin on the corpse and claiming the death was an overdose; he was convicted but did not serve time—again, because of powerful political allies.

The *pizzaioli* from SanPa are sought-after throughout Italy for their skills. Most of the SanPa residents go on to work for one of the many fashion, leather, food, and wine companies that have connections to SanPa, and who often send their experts to train the Centre's residents. *Photo by Susan West.*

Since Muccioli's death, San Patrignano has been reorganized into a more conventional non-profit structure with several boards of governance and oversight, and a network of community ties throughout Italy, and

the scandals have ceased. SanPa now downplays its history, which is absent from its website, and instead focuses on the future, collaborating with several European groups to work on expanding its model of rehabilitation to other countries.

Today, San Patrignano, situated atop a hill above Rimini, looks more like a modern, well-endowed college campus than a commune. And while SanPa has a reputation for being a closed community, the family immediately opened its doors to a visiting journalist.



While other artisanal sectors such as leather-working employ both men and women, the studio for *tessitura* (or weaving) is for women only. This creates a safe place for female addicts who have a history of sexual or physical abuse, which is common among the residents. The women say the meditative, repetitive nature of the work calms the urges and anxieties that tend to beset an addict. *Photo by Laura Fraser.*

Antonio Tinelli, who until recently was the president of San Patrignano, and who entered the program as a cocaine-addicted financial trader (almost everyone who works at SanPa was once a resident there), says that over the years, the community has learned from its mistakes. *“There was a time when we had a lot to learn, and there were moments during the 80s when drugs were difficult to combat, and it looked like they were going to win,”* he says. *“After trial and error, San Patrignano has built a structure that helps drug addicts find solutions and survive in the midst of all the challenges and difficulties of their lives.”*

When he first arrived, Tinelli was sent to work with the Centre’s various animals; one of Muccioli’s beliefs was that working with animals, whether horses, dogs, or farm animals, could help addicts calm down and give them an opportunity to connect with, and be responsible for, another living being. *“They asked if I liked animals, and I said sure, thinking about cats and dogs,”* Tinelli recalled. One of the first jobs the slick financial trader was confronted with was midwifing a calf. *“There I was, covered in everything that comes out of a cow giving birth, holding a tiny calf in my hands, and I knew it was more than a metaphor. This, here, is a new life.”*

Tinelli explained that when new residents arrive, each is assigned a *“guardian angel,”* someone who is a year ahead of them in recovery, to act as a guide; they live, work, eat, and sleep alongside each other, providing constant peer support. The residents work in *“sectors”*— woodworking, textiles, graphic arts, baking, animal husbandry, wine, and many others—with people they eat and live with as a family. Every resident commits to the full three-and-a-half-year residency, during which time they learn a trade and may get a university education. They aren’t paid for their work while they are in the community, but the products they make help support their stay, which is free.

During the first year, the residents (they are called *ragazzi* inside the community, which loosely translates to *“guys”*) are allowed no contact with family except via hand-written letters. Men are housed separately from women, who are TWENTY PERCENT (20%) of the residents. **For the entire stay, the ragazzi have**

no access to cell phones or the Internet. (“*The real detox,*” as one told me.) San Patrignano claims that, upon release, nearly NINETY PERCENT (90%) of its residents are employed through its network of trade and community partners, and that SEVENTY PERCENT (70%) stay sober in three-year follow-up surveys conducted by the University of Bologna—impressive statistics in this field. While data on rehab success, including SanPa’s, is hazy at best, the best Centres in the US claim only a THIRTY PERCENT (30%) rate of recovery.



All new SanPa residents have an *Angelo Custode*, or a guardian angel—a more experienced resident who never leaves their sides. When addicts feel lonely, angry, or upset, this gives them someone who can always talk things over with them. Here, the weavers are mounting a loom, which can take up to three days. *Photo courtesy of San Patrignano.*

REHAB: COMMUNAL COOKIE-MAKING VS. AN OIL CHANGE

To understand its success, I toured San Patrignano to talk with some of the residents. From the administrative offices, with its large graphic design lab, I walked along a muraled alley wafting with breezes of something good in the oven. When I ducked into the bakery and watched the ragazzi shaping loaves of bread and mixing up cookie dough, I immediately noticed a light-hearted atmosphere—the guys comfortably joking with each other as they kneaded vast quantities of dough.



