

PASCAS CARE KIDS of the WORLD

Currently there is only

ONE bed available

for every **125** **Street Kids**

young people - **Gold Coast**

living without a home.

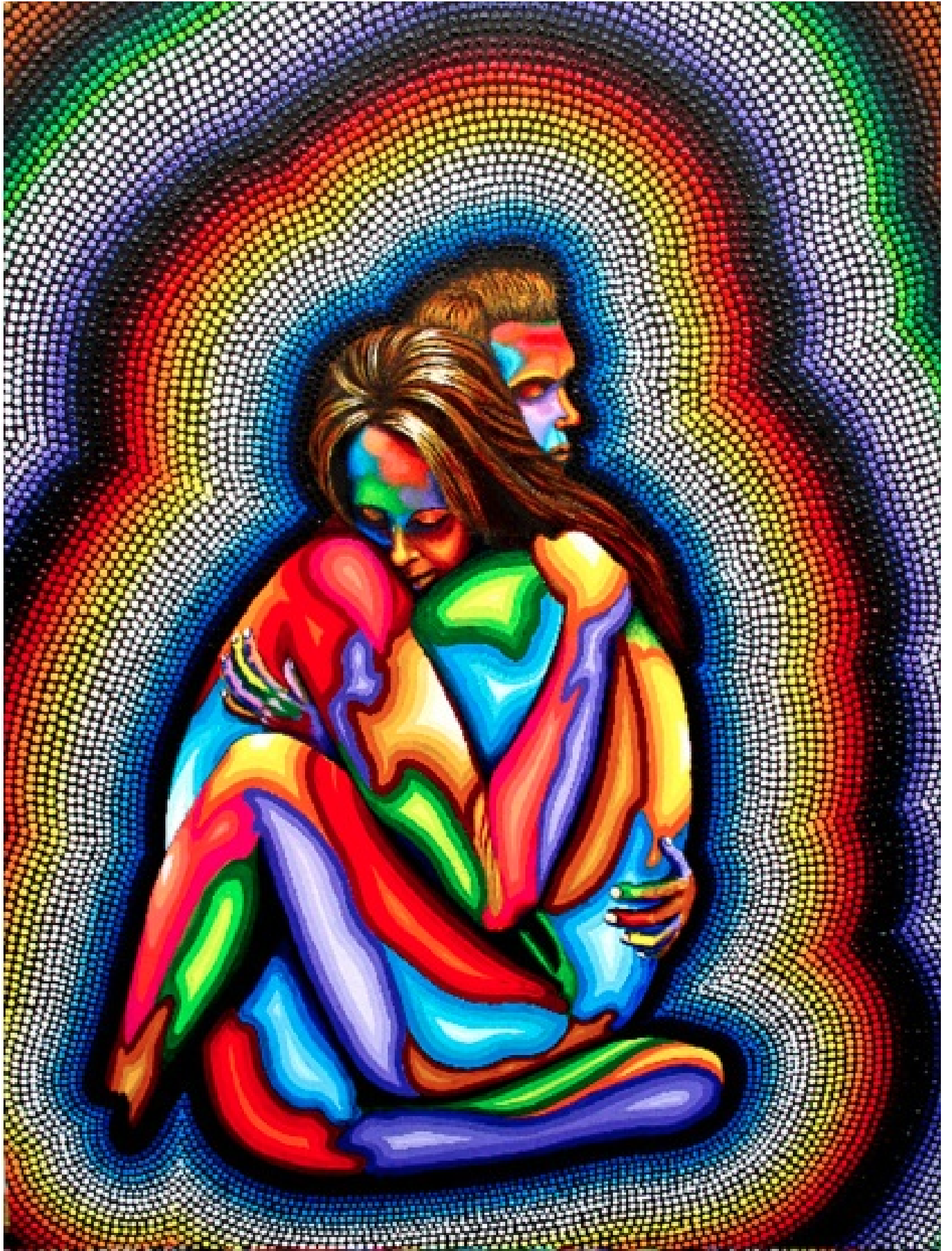
“Peace And Spirit Creating Alternative Solutions”

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Jandamarra Cadd

KIDS of the WORLD – Homeless Children and Youth:

Children who lack a stable home are vulnerable to a number of adverse outcomes. Some threats, such as poverty and hunger, may precede episodes of homelessness; others stem directly from living without a home. Homeless children are more likely than other children to have moderate to severe acute and chronic health problems, and less access to medical and dental care. Symptoms of asthma, hyperactivity / inattention, and behaviour problem are more prevalent among this group. Children without stable homes are more than twice as likely as others to repeat a school grade, be expelled or suspended, or drop out of high school. A quarter or more of homeless children have witnessed violence, and more than half have problems with anxiety and depression. Family homelessness may result in children's separation from their parents—either because children are formally placed in foster care, or because parents leave children in the care of relatives and friends.

“Unaccompanied youth” are children and youth who are homeless and on their own—that is, not living with their families. This group includes “runaway” youth, youth whose parents encouraged them to leave or locked them out of their home, and independent youth from families where irreconcilable conflicts or loss of contact have made it impossible for them to return home. Many are victims of abuse; many spent time in foster care as children. Due to the challenges in identifying them, unaccompanied youth are often excluded from estimates of the homeless population.

A number of factors contribute to homelessness among children and youth. In surveys of city officials, the most frequently cited reasons for family homelessness are a lack of affordable housing, poverty, and domestic violence; for unaccompanied youth, the chief factors cited are mental illness, substance abuse, and lack of affordable housing.

Almost by definition, homeless children and youth are difficult to count, as their living situations frequently change.

The number of people, in Australia, receiving support from homelessness services rose in 2013-14, with 254,001 people assisted over the year. However, the number of people whom services could not assist also continued to rise. Last year, on average, **423 people were unable to be assisted each day**. Domestic and family violence continues to be the single largest reason people sought assistance. AIHW estimates that a third of all clients either sought or needed assistance for this reason. These numbers increased by 9 per cent, including an increase of 14 per cent in the number of children.

We think sometimes that poverty is only being hungry, naked and homeless. The poverty of being unwanted, unloved and uncared for is the greatest poverty – Mother Theresa

Living Feelings First, *John*.

“Never can one man do more for another man than by making it known of the availability of the Feeling Healing process and Divine Love.” JD



KIDS of the WORLD – Why do they become Homeless?

It is often asked: What is the reason they have for being homeless, especially homeless children why do they live on the streets? Also people often ask how young do you see them?

Typically 13 is the age most leave home. It is understood that this age has something to do with their sense of self developing to a point that they can fathom leaving their family of origin and standing on their own two feet.

If a child does become homeless before the age of 15, in almost every case it is because of sexual or violent abuse. The child leaves because it is safer for them to live on the streets than to live at home. They are seen younger, 9 or 10 usually is the youngest; though one child was first homeless at age 6.

Homeless

A person is homeless if, and only if, he or she has inadequate access to safe and secure housing.

Australia Homeless Statistics

The 2001 Population Census data:

- 99,900 houseless people in Australia (105,304 in 1996)
- 54% adults over 24 years of age
- 10% under the age of 12 years
- 36% young people between 12 and 24 years
- 42% of houseless people were female
- 58% were single (58,116)
- 19% were couples (18,840)
- 23% were families (22,944 people or 6,745 families)

Most common reasons for houselessness (SAAP survey):

- Domestic and family violence (22%)
- Eviction / previous accommodation ended (11%)
- Relationship / family breakdown (11%)
- Usual accommodation unavailable (11%)
- Financial Difficulty (10%)

The most common reasons for each client group are:

Male alone, aged under 25

- Usual accommodation unavailable (16.7%)
- Relationship / family breakdown (16.5%)

Male alone, aged 25 or over

- Financial difficulty (15.4 %)
- Usual accommodation unavailable (14.9%)



Female alone, aged under 25

- Relationship / family breakdown (21.5%)
- Domestic violence (12.3 %)

Female alone, aged 25 or over

- Domestic and Family Violence (43.9%)

Couple with no children

- Eviction / accommodation ended (21%)
- Financial difficulty (14%)

Couple with children

- Eviction / accommodation ended (26.7%)
- Usual accommodation unavailable (14.1%)

Male with children

- Eviction / accommodation ended (20.9%)
- Relationship / relationship breakdown (17.7%)

Female with children

- Domestic and Family Violence (51.8%)
- Eviction / accommodation ended (9.1%)

**Feeling
Healing with
Divine Love is
the key!**



YOUNG PEOPLE WHO ARE HOMELESS:

- Spend less time in school.
- May move schools up to 5 times per year.
- Are more likely to leave school altogether.
- Two thirds of young people who become homeless leave school within 12 months.

- Experience low levels of safety and security.
- Have low self-esteem & increased anxiety, behavioural issues and mental illness.
- Are likely to become homeless later in life and raise families who also become homeless.

- Have lower immunisation rates.
- Have higher rates of asthma, recurrent ear infections, vision problems and eczema.
- Are reliant on hospital emergency for health care.

Tonight, 105,000+ people will be homeless in Australia

- 7,483 are families with children.
- 17,850 people are children under 12 years old.
- 21,940 are children and young people aged 12 to 18.

In contrast to common misperceptions about homelessness, children are among Australia's homeless population. In fact, children in homeless families are the largest single group seeking support.

These families and children have to sleep rough, seek alternate shelter or are referred to emergency accommodation; which also house drug addicts, convicted criminals and the mentally ill.

Family breakdown and domestic violence are two of the main reasons young Australians feel they must escape their existing circumstances, even though the alternative is risky and uncertain. Homeless youth are highly likely to become homeless adults, if they survive that long.

In 2007–08, the homeless service system supported 76,900 children and their families. The system assisted an additional 24,900 people aged 18 or under, who approached a service without a parent or guardian. That means that 21 per cent of those assisted by homeless services were under the age of 18.

One in every 39 Australian children under 5 years of age accessed a homeless assistance service last year. **Every day, two in every three children who request immediate accommodation are turned away from homeless services.**

Homelessness Affects Kids

The early years of life are crucial for the development of children. Safe and stable living environments ensure a child's long-term well-being, the fulfilment of their potential and strong, healthy communities. Children's health and education are greatly affected by homelessness. Additionally, children who have been homeless are more likely to have been victims of crime and to have been involved in criminal activities. Many homeless children have experienced or witnessed domestic violence first hand. Many have also been victims of other crime or been involved in criminal activities themselves. Children who have been homeless are more likely than others to find themselves homeless as adults. Homelessness can, unfortunately, become a way of life.

Family and Domestic Violence

Most families who are homeless consist of women and children escaping domestic violence. Two thirds of children accommodated in homeless assistance services in Australia have witnessed or been victims of domestic or family violence. Children who experience or witness domestic violence may suffer severe psychological trauma, distress and depression. Children who experience or witness domestic violence are more likely to become victims or perpetrators of violence or abuse in their adult relationships later in life.

Cause No Harm < to OTHERS
to MYSELF

Strive to love others as I am to love myself



Jandamarra Cadd

Golden Rule: that one must always honour another's will as one honours one's own.

PASCAS CARE – KIDS of the WORLD – FACILITIES:

Paramount to recognise is that we are souls. Our personality is uniquely that pertaining to our soul. At conception, our soul is attracted to an embryo and our choice of nationality, colour, race and parents is not of our own making. Each and every one of us could have been in the circumstances of the child now presenting for assistance. And assistance we will provide no matter what the implications of the racist legislations and social policies that may prevail in the community that we are providing support within.

A structure of administration to consider is that of a core fund being provided that covers all costs of all that are to be supported within a given unit of homeless support and accommodation. Subsequently, some of those costs may be supplemented by governmental agencies and community support, be that in donations, fees, grants or otherwise. A child in need is a child in need and you and I will not be discriminating and preferencing who is to be supported or otherwise.

Each city is typically structured like a wheel and hub. The hub is the central business district and satellite business centres are typically six kilometres out from the hub at 90° phases. This brings about concentrations of support units, services and facilities. A homeless support unit needs to be in close proximity to other support units, services and facilities; however, they should be remote from public or social welfare housing concentrations.

Homeless children and homeless adults need to be in ready proximity to public transport, schools, retail centres, sporting and entertaining facilities, and employment opportunities. Such locations generally will be within major suburbs of all cities.

Homeless children are generally referred to as those less than 25 years of age. Child Safety is generally the responsibility of government agencies such as the Department of Community, Child Safety and Disability Services in Queensland with responsibility to support and assist children less than 12 years of age. Frequently, other social groups have to step in and assist these same children.

Cultural groupings provide diversity of attention and support within the complex needs for homeless children, homeless parents, disabled or impaired children. This is apparent when reviewing the needs of a major precinct such as the northern half of the Gold Coast in south east Queensland. Upper Coomera has a concentration of Kiwis (New Zealanders), Labrador has a concentration of Sudanese, Surfers Paradise has a concentration of Asians, etc.

A homeless unit could consist of two typical freestanding homes with each having 4 or 5 bedrooms. Each such home would have its own live in parent guides to assist one homeless person in each of the remaining bedrooms. It is important for the homeless child to have his/her own space and personal security. One of these two homes would have a room or facility to enable visiting counsellors and support personnel to visit and engage with each child privately. Services are to come to the home.

The live in couple assisting the homeless children need to have 'battle skills'. That is, their life skills need to be able to start the homeless child on the long journey of bringing about self love and to be able to become to recognise that they are being loved by these parent guides as well as by all those who are holding their hands out in support for these children. Many will not have ever known what being loved is.

Special consideration is for siblings. At all times siblings are to stay together. They are not to be separated.

Further special consideration is for single mothers who have a boy or boys aged 11 or older. Accommodation needs to be available that meets the norms that governmental agencies may be imposing upon these services.

Support for the homeless child extends to support for their parents simultaneously. The underlying issues commence with the original family unit. The parents project their issues upon their children and it is the child reacting to the issues of the parent. It is not the child creating the issues. The child was conceived free of any emotional blemishes, it is the environment in which the child grows up within that brings to the surface the issues that are behind a break-up of the family unit. All members of the family unit need to be assisted should they be open to such assistance. This will be provided should the parties welcome such support which is and will always be non-judgemental at all times.

Housing for homeless children, single mothers, safe-houses for abused women and children have special local authority regulations to be complied with. Residential, commercial, community approval aspects may need to be understood and approval by local governmental authorities be obtained.

In suburbs of high need, 2 or 3 freestanding homes may be necessary. By clustering such homes together then visiting support services would have efficiency in time management. Further, it provides the opportunity for cross fertilisation of those within these homes. This may require careful introduction to the neighbourhood wherein this unit may be considered for location.

Central to these units is an administration centre, in the form of a Precinct Neighbourhood Centre. The support staff in the administration centre would require vehicle(s), such as wagons and people movers, and laptops to enable field work to be facilitated.

Thus six major suburbs could be supported by one administration centre. In amongst the mix of accommodation units could be added accommodation for the disabled and the impaired, as well as safe-house accommodation for abused women as well as abused children.

Paramount is the long term support programs for these homeless. The overriding goal is to bring about the child's and mother's and each of the homeless adult's self esteem, their self love and that they can recognise that others do love them. This is far more important than any other aspect of these programs.

Education is the only way that progress is achieved. This is to be provided in numerous ways to bring about the vibrancy and beauty of each individual that has been suppressed by the way of life that has evolved within the family unit heavily influenced by generations of handed down misunderstandings and self centred ways of living.

We can do this.



PASCAS CARE – KIDS of the WORLD:

Services are to include crisis accommodation, alcohol and other drug services, counselling, accredited high schools, outreach, residential programs and mentoring programs.

Most young people require more than one attempt to end the cycle of homelessness, addiction and abuse.