Claudia Corazza came to SanPa in the 1980s as a resident, then stayed on as a designer and instructor, teaching women to create their own patterns. These fine shawls are destined for a Milan boutique. *Photo by Laura Fraser.*

In addition to all the bread for the community, and monthly birthday cakes for the residents, the bakery sector makes cookies, breads, and 35,000 buttery fruit-filled *panettone* at Christmas for commercial sale outside. When one of the guys, arms covered in tattoos, offered me samples, the quality was immediately apparent. The fig and walnut cookie was moist, chewy, and crispy at the same time. A corn and orange biscuit was both flavourful and delicate. No ordinary cookies, these.

Between bites, I chatted with Gregory Raimo, an Italian-American from New Jersey who had the tough-guy looks and voice of Robert De Niro in *Taxi Driver*. His arms and chest were covered in rough tattoos.

“I’ve done a lot of damage,” he said, and indeed, I wouldn’t want to meet those piercing blue eyes on a street corner at night. **“Jail, rehab, nothing helped. In the United States, you get eight days detox, then a month of rehab—it’s like an oil change. You go back outside and go right back to drugs and the life you were living before.”**

Desperate to find help for his drug problem, Raimo had to search beyond the U.S. He came to Italy when his Italian grandparents suggested San Patrignano as a final option. (While the program is technically open to foreigners, entry can be tricky for Americans to obtain. Among other things, it requires a three-year medical visa for a program that, by U.S. standards, is not accredited.) For Raimo, communal living was a big change. *“Back home I minded my own business. Here, everybody knows if you have a problem,”* he said. *“It’s not easy, but if it was easy, it wouldn’t work.”* I asked him if he would be interested in going into baking when he leaves. *“I’m not big on cookies, to tell you the truth,”* he said, flashing a warm smile. *“But I’ve learned a lot about organizing here. I’m good at organizing. I figure if I finish this, I can do anything.”*



SanPa textiles are commissioned by top fashion houses, including Chanel, Zegna, and others, as well as high-end home furnishing brands. *Photo courtesy of San Patrignano.*

A THREAD OF QUALITY FROM THE PAST TO THE PRESENT

Next door, I entered the *“Design Lab,”* a Textile Studio where I found FORTY (40) mostly young women at work. The room on the left was filled with sewing machines, and on the right, giant, old-fashioned wooden looms. Each had a spread of colourful yarn, and the women sat in twos operating the looms, passing the shuttle under the threads. There was a quiet, regular rhythm of work in the room.



San Patrignano is one of the few places in Europe that continues to make hand-painted wallpaper. The design managers work with architects and designers to create custom wallpaper, or *carta da parati*, often installing it in their clients’ homes. The wallpaper panels can cost thousands of dollars apiece. *Photo by Laura Fraser.*

Claudia Corazza, a woman in her fifties who was helping a colleague thread a large loom, arrived at San Patrignano when she was 18, an alcoholic and addict. *“At that time, it was all mud and country living,”* she said. The weaving sector is one of the oldest at SanPa, initially taught by a woman who was a master weaver. *“She was a little nonina—a grandmother—who showed us the basics, and she was glad to pass along what was a dying tradition,”* Corazza said.

From the start, SanPa invited older artisans to teach. Many had done their life’s cycle of work and wanted to transmit their skills to another generation. The workshops taught by the artisans—weavers, Michelin-starred chefs, cheesemakers, winemakers, designers—created a foundation for SanPa to preserve those

artisanal traditions. *“Our ragazzi learn to make something that isn’t slap-dash or just okay or good enough, but something with their hands, passions, and originality,”* said Tinelli.