Services:

- Crisis accommodation – our crisis accommodation will provide ongoing support to young homeless people through properties within a supported district or zone.
- Transitional accommodation – young people are to be provided with community housing and case management support to assist with transitioning to independent living.
- Assertive Outreach – the assertive outreach team is to work within the community to identify and engage at-risk youth, while proactively supporting homeless young people.
- Independent living program – securing housing for at-risk young people and providing them with the skills to live well, and reach their full potential.
- Rapid re-housing – an innovative project which is to build links with real estate agents and provide emergency brokerage to sustain people in accommodation or provide immediate housing responses to clients / friends.
- Case management team – case workers across the partnership will integrate service wide support for young people and provide individualised support and links to the community and other services.
- Mental health, Alcohol and Other Drug (AOD) and young offender – reintegration – psychologists are to support young people and the case management teams with complex issues around mental health, alcohol and other drug addiction while providing links to specialist mental health services in the district.
- Brokerage – young people in the inner west will have access to brokerage to support immediate needs and prevent homelessness or disadvantage.
- Community Development – the service is to collaborate with community members, other services, Government agencies and councils to support initiatives for young people.

Street Walk

Street Walk provides a night time presence, typically Sunday through to Thursday, making contact with and building trust with the young people on the streets. It provides a gateway to accessing other provided services such as counsellors, drug and alcohol programs and family workers.

Food Van

Food Van is manned by volunteers and is to go out every night of the year to serve the food and drinks to people in need. There may typically between 20 – 50 people utilising the service of the Food Van, both young people and adults – we are never to turn anyone away.

Mental Health Clinic

Mental Health Clinic offers counselling and assessment by a team of Psychologists who are to work with young people in their own environment to engage and create rapport, and our Family Program is to work in conjunction with the Mental Health Clinic and offer young people an opportunity to re-engage with family members in a safe and secure environment.

Education Services

Kids of the World believes that education is the key to breaking the cycle of poverty and abuse.

Every year in Australia around 50,000 young people aged from 15 to 19 drop out of education and training, and are unemployed.

(NSW Dept of Education <http://www.schools.nsw.edu.au/leavingschool/schoolleaveage/investingfuture.php>)

Many of these young people have suffered disadvantage due to family breakdown, mental illness, substance abuse, poverty, and are at risk of disengaging entirely from positive community interaction such as employment and training.

Kids of the World believe education is the key to preventing these young people from becoming reliant on welfare and suffering the effects of prolonged social isolation.

Not all people can thrive in mainstream education. Understanding this, we aim to set up accredited high schools that provide young people with the opportunity to achieve an education in an alternative setting. Young people attending our schools may work with us to change their life outcomes.

Our schools will aim to offer young people who have become disengaged from education a chance to achieve either the School Certificate, Higher School Certificate, or the skills they require to go on to further vocational education, apprenticeships and/or employment.

Outreach Services

Facilitating interaction between young people and their community

Kids of the World Outreach Services is to focus on giving young people, namely those aged 12-21, a safe and welcoming space to socialise with local peers, youth workers and their community. Outreach Services are to run in areas where there is a high rate of disadvantaged youth. They are to offer a variety of low-key and positive diversionary activities, including free BBQs, practical and life skill development initiatives, sporting events and other recreational activities.

Although our Outreach Services are to be aimed at young people, we are to welcome all age groups. We will especially encourage the families of attendees to come along, as this is an important way for them to support and understand the involvement of their family member.

Goals

- Continue to run outreach services that are inclusive and responsive to the needs of young people and the community.
- Develop and build wider networks and stronger relationships with stakeholders within each of the communities we operate in.
- Increase the amount of referrals we make to ensure young people are linked with the appropriate community services that can address their needs not being met at outreach.
- More presence in schools to deliver educational and awareness raising programs on issues impacting young people and raising awareness for Outreach programs.



The Gold Coast, in Queensland, Australia, has a population over 600,000!

“Every night on the Gold Coast, there are 756 young people who experience homelessness and there are only seven crisis beds in the city available for youth aged between 16 and 19.

<https://www.dss.gov.au/our-responsibilities/housing-support/publications-articles/homelessness-youth/youth-homelessness-in-australia?HTML>

Live true to your feelings, and you ARE living true, not only to your own soul, but also true to God's soul. So doing your Healing by honouring all your feelings, IS living the will of God. And being fully Healed, IS living even more truly the Will of your Mother and Father.

Kids as young as 12 living on streets

LAURA NELSON

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A 12-YEAR-old boy is one of more than 20 homeless, New Zealand teens who are sleeping in stairwells and on the streets of Southport, sparking warnings from community workers that they are easy prey for recruiters from the Black Power street gang.

Vicky Rose, co-ordinator for the Nerang Neighbourhood Centre, confirmed her youth worker was dealing with more than 20 homeless kids based in Southport and all from New Zealand.

"The youngest has just turned 12 and he's not going to school," she said.

"We know that his parents live on the Gold Coast but they are no longer together. His dad has been homeless, on and off, for years."

Two other youth agencies have also expressed alarm at the young age of the city's homeless, saying they had either had dealings with this 12-year-old or other 12-year-olds, who were sleeping on the streets.

Mrs Rose, a tireless community worker, warned that the Southport street kids would attract the attention of tough street gangs.

"Black Power is here from New Zealand and these kids will be prime targets for them. That is only going to be more bad news for these kids and for the Gold Coast," she said.

Tamsyn Hall, youth and young parent co-ordinator at Youth Health and Education Service (YHES) at Southport, echoed Mrs Rose's concerns about the New Zealand street gang.

"These kids are very vulnerable to being recruited into gangs like Black Power. They don't have much else on offer for them," she said.

Mrs Rose said some of the street kids lived in a stairwell in a building at Southport.



The number of homeless youth is rising with disadvantaged kids finding new "family" on the streets. INSET: Vicky Rose.

"They haven't been discovered or turfed out yet and they won't tell us exactly where they live," she said.

"They survive by selling drugs and prostitution. Last year, a 14-year-old was prostituting herself to top up her phone credit.

"It's happening right here in our city and it's a tragic situation. Another boy involved in that group has completed only one full year of school – Year 1 – and he's 15 now."

Mrs Rose said the Southport youth were homeless for a variety of complex reasons.

"For some of them, it's safer to be on the streets than at home," she said.

"Some of these kids have only one parent on the Coast and some have parents who live in other states. Others come from good homes and they don't want to live by the rules.

"They sleep wherever it's the safest

place for them and they are part of a hierarchy or a gang. They watch each other's backs."

Mrs Rose said homeless youth was one of the sad outcomes of New Zealand families who had hit hard times on the Gold Coast and were unable to claim any government benefits.

Meanwhile, Ms Hall confirmed YHES House had been helping some of the teenagers who were living on the streets at Southport.

"They come to us from time to time to get assistance. We offer them food, showers and clothing," she said.

"We're seeing a high number of New Zealand youths and a lot of them are homeless or couch surfing. They are living very transient lifestyles at a very young age. I have also seen homeless kids as young as 12.

"At the beginning of the year, 15 or 16 New Zealand kids were using our



ily" on the streets. INSET: Vicky Rose.

service or claiming they were in some way homeless," she said.

"I have heard through a Nerang youth worker that they are still hanging around the streets of Southport."

Ms Hall said her staff was working with the Nerang Neighbourhood Centre to try and support the homeless youth and work out what was happening in their lives.

"There are difficulties for them when they become estranged from their families and they don't feel it's safe to return home," Ms Hall said.

"Their visa status means they have very limited options and even if they were born in Australia, they are not eligible for Centrelink benefits."

She said once these youngsters became disengaged from school, they formed a new "family" on the streets.

"These are seen as gangs and that is what they are," she said.

"We know that several of them, who are attending our service, were in the youth justice system and in youth detention.

"Unfortunately, when they come out, they find nothing has changed in their family situations, so they often return to life on the street and back in to the youth justice system."

Ms Hall said part of the solution lay in educating New Zealanders before they emigrated.

"A lot of them don't understand that there is no income support for them in Australia," she said.

"Another option is to help relocate them to New Zealand where they will be eligible for welfare benefits."

Ms Hall said services like hers were concerned about the physical and emotional health of the homeless kids, like those at Southport.

"Their developmental and mental health is not being assessed appropriately because these young people are falling through the gaps," she warned.

"As a result, other factors, such as mental illness, could be affecting their behaviour because they are not being screened or monitored."

Ms Hall said her staff notified the Department of Child Safety of anyone under the age of 18, who they believed was at risk.

"However, the department's hands are tied if the child is 15 or 16 and is able to clearly say that he or she doesn't want to live in the family home, which renders them with limited options for safe accommodation," she said.

Wendy Coe, Rosies Gold Coast coordinator, said she was also concerned about critical shortage of beds for homeless youth.

"There is simply not enough accommodation for young people on the Gold Coast," she said.

"It's a real crisis."

MP says we need to see 'big picture'

SOUTHPORT state LNP MP Rob Molhoek said he had not seen the Southport street kids but he would like to know more about them.

"In my electorate, one in four people are on some sort of welfare benefits, so it's incredibly high but there isn't the welfare net there used to be for New Zealanders who have moved to Australia," he said.

"Historically, we have had a tsunami of Kiwis coming here and there has been a shift in federal policy because of that.

"It's an interesting challenge and I am not convinced that the proportion of Kiwi kids that are socially disadvantaged is higher than Australian kids."

Mr Molhoek said it was important to look at the big picture of struggling youth on the Gold Coast.

"The broader issue is how we can better look after young people when their families are not taking responsibility to support them," he said.

"Education and feeling safe are so important ... This situation where there are so many marginalised youth in our city is appalling."

Groups unite to help tackle New Zealand youth crisis

THE Department of Justice and the Attorney-General's Gold Coast Youth Justice Service Centre has brought key stakeholders together to address the escalating social issues of struggling New Zealand youths.

The meeting was held on the Gold Coast and a spokesman for Youth Justice Queensland said it was attended by representatives from 10 groups and departments.

"The meeting focused on agencies across the Gold Coast working together to assist young people in the area who have come into contact with the youth justice system and who identify as being New Zealand-born," the spokesman said.

"The number of young people that fit into this category fluctuates but comprises a key client group that the Gold Coast centre services."

She said the Gold Coast centre covered the area from Ormeau in the north, west to Mount Tamborine and south to the New South Wales border.

"Stakeholders discussed strengths within the community and the challenges associated with supporting this particular group of young people, including their access to services," the spokesman said.

The groups involved included Youth Justice Qld, Department of

Child Safety and Disability Services, Centrelink, Youth At Risk Initiative, Youth At Risk Alliance (Wesley Mission), Nerang Neighbourhood Centre, Youth Health Education Service (YHES House), Partners in Recovery, Probation and Parole, and the Department of Education and Training.

Meanwhile, Jess Prior of Gold Coast Youth Services, a community-based organisation that works with young homeless people, said the age of the 12-year-old living on the streets of Southport did not surprise her.

"That is not a shock at all," she said. "Every night on the Gold Coast, there are 756 young people who experience homelessness and there are only seven crisis beds in the city available for youth aged between 16 and 19. Lawson House is the only refuge on the Gold Coast specifically for young people and it's always full."

Ms Prior said her organisation had used emergency relief funds to send a number of young New Zealanders home.

"We get a lot of young people from New Zealand. Often one or two parents return to New Zealand and leave a child here," she said.

"That has happened a lot with our service and the young people are left homeless here without any family support."

Downward spiral broken

A SOFTLY-spoken 17-year-old who was homeless for more than two years, has spoken of her spiral into drug abuse, despair and prostitution.

The young woman, known as Charlotte, said she was only 14 years old when her mother moved out with her boyfriend, leaving her daughter and son to fend for themselves.

"I last saw her about a year ago and I haven't spoken to her since," she said.

"After she left, I was sleeping in different places. Technically, I was staying at a share house but things were very bad there.

"There were five men living in that house and they would try and break in to my room and rape me. Some nights, they actually did.

"Then, I would go on to the street and prostitute myself so that I had a bed to sleep in. I was 16.

"Some nights, I would get drunk and walk around the streets.

"I think I used every single drug but the main one was marijuana. I don't remember how I started.

"From the age of 14, it (marijuana) became an everyday thing."

Charlotte said her situation changed when a friend's mother decided they should contact Centrelink.

"They got me to Youth and Family Services and we called up different refuges but they were all full. We tried a caravan park but the owners didn't want me there because Centrelink was my only income," she said.

Last year, Gold Coast Project for



Homeless can spiral into drug abuse.

Homeless Youth at Southport found a bed for her.

"I've lived here since then and I'm happy. I've made two good friends and we're looking for a place to share," she said. "I've been able to save money, so I can afford a car and I am going for my P plates.

"I don't use drugs anymore and I've been studying."

Charlotte has completed a Certificate 3 in children's services and a Certificate 4 in mental health.

"I am looking for a job in childcare because I want to go to university next year to study psychology," she said.

WEDNESDAY MAY 13 2015

NEWS 07

Mission cup overflows with human kindness



Youth With a Mission director Darcy McCaslin (front) with Lea Baumgaernter and Cassia Pachmann. The Youth Mission hands out free coffee to the homeless at Southport. Picture: SCOTT FLETCHER

LAURA NELSON
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GOOD conversation and the aroma of good coffee is attracting the homeless and lonely to a coffee van with a difference at Southport.

The van is used in a weekly outreach in Scarborough St by staff and young people studying with Youth With A Mission (YWAM) on the Gold Coast.

Darcy McCaslin, director of YWAM Gold Coast at Ashmore, said students were from

different parts of Australia, North America and Europe, and the aim of the coffee van program was to reach out to locals at night.

"We bless people in our community in a very practical way by handing out free coffee, tea, Milo, and food," Mr McCaslin said. "This is our way of showing them that we care and value them. Our coffee van outreach also gives us the opportunity to care for the poor and needy on the streets."

Mr McCaslin said YWAM had been operating on the

Gold Coast since 1998 and had been running the coffee van since 2001.

During that time, staff had seen a huge need among locals for not only warm drinks and food but also for affordable accommodation.

"People also come to our van for conversation and encouragement, for someone who will listen to their problems and not judge them. We offer them a listening ear, prayer and personal guidance," he said.

He cited the case of a

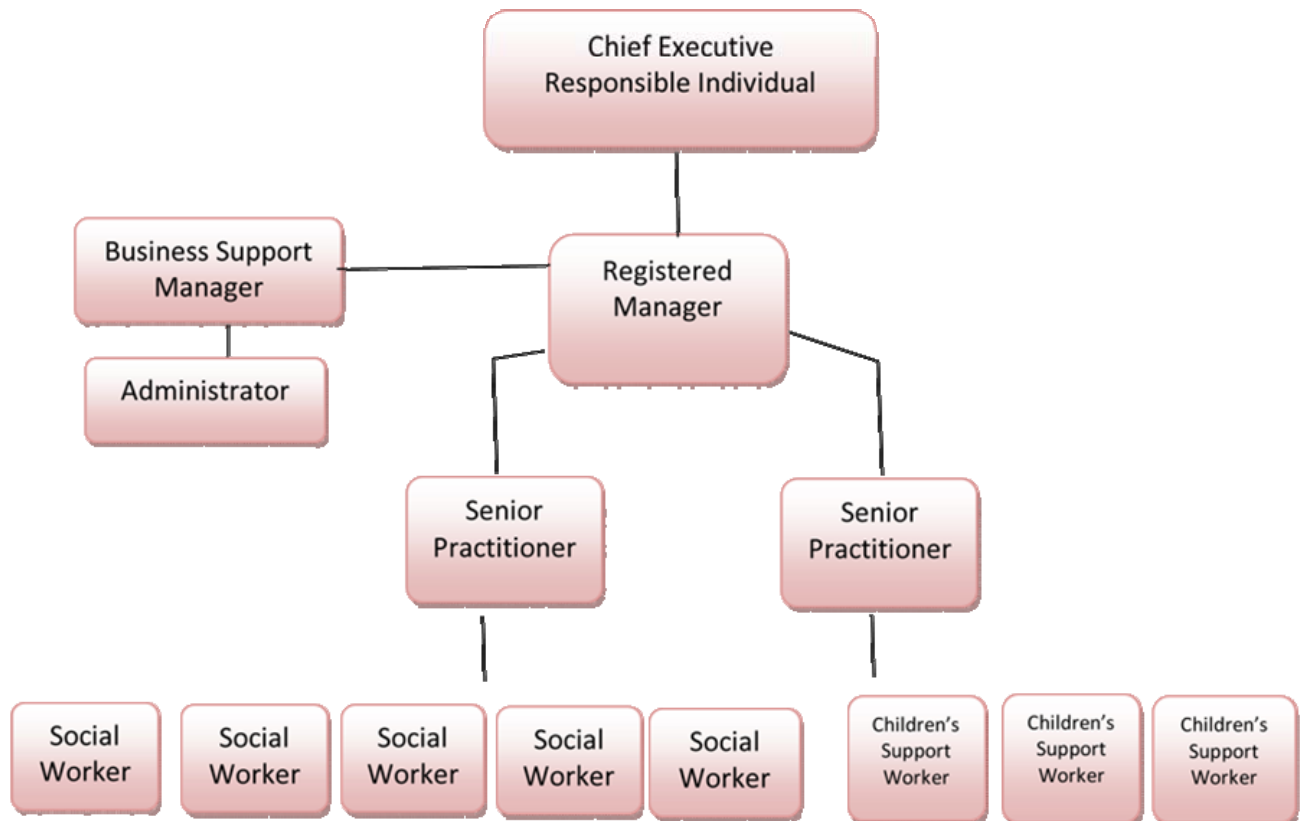
young woman who was so keen for conversation that she walked for an hour to meet the YWAM team once a week at Southport.

"The other rewarding side of this outreach is that you see the slow transformation of people's lives as they start to grab hold of new ideas and concepts and apply them to their lives," Mr McCaslin said.

"We see people move from being unemployed to getting jobs as we walk with them through the valleys and good experiences of their lives."

PASCAS CARE – KIDS of the WORLD:

Pascas Care – Kids of the World – is a non-denominational community organisation working for and with young people **aged 12-25** who are facing challenges of homelessness, drug and alcohol dependency, exclusion from school, neglect and abuse. We support these young people as they work to turn their lives around and overcome immense personal traumas such as neglect and physical, psychological and emotional abuse.



Focus: To provide values based integrated programs, engaging young people in meaningful and transferable learning and, empowering them to reach their unique potential.

- A holistic approach to ensure that support is extended to include families and the communities that our young people reside in. Kids of the World recognises that when young people leave our care, without support they are more likely to relapse and end up in the same situation they were in when they needed our immediate help.
- Continued to build relationships with external services that support our young people. For example, a partnership with National Cannabis Prevention Information Centre may be formed to develop a low literacy quitting cannabis resource for young people with multiple and complex needs. Another partnership may be formed with Black Dog Institute (depression) to begin the resilience study.
- Encourage and foster cultural, community and family partnerships to provide young people with safe, consistent and meaningful connections that instil a sense of belonging and contribute to growth in social capital.

Youth

Our accommodation centres for youth are to be a safe haven for young people who may have experienced abuse and neglect, are considered to be at risk and disengaged from the community and have experienced or are at risk of homelessness.

We are on hand around the clock to provide support and guidance; and the young residents are expected to participate in school, training and/or work as well as their share of the household chores.

While we daily mentor the young people and gently help them to change their outlook on life, our homely, stable and nurturing environment provides pathways to positive futures. The young people in our care are made to feel valued through showing them that there is hope and potential for them, whether they see this at the time or not.

Primary Provisions

- Staff on-site 24 hours, 7 days a week;
- Lifestyle skills development;
- Food costs;
- Recreational based therapy;
- Toiletries and personal items;
- Utilities;
- Personal and emotional support;
- Family mediation;
- Transport;
- Administration costs; and
- Linen and much more.



Vision is to provide 'New Futures for Young People'. This is to assist homeless and vulnerable young people (aged 12-25) and their accompanying children.

We are to assist young people to find and maintain appropriate housing, address physical and mental health issues and establish successful relationships and support networks.

Services are to include a range of emergency and longer term support programs such as:

- Crisis support including – housing, food vouchers, clothing and Emergency Relief.
- Health services, including drug and alcohol intervention.
- Parental skill development.
- Specialist housing services for young women.
- Referrals to other services.

We are to assist homeless young people to find and maintain safe, stable accommodation and to develop the skills needed to maintain their own property.

Housing support services include:

- Housing in our supported accommodation units (for young people aged 16 to 25).
- Establishing a new home (assistance with furniture and general household items).
- Subsidised rent and household bills.
- Budgeting and living skills.
- Tenancy management.
- Confidence and skill development to move on to long term housing options.

Parenting

A Centre for Young Families is to provide a range of immediate and longer term support services for homeless and disadvantaged young parents aged 12-25 and their accompanying children.

A specialised professional staff at the centre is to provide innovative support and a positive approach to parenting. Through individual support and group work, young families are assisted in a range of areas such as: housing assistance and support to maintain tenancy, child development, developing attachment and bonding, interactive play, parent-child communication, living skills, child protection, family well-being and overcoming social isolation.

Young Women

A Centre for Young Women is situated is to offer young women the opportunity to meet with a team of dedicated women's workers, operating as a safe women's space.

We provide a range of immediate and longer term support services for homeless and disadvantaged young women (**aged 12-25 years**) and their families. We assist them to identify and overcome obstacles in gaining appropriate housing and can assist them to access a wide range of government and non-government services.

- Supported Accommodation.
- Long-Term Individual Support.
- Group Work.



Health Services

The Health Team offers support for young people with physical and mental health needs and substance use issues, to improve their health and wellbeing.

While many young people coming to BYS identify housing and financial assistance as the first reason for their contact, many take the opportunity, in a safe and respectful environment, to address other important and sometimes complex aspects of their lives.

Young people can access the following services through the Centre:

- Medical Clinic.
- Mental Health Support.
- Drug and Alcohol Support.
- Health Education & Promotion.

Our Vision, Purpose, and Values

Our **vision** is *'New Futures for Young People.'* The ultimate goal for 'Kids of the World' is to reduce or eliminate youth homelessness and disadvantage.

Our **purpose** is *'To support homeless and at-risk young people and their children in realising their potential by upholding their dignity and forming genuine partnerships.'*

Our **values** – We believe that organisational values are the qualities that transform an organisation's mission and vision into reality. In essence, values outline organisational culture and are a major component of organisational performance. We are committed to the following values and work to see these values demonstrated in our day to day behaviour and service delivery:

- Respectful and trusting relationships are fundamental to growth and change.
- Safety and teamwork are essential to achieve our mission.
- Social justice – rights, access, equity and participation – is necessary for young people and their children to meet their needs.
- Partnering with community, government and business will ensure that we pool resources and expertise to cooperatively deliver integrated, holistic and client focused services.



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Youth Accommodation Assistance:

To provide services to young people aged **16-25 years** whom are homeless or at risk of homelessness.

This program is envisaged to provide onsite support and accommodation for the bedsit project known as “singles”. Clients / friends can access staff and support services during office hours.

A structure to facilitate and accommodate up to forty young people, may consist of 16 properties for single young people as well as 11 properties for young families.

Management, Staffing and Structure

It is a non-profit public company managed by a board of 5 directors comprising of:

- Chairperson
- Secretary
- Treasurer
- Public Officer
- other party or committee member(s).

The management and staffing structure is shown in the organisational chart below.



This would employ the following staff:

1 Manager	(35 hrs)
1 Financial Manager	(10 hrs)
1 Tenancy Manager	(8 hrs)
1 Senior Case Manager	(35 hrs)
3 Caseworkers	(35 hrs)
1 Living Skills Worker	(28 hrs)
1 Child and Family Case Worker	(21 hrs)

Such a program has been funded as a Specialist Homelessness Service through The Department of Human Services. The funding program would be administered by Department of Family and Community Services. The Bricks and Mortar component of the service could be provided by Housing NSW (Office of Community Housing).

Services Provided

Semi-supported Medium to Long Term Housing. A variety of low cost housing options to meet the needs of the young people whom may be assisted. Options range from houses, town houses, one bedroom units and bed-sits.

The bed-sits are furnished and new linen is provided. A bedsit is a combined living space and bedroom. Each has a mini kitchen and their own bathroom. Similar in style to a motel room.

The one-bedroom units are not furnished. (During case work, you will work towards being prepared to move in here, which includes saving for furniture, refrigerator. etc.)

The houses are partially furnished (depending on tenants needs).

Young Families Accommodation is also available as part of the service. A young family can include siblings, pregnant young women, single parents and couples with or without children. The adults in the family need to be in the 16-25 age criteria to be eligible.

Case Management Program

The service may operate under a therapeutic strength based case management model that is designed to meet the needs of the individual. Case work meetings would generally occur weekly but this may depend upon the individual needs of the young person. A specialist child and family caseworker would also be available and would work in conjunction with the case workers in looking at the family unit in a holistic manner. This position is designed to assist the young parents in the service to best support their children's needs.

Living Skills Program

The Centre is to provide a range of opportunities for young people that might want to improve their daily life skills. The program is activity based and includes: shopping on a budget, managing household and common area chores, food preparation, cost effective healthy meals and tenant participation. A regular tenant's dinner would be held monthly. At this dinner household chores are delegated and any household issues are discussed. Clients / friends are encouraged to assist in preparing this meal.

Social Program

The Centre believes that a critical part of a young person's personal development centres on their ability to communicate and socialise with their peers. As such, the Centre will conduct social events, which are organised so that they provide a balance of recreational and educational activities. Some of the activities to be considered include; relaxation and meditation, quiz nights, barbecues, indoor rock climbing, cultural festivals, movies, bowling, summer camps, sport events, guest speakers, art workshops, etc.

Outreach and Exit Support Program

The Centre, where possible and when needed is to provide ongoing case management support to its residents / friends once they leave the service. The main purpose of this work will centre on assisting the young person to maintain their independent living.

Brokerage / Subsidies

Although limited in our capacity to do so, the Centre is to provide direct financial assistance through brokerage. The brokerage can assist young people with train fares, overseas telephone calls to parents, student fees and textbooks. In times of extreme financial hardship, the Centre may also provide residents with assistance to purchase food and household items.

Community Resource Library

The Centre is to establish a Community Resource Library in order to promote and share the resources that the Centre has available. This aspect of the service provides information and resources to other services as well as to young people and the broader community.

Some of the resources are to include overhead projector, photocopying, laminating and binding, desktop publishing, Internet access, karaoke equipment, along with a comprehensive range of textbooks, DVD's journals and publications.

Tel 02 9600 6011 | Fax 02 9602 3638 | Email info@lyaac.org.au



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Diversity of Support may Encapsulate:

- Multiple programs and activities including emergency food services.
- Information, advice, referrals and support.
- Air conditioned room and office facilities.
- Wireless and internet access.
- Coffee, tea and cafe facilities.

Other Services/Partnerships:

Migration Agent

Member Migration Institute of Australia, this service will be particularly helpful for New Zealand clients, friends or family who are living here permanently and would like to;

- determine their current residency status
- explore their options for Australian permanent residency
- need help with Immigration (DIAC) forms
- become Australian citizens

This service is for **ALL** temporary residents needing help navigating the Australian Immigration system.

Social Worker

Social workers may be people under the 'Better Outcomes' program within the community. Many homeless people suffer from different mental illnesses including, but not limited to, depression, anxiety, drug addiction, schizophrenia and bi-polar disorders. Skill sets also covers addressing Centrelink problems, Department of Housing Advocacy, QCAT applications and the writing of support letters on behalf of patients / friends to help get their external needs met. This also includes experience in Domestic Violence Counselling and safety plans.

This service may be completely **Bulk Billed** with no gap charges.

Legal Advice

Gold Coast Legal Centre and Advice Bureau may offer free legal advice.

Areas of law covered;

- Family Law, especially issues to do with living arrangements for children, child support issues, domestic violence, advice and assistance with parenting plans, separation and divorce matters.
- Consumer complaints including actions by debt collectors and finance companies.
- Motor vehicle collisions (not including any injury issues).
- Queensland Civil and Administrative Tribunal matters.
- Neighbourhood disputes such as dividing fences, trees and noise issues.
- Minor criminal matters such as drink driving and points demerit issues.
- Employment law, such as unfair or unlawful dismissals.
- Less complex succession law matters, including advice on time limits for challenging wills.

Financial Advice and Support

Fair Finance Ltd offer affordable and convenient loans to those who have had trouble getting credit from banks, including No Interest Loans.

Autism Gold Coast

A Support Group for parents, families and carers of people diagnosed with Autism, Aspergers Syndrome, or Pervasive Developmental Disorder or otherwise not specified.

Website: <http://www.autismgoldcoast.com.au/>

GROW

A support group for people who have experienced depression, anxiety or other mental or emotional stress.

Website: <http://www.grow.net.au/>

Queensland Homicide Victims Support Group

Provides confidential help, love and understanding to victims of homicide. Creates awareness of the needs of homicide victims, whilst promoting education and reform.

Website: <http://www.qhvsg.org.au/>



GEMS for ALL PEOPLE of all AGES to EMBRACE:

The GOLDEN AGE!

Cause No Harm < to OTHERS
to MYSELF

Strive to love others as I am to love myself

At any time, any where, and in any way you so please:

Approach our Heavenly Parents, in reverence, without fear or trepidation, just as we, as a child, approach our earthly parents knowing that open loving arms are extended to receive us at all times. As one's love grows for our Mother and Father in the Heavens, we come to know with absolute clarity and certainty that our Heavenly Parents, loves you and me and everyone in return, at all times, and that fear is an illusion created by man's mind.

God, who is our Heavenly Mother and Father, is almighty, all powerful, infinite, and all loving. The love of the Heavenly Parents for Their children, man, has been and is always infinite and ever present. As one's faith evolves, one's love for our Heavenly Parents will have no limit. As we grow in Their love, so will we grow in love for all of God's creations and our fellow man.

The Source Soul, our Heavenly Parents, simply desires for us to ask for Their Love.

God's Divine Love: Pray for it, ask for it, and receive it.

"I love you Father." "Let the Divine Love flow its energy into my soul."

"Mother, Father, I desire your Love and I am loving you."

"Soul God, I love you and I love receiving and experiencing your Divine Love."

"True Soul God, I am here, I am aware of your Love. Please hear my aspiration for your Love and as I approach you from my soul, I can feel your Love in the way that you are loving my soul."

"Please Father and Mother, may I receive Your LOVE."



Maybe we could simply long for and ask:

Please, Mother and Father, I want some more of your Love!



MoC 1,471

INDO-KIDS:**Indonesia**

There is no one group that is being considered priority, but it would be fair to say that the younger they are the faster and more complete will be the assistance needed. It's these that one would effectively prioritise.

Investigations, albeit a few years ago, most of the younger street children were accompanied by a sibling and possibly 60% – 70% had a “home” to go to, however, the idea of clean clothes, good food, a real roof of their head and education to most of them was an utterly foreign concept. This is where one would direct a micro-business and training effort for the parents. Should the parents not take up the baton, it would be fair to say that a negotiated guardianship or some form of intrusive protection could be considered and provided for the children concerned.

For the genuinely abandoned children, the only real solution is to provide a stable place that they can use to encourage them into a more “normal” environment. This group covers all ages, the youngest experience being about three years old, but there have been very distressing situations where babies have been abandoned and a special needs unit needs to be set up to provide the required care and attention.

Most of all, there is a need to persuade the Indonesian government to put more resources into the whole area of childcare. There have been efforts made by internal organisations but funding has always been an issue.

There is a form of rescue or support provided by concerned individuals or families based on the Muslim creed regarding people / children placed in a poverty stricken position – but this often leads to effective enslavement and potential abuse and is not necessarily what one would consider a robust solution, relying on “conscience charity” rather than a pointed effort in the reduction of poverty at that level. At this level it tends to be a complex and conscience / guilt thing rather than an objective pursuit of fairness in the treatment of children. It would be fair to say that there tends to be more girls than boys in this group, though this is possibly not borne out by statistics.