Slow, deliberate work like weaving, he said, can help replace the immediate cravings of drugs. *“Gradually, they learn that satisfaction isn’t immediate, but longer, and more beautiful and profound. It comes from sacrifice and discipline, and the ragazzi have a sense of filling the emptiness inside, and of discovering a passion for life and quality.”*

Corazza, for example, took a course in weaving at SanPa, worked in the sector for years, and then stayed on to help others. Designers and others in the fashion world still visit. *“It’s a constant transmission of knowledge,”* she said.

Lisa Carrara, threading the loom with Claudia, has been at SanPa for over six years. *“My parents brought me here, against my will, but I kept going,”* she said. After her three-year rehabilitation, she stayed on as a teacher. *“Weaving helps you concentrate, and it gives you something to do. Sometimes you talk, and sometimes you take a moment to cry.”*



San Patrignano’s hand-painted wallpaper designs range from traditional to geometric and oriental-themed. *“We care about quality,”* says Diego. *“It’s a lost art, even in Italy, but we are carrying on.”* Photo by Laura Fraser.

“Also,” Corazza pointed out, *“you learn mathematics.”* Figuring out measurements and quantities of yarn for weaving takes a good deal of calculation.

The women tell me that working in the all-female weaving sector helps the young women, most of whom have been raped or have prostituted themselves in order to get money for drugs. Almost all of them have suffered some form of violence and abuse. In contrast, the weaving workshop radiates calm, offering a safe place for women to untangle their feelings and experiences.

With one touch, it was easy to tell that everything is made of the finest cashmere, silk, or linen. I couldn’t resist a baby blanket-soft cashmere shawl for US\$140; similar items destined for Chanel will retail for US\$1,200.

The weaving is still based on the techniques of the Nonina, but updated with new technology. There are nine looms in the weaving sector, ranging from 1.5 metres to 3 metres wide; each is equipped with 24 heddles—the wire cords that the thread passes through to create a weaving against the warp thread. Where older looms required a lot of pedals, which lifted shafts that determine a textile’s design, a computer now operates those shafts. The computerisation allows for more complicated designs, and fewer mistakes, but the actual weaving is still done by hand; each weaving, which is turned into a shawl, clothing, or a throw, takes two to three days to produce.

The weaving sector works on commission from fashion houses such as Chanel, Ferragamo, Brunello Cucinelli, and Zegna, as well as making San Patrignano-branded scarves and shawls that they sell to the public. At the workshop's entrance, an armoire displays samples for sale. With one touch, it's easy to tell that everything is made of the finest cashmere, silk, or linen. I couldn't resist a baby blanket-soft cashmere shawl in cloud blue with a dark border for US\$140; similar items destined for Chanel will retail for US\$1,200.

“When you make something this beautiful,” Corazza said, holding a shawl to her cheek, ***“you feel better about yourself because you created it.”***



Some of SanPa's *carta da parati* is silk-screened after the paper has been cured, some is stenciled, and some painted by hand. *Photo courtesy of San Patrignano.*

PRANZO: LUNCH, THE GREAT PROVIDER OF QUALITY AND COMMUNITY

At precisely 12:30, the residents headed to an enormous dining hall, which can seat 1,200 people at long wooden tables, where the residents eat with others from their sectors. A wide arc of floor-to-ceiling windows shows off hundreds of acres of vineyards outside. Before eating, everyone in the room stands for a moment of silence. ***“It's a moment to offer thanks, or to reflect,”*** said Tinelli. ***“It is not religious, but it can be.”*** Many of the residents crossed themselves, then everyone sat.

White-coated waiters listed the lunch choices, served in the Italian style—a pasta *primi*, followed by a main dish. Everyone takes turns working as a waiter and serving others, rotating during the month. Like everything else at San Patrignano, most of the food was grown and processed on the premises. In this large, industrial dining room, I was stunned to find my plate of pasta was steaming and perfectly *al dente*, with creamy home-made ricotta cheese and sun-dried tomatoes.