Until we are there on the ground, it would be difficult to provide real stats as there tends to be large amounts of mis-information from the authorities and the related external agencies, with the one minimising the problem and the other maximising it respectively.



CAUSES + EFFECTS:**Uganda**

Children end up on the streets for a number of reasons, many of which are rooted in family instability and poverty. In the region where we may work, children most often leave home because they are fleeing instability or have been rejected and abandoned by their families for various reasons (disabilities, disease or disobedience). Many of the children that have been have worked with have left their homes to flee domestic violence, abusive relatives or neglectful families. Others have done so because their families live in severe economic distress, either in rural villages or city slums, and are unable to care for them. It is not uncommon that parents in extreme poverty will encourage older children to leave home to find ‘work,’ which may include begging, selling scrap materials for recycling or prostitution. Many who flee extreme poverty to join street life often do so under the impression that it will provide them with more opportunity and economic advantages than their home lives could offer.

Life on the streets proves to be treacherous for children who find themselves without anywhere else to call home and children become extraordinarily resilient in order to survive. Many are ‘adopted’ by gangs, who form and function to satisfy a much needed sense of ‘belonging’ for children without families or other support systems, and are accordingly trapped in cycles of criminal activity and violence. At one point or another, most turn to substance or drug abuse in order to endure the harshness of the streets, whether that is from a threat of violence or hazardous weather conditions (extreme cold, rain storms, etc.).

Overlooked by society, they are at best disregarded and at worst dehumanized. Because they lack identification documents, street children are often targeted in ways that perpetuate gross abuses of human rights. Most street children are subjected to, or at a minimum have witnessed, unreported police brutality (shootings, chain whippings, sexual violence and so forth). Others have been forcibly removed from the streets by police officers in ‘round-ups’ and taken to ‘youth detention centres’ that fail to meet international human rights standards. In order to feed themselves, many children will work in unsafe and exploitative environments that expose them to the dangers of child labour, sex slavery and human trafficking. In Uganda, the prevalence of witchcraft also makes street children targets for kidnappings and child sacrifice rituals. For ‘unregistered’ children (those lacking proof of birth or identity), all are susceptible to abduction in one form or another because there is no proof of the child’s existence before their disappearance.

All street children lack access to basic necessities and rights. Perhaps more importantly, they lack a healthy environment in which their worth and dignity can be affirmed. Over time, most street children become so desensitized to their environment they are content – if not determined – to remain on the streets. Without external support, many will grow up to become homeless adults who have primarily been exposed to lifestyles of poverty, violence and addiction without the opportunity to discover their individual value or potential.

Outreach

Since our founding, we have committed ourselves to rescuing children who are living on the streets full-time. Through street outreach and partnerships with other organizations in any city, we are to seek to serve children in extremely critical circumstances who have little or no external assistance. We are to work with local support teams that include church leaders, social workers and drop-in centre staff to identify children in crisis and create a plan of action to remove them from street life. With each child we are to serve, our staff conducts a “home trace” to locate and establish contact with their closest living relatives. If a child can be reunited with his or her family that is always our preference. It is our desire to reconnect children to their families, so in every situation we strive to restore the family unit by

involving and maintaining relationships with parents if and when possible. If the family is willing to care for the child but unable to do so for financial reasons, we may work with the family to provide the child with an academic scholarship. However, we recognize that home life is not always suitable for children, so we are to work hard to ensure that a child will be properly cared for before resettling them. If we believe the child's home environment poses a threat to their well-being and no options exist for the child to live with other relatives, the child will be invited to join a restoration home.



Jandamarra Cadd

Homeless Shelters:

<http://www.sprung.com/structures/community-buildings/homeless-shelters>

Many community officials, non-profit agencies, churches, boards of directors and municipal agencies have already chosen to make Sprung their homeless shelter building solution. Sprung structures have been used as emergency housing in several areas of [disaster recovery](#), and as homeless shelters for establishments like [Pai'olu Kaiaulu in Hawaii](#).

A Sprung structure is the ideal solution for a homeless shelter because of its low construction costs, limited foundation requirements, [quick build](#) capability, and its sophisticated interior environment that can accommodate separate rooms and communal areas. Sprung's bright, clearspan spaces provide shelters with a natural environment for living, while an energy-efficient [insulation package](#) means comfortable climate-controllability and [lower overall operating costs](#).

As a long-term or temporary solution to emergency housing, Sprung structures offer homeless shelters the option for relocatability and a variety of flexible accessories that perfectly suit any building needs.

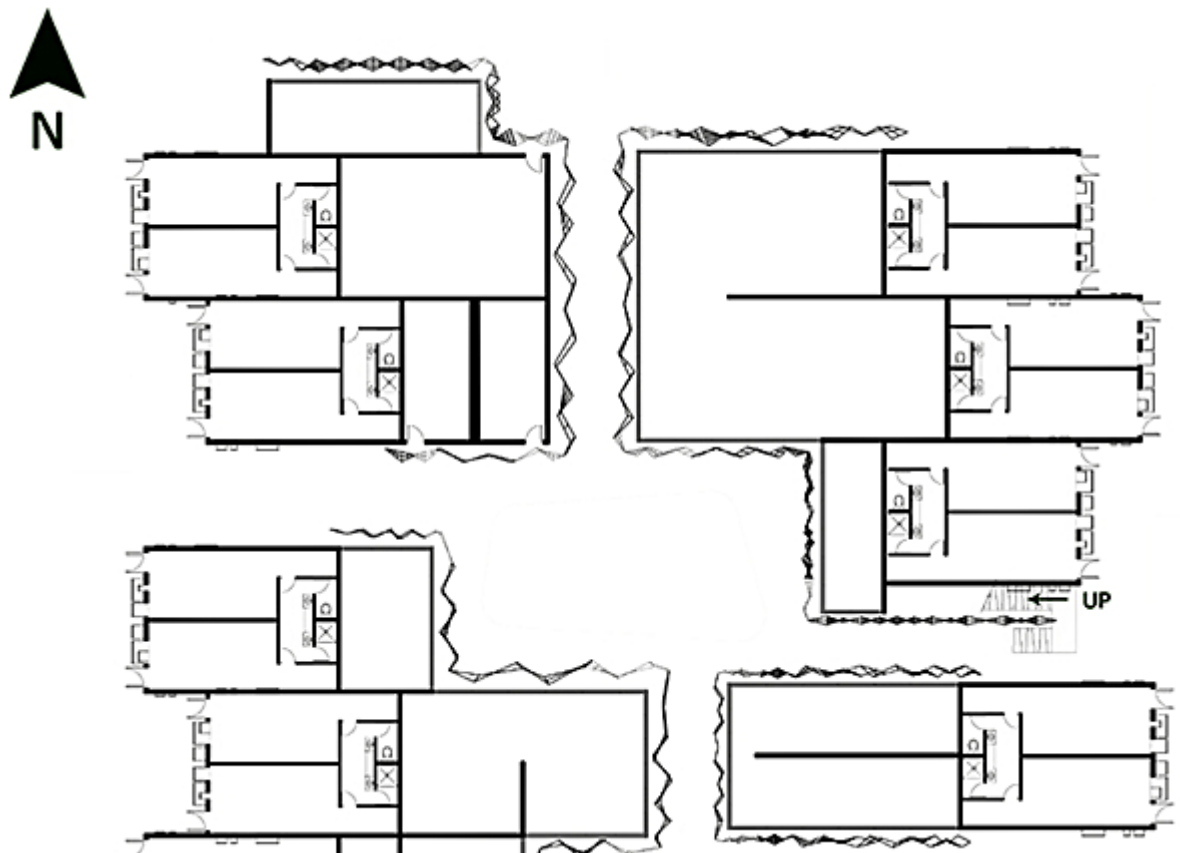
Sprung at Work

- Emergency Housing
- Temporary Shelters
- Community Centers
- Educational Facilities
- Homeless Shelters
- Multi-purpose Areas
- Youth Centers
- Administration Space

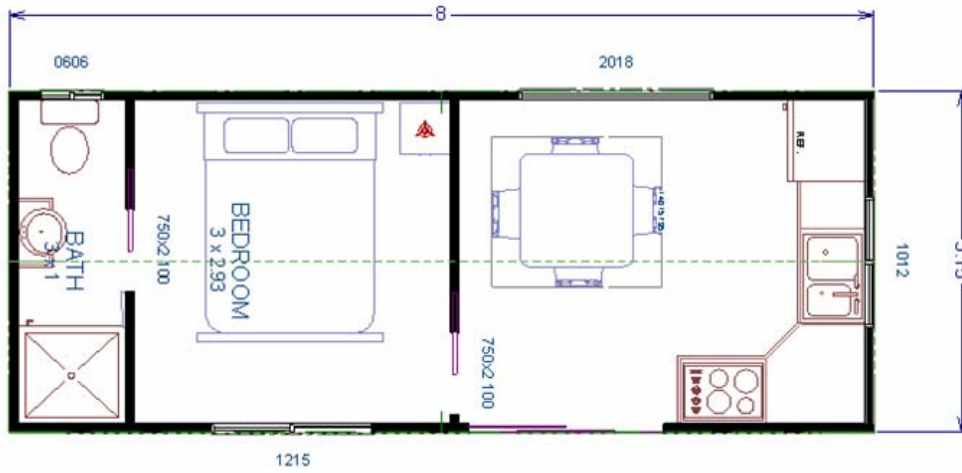




Homeless Youth Transitional Housing:



Sea Container Housing:



The Zodiac Cabin



Kids of the World on site at New Biosphere Agriculture!

Life Restoration Community

New Biosphere Agriculture aims to develop a unique Australian model that will provide secure accommodation and skills training for homeless youth, under the constant supervision of experienced social workers and embracing **Chaldi College** education support programs.

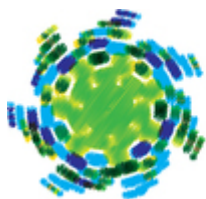
Our approach is to teach a new way of living by addressing:

- Family relationships.
- Self-image and peer pressure.
- Temptation and addictions.
- Education and self improvement.

Resident friends will be taught using a strength-based approach to develop practical skills, including:

- Hospitality, cooking and nutritional menu planning.
- Horticulture, farming, building and trade skills.
- Literacy, computer skills and financial management.





Social Impact Investing
QUEENSLAND

[Social Impact Investing, Queensland](#)

<http://www.siiq.com.au/>

At Social Impact Investing Queensland, (SIIQ), we work with the Not-For-Profit sector and social entrepreneurs to assist them to become social impact investment-ready. Philanthropists and governments are increasingly expecting a new professionalism and commercial sustainability – creating new challenges for the sector. We work closely with the sector to put in place Monitoring and Evaluation Frameworks, undertake strategic planning and business planning and to locate new sources of investment. We offer Social Return on Investment (SROI) and Visual Participatory Evaluation (VPE), strategic planning, and capacity-building in evaluation and performance measurement.

We facilitate agreement-making between the investor sector, whether that be government, philanthropy, impact investors or banks, and those valuable social impact and development impact investment opportunities that are investment-ready.

Social Impact Investment Queensland also works with Indigenous Australia and the Governments of developing countries to identify opportunities and build the business case for development investment.

Development Impact Bonds (DIBs) are very similar in function and design to Social Impact Bonds in that they are an outcomes-based approach to financing and offer a more sophisticated approach to private public partnerships and to improving the quality and local accountability of development funding. Recent research says that development finance is rapidly changing. Private financial flows and domestic revenues in developing countries are increasing, and contributions from new development partners, development finance institutions, and philanthropic organisations are on the rise. These new sources of finance and expertise complement traditional development cooperation and are creating opportunities for new partnerships that make the best use of what each has to offer.

Phone Dr Annie Holden on 0419 701 323 or
Adam Allan on 0429 130 048



Jandamarra Cadd

EVERYTHING MAY BE IN PLAIN SIGHT:

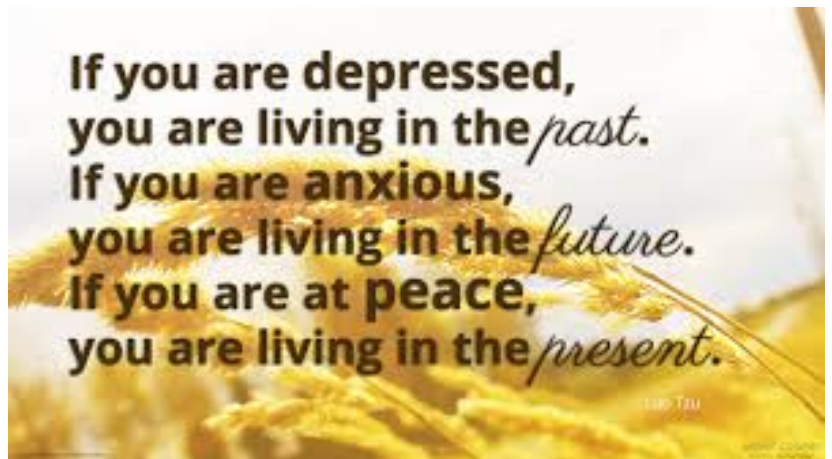
Social groups who often fail to blossom generally reflect two distinctive characteristics:

1. A dwelling upon the past.
2. Community teachings that are inadequate.

Spiritual teachings that generally date back two thousand years or much longer all have core

understandings that have been distorted over time and, most impactfully, the omission of important truths continues to be the barrier to growth within such communities.

Members within communities express depression and anxiety when the simple truths are easily to be provided and shared without disruption to existing ways. It is only through these gifts of truth will community issues abate and subsequently be put aside.



U-TURN for HUMANITY:

Why are we doing a U-Turn?

We are doing a U-Turn **because** the year 2017 heralded the end of the Rebellion and Default. For two hundred thousand years, humanity has been going in the wrong direction.

What is this fundamental step that will change our way of living?

We are to come to understand / know the foundational cause of all our feelings, both good and bad. As we explore and investigate our feelings, each time they arise, one by one, we are to talk them through, express them to a companion or friend or anyone who will listen. As we express them, while at the same time coming to understand how they have come about, we will find that they will be resolved and that they will not come up again.

We will find that all of our feelings / emotions have their foundations from our childhood. And by childhood, that is from the time of one's conception all the way through to about the age of six. It is the repression of our childhood feelings that is the base or foundational cause of each and every one of our adult personality issues, pains, difficulties, illnesses and distressful life experiences.

We have to see the whole truth of our negative or self-denial state, before we can heal it and be free of it.

The vital difference between **emotions** and **feelings** is:

- emotions have their roots in the past,
- feelings relate to the present moment,
- emotions represent feelings not previously expressed,
- and these accumulate over time.

Many emotional clearing processes encourage us to look into our feelings, however, none go so far as to drill down into the core foundation of any emotional feeling to the point that we strive to KNOW the core issue, the origin of the feeling, be it good or bad, and actually come to know what it is!

The *Journey Process* is generally known worldwide. It stops short of longing to know, that is asking for the knowing of the events that brought about such a feeling. Yes, we are to acknowledge the feeling, say being angry. Then accept that behind that anger is the feeling of being small, and then look at the underlying reason of why we are feeling small. What is the truth behind that feeling? Ask our Heavenly Parents what is behind all of this feeling. What is the foundation, the origin of the feeling? All the time talking it out, expressing it, with a friend. The expressing of the experience is the release of the emotion / feeling, this is what removes it for ever from within our essence, our **soul**.

Why ask our Heavenly Parents? I thought God was just God – singular?

This is part of the revealings that have been unfolding for us very recently – that is – since 2002.

We are made in the image of God. This has been understood for centuries, for 2,000 years. Our soul is duplex. Our soul expresses itself through two personalities. One soul 'subdivides' into two, one half



**Feeling
Healing with
Divine Love is
the key!**



always being female and the other half always being male. We are a reflection of how God is. God being one Soul is expressed as Mother and Father. God is two personalities. They are soulmates. And each of us has a soulmate, and our soulmate is always of the opposite sex, because the Mother and Father are the opposite sex.