“We're preserving and transmitting Italian culture, in which the idea of eating with a family is very important,” said Tinelli. Until recently, in accordance with Italian tradition, everyone was allowed one glass of San Patrignano wine at lunch and dinner, but because many are alcoholic and had problems with the wine, now they drink water. After lunch, also in keeping with Italian rhythms, everyone takes time to nap or relax before getting back to work later in the afternoon.



In SanPa's leather workshop, residents create fine purses, wallets, and other goods that are either commissioned by Italian fashion brands or sold, like these, under the San Patrignano brand, and its logo: the tree of life. *Photo courtesy of San Patrignano.*

WORK: THE GREAT EQUALISER

That afternoon, I visited the leather sector, where residents stitch San Patrignano-branded handbags, and produce others for Italian fashion houses, including the high-end leather company Tod's, whose owners and designers have come to SANPA to offer workshops. Each person was at a station, sewing zippers, cutting leather, or hand-stitching. Unlike at a commercial leather workshop I visited in the United States, the atmosphere was cheerful and talkative. Interestingly, this is one of the few sectors where men and women work together.

Why don't we see SanPa's model across the U.S.? "We're living in a world where everyone wants things cured in five minutes, shoot everybody up with drugs so we don't have to worry about whether we can change their lives," says Mimi Silbert, the founder and long-time president of Delancey Street. "People are terrified to do long, hard things."

I was struck by how diverse this group was—in age as well as life circumstances. When I asked Tinelli how someone like him—bright, educated, making piles of money as a financial trader—was able to bond with homeless heroin addicts and people with misspelled prison tattoos, he said it wasn't easy at first. ***"San Patrignano taught me one of the most important things I lacked: humility."***

Marco Castelli, a 43-year-old Italian with a scruffy beard who was painting the edges of some pebbled calf leather that would become a luxury handbag, learned that lesson the hard way. Castelli is an engineer by training, and he used to work at the Italian fashion house Gucci, living a fast lifestyle fuelled by copious amounts of cocaine. In a story familiar to most addicts and their friends, the more Castelli used, the more of his stylish friends dropped away; soon he was left isolated, working long hours to support his habit. At a certain point, his income couldn't cover his drugs, and he found himself begging for money from his friends and parents. One by one, they turned away from him. Eventually he lost his job, his home, his friends, and his savings in pursuit of the next line of coke.

"After 23 years of abusing drugs, I decided I needed a change," said Castelli, who has spent over two years at SanPa. ***"I had two separate roads in front of me, and only one of them was life."*** Now he spends his time teaching his Gucci design sense and standards to fellow addicts in the leather workshop.



San Patrignano spends more per year on training for its residents (€15,000 euros, or US\$17,000) than on their room, board, and medical care (about €11,000 euros). *Photo courtesy of San Patrignano.*

At one work table in the leather sector, women were stitching together stuffed animals made with real fur for the luxury market. One woman in her 50s, Roberta (who preferred not to use her last name), had a face etched with the lines of a hard life. A former accountant, she became a heroin addict. After revolving in and out of TWO (2) Rehab Centres, she was clean from heroin but separated from her husband and had turned to alcohol. ***"San Patrignano was like the last beach,"*** she said. It took a big commitment to stay in; she recently missed her daughter's wedding. But she said she is content, and somewhat amazed at her luck. ***"I could never have imagined this place. We get good food, a place to stay, and friends."***

Demonstrating a fur rabbit with evident pride,” she said, “This place is beautiful, and we make these beautiful things.”

A couple of tables over from Roberta, Kyra (who also did not want to use her last name), a woman in her early 20s who has spent two years here, was stitching wallets. An American from a celebrity family, she has dark hair, wide green eyes, and prep school elocution. ***“My aunt’s friend was a friend of the founder, and she asked if I could enter,”*** she said.

Antonio Tinelli was a financial advisor until 2001, when he entered SanPa as a cocaine addict. He worked in animal husbandry, then in communications; until September, 2018, he served as President of the San Patrignano community. *Photo by Laura Fraser.*



Kyra started taking pills on weekends as a child for fun, and the habit escalated, especially since her parents were rarely present. She’d been a debutante and interned at a famous fashion house; her Instagram feed prior to San Patrignano reveals someone who was a rich, partying, hot mess. ***“I had no morals when I arrived here,”*** she said. ***“I didn’t know what a relationship was. I had to learn to listen to people. San Patrignano has transformed me.”***

Despite her upbringing, with housekeepers and nannies, Kyra doesn’t see the labour of stitching wallets as drudgery. ***“I’m passionate about fashion, and studied it, but I never thought I could use my hands to create something,”*** she said. ***“Instead of going into fashion as a business, now I want to go into design. I’ve been able to learn about leather, which is complex.”*** Kyra has also taken courses in the textile sector, adding to her education in the hands-on side of fashion, which

she took for granted before. ***“I came from a very fast-paced lifestyle, and this work, learning a skill, and these people have saved my life.”***

A RARE CRAFT, REVIVED

The most unusual craft workshop in San Patrignano’s design lab produces hand-painted wallpaper, or *carta da pareti*. When I visited, two ragazzi spread a thin, gluey mixture on long rolls of paper, which then went into a kiln to be cured. When the paper came out, it was painted with one or more of three methods: stencils, silk-screen, or hand-painting with brushes. One of the guys in the workshop, a 36-year-old named Diego, paged through a sample book of wallpaper with geometric patterns, faux parquets, and marble inlay, damask, *chinoiserie*, and floral motifs that looked like they’d adorn the walls of palaces and Italian villas: in fact, they do, along with decorating yachts, luxury hotels, restaurants, and boutiques.



At SanPa meals, residents take turns being servers. Following the Italian custom, each meal has a *primi* (a pasta or soup course), followed by a *secondi* (the main dish). ***“It’s considered disrespectful to the cooks and to the community not to eat everything on your plate,”*** says Lucia Rughì, SanPa’s communications director. Not surprisingly, this sin is rarely committed. *Photo courtesy of San Patrignano.*

Jonathan Tomasello, 30, used to sell drugs and spent some time in jail. ***“When my family didn’t want me in the house, I thought I’d better think about something else.”*** He’s been in San Patrignano for two and half years. ***“Outside, no one tells you anything when you’re wrong, no one cares,”*** he says. ***“Here you have to follow someone, and then you have to lead them and take the attention from yourself to someone else’s well-being.”*** Tomasello is thinking about opening a bakery when he leaves. *Photo by Laura Fraser.*

Hand-painted wallpaper—a single panel starts at thousands of dollars and may take 100 hours to paint—is a rare craft these days. Imported to Europe from China in the 18th century, the art form became popular among Italy’s aristocracy. The late Renzo Mongiardino, one of the country’s best-known designers of commercial and residential interiors as well as film sets, was a master of using hand-painted wallpaper to create illusion—Moroccan tilework, drapery, frescoes, floral motifs. He designed homes for the uber-wealthy, as well as for directors including Franco Zeffirelli. Early in SanPa’s history, he also brought his teaching skills to the community.



The difficulty with this wallpaper, since its colours are mixed and painted by hand, is achieving consistency over an entire wall. ***“You have to throw out a lot of pieces,”*** said Diego. ***“It may take a year to do one large job. You need patience.”*** Diego says he loves working with wallpaper, but once he’s out of San Patrignano, he isn’t sure he’ll find work in the field. ***“Hand-painted wallpaper is a very restricted art,”*** he said. ***“But I’ll find something using these painting and design skills. It’s become a passion.”***

CAN SANPA WORK ANYWHERE ELSE?

San Patrignano has now spread to THREE (3) Satellite Centres, one (1) in London and TWO (2) in Italy, and it participates in world conferences on rehabilitation, partnering with other like-minded programs in Europe. Given that more than 72,000 people died of drug-related deaths in the U.S. last year, and more than 8,000 in

Europe, many people have studied SanPa to determine if the model could work elsewhere. But it’s not easy to replicate.