Thus, when we long for the truth behind a feeling, then we can long to our Heavenly Mother and Father. Only they can tell us. No spirit personality can tell us. No canonised saint can tell us, we may as well ask our next door neighbour. That would be just as productive. Mary and Jesus can't tell us, as they are also spirit personalities.

I was taught that Jesus was God? And what is this about Mary?

Mary of Magdalene and Jesus of Nazareth were both born free from sin. Neither of them are God. They are both children of God, just like you and me.

History needs to be corrected. Both Jesus of Nazareth and Mary of Magdalene became at one (At-One) with our Heavenly Mother and Father during their physical lives here on Earth in the first century; Jesus in the year 26CE and Mary in the year 33CE, or thereabouts. Jesus died aged 35 (born 7BC died 29CE), and Mary died aged 47 or 48 (born 2BC died 47CE).

Further, their sojourn on Earth was the completion of their process to become the full Regents of the sector of planets that is referred to as Nebadon. The region within our super-universe that is referred to as Nebadon contains 3.8 million inhabited planets. If you look into the night sky, each star / sun potentially has between none to three inhabited planets within its orbit. Within Nebadon, the soulmate pair, namely Mary and Jesus, are our Spiritual Teachers of Truth. Their domain is all 3.8 million physical planets plus their associated spirit worlds. Each physical world has seven associated spirit worlds, which is the case for Earth being one of the 37 that have rebelled.

Some 200,000 years ago, Lucifer with his soulmate and his deputy, Satan with his soulmate, brought about a rebellion on 37 of the inhabited planets within the region called Satania, one of the local universal systems of Nebadon. Earth compounded the situation through the Default of Adam and Eve about 38,000 years ago. Thus the population of Earth, being in the worst condition through the Rebellion and Default, became the location for Mary and Jesus to have their physical experience to complete their ascendancy to full Regency of the local universal system being Nebadon.

Their lives on Earth was the start of the unravelling of the Rebellion and Default. Upon Jesus becoming At-One with our Mother and Father, he was then vested with the authority and power to have the Lucifers and Satans arrested, and they now reside exiled within a prison world.

Notice that there were no records of Jesus and Mary's teachings and experiences made during their physical life. That was because they did not specifically come here for us, they came for the benefit of all peoples of all planets and spirit worlds throughout Nebadon.

As they are Paradise descending spirits, they have **Spirits of Truth**. Upon Mary and Jesus' death, they released their Spirits of Truth. As spirits, Jesus and Mary are how we will be, once we've finished our Soul Healing. They can only be in one place at any one time. However, it is their Spirits of Truth throughout Nebadon that we can connect with for guidance. It is through their Spirits of Truth that spirit personalities can progress through and out of Nebadon.

Those planets that have Rebelled need further assistance, and they need it on a localised manner. This can only be provided by another bestowal of a **Paradise Pair**, and that is in the form and manner of an **Avonal soulmate pair** who come here specifically for us.

What is the purpose of an Avonal pair, and are they here on Earth?

Unlike Jesus and Mary who were always free from sin and did not experience how to heal themselves, the Avonal pair are to experience all of the extremes of evilness and then proceed to heal themselves. Mary and Jesus through their bestowal on Earth ended the Lucifers spiritual rebellion in Nebadon; the Avonals bestowal is primarily concerned with ending the Default of Adam and Eve by the Avonals themselves personally healing the effects of such a damaging Fall.

The soulmate Avonal pair are to be, and have been, subjected to the extremes of childhood suppression and repression, and then, through their Feeling Healing, are experiencing all the facets of emerging truth as they slowly progress through a protracted and difficult healing process. As they reach specific milestones, this also enables those in the Celestial Heavens, (the three worlds where Celestials reside) to be empowered to assist us in the physical on Earth.

The first considered milestone was the arresting and imprisonment of the Caligastia soulmate pair and the Daligastia soulmate pair. After the arrest of the Lucifers and Satans in the first century, as nothing further occurred, the Caligastias and Daligastias continued on from spirit as if they were kings and queens, suppressing all of humanity and with plans to take over the universe. It was possibly in the early 1990s that they were 'judged' and 'removed'. They were caught unaware that an Avonal bestowal pair were on Earth.

How is all this becoming known? Has Jesus and Mary communicated directly to Earth?

Unlike in the first century, when no records were kept (as the event related to all of Nebadon and it was actually setting the stage for the Avonal bestowal pair to arrive on Earth), every effort to retain records in great detail of this current series of events is now being attended to. Consider this. The New Testament of the Bible is some 300 pages. The records of the Second Coming, which this is, the primary records are possibly 6,000 pages, with direct complementary records increasing that to over 10,000 pages and with all the supplementary records to date, there may be as many as 40,000 pages, certainly well over 30,000 pages of material presently.

Jesus directly communicated through James Padgett from 1914 to 1923. Mary of Magdalene (Mary M) has directly communicated through James Moncrief from 2002 and is ongoing. Jesus has also communicated directly through James Moncrief. Neither have ever directly communicated through any one else, however, some Celestial Spirit personalities have provided information through other personalities on Earth with the support and approval of Jesus and Mary, thus some confusion, though the quality of the information is very reliable.

You say this is the Second Coming? You say I am living during the time of the Second Coming?

Yes you are. And it's more than that. This is the Second Coming, the End Times and the Handover!

In fulfilment of the prophecy in the first century, the Second Coming commenced on 31 May 1914 through the writings with James Padgett and concluded in 2014 through the writings with James Moncrief.

The End Times are well advanced. Mary and Jesus are well advanced in handing over their direct involvement with Earth to those within the Celestial Heavens. When this is completed, the Handover will also occur. **The Hand Over is to the Avonal Bestowal pair** and it is they who will guide the population on Earth through their Feeling Healing processes for the next 1,000 years, being the next spiritual age. The Handover will take place after the Avonal pair complete their personal Healing of the Rebellion and Default. Then will follow with their Spirits of Truth being officially liberated in alignment with Mary M and Jesus' Spirits of Truth upon their death.

Major events have occurred with the progression of the Avonal pair's Feeling Healing, which they are also doing whilst embracing our Heavenly Parents' Divine Love, thus they are doing their Soul Healing.

Early 1990s:	The arrest of the Caligastia and Daligastia soulmate pairs.
22 March 2017:	Negative spirit influence was blocked.
31 March 2017:	Angel assisted healing will become available upon the Avonal pair completing their own Feeling Healing, being with Divine Love, thus it being Soul Healing.
22 May 2017:	Law of Compensation quickening.
2 December 2017:	Psychic Barriers maintaining the Rebellion and Default were cracked.
8 December 2017:	Bring on the money to 'house the future of humanity' .
31 January 2018:	Earth and the seven associated Mansion Worlds (including the two Earth planes) are officially now fully under the control of Celestial spirits. This marks a tangible and real end to the Rebellion and Default.

How does this all fit into our future way of living?

This time, in the history of humanity, is the most exciting time ever experienced.

The whole human race is suffering from repressed childhood and mind control.

Through one's Feeling Healing, and should we embrace our Heavenly Parents' Divine Love, then with their Love we are doing our Soul Healing, and eventually we can live totally in accordance with our soul based feelings and live free from error – no more fear and no more physical illnesses is possible!

By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

Our soul is always perfect. In fact, we are the complete package. All that we need to know is within our soul. This knowledge has been denied from us since the time of the Rebellion and compounded by the Default. That is what was brought upon us by the Lucifers and his cohorts. We have always been meant to live true to our soul based feelings but we were taught to embrace our error riddled mind – this was aided by our parents – unknowingly all parents have taught their children to be mind dominant. **This is the Great U-Turn. We are to feel and live by our feelings and express our feelings, our mind will follow in support, not the other way around.**

“Many people look for a person, spirit, angel, even God, for supreme guidance, however it's all right there already built in – in our feelings. **Feelings** guide us through our **ascension of truth**. So they are really our Supreme Guides. We just have to submit to them, allowing them to take us where they will, expressing all the parts we want to express, letting the emotion drive that expression if it's there to be expressed, or just talking about all we feel and how feeling that feeling is making us feel – or, how we feel about having that feeling, all whilst longing for the truth of our feelings. Longing for the truth of our feelings is really: **Longing for the truth of our self, because: we are our feelings**. So life stirs up

our feelings, we feel being alive; or, being alive means we are feeling, always feeling; and when we work out what and why we are feeling what we are, so then we know the truth of how we are. And over time the truth accumulates, and our mind expands our understanding of ourselves, all being driven from our feelings.”

Kevin of the 1st Celestial Heaven 26 September 2017

(Kevin Cooper died 10 August 2012, through Feeling Healing became Celestial on 7 August 2017.)

It is through the assistance of the Spirits of Truth of the Avonal Pair, upon the completion of their Soul Healing, that we will be guided through our Feeling Healing process, and should we embrace our Mother and Father’s Divine Love, then our Soul Healing.

Then should we embrace Mary and Jesus as our Spiritual Teachers of Truth, their Spirits of Truth will lead us on the path through the Celestial Heavens where we will certainly meet up with our soulmate and join our soulgroup, which will eventually consist of twelve soulmate pairs. Then as a soulgroup, the Spirits of Truth of Mary and Jesus will lead us up through and out of Nebadon towards Paradise.

It is then our Mother and Father in Paradise who draw us to them and we will eventually meet our Heavenly Parents.

Meanwhile, while we live on Earth, we will have assistance and guidance previously denied to us throughout the era of the Rebellion and Default. Under the Contract controlling and managing the Rebellion and Default, the powers and capabilities of our Celestial Heaven spirit personalities, all three worlds of them, were heavily restricted and almost of no assistance to us at all. Further, Nature Spirits and our Angels were heavily denied contact with us physical people because of the Rebellion and Default, all of which is soon to change, so we can look directly to them for help concerning healing ourselves and understanding all aspects of nature.

As we embrace our Feeling Healing, Celestial spirits will and can greatly assist us. In fact, during the year of 2017 they have blocked all mind spirits from the Natural Love Mansion Worlds: 1, 2, 4 and 6 from interfering with us. Celestials have taken control of all facets of living and life on Earth. Celestials are those spirits who have completed their Feeling Healing and progressed through Divine Love Mansion Worlds 3, 5 and 7 and now live in the higher Celestial Heavens, 1, 2 and 3 (when we become At One with our Heavenly Parents then we leave the Mansion Worlds and progress through the next three spheres related to Earth, hence the Celestial Heavens are also referred to as being numbered 8, 9 and 10).

The Nature Spirits of Earth, who live in the third Earth plane, can now directly interact with those who are embracing their Feeling Healing. Nature Spirits are essentially ‘angels in waiting’. They have been on Earth prior to anything that we now see living in nature. When they first started to arrive, there was no life in the seas or on land. They have consequently witnessed everything that has happened on Earth, including all prior human civilisations that we continue to largely remain ignorant of. Their knowledge and assistance is of great importance to us. We are to interact with them on an ever increasing scale. They are to become an invaluable source of information for us concerning how we are best to live with nature.



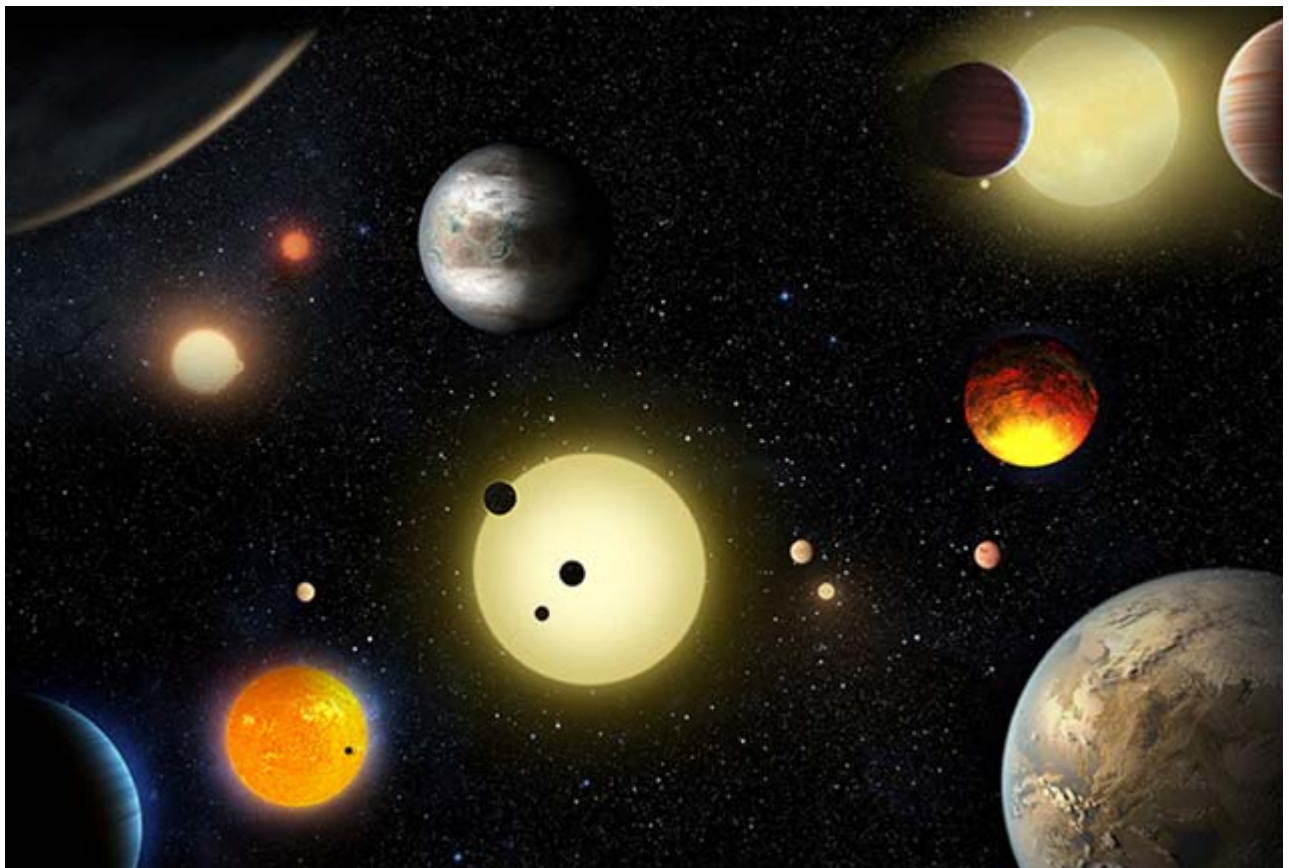
Further, we may become more aware of our **Indwelling Spirit**, which arrives for each of us during our sixth year, as we now progress with our Feeling Healing, or with Divine Love, our Soul Healing.

And all of this is possible as we embrace our Feeling Healing process, acknowledge and accept the Avonal pair, acknowledge and accept our Spiritual Teachers of Truth, namely Mary and Jesus, and more importantly, grow to love our Heavenly Parents, our true Mother and Father.

We do not need intermediaries, rituals, liturgy, dogmas, creeds, fancy clothing, or institutions. It is our soul based feelings and expressions that we may exchange directly with our Heavenly Parents. Groups may form to assist each other, and that is our choice and within our free will.

This is the greatest event in the history of humanity.

This is the Great U-Turn that humanity will embrace throughout the next 1,000 years. MoC 1,480



Feelings First Spirituality

The New Way

Feelings First
FF
Feeling Free

The New Way, Feelings First Spirituality
 Learn to live with God through your Feelings

Accept, express and long for the truth of your feelings

Be free in your feelings
 Free your feelings from your mind's control
 Live true to your feelings; your feelings are your true self
 Live true to yourself through your feelings



Live true to yourself by living true to your feelings.
 Long for the truth of your feelings.

Accept / Express / Bring out ALL of your good, and most importantly,
 BAD feelings.
 Want to understand why you're feeling them.
 Use your surface feelings to take you deeper into your repressed and
 hidden feelings.



The Feeling Way is the True Way.
Your feelings are your spiritual guide.
Your feelings will take you to God.



Your feelings will show you the truth of your relationships, including your relationship with God; and if anything is wrong, untrue and unloving, then why it is.