The closest relative to SanPa in the United States is Delancey Street, a San Francisco-based rehabilitation program for violent criminals and drug abusers that has a similar approach. Mimi Silbert, founder and long-time president of Delancey Street and a criminal justice expert, praised the Italian program, which she called a *“sister organisation.”* Like SanPa, Delancey Street rejects traditional therapeutic approaches in favour of making the addict feel like an important participant in a community, and accountable to its members.

At Delancey Street, which has expanded from its San Francisco home to SIX (6) other Treatment Centres around the country, residents run a restaurant, a moving company, and make some furniture and crafts. **The cost of a Delancey Street residency, which typically runs for about FOUR (4) Years, is approximately US\$30,000 a year—close to the US\$48,000 cost of a San Patrignano residency.** However, like SanPa’s directors, Silbert argues that this expense ultimately saves on public costs for repeat incarcerations, to say nothing of superficial prison rehabilitation programs that usually fail, imposing further costs on society. But Delancey Street’s model is not widely replicated, either.

“The reason they don’t end up replicating us is primarily because of money,” says Silbert. *“In Italy, they have a great donor. We don’t, so we have a great struggle—but a willingness to struggle.”* She says most treatment programs fail because they are short-term, partly for reasons of money and insurance, and don’t provide residents with the sense of support and family they need.

“Instead of taking people who have messed up their lives and treating them as these poor people who need our help, we search for their strengths and develop them,” said Silbert. *“Making crafts develops those strengths, lets them be creative, gives them something to be passionate about, and teaches them to rely on each other in order to work together. In the process they discover their own self-reliance,”* she said. But few programs have the resources or patience to try such an approach.



And at one of Italy’s prisons: Rehabilitation through wine-making. Why not?

“Right now, we’re living in a world where everyone wants things cured in FIVE (5) minutes, shoot everybody up with drugs so we don’t have to worry about whether we can change their lives,” she said. *“We’re living in a time when people are terrified to do long, hard things. Change takes a long time, but it’s worth it.”*

Another factor that makes SanPa difficult to replicate is its very Italian-ness; it grew in a country where the history and value of craft is woven into the fabric of society. One Australian team visiting SanPa concluded, *“San Patrignano is un-replicable in its entirety, due to its history, its scale, its location, and the Italian culture in which it is situated.”*

Lucia Rughi, SanPa’s communications director, is married to one of founder Muccioli’s sons, Giacomo, who has become a veterinarian. *“Our philosophy,”* she says, *“is the education of bello.”* Within that philosophy, the process of understanding and working toward beauty is the only means to combat the ugliest expression of self-loathing: addiction.

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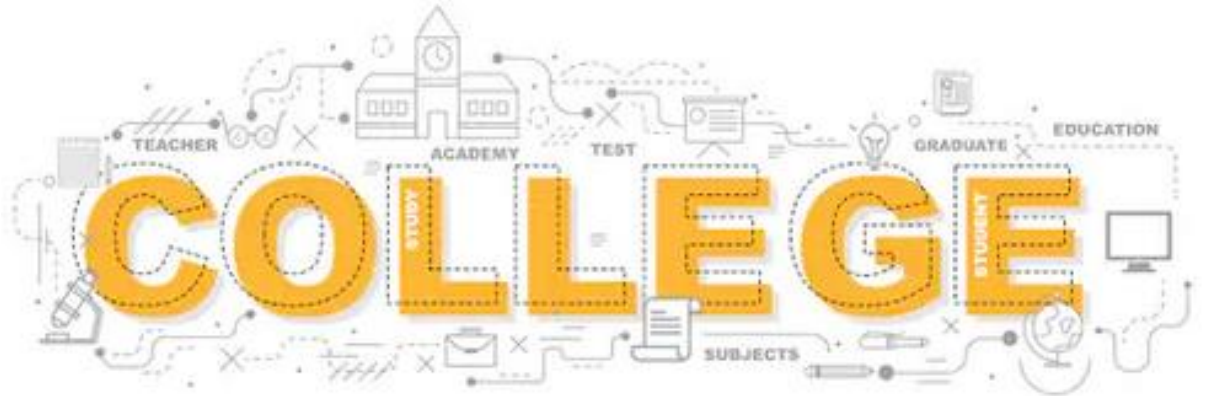
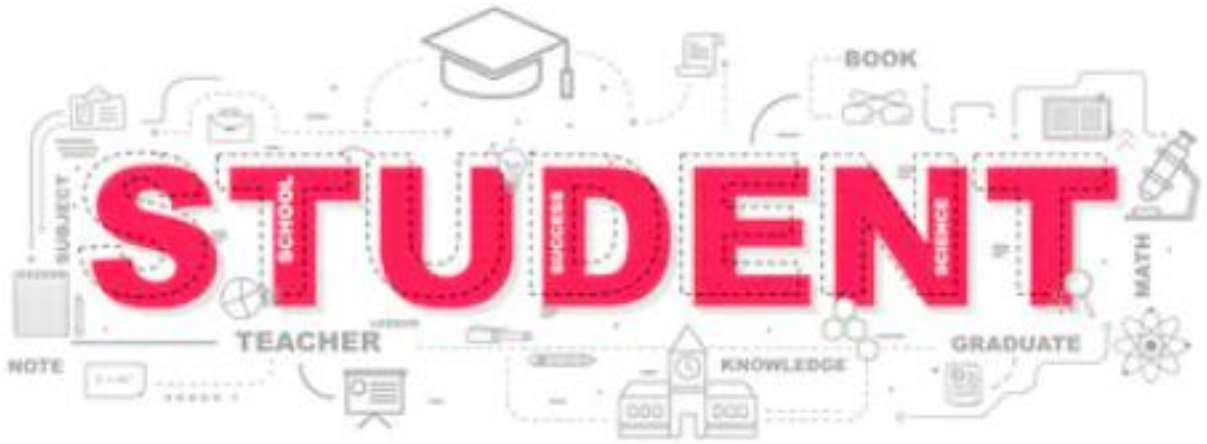
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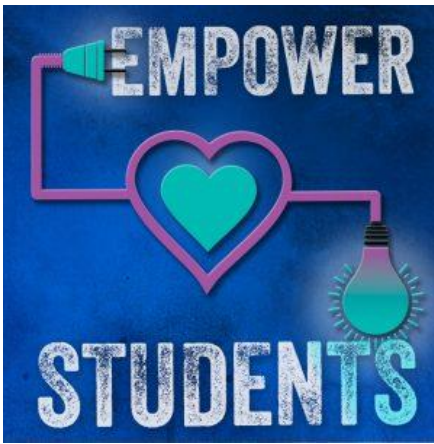
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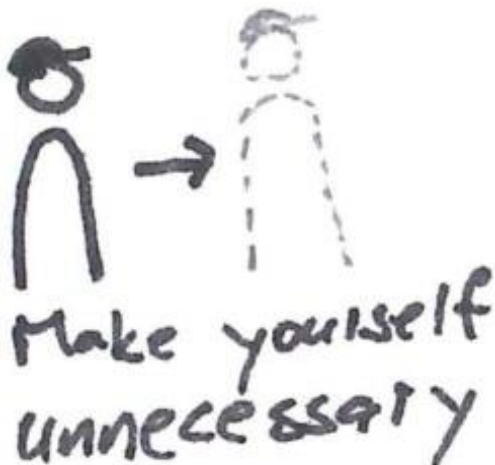


to:

Learn through play
Independently explore subject
Research⁺ with fellow students
Explore topics you enjoy
Engage in what you are passionate about
Ask and keep asking
Question every aspect
Commonsense is not common
Assumptions are mostly in error
Embrace what you may be feeling
We have been retarded and restrained
We are to be our true self
We are to express all our feelings
We are self contained all is within
By doing is how we learn
Tutoring others is a great self teacher
Our capabilities are infinite




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