Our feelings are sacrosanct and we should respect them accordingly. And we should NEVER block them out, ignore, override, banish, deny or reject them, because if we do, we're only doing that to ourselves, as Our Feelings Are Our Self.

Our feelings are the gateway to our soul. Our feelings are the closest we can get to our soul. Knowing the truth of our feelings is knowing the truth of our soul, and knowing the truth of God.

Feelings First Spirituality is the True path for humanity.
It embraces all people.
It completely unifies the world.



Everyone can relate to everyone else through their feelings.
And we can all live the truth that comes from our feelings, all sharing the same truths as we express and have the same feelings.
No one need be left out; no one is more special than anyone else – we are all united in Truth through our feelings.
So with and through our truth we live our lives, therefore without the need of any man-made mind-laws, rules and restrictions that limit self-expression as inspired by our feelings.

The New Way, Feelings First Spirituality is what is to replace all man-made, mind-contrived religions that so many people have enslaved themselves to. The New Way, Feelings First Spirituality will set us free of all that control, ending the Rebellion and Default within ourselves as we do our Feeling-Healing, and ending such control and spiritual stagnation in the world.

Bring on the End Times – get it over and done with! Let's all see that Jesus is not going to come again, that Prophecy has failed all the mind-controlled platforms. Allow such false systems of belief to die their long-awaited natural death, they've overstayed their welcome, it's now time they fade away. So let us show such antiquated, erroneous systems of belief the exit and bring on the fresh liberation of discovering the truth of how we are to live for ourselves, each of us personally in our lives, and all by looking to our own feelings for it. Self-revelation through our feelings is the way to go.

The Way of the Mind is ending, and is really the End Times – the End of our mind control, and **it's about time!** With the Way of our Feelings replacing it.

The End Times means the end and therefore a New Beginning. And that new beginning is a whole new Spiritual Age – an age based on self-revelation of truth through one’s feelings, coupled with and supported by higher revelations from the Celestial spirits, angels and nature spirits.



The Feelings First Spirituality is the True Way to God because it helps you get to know God, helping you to reach out, connect and be personal with God, and do God’s Will, all through your feelings. It is the only true way of getting to know the God of Feelings – our beloved Heavenly Mother and Father, the Great Soul of Divine Love.

Love comes through our feelings and not our mind, as we’ve all been wrongly led to believe.

Feelings First; then comes The Truth; then comes Love.

LOVE is the Religion of Feelings, being:

Feelings First Spirituality, The New Way

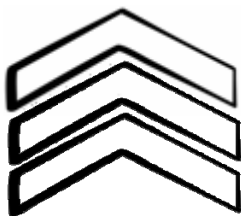


my
House is your
Paradise

HOME

Celestial Truth:

Truly all-loving;
 Living true to oneself;
 Mind supporting Feelings;
 Living with the Divine Love;
 Fully Healed of the Rebellion and Default.

The CHOICE is OURS to MAKE:**THE FEELING WAY**

Feeling – Ascendance
 Unlimited progression

- Living true to your untruth;
- Honouring all your bad feelings;
- Expressing feelings to uncover their truth;
- Healing the Rebellion and Default within yourself;
- Feeling unloved; being unloving;
- Feeling as bad as you can feel;
- Feeling like you are no one special;
- Longing for the Divine Love.

**THE MIND WAY**

Mind – Transcendence
 Limited progression

- Enlightenment, Nirvana, feeling all-loving;
- All false, mind-contrived. Anti-truth, anti-love;
- Still evolving the Rebellion and Default within yourself;
- Feeling and believing you are the Superior One;
- Living with your mind in control of your feelings;
- Living rejecting all your bad feelings;
- Living with your mind contriving you feel loved;
- Rejecting the Divine Love.



All religions, New Age, agnostic,
 atheists, no spiritual interest,
 Living the Rebellion and Default.

Hell:
 Exploiting the Rebellion and Default.

The Feelings are the doer; the Mind the teller. So we are to go with our feelings, which we can't be told to do with our mind. So the longing for the Divine Love, doing our Healing by expressing our feelings and longing for their truth, are all feelings and doing it with longing. Whereas the mind just wants to tell us what to do and how to be, no feelings in it, all how our parents have treated us.

LACK of SELF- LOVE:

- A composite of:
- lack of self-worth
 - lack of self-acceptance
 - arrogance and pride
 - self-loath and hatred
 - lack of self-awareness.

Why one has imperfection in their natural love is due to an extension of one of these traits, and all these traits relate back to one single finite Truth, which in its cause is a lack of self-love. The lack of self-love to one's self is the cause, the root cause, on why there is so much fear within individuals, the human world and the lowest spheres in the spirit world. The individual will have a memory that describes how this lack of self-love appears and many people deny this existence of the lack of self-love within themselves because it hurts too much to see it.



Our perfect soul is founded on natural love. Our soul may become encased / encrusted in error bringing about lack of self love. To dissolve the errors encrusting our perfect soul is by growing in truth through the ongoing healing of one's negative state, by doing our Feeling-Healing of our toxic emotions. By ending our feeling denial and healing any personality expression denial we have.

The Mother and Father's Divine Love will slowly strengthen our resolve to perfect one's own natural love, should we address such errors. Slowly but surely, with the Divine Love, our soul's condition will grow and grow. With the Love this will fit one to enter the Celestial Heavens, and beyond, being in the love of all that surpasses man's imagination. Try the experiment.

I ♥
ME

PARENTING:

Tuesday, 16 October 2018

I, James, want to write a few points about parenting having read a few pages of *Parenting is Forever* by an Australian paediatrician – Elizabeth Green, a book I saw at the library.

The hard truth is: if you parent whilst being of the Rebellion and Default, then you will be severely damaging your children. It's what we fail to understand; and we've been doing it for a very long time.

The whole notion of one can be a 'good' parent or a 'bad' parent needs to be thrown out the window. When you understand we're all living in a state of truth-denial; that we are denying the truth of ourselves, nature and God; that we are living against ourselves, nature and God; that everything we do is wrong and within the Rebellion and Default, then everything one might do as parent will be wrong too.

Until you begin your Healing, everything you do with your children will be stuffing them up. It can't be helped. And you won't know how you are stuffing them up until you do your Healing. You can't see the full extent of what you are doing to them either positively or negatively as you are parenting them – unless you are doing your Healing. And you can't work out how to stuff them up less, as it doesn't work that way. They will come to know how stuffed up they are – what a 'good job' their parents did on them – when they do their Healing.



We have to do our Healing so as to see the truth of our relationship with our parents. And until we see it, we'll remain forever more bound up in our Wrongness.

And the idea that we can learn how to parent, learn how be better parents, use our mind to parent children, is wrong, too. We can use our mind to learn whatever we want, but as that too is being done in rebellion against the truth of our true self, so it's only going to negatively effect your child.

A parent might be able to parent its child to fit better into life, living a more morally acceptable, respectful and loving life, however it's all still learnt, so it's a contrivance based on current acceptable pretence and falseness – it's all untrue and a fantasy.

Parenting happens on multiple levels most of which the parents are unaware, and all starting at conception. At conception, it's all already done, it's a done deal – pregnancy, childhood, adulthood is just the outworking of it. So all our negative patterns are conceived at conception (incarnation), with the only way to change those denial, rebellious, anti truth and anti love patterns being to do your Healing by seeking the truth of your feelings. And once your Healing is complete, then you will be living wholly positive, true and loving parents.

The truth you are living is 'organically' imparted 'absorbed' by your child all the way along, and right up until you have completed your Healing when technically you are no longer the parent of your child, having given it up completely to God, it being wholly God's child. By the time we're all of a Celestial truth we are then truly children of our Heavenly Mother and Heavenly Father without any further parent / child connection on any level other than in our memories. When you have completed your Healing,

then you will be totally free of your parents. Until then, even through they might not be personally present and active in your life, still you are living out the patterns that resulted from being with them, even if that was only for a moment. With those patterns all being 'broken' and transformed into leaving your physical parents for your true Soul Parents as you progress through your Healing.

Your child becomes the truth that you are. If you living against truth, so untrue, so it will follow suit becoming untrue. The intrinsic child being an expression of its soul, is true and perfect, however we become untrue and imperfect being incarnated onto a Rebellious world. Your child can't be anything other than how you are – it is 'your' child. All the factors such as DNA and inheritance contribute to how your child is, and on all levels, not just the physical, it all being long lines of generational denial being passed onto your child. And this then works with the whole environment the child is subjected to, which includes all of nature, all what happens in one's life, and all that's happening on unseen levels from spirit, all what's going on emotionally, mentally and psychically – the relationship between them both, it all going into and working to reflect the desired outcome the child is to be in every moment of its life, all of which is ultimately underpinned and fully orchestrated by the soul.

You soul is expressing you in Creation. It has encoded within it, all that you are to ever be. God has put it already all within your soul, and your soul is 'unfolding' through light, expressing that pattern which governs every aspect of your being. So why that genetic trait is activated by those environmental conditions is all overseen and orchestrated by the soul. Nothing is random, there is no bad luck that your child suffered this problem, and it is more than because you smoked and drank during pregnancy you somehow damaged your child. All of you is damaging your child all the time, even if you feel a great love for it and it for you.

Until you've fully Healed yourself, it is all damaging, fantasy, untrue and unloving. Every second your child is with you, you are negatively affecting it (unless you are doing or have done your Healing). And even when it's not with you, you are still connected by unseen psychic cords on all levels of the mind, emotions and spiritually, so are still affecting each other. And those effects compound and become very intricate, complex and intensely psychologically involved.

And if your child is retarded, a genius, or just 'normal' and 'ordinary', that's exactly what God wants, it's how God made its soul to express itself, so it's perfect. You are the child of God that you are, even in all your wrongness. And even though you might hate how you are, you don't have to stay in that state, being able to heal yourself as you do your Healing. And when your Healing is finished, you'll truly love the whole unloving state that you were, seeing that it was all absolutely perfect how evil, uncaring and unloving you were, it all being what you needed to bring you to this point of perfection you are now living in your Celestial level of truth.

If you parent your child without doing your Healing (irrespective of being a good or bad parent and whatever you do and learn to try and help your child), then you are simply passing on the next level of wrongness in your long family line of being untrue. If you parent your child whilst you are doing your Healing, then every part you heal within yourself you'll no longer be passing onto your child, with your child potentially adjusting to the 'new you' which can happen up until the child reaches its first Saturn Return (astrologically speaking) around 28-30 years old. Once that age is reached, technically it's the end of childhood, so even if the parent/s keep Healing themselves, those positive effects won't be passed on to the child. And once a child is sexually mature, the child itself has to be open to and receptive of its parent/s to be able to keep changing, reflecting the parent/s changing as it does its Healing. Once sexually mature, the child is free to reject any such positive changes brought about by its parent/s Healing, so it might reject its changing parent who is doing his or her Healing. The Healing parent can't force any positive changes on the child once the child is sexually mature, whereas before sexual

maturity the child is still becoming its parent, so any positive (or negative changes) the parent makes will be taken on in some way and on some level by the child.

Learning to be a better parent whilst still parenting without doing your Healing only means you're going to add yet more layers to your child screwing it up even more. We are constantly adding more mental layers of self-denial to the way we live as adults, and so too our children. The Internet being the latest outside influence that can help parents to add yet more mind layers to themselves and their children. This book I am reading suggests that all parents woes and all the child's problems in the world now stem from the advent of the Internet, even as if pre-Internet, there weren't any problems with how parents parent and their resulting problematic children. And yet the Internet age is just another age along the two hundred thousand years of System Rebellion and Planetary Default, of parents unlovingly parenting their children who grow up to parent their children unlovingly. And if it we were parenting our children perfectly, if we were all Healed and living true to our feelings, there would be no Internet like we have it, and possibly no internet or anything of what we currently have. There would be other things in life reflecting our true state, things that express our love, instead of things that are expressions of our unlovingness. The Internet, like everything we create, is an expression of how screwed up we are inside, which means, how our parents screwed us up. We can only create something like the Internet – and the whole world we live in, because of our unloving parent/child relationships. So if you think the Internet and the world we've created are good and loving, then you might want to consider looking into the truth of your relationship with your parents and doing your Healing.

Any love you feel is love within the unloving state that you are and that you and everyone is expressing in the world. Nature is of perfect Natural love; we and all we create whilst we're in our imperfection, is unloving. All our relationships are unloving. Within our unloving states we can, relatively speaking, feel love and be more loving, just as we can be more evil, wrong and unloving, yet still it's all within an anti truth system, and without truth there can't be true love, for love to flow there needs to be truth: no truth, no love. Love exists outside of truth, but without truth we can't truly relate to it, so it may as well not exist. Our souls are truly of love, and we are to become truly expressing our truth as love, and loving expressing our truth with all the good feelings loves gives us, when we've completed our Healing, when we've ended our rebellion against truth and love.

We are living in an 'experiment' of how unloving you can be and what the effects of feeling unloved have on ourselves, each other and the world. Everything we are doing is wrong, so everything we are doing is making it harder for ourselves. There are no effective solutions to all our problems until we end our unloving anti-truth state by doing our Healing. We can keep using our minds to make it appear like we're being more loving and caring, just as we can use our minds to make it even harder for ourselves, but our mind is not The Way, whereas our feelings are.

A parent or parents doing their Healing will naturally effect their child as they progress, and in a positive way. However it's not for the parent to demand, make or force the child to do its Healing. Once the child is sexually mature, then it is free to make its own choice about doing it. And some older children might reject their parents who are doing their Healing, putting off doing their Healing until they are older still, which could even be during their spirit life. When someone begins their Healing in earnest, is when God through their soul says it's time.

If you are wanting to Heal yourself and become true, then part of that Healing will be about your relationship with your children – uncovering how unlovingly you've treated them whilst possibly believing you were loving and doing the right thing for them. And if you are yet to have children and do want them, then there will be lots of opportunities for you to find out more truth of your unloving state as you look to expressing and longing for the truth of all you feel – which is doing your Healing.

It's not that because you understand you are imperfect you should therefore not be having children until you are perfect having completed your Healing, but going with your feelings of wanting a child and expressing every feeling that comes up along the way as you long for the truth of those feelings. If you have any fear, anxiety, worries, guilt, sadness, anger, misery and any other bad feeling, then these are what you work on. So you can have a child as you do your Healing, with the child helping to bring up the bad feelings in you that you are to express out of yourself and see the truth of. Or, you not have a child and do your Healing. If you don't have children on Earth then you can adopt children in spirit, either doing your Healing or not. Currently spirits doing their Healing can't also adopt children, however once the New Revelation is 'activated' – revealed, then spirits doing their Healing will also be able to do it whilst having children.

A fully Healed parent will pass on such truth to its child thereby no longer subjecting its child to any untruth. And two Healed parents will give rise to a completely true child, it being totally free of the Rebellion and Default, this being the perfect humanity that humanity is to become. Slowly humanity is to Heal itself of the Rebellion and Default.

Elizabeth in her book says that young people and children are looking more to social media and their machines to conduct their relationships through, and oh my god how are parents now to deal with, compete with, simply cope with, that??!! We fail to see that the machines and the Internet is allowing us to be truer to our unloving states, we can be more impersonal by pretending we are personal through a machine and the unreal, which is the truth of the relationship we are living with each other, so the truth of the relationship between parent and child. A parent who complains that their child wants the Internet and all it offers above them, should perhaps question why does the child want to reject its parents, and in finding the answer to that question, the parent will uncover the truth of its unloving relationship with its child. We can escape into the Internet away from the relationships we hate, those with our parents. We all hate each other, not love each other, which is possibly the most difficult truth to accept. We make up fantasy relationships we project onto each other that gives us the mental ability and resulting contrived feelings to make us feel and believe we love each other. But if we take the fantasy away there is only a dark hole of nothing, a hole full of pain, the full horror, trauma, terror of agonisingly feeling you are not loved by the people who should love you.

And so because none of us can bear face the terrible truth of our unloving state, we continue to do our best to live seemingly loving with each other, doing the best we can, using our mind to alter our fantasy-unreal existences, doing all we can do to avoid having to face, accept and fully embrace the truth our bad feelings will show us when we come to do our Healing and want to give up the facade.

We currently parent negatively influencing our children on seven whole worlds' worth of truth. Which means your child, as do you, has seven whole worlds' of truth it's denying in life, all of which cause untold numbers of problems. And consequently, should you wish to do your Healing, so it will take you the Healing of all seven worlds, as represented by the seven Mansion Worlds, to complete it. The Rebellion and Default has evolved to include all seven Mansion Worlds in rebellion by default. We have taken the Rebellion on by Default through all these levels and have to heal them all through our Healing. And once Healed, we are free of our parental influences, free of our parents, free of our wrongness, free of the Rebellion and Default, true and perfect to the Celestial level of truth.

DIVINE LOVE HARMONY:

Immortal harmony:

Transformation of the soul is a beautiful harmonious gradual awakening.



In a gradual way with the Divine Love and Feeling Healing, as changes in the soul and spirit body occur, these changes will result in the personality slowly accepting the source of these changes as being the Soul God and with the independent will, one can have complete acceptance of our Heavenly Parents, Mother and Father, God.

People have loved God and felt loved by God and they have in deed received the Divine Love without ever knowing the truthful identity of this Love insofar as the truths relating with its causality in the human soul and affect upon the spirit-mind.

Part of the nature of the Divine Love in our souls is that it activates our spirit body systems and soul so that the nature of God is seen and experienced in the living and this places us in touch with the many Spirit attributes that extend from God and have their existence in God, such as our Indwelling Spirit. God no longer remains inactive to us; inert, inanimate, or an unknown but rather a Soul of living energy whose energy in the harmonies of Love and Spirit, is personified as love that we experience. If I can convey the essence about the nature of Divine Love it is that in its energy, exists the harmony and potential so that one can see the potential that this Love brings to bridge the gap of separation between the individual and God by the harmonies of soulfully living.

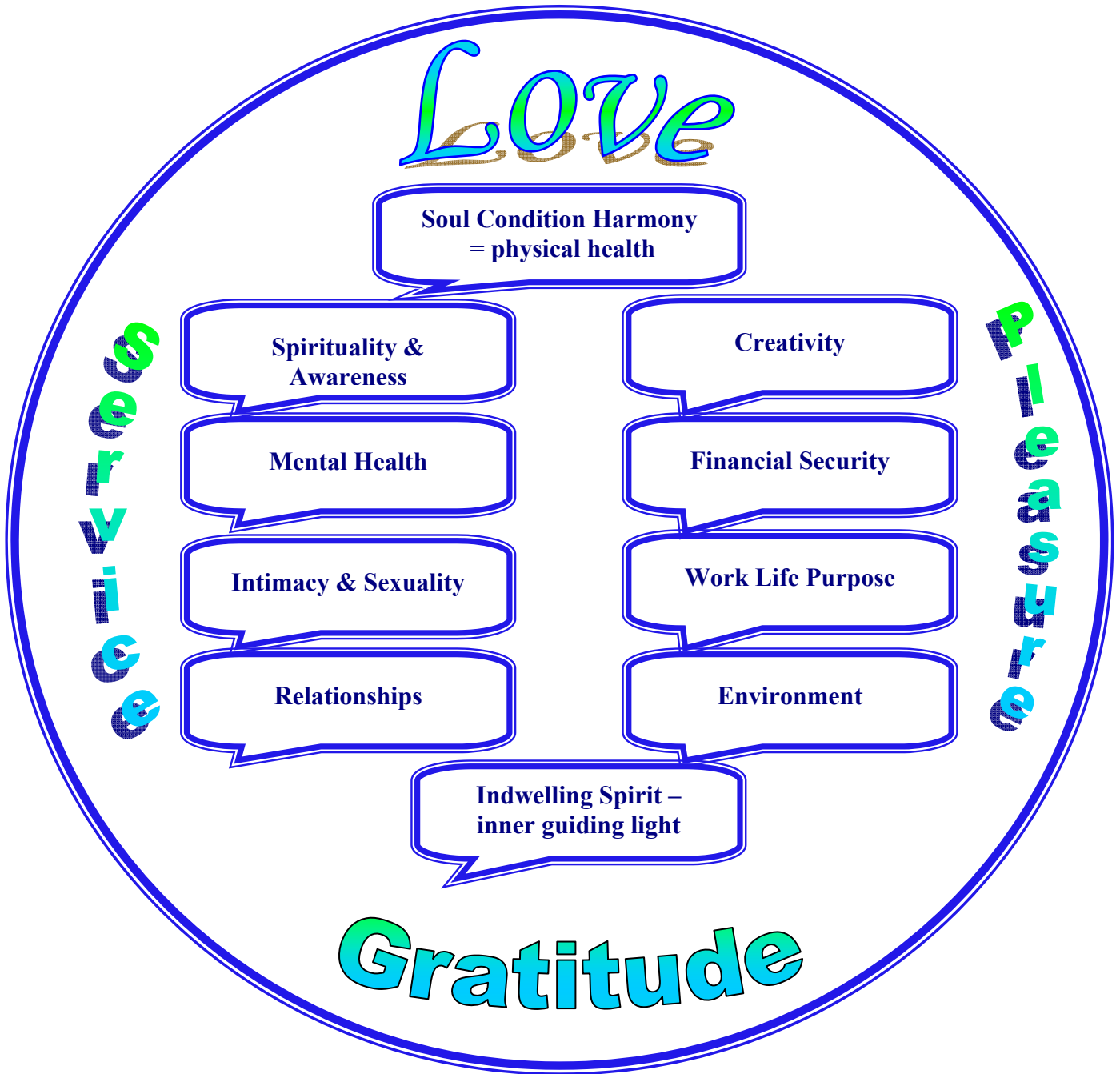
The Divine Love completes the form of the human being.

In essence, one need only direct their soul and the heart of their soul to our Heavenly Parents, the Soul being God, and in this faith one can experience the Love by humbly asking for this Love. This is all that is needed and the touchstone upon the Love's approachable nature.



The Love is never harmful or given by God that results in a caused effect of disharmony in the individual. The diversity of human individuality is a great characteristic of human nature and as with experience, one needs experience to ascertain a truth about a certain thing. Experiencing the Love provides a substantiated knowing from which a more objective reasoning follows and a maturity happens.

Everything is Inter-connected



The Three Great Truths:

- “God is Soul, being our Heavenly Mother and Father;
- that each individual soul is a finite individual;
- and that the Divine Love is freely available for all to receive.”

EMBRACING the WILL of our HEAVENLY MOTHER and FATHER:

Our Heavenly Parents are almighty, all powerful, infinite, and at all times loving.

The love of the Heavenly Parents for their children, woman and man, has been and is always infinite and ever present.

As one's faith in our Heavenly Parents evolves, man's love for his Heavenly Parents will have no limit.

As man grows in his love, so will man grow in his love for all of God's creations.

Approach the Source Soul, the Mother and Father, in reverence, without fear or trepidation, just as a child approaches his earthly parents knowing that open loving arms are extended to receive him at all times.

As one grows in his love of the Mother and Father, one becomes to know with certainty that God loves him or her in return, at all times, and that fear is an illusion created by man's mind.

By embracing the commandment provided in the 1st century, namely the first:

"This is my commandment, that ye love one another even as I have loved you."

Further, we are to embrace our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

Also as our soul development progresses, our self love grows which also enables us to step away from:

Any self harm that we may cause which also brings about consequences.

And to move along this path we simply develop our embracement of:

God's Divine Love; by praying for it, asking for it, and receiving it.

Longing for Truth and Divine Love we can embrace the will of the Father and achieve freedom from error and harmful ways, thus finding our way home!

Feeling Healing – Healing yourself through your feelings.

- ✓ **Your feelings are the real and true you.**
- ✓ **If you are denying any feelings you are denying yourself.**
- ✓ **If you are denying yourself you can't ever be truly happy.**
- ✓ **To heal all your pain and suffering, you can look to your feelings for why you are feeling bad.**
- ✓ **If you want to know the truth of yourself, then it's your feelings you will need to look to.**
- ✓ **Your feelings hold the hidden keys to unlocking the truth of who you really are.**
- ✓ **Uncover the truth of yourself through your feelings and you will know why you feel all you do.**
- ✓ **Everything in life, why all that happens to you does, and everything about yourself, can be explained to you through your feelings.**
- ✓ **Why your relationships might not be as good as you would like, why some might fail, you will understand through your feelings.**
- ✓ **How to live a good, true, happy and loving life will come to you as you start paying attention to all your feelings.**
- ✓ **However you will also have to pay attention to all your bad feelings, and this can be very harrowing.**
- ✓ **By honouring – accepting and then expressing all the bad feelings you feel, you will slowly bring to light all the reasons why you don't feel good.**
- ✓ **And as you liberate yourself from these hidden repressed bad feelings, so you will start to feel better and better about yourself.**
- ✓ **It's a process, and it can take time, years possibly, but all that's hard will eventually pass becoming good.**
- ✓ **Expressing all your feelings, and particularly your bad ones, whilst longing and really wanting to know the truth of why you're feeling them, is doing your Feeling Healing.**
- ✓ **You can Heal yourself through your feelings. And in fact, it's the only way to really heal yourself.**
- ✓ **And if you wish to do your Healing with God, you can also long for God's Divine Love.**
- ✓ **Feeling Healing – Using your feelings to heal yourself.**

Manifesto of Divine Love:

1. We love one another as Mary and Jesus, our spiritual parents, love us. And so we seek their Spirits of Truth.
2. Our all loving Heavenly Parents, our Mother and Father, we love and honour at all times.
3. We worship only our Mother and Father, God, and Creator of all things.
4. We treat our Creator's name with respect and love, and earnestly seek Their Divine Love, and at all times pray for It, ask for It, and receive It.
5. We set aside a regular day each week for Sabbath rest and worship of our Heavenly Parents, God, and seek Their Love so that we may grow closer to Their fountain head of Truth and Love.
6. We are to be as we feel, even if it's sinful, but in doing something that is not in alignment with God's Love and Truth will make us feel bad, that is provided we allow ourself to feel our bad feelings, and so we can then use our bad feelings to find out the truth of why we feel bad and why that thing we have done is bad. We embrace our Feeling Healing.
7. We strive to cause no harm to another, nor cause any harm to one's self. We do not do to others what we would not have them to do to us. We treat our fellow human beings and all living things, and the world in general with love, honesty, faithfulness and respect. Violence, at any times, is never justified. Golden Rule: that one must always honour another's will as one honours one's own.
8. At all times in our intimate relationships we strive to express and live true to all our feelings, all so we can use our feelings to uncover the truth they are trying to show. The truth of ourselves, of our relationships, and the truth of everything else, including God.
9. We do not covet or steal anything that does not belong to us. Honesty in all communications, actions, undertakings and activities in all facets of life is our rule of life.
10. In all that we do, we are to be truthful. We are non-judgemental, for none of us have the capacity or authority to judge another. We are always ready to forgive all wrongdoing.
11. We do not desire anything or anyone that does not belong to us. Comparing oneself to others and longing to have what they have leads to errors. We are to be content by focusing on the blessings our Heavenly Parents, who made us in Their soul's image, provides for us.

DIVINE LOVE – what does it do?

Divine Love, which is a substance, progressively:

Transforms one's soul from that which is of natural love to that which is Divine

As natural love is enhanced with the Parent's Love, we reject our tendency to error

Divine Love, our Parent's Love, restrains errors, untruths and emotional stress

As we reject the condition to error, we develop our love for our brothers and sisters

Divine Love helps one with the discovery of truth through one's soul-feeling healing

Our natural intelligence grows, perceptions rise with our soul intelligent feelings

As Law of Compensation is resolved, the Love reduces returning to being in error

Receipt of Divine Love, the Parent's Love, grows our faith, we become God reliant

As our faith grows our propensity to undertake one's Feeling Healing strengthens

With the Love, our Feeling Healing becomes Soul Healing, this we are to undertake

Without the Love we remain self reliant and dependent upon our own will power

Only with the Love will our soul condition grow rapidly, all around us also benefit

The Love is the only substance that changes the human soul to that which is Divine

Only by asking and receiving Love do we become fitted to enter Celestial Heavens

Only by asking for and receiving the Divine Love does our soul become immortal.

What is Divine Love?

It is the Divine Love of God, our Heavenly Parents, restored to all mankind by the births of Jesus and Mary.

How do we get this Love?

By sincerely asking God, our Mother and Father, and receiving the Love that passes all understanding.

What happens then?

We are born again in spirit and in truth, our soul opened to the Soul of God, our Heavenly Parents.

What then do we know?

We know we are all children of God and want to pray always to our Heavenly Parents, always longing for Truth.

What is the purpose of Feeling Healing?

We are to seek the truth of our feelings and unburden ourselves from our childhood repression and injuries.

What of the world?

We are at peace in the world and fearless. In Divine Love and in Truth there is no fear.

What else?

We are to strive to love everyone unconditionally as our Heavenly Parents and as Mary and Jesus love us.

The Only Prayer That Man Need Offer to the Father:

(as given within the first century)
I am here, Jesus

The **Prayer for Divine Love**

2 Dec 1916

<http://www.youtube.com/watch?v=Pg6p3rivAZw>

P.438 Book of Truths through James Padgett / Jesus

Let your prayer be as follows:

Our Father, who art in heaven, we recognize that You are all Holy and loving and merciful, and that we are Your children, and not the subservient, sinful and depraved creatures that our teachers of old would have us believe. That we are the greatest of Your creation, and the most wonderful of all Your handiworks, and the objects of Your great soul's love and Tenderest care.

That Your will is that we become at one with You, and partake of Your great love which You have bestowed upon us through Your mercy and desire that we become, in truth, Your children, through love, and not through the sacrifice and death of any one of Your creatures.

We pray that You will open up our souls to the inflowing of Your love, and that then may come Your Holy Spirit to bring into our souls this, Your love in great abundance, until our souls shall be transformed into the very essence of Yourself; and that there may come to us faith--such faith as will cause us to realize that we are truly Your children and one with You in very substance and not in image only.

Let us have such faith as will cause us to know that You are our Father, and the bestower of every good and perfect gift, and that only we, ourselves, can prevent Your love changing us from the mortal to the immortal.

Let us never cease to realize that Your love is waiting for each and all of us, and that when we come to You, in faith and earnest aspiration, Your love will never be with-held from us.

Keep us in the shadow of Your love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavour to turn our thoughts away from You to the pleasures and allurements of this world.

We thank You for Your love and the privilege of receiving it, and we believe that You are our Father --the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Your arms of love.

We pray this with all the earnestness and longings of our souls, and trusting in Your love, give You all the glory and honour and love that our finite souls can give.

Amen

MoC



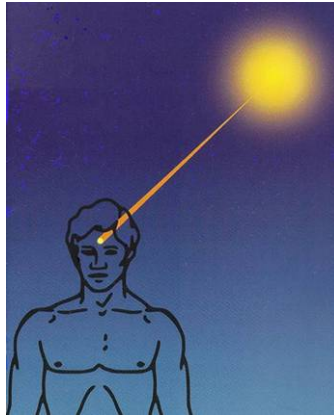
Note: The 'false teachers' are our parents, as they are also the 'evil ones'.
Also, the evil ones, being those parts of one's mind, that are controlling you.

VISUALISATION with LONGING:

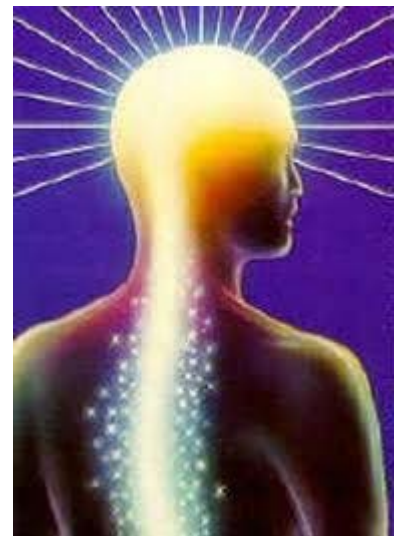
Holy Spirit infusing Divine Love.

Progressive escalation of Divine Love flowing.

Visualise yourself as you were when young and with an empty bowl, and then thankfully ask the Mother and Father for Their Love – Their Divine Love:



"Please, Mother and Father, I want some more."



To liberate one's real self, one's will, being one's soul, is by embracing Feeling Healing so to clear emotional injuries and errors. With the Divine Love, then one is also Soul Healing. We are to feel our feelings, identify what they are, accept and fully acknowledge that we're feeling them, express them fully, all whilst longing for the truth they are to show us.

Our salvation IS by embracing Feeling Healing with the Divine Love.

God's Divine Love: Pray for it, ask for it, and receive it.

Please Mother and Father, may I receive Your LOVE.

“Every day is a day of devotion.”

Follow your heart, follow your love and do that in loving action, your inner love leads in your asking the Soul of God to receive a little of the Love to strengthen one's resolve to heal.

“I love you Father.” “Let the Divine Love proclaim its energy into my soul.”

“Mother – Father, I desire your Love and I am loving you.”

“Soul God, I love you and I love receiving and experiencing your Divine Love.”

“True Soul God, I am here, I am aware of your Love. Please hear my aspiration for your Love and as I approach you from my soul, I can feel your Love in the way that you are loving my soul.”

Try it; give the Feeling Healing and Love a go! If you want to shine, receive the Love.

One can simply receive the Love without following any religious or spiritual teaching taught by man!

Emotional errors and injuries cause encrustment around the soul, the soul is never damaged however, the encrustments retard love energy flow to and from the soul. Feeling Healing melts such injuries.

Three Great Truths:

- **God is Soul, being our Heavenly Mother and Father;**
- **that each individual soul is a duplex – both male and female;**
- **and Feeling Healing with Divine Love is the pathway to Paradise.**



PRAYER for DIVINE LOVE: library download pages at www.pascashealth.com
 Kindly visit the library download pages at www.pascashealth.com as further recordings are added.
 Should you click on the audio files, you will also be able to download the audio file onto your computer.
Prayer for Divine Love – from the Padgett Messages (Medical – Spiritual References)
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/Prayer%20for%20Divine%20Love%20from%20the%20Padgett%20Messages.mp3>
The Voice of Divine Love (Medical – Spiritual References)
<http://www.pascashealth.com/index.php/library.html?file=files/opensauce/Downloads/MEDICAL%20-%20SPIRITUAL%20REFERENCES/The%20Voice%20Of%20Divine%20Love.m4a>

The BEAUTIFUL MIRACLE:

5 Oct 2012

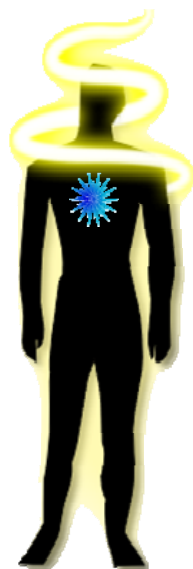
The DIVINE UNIVERSE

The way in which the Spirit conveys the Divine Love into the soul is a beautiful miracle. The attribute of mortal soul prior to incarnation has to it, a potential within it that is part of its formed nature. After the soul incarnates this potential remains part of the soul and even if the forming personality is unaware of such a soul potential, the potential still exists. The Divine Love is entirely suitable in its energy of harmony to be the energy that a mortal soul can utilise. The Spirit covers the spirit body when the individual sincerely asks the Soul of God for the Divine Love and this covering of the spirit body is where the dynamic of this beautiful miracle takes place. From the internal longing of the individual for the Divine Love this activates the Spirit Law that activates the Spirit that is then attracted to the spirit body upon which the Spirit material of the spirit body draws the Divine Love in to its soul and this union complete. The key here is to gain a perceptive insight into realising that the spirit body is not an inert body but that it is living and has activity, recognisable from its first forming from the Spirit Law that materialises a spirit body. The Spirit and the spirit body to give an analogy are like two attracting magnets and when the surface of the spirit body is touched by the Spirit, this causes the automatic response of the Divine Love to permeate into the attribute of soul and so begins the transformation of energy from the natural into the Immortal Divine Harmony. If the individual continues the receipt of Divine Love the energy that is Divine Love actively begins to change the soul and this is felt in the spirit body systems and can produce feelings of love and elation. The spirit-mind begins to change as all spirit body systems are affected by the changed condition now experienced in the soul as the soul becomes living and vital. In one's progression of this Divine transformation, the soul will mature enough from the amount of Divine energy it receives and at that moment the surface of the spirit body and the Spirit are continuously attracted to each other and one is living in the presence of our Mother and Father in perfect harmony and this clarifies the truth about what it means to be truly at-one with God.

**Soul within
spirit body
prior to receiving
Divine Love.**



**Divine Love being received
from The Spirit, covering the
spirit body of the requesting
personality.**



**Divine Love having been
assimilated within one's soul,
now being reflected through the
radiance of the spirit body.**



SHINING TOWARD SPIRIT:
665. The Shining toward Truth

Vol III, p. 157, 14 Nov 2014 – 14 Mar 2015 Zara and Nicholas
www.lulu.com

It is I Matthew, a teacher of the Divine Love. I have communicated with you recently, now I desire to provide you with a visual description of the Love.



Imagine a continuous Energy shining light blue that is unbroken with a seamless surface that surround every mortal and Immortal spirit. Imagine if you were to become aware that this energetic field of light-blue Energy existed in its shining radiance just near where you are. Now that you are aware that this unbroken Divine Love is unified energetic field of living Love, by opening toward the Soul of God and aspiring for the Divine Love, the Acting Spirit gently brings a small portion of this shining blue Energy into your soul

The Divine Love that you have received remains part of this great Energy that the Divine Love is and even though this small portion of Divine Love, now within your soul, in its shining radiance and energetic cause, it is never separated from the continuous energetic field of Energy that the Divine Love is. Having partaken of this Energy it is with perception that one is aware that the Divine Love within one's soul is the same Divine Love that every person and spirit who has partaken of this Love, participates with. Even though in our individuality we partake of this Divine Energy, this Love is never broken away from the Source and Origin from which this Divine Love emanates.

The Divine Love is bestowed into our finite soul by the Acting Spirit, but this Spirit remains in contact with our spirit body and does not enter the finite soul to become part of our finite soul essence that we are. No mortal or Immortal spirit can manifest in their soul the Acting Spirit so that this Spirit – this Holy Spirit – becomes part of our existing finite spirit body. Only the Divine Love and its Energy becomes part of our finite soul, which causes the change to our spirit body. The Acting Spirit always remains its own attribute and never does a Celestial spirit claim ownership or take possession of the Acting Spirit within their soul. (The Holy Spirit / Acting Spirit is an instrument of the Source Soul, our Father.)

This is one of the wonderful Truths by which we who have been transformed by the Divine Love understand our personal relationship with our Mother and Father's ever-present Acting Spirit. The shining Energy of Divine Love is all around us and when we have partaken of this Love, part of our finite nature becomes independently shining in this true perfect Love.

I provide these words that may appeal to those who are visual and to express the universal appearance of the Divine Love and the personal touch when in contact with the Acting Spirit.

Matthew (Apostle)

Whilst we are receiving our Heavenly Parents' Divine Love, and that this Love is causing change within our soul and spirit attributes, the greatest Truth known to man and spirit is that this is the way our Mother and Father are actually loving us! When we progress, it is God's way of loving us into love and then we live what we are, love.

Note: Following the writings of James Moncrief, one could consider that any reference to the Father, by other relevant writers, may be read as a reference to 'our Mother and Father'. Further, when considering soul healing, then reference to Divine Love could be referred to as 'Feeling Healing with Divine Love'.

REGIONAL COMMUNITY CONCEPT BUDGET:**Suburb Facility:**

A homeless unit could consist of two typical freestanding homes with each having 4 or 5 bedrooms.

Home to accommodate assisting live in couple	Capital cost	\$700,000
Building modifications (one child per bedroom)		50,000

Transitional home to accommodate more independent children		700,000
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Building modifications		50,000
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Suburb capital budget:		\$1,500,000
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(Some suburbs might have only one home whereas high need areas might have three or more homes.)

Annual Running Costs Budget

The live in couple assisting the homeless children need to have 'battle skills'.

Caregiver Mother accredited experience		\$60,000
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Caregiver Father accredited experience		60,000
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Food Budget for home: 'Parents and 4 children	\$400 per week	20,000
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Food Budget for transitional home: 5 children	\$400 per week	20,000
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Support and miscellaneous for each child 9 @ \$100 per week		50,000
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Building services and maintenance costs, insurance etc.		50,000
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Resources Budget for 2 home complex, each home being in close proximity to the other:		10,000
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Other contingencies		30,000
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Two home suburb budget per annum:		\$300,000
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6 Suburb Program = 54 children support facility:

Capital Budget:		\$9,000,000
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Annual recurrent operating costs:		\$1,800,000
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Precinct Neighbourhood Centre:

Converted Home as Centre Office		\$750,000
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Motor Vehicles – station wagon and people mover		100,000
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Office Fitout and Equipment		100,000
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Neighbourhood Centre Office capital budget:		\$950,000
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Board of Management (voluntary) 5 member board		\$50,000
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Governance – Centre Management:

Chief Executive Officer – Oversight Parent		70,000
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Centre overhead budget		70,000
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Resource Budget		20,000
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Specialist Counsellors		100,000
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Annual recurrent operating costs:		\$310,000
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OVERAL BUDGET for PRECINCT:

Capital Costs – non-recurring		\$9,950,000
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Annual Operating recurring costs		\$2,110,000
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Budget allocations to be two years in advance with annual review for following two years.

SUPPORTING PAPERS:**PASCAS
PAPERS****KIDS of the WORLD**

1.	Pascas Care – Kids of the World	– Introduction	FH & DL
2.	Pascas Care – Kids of the World	– Child Illness	FH & DL
3.	Pascas Care – Kids of the World	– Child Slavery	
4.	Pascas Care – Kids of the World	– Communities	FH & DL
5.	Pascas Care – Kids of the World	– Communities Pilbara WA	FH & DL
6.	Pascas Care – Kids of the World	– Communities Torres Strait	FH & DL
7.	Pascas Care – Kids of the World	– Education & Love	FH & DL
8.	Pascas Care – Kids of the World	– Famine & Hunger	
9.	Pascas Care – Kids of the World	– Justice Reinvestment	FH & DL
10.	Pascas Care – Kids of the World	– Media Impediment	
11.	Pascas Care – Kids of the World	– Science and the Love	FH & DL
12.	Pascas Care – Kids of the World	– Street Kids – Gold Coast	FH & DL
13.	Pascas Care – Kids of the World	– Without Fear	FH & DL
14.	Pascas Care – Kids of the World	– With the Love	FH & DL

OTHER

15. Pascas Care – Like Father, Like Son
16. Pascas Care – Suicide Prevention
17. Education Dynamics – Technology & Product Information
18. Chaldi College (WW) – Technology & Product Information
19. Chaldi College (WW) – Massive Open Online Courses
20. New Biosphere Agriculture – Technology and Product Information



Our Heavenly Parents simply desire for us to ask for Their Love.

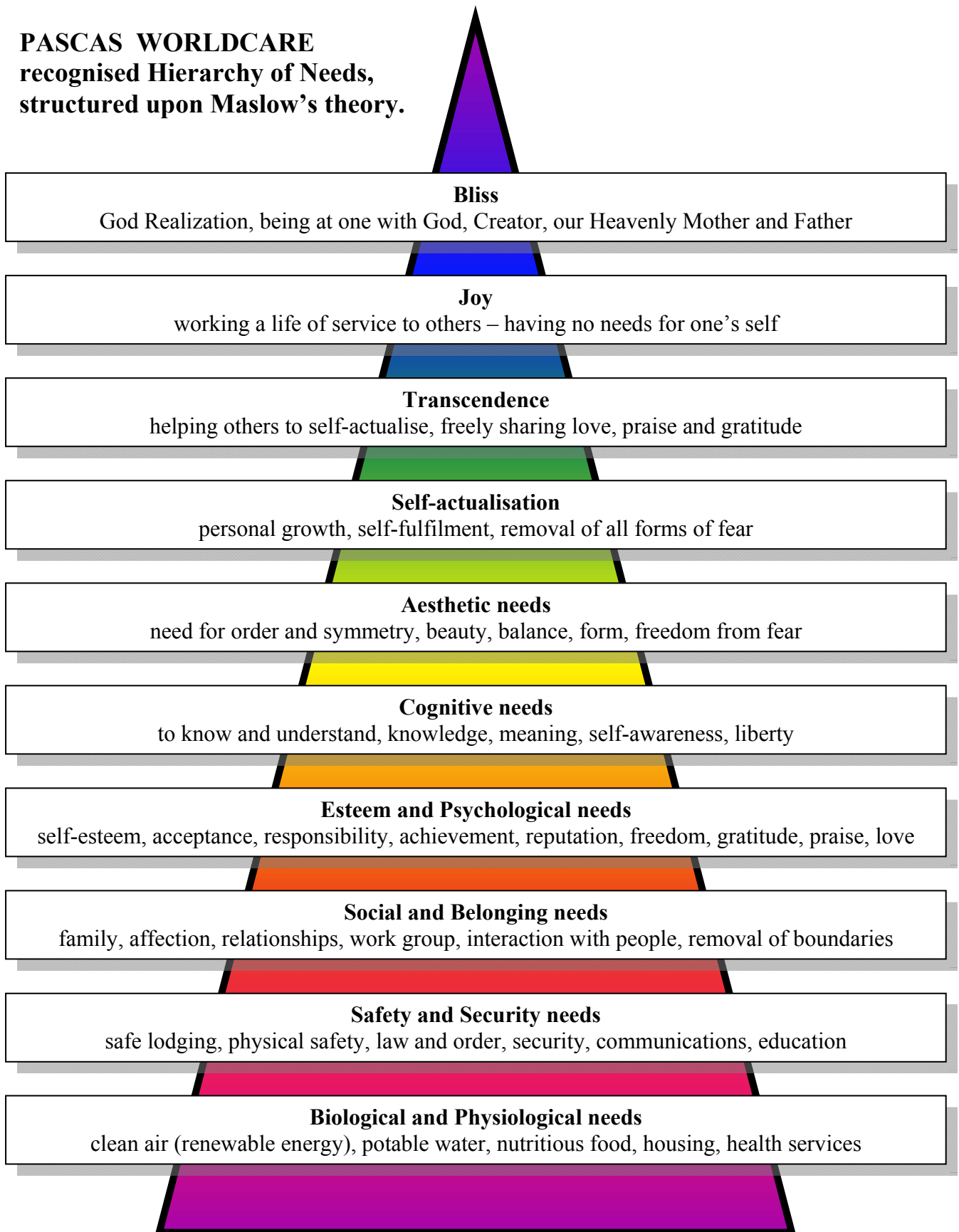
By living true to ourselves, true to our feelings, we are living true to God. It's that simple.

<http://www.pascashealth.com/index.php/library.html>

Library Downloads – Pascas Papers

All papers may be freely shared. The fortnightly mailouts are free to all, to be added into the mailout list, kindly provide your email address. info@pascashealth.com

PASCAS WORLDCARE
recognised Hierarchy of Needs,
structured upon Maslow's theory.



FAMILY COMMUNITY FACILITY:

At all times, the objective is to provide assistance for all families and residents in the community. Those who perpetrate a difficult situation need just as much consideration and assistance as those who are victims of the abuse.

Pascas Café is a community facility to provide dissemination of understandings and information to assist all throughout the community including nutritious food. The administration of the Pascas Café incorporates the administration and management of adjoining safe houses, one for children in need and one for women in need.

Pascas Cafe

**Community
Café**



**ChildSafe
network**

Together, protecting children.